

## ASSESSMENT REAL PROPERTY TAX LIST FOR YEAR 2018

COUNTY NO. 03 BURLINGTON

PAGE NO. 1

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70400

70400

149530

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149530

## ASSESSMENT REAL PROPERTY TAX LIST FOR YEAR 2019

COUNTY NO. 03 BURLINGTON

PAGE NO. 1

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2187300

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## ASSESSMENT REAL PROPERTY TAX LIST FOR YEAR 2018

COUNTY NO. 03 BURLINGTON

PAGE NO. 1

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56300

6650

14125

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14125

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location   | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 100<br>1.01  | POLE BARN   | 3A             | TUCKER FARMS, LLC<br>127 HILL RD<br>ALLENTOWN, NJ<br>1010 PROVINCELINE RD                            | 08501                    | 0<br>56300<br>56300                            | 04     | 08 15             | 18767                  | 41738                            |                | 41738                   |
| 101<br>12  | ADDITION  | 2              | SMIRES, GLENN D & JUDITH A<br>62 CROSSWCKS-ELLISDLE RD<br>ALLENTOWN, NJ<br>62 ELLISDALE-CROSSWCKS RD | 08501                    | 0<br>21900<br>21900                            | 04     | 08 15             | 7300                   | 16235                            |                | 16235                   |
| 202<br>1   | INT RENOVTN   | 2              | HOMMER, NICOLETTE & MICHAEL B<br>505 PROVINCE LINE RD<br>ALLENTOWN, NJ<br>505 PROVINCE LINE RD       | 08501                    | 0<br>28800<br>28800                            | 10     | 02 15             | 24000                  | 53376                            |                | 53376                   |
| 300<br>2.12  | DECK  | 2              | MANNINO, MARCO A & DENISE<br>10 DELLAIIRA CT<br>WRIGHTSTOWN, NJ<br>10 DELLAIIRA CT                   | 08562                    | 0<br>16100<br>16100                            | 06     | 06 15             | 8050                   | 17903                            |                | 17903                   |
| 300<br>2.13  | POOL  | 2              | SAXTON, MARVIN III & MICHELE L<br>8 DELLAIIRA CT<br>WRIGHTSTOWN, NJ<br>8 DELLAIIRA CT                | 08562                    | 0<br>27600<br>27600                            | 06     | 06 15             | 13800                  | 30691                            |                | 30691                   |
| 300<br>19  | POLE BARN   | 3A             | WOOD, GARY & RHONDA<br>147 CESTRFLD-JACBSTWN RD<br>WRIGHTSTOWN, NJ<br>147 CHSTRFLD-JACOBSTWN RD      | 08562                    | 0<br>19600<br>19600                            | 05     | 07 15             | 8167                   | 18163                            |                | 18163                   |
| 301<br>4.01  | 2SF3AG  | 2              | POLES, SARAH<br>124 ARNYTWN-HORNERSTWN RD<br>ALLENTOWN, NJ<br>116 CHESTRFLD-ARNEYTWN RD              | 08501                    | 0<br>387100<br>387100                          | 04     | 08 15             | 129033                 | 286969                           |                | 286969                  |
| 400<br>6.02  | 2SF3AG  | 3A             | COOK, THOMAS & STACEY<br>PO BOX 8296<br>HAMILTON, NJ<br>225 JACOBSTWN-ARNYTOWN RD                    | 08650                    | 0<br>378100<br>378100                          | 03     | 09 03             | 94525                  | 210224                           |                | 210224                  |
| 400<br>9.05  | 2SF3AG  | 2              | SCHAIBLE, LAWRENCE E & LISA M<br>4 CURTIS-LIAM COURT<br>WRIGHTSTOWN, NJ<br>4 CURTIS-LIAM CT          | 08562                    | 0<br>329600<br>329600                          | 05     | 07 15             | 137333                 | 305429                           |                | 305429                  |
| 400<br>21.01   | APT.CONVRSN   | 2              | DONOHUE, ARLENE & DIANE<br>77 JACOBSTWN-N EGYPT RD<br>WRIGHTSTOWN, NJ<br>77 JACOBSTWN-N EGYPT RD     | 08562                    | 0<br>16700<br>16700                            | 09     | 03 15             | 12525                  | 27856                            |                | 27856                   |
| 400<br>21.03   | FAM ROOM ADD  | 2              | DELUCA, MICHAEL & TERESA<br>13 STREEKER ROAD<br>WRIGHTSTOWN, NJ<br>13 STREEKER RD                    | 08562                    | 0<br>32800<br>32800                            | 12     | 12 15             | 32800                  | 72947                            |                | 72947                   |
| 400<br>41.04   | 1SF1AG  | 2              | SMITH, DAVID K<br>150 LARRISON ROAD<br>WRIGHTSTOWN NJ<br>150 LARRISON RD                             | 08562                    | 0<br>127200<br>127200                          | 04     | 08 15             | 42400                  | 94298                            |                | 94298                   |
| 400<br>41.05   | POLE BARN   | 3A             | BRUNI, JAMES A. & DAWN<br>164 LARRISON ROAD<br>WRIGHTSTOWN NJ<br>164 LARRISON RD                     | 08562                    | 0<br>27500<br>27500                            | 03     | 09 15             | 6875                   | 15290                            |                | 15290                   |
| 402<br>16  | 2SF2AG  | 2              | TUCCILLO, JOCELYN M & FUSCO, R J<br>86 STREEKER RD<br>WRIGHTSTOWN, NJ<br>86 STREEKER RD              | 08562                    | 0<br>308900<br>308900                          | 09     | 03 15             | 231675                 | 515245                           |                | 515245                  |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location   | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 404<br>8   | REPL SUNROOM  | 2              | BUCCA, ROBERT<br>172 LARRISON ROAD<br>WRIGHTSTOWN, NJ<br>172 LARRISON RD                                 | 08562                    | 0<br>12500<br>12500                            | 09     | 03 15             | 9375                   | 20850                            |                | 20850                   |
| 404<br>19  | POOL  | 2              | ROTZ, JENNIFER L & KEITH A<br>3 HANOVER COURT<br>NORTH HANOVER, NJ J<br>3 HANOVER CT                     | 08562                    | 0<br>19100<br>19100                            | 05     | 07 15             | 7958                   | 17699                            |                | 17699                   |
| 500<br>18.05   | PORCH   | 2              | HENSLEY, DORIS L<br>226 CHESTRFLD-JACBSTWN RD<br>WRIGHTSTOWN NJ<br>226 CHESTRFLD-JACBSTWN RD             | 08562                    | 0<br>15700<br>15700                            | 12     | 12 15             | 15700                  | 34917                            |                | 34917                   |
| 502<br>5   | POLE BLDG   | 2              | GREELEY, DANIEL L & LORI A<br>7 SMYLLIE ROAD<br>WRIGHTSTOWN, NJ<br>7 SMYLLIE RD                          | 08562                    | 0<br>11500<br>11500                            | 05     | 07 15             | 4792                   | 10657                            |                | 10657                   |
| 603<br>10  | ENCL.BREZWY/REN   | 4C             | BURLINGTON PRESERVATION ASSOCIATES<br>4 DENNY RD<br>WILMINGTON, DE<br>202 CROSHAW RD                     | 19809                    | 0<br>309300<br>309300                          | 12     | 12 15             | 309300                 | 687883                           |                | 687883                  |
| 603<br>29  | ENCL.BREZWY/REN   | 4C             | BURLINGTON PRESERVATION ASSOCIATES<br>4 DENNY RD<br>WILMINGTON, DE<br>18 JONES MILL RD                   | 19809                    | 0<br>138900<br>138900                          | 12     | 12 15             | 138900                 | 308914                           |                | 308914                  |
| 604<br>8.04  | POLE BARN   | 2              | REICHARD, ROBYNLEE<br>369 CROSHAW RD<br>WRIGHTSTOWN NJ<br>369 CROSHAW RD                                 | 08562                    | 0<br>23500<br>23500                            | 12     | 12 15             | 23500                  | 52264                            |                | 52264                   |
| 604.01<br>7  | PORCH   | 2              | GOODWIN, BERNARD & MARILYN ANN<br>278 WARREN DRIVE<br>WRIGHTSTOWN, NJ<br>278 WARREN DR                   | 08562                    | 0<br>4900<br>4900                              | 09     | 03 15             | 3675                   | 8173                             |                | 8173                    |
| 604.03<br>7  | FORMERLY EXEMPT   | 2              | USA SEC OF VETERANS AFFAIRS<br>3401 WEST END AVE S760W<br>NASHVILLE, TN<br>666 MONMOUTH RD               | 37203                    | 47500<br>171100<br>218600                      | 05     | 07 15             | 91083                  | 202569                           |                | 202569                  |
| 608<br>8   | RENOVTN/FIT OUT   | 4A             | PALMER FAMILY TRUST<br>120 LARRISON RD<br>JACOBSTOWN, NJ<br>520 WRIGHTSTN-SYKESVLE                       | 08562                    | 0<br>16400<br>16400                            | 12     | 12 15             | 16400                  | 36474                            |                | 36474                   |
| 608<br>21  | DWELLING/DET GR   | 2              | PEYTON, CHARLES W & PATRICIA A<br>460 WRIGHTSTN-SYKESVLE<br>WRIGHTSTOWN, NJ<br>460 WRIGHTSTWN-SYKESVLE   | 08562                    | 0<br>172100<br>172100                          | 10     | 02 15             | 143417                 | 318959                           |                | 318959                  |
| 610<br>7.23  | SUN PORCH/3 SEA   | 2              | YAN, EDWARD H & JEAN Y<br>5 CARLYLE DRIVE<br>WRIGHTSTOWN, NJ<br>5 CARLYLE DR                             | 08562                    | 0<br>20100<br>20100                            | 05     | 07 15             | 8375                   | 18626                            |                | 18626                   |
| 800<br>68  | ENCL.BREZWY/REN<br>74   | 4C             | BURLINGTON PRESERVATION ASSOCIATES<br>4 DENNY RD<br>WILMINGTON, DE<br>42 MEANY RD                        | 19809                    | 0<br>197800<br>197800                          | 12     | 12 15             | 197800                 | 439907                           |                | 439907                  |
| 802<br>4   | STABLE/ARENA  | 3A             | FLEMING, JOHN K & KATHRYN E<br>402 JACOBSTWN-COOKSTWN RD<br>WRIGHTSTOWN, NJ<br>402 JACOBSTWN-COOKSTWN RD | 08562                    | 0<br>202400<br>202400                          | 06     | 06 15             | 101200                 | 225069                           |                | 225069                  |

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## TAXING DISTRICT NO. 26 NORTH HANOVER TWP

## COUNTY NO. 03 BURLINGTON

| NAME OF OWNER<br>ADDITIONAL OWNERS | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| BRUNI, JAMES A. & DAWN             | ADDED        | 2019         | 01          | 400          | 41.05      |                  |              | 3A 164 LARRISON RD                   |
| BUCCA, ROBERT                      | ADDED        | 2019         | 02          | 404          | 8          |                  |              | 2 172 LARRISON RD                    |
| BURLINGTON PRESERVATION ASSOCIATES | ADDED        | 2019         | 02          | 603          | 10         |                  |              | 4C 202 CROSHAW RD                    |
| BURLINGTON PRESERVATION ASSOCIATES | ADDED        | 2019         | 02          | 603          | 29         |                  |              | 4C 18 JONES MILL RD                  |
| BURLINGTON PRESERVATION ASSOCIATES | ADDED        | 2019         | 02          | 800          | 68         |                  |              | 4C 42 MEANY RD                       |
| CHIARELLA, ROSARIO P               | ADDED        | 2019         | 03          | 901          | 1.03       |                  |              | 2 259 JACOBSTWN-NEW EGYPT R          |
| COOK, THOMAS & STACEY              | ADDED        | 2019         | 01          | 400          | 6.02       |                  |              | 3A 225 JACOBSTWN-ARNYTOWN RD         |
| DELUCA, MICHAEL & TERESA           | ADDED        | 2018         | 01          | 400          | 21.03      |                  |              | 2 13 STREEKER RD                     |
| DELUCA, MICHAEL & TERESA           | ADDED        | 2019         | 01          | 400          | 21.03      |                  |              | 2 13 STREEKER RD                     |
| DIANORA, CHRISTOPHER               | ADDED        | 2019         | 03          | 903          | 45         |                  |              | 2 317 MEANY RD                       |
| DONOHUE, ARLENE & DIANE            | ADDED        | 2019         | 01          | 400          | 21.01      |                  |              | 2 77 JACOBSTWN-N EGYPT RD            |
| FLEMING, JOHN K & KATHRYN E        | ADDED        | 2019         | 02          | 802          | 4          |                  |              | 3A 402 JACOBSTWN-COOKSTWN RD         |
| GARDEN ST. ARCHERS % M MACHUSKY    | OMITTED      | 2018         | 01          | 400          | 40         |                  |              | 4A 110 LARRISON RD                   |
| GOODWIN, BERNARD & MARILYN ANN     | ADDED        | 2019         | 02          | 604.01       | 7          |                  |              | 2 278 WARREN DR                      |
| GREELEY, DANIEL L & LORI A         | ADDED        | 2019         | 02          | 502          | 5          |                  |              | 2 7 SMYLYE RD                        |
| HENSLEY, DORIS L                   | ADDED        | 2019         | 02          | 500          | 18.05      |                  |              | 2 226 CHESTRFLD-JACBSTWN RD          |
| HILL, LEE R & DOWD-HILL, DENEEN M  | ADDED        | 2019         | 03          | 803          | 9          |                  |              | 2 394 JACOBSTWN-COOKSTWN RD          |
| HOMMER, NICOLETTE & MICHAEL B      | ADDED        | 2019         | 01          | 202          | 1          |                  |              | 2 505 PROVINCE LINE RD               |
| LAMBERT, AARON & LYNN              | ADDED        | 2019         | 03          | 802          | 6          |                  |              | 3A 422 JACBSTWN-COOKSTWN RD          |
| LASTER, JOE & QUEENIE              | ADDED        | 2019         | 03          | 905          | 12         |                  |              | 2 45 MARY ST                         |
| MANNINO, MARCO A & DENISE          | ADDED        | 2019         | 01          | 300          | 2.12       |                  |              | 2 10 DELLAIRA CT                     |
| MCDOWALL, GORDON A & CLARE C       | OMITTED      | 2018         | 01          | 604.03       | 23         |                  |              | 2 254 WARREN DR                      |
| PALMER FAMILY TRUST                | ADDED        | 2019         | 02          | 608          | 8          |                  |              | 4A 520 WRIGHTSTN-SYKESVLE            |
| PEYTON, CHARLES W & PATRICIA A     | ADDED        | 2019         | 02          | 608          | 21         |                  |              | 2 460 WRIGHTSTWN-SYKESVLE            |
| POLES, SARAH                       | ADDED        | 2019         | 01          | 301          | 4.01       |                  |              | 2 116 CHESTRFLD-ARNEYTWN RD          |
| REICHARD, ROBYNLEE                 | ADDED        | 2018         | 01          | 604          | 8.04       |                  |              | 2 369 CROSHAW RD                     |
| REICHARD, ROBYNLEE                 | ADDED        | 2019         | 02          | 604          | 8.04       |                  |              | 2 369 CROSHAW RD                     |
| ROTZ, JENNIFER L & KEITH A         | ADDED        | 2019         | 02          | 404          | 19         |                  |              | 2 3 HANOVER CT                       |
| SAXTON, MARVIN III & MICHELE L     | ADDED        | 2019         | 01          | 300          | 2.13       |                  |              | 2 8 DELLAIRA CT                      |
| SCHAIBLE, LAWRENCE E & LISA M      | ADDED        | 2019         | 01          | 400          | 9.05       |                  |              | 2 4 CURTIS-LIAM CT                   |
| SMIRES, GLENN D & JUDITH A         | ADDED        | 2019         | 01          | 101          | 12         |                  |              | 2 62 ELLISDALE-CROSSWKS RD           |
| SMITH, DAVID K                     | ADDED        | 2019         | 01          | 400          | 41.04      |                  |              | 2 150 LARRISON RD                    |
| SP NJ SOLAR LLC                    | OMITTED      | 2019         | 01          | 602          | 9.01       |                  |              | 4A WRIGHTSTOWN-SYKESVILLE            |
| TARA B BRUNI ENTERPRISES, LLC      | ADDED        | 2019         | 03          | 903          | 48.01      |                  |              | 4A 1 COOKSTN-NEW EGYPT RD            |
| TUCCILLO, JOCELYN M & FUSCO, R J   | ADDED        | 2019         | 01          | 402          | 16         |                  |              | 2 86 STREEKER RD                     |
| TUCKER FARMS, LLC                  | ADDED        | 2019         | 01          | 100          | 1.01       |                  |              | 3A 1010 PROVINCELINE RD              |
| USA SEC OF VETERANS AFFAIRS        | ADDED        | 2019         | 02          | 604.03       | 7          |                  |              | 2 666 MONMOUTH RD                    |
| WOOD, GARY & RHONDA                | ADDED        | 2019         | 01          | 300          | 19         |                  |              | 3A 147 CHSTRFLD-JACOBSTWN RD         |
| YAN, EDWARD H & JEAN Y             | ADDED        | 2019         | 02          | 610          | 7.23       |                  |              | 2 5 CARLYLE DR                       |

TAXING DISTRICT NO. 26 NORTH HANOVER TWP

COUNTY NO. 03 BURLINGTON

| PAGE | LAND                   | ASSESSMENTS  | TOTAL     | PRORATED  | REGULAR   | TAXES SPECIAL | TOTAL     |
|------|------------------------|--------------|-----------|-----------|-----------|---------------|-----------|
| 0001 | OMITTED 2018 PAGE 0    | TOTALS ----- | 70,400    | 70,400    | 1,495.30  | .00           | 1,495.30  |
| 0001 | OMITTED 2019 PAGE 0    | TOTALS ----- | 2,187,300 | 2,187,300 | 48,645.55 | .00           | 48,645.55 |
| 0001 | ADDED 2018 PAGE 0      | TOTALS ----- | 56,300    | 56,300    | 141.25    | .00           | 141.25    |
| 0001 | ADDED 2019 PAGE 0      | TOTALS ----- | 1,778,200 | 767,250   | 17,063.64 | .00           | 17,063.64 |
| 0002 | ADDED 2019 PAGE 47,500 | TOTALS ----- | 1,315,300 | 1,362,800 | 23,829.61 | .00           | 23,829.61 |
| 0003 | ADDED 2019 PAGE 0      | TOTALS ----- | 355,200   | 355,200   | 174,017   | .00           | 3,870.13  |



## OMITTED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2018

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 1     | 0             | 13,200                     |                       | 13,200       | 13,200                 |                     | 280.37                   | .00                      | 280.37                   |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 1     | 0             | 57,200                     |                       | 57,200       | 57,200                 |                     | 1,214.93                 | .00                      | 1,214.93                 |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 2     | 0             | 70,400                     |                       | 70,400       | 70,400                 | 2.124               | 1,495.30                 | .00                      | 1,495.30                 |

## OMITTED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 1     | 0             | 2,187,300                  |                       | 2,187,300    | 2,187,300              |                     | 48,645.55                | .00                      | 48,645.55                |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 1     | 0             | 2,187,300                  |                       | 2,187,300    | 2,187,300              | 2.224               | 48,645.55                | .00                      | 48,645.55                |

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2018

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 2     | 0             | 56,300                     |                       | 56,300       | 6,650                  |                     | 141.25                   | .00                      | 141.25                   |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 2     | 0             | 56,300                     |                       | 56,300       | 6,650                  | 2.124               | 141.25                   | .00                      | 141.25                   |

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 23    | 47,500        | 1,825,100                  |                       | 1,872,600    | 991,608                |                     | 22,053.35                | .00                      | 22,053.35                |
| 3A    | 6     | 0             | 721,700                    |                       | 721,700      | 238,984                |                     | 5,315.01                 | .00                      | 5,315.01                 |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 2     | 0             | 255,900                    |                       | 255,900      | 136,150                |                     | 3,027.98                 | .00                      | 3,027.98                 |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 3     | 0             | 646,000                    |                       | 646,000      | 646,000                |                     | 14,367.04                | .00                      | 14,367.04                |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 34    | 47,500        | 3,448,700                  |                       | 3,496,200    | 2,012,742              | 2.224               | 44,763.38                | .00                      | 44,763.38                |

| 26 NORTH HANOVER TWP |                       | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                       |                      |                       | 03 BURLINGTON          |  |
|----------------------|-----------------------|--|-----------------------|----------------------|-----------------------|------------------------|--|
| ASSESSED VALUATIONS  | TOTAL AMOUNT OF TAXES | TAXES DUE COUNTY                             | TAXES DUE CTY LIBRARY | TAXES DUE CTY HEALTH | TAXES DUE CTY OPEN SP | TOTAL TAXES DUE COUNTY |  |

|                  |           |           |           |          |     |           |
|------------------|-----------|-----------|-----------|----------|-----|-----------|
| 2015 OMIT ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2016 OMIT ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2017 OMIT ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2018 OMIT ASSMT  | 70,400    | 1,495.30  | 242.18    | 21.82    | .00 | 281.60    |
| 2019 OMIT ASSMT  | 2,187,300 | 48,645.55 | 7,480.57  | 699.94   | .00 | 8,858.57  |
| 2015 RLBK ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2016 RLBK ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2017 RLBK ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2018 RLBK ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2019 RLBK ASSMT  | 0         | .00       | .00       | .00      | .00 | .00       |
| 2018 ADDED ASSMT | 6,650     | 141.25    | 22.87     | 2.06     | .00 | 26.59     |
| 2019 ADDED ASSMT | 2,012,742 | 44,763.38 | 6,883.61  | 644.11   | .00 | 8,151.69  |
| 2018 OM/AD ASSMT | 0         | .00       | .00       | .00      | .00 | .00       |
| ** TOTAL **      | 4,277,092 | 95,045.48 | 14,629.23 | 1,367.93 | .00 | 17,318.45 |

I, -----, ASSESSOR OF NORTH HANOVER TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019

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COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2019 IN THE TAXING DISTRICT OF NORTH HANOVER TWP IN THE COUNTY OF BURLINGTON

----- COMMISSIONER -----  
----- COMMISSIONER -----

----- COMMISSIONER -----  
----- COMMISSIONER -----

----- COMMISSIONER -----  
----- COMMISSIONER -----

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COMMISSIONER

| 26 NORTH HANOVER TWP |                       | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                       |                       |                      | 03 BURLINGTON |
|----------------------|-----------------------|--|-----------------------|-----------------------|----------------------|---------------|
| ASSESSED VALUATIONS  | TOTAL AMOUNT OF TAXES | TOTAL TAXES DUE COUNTY                       | TAXES DUE MUN OPEN SP | TAXES DUE MUN LIBRARY | BALANCE DUE DISTRICT |               |

|                  |           |           |           |     |     |           |
|------------------|-----------|-----------|-----------|-----|-----|-----------|
| 2015 OMIT-ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2016 OMIT-ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2017 OMIT-ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2018 OMIT-ASSMT  | 70,400    | 1,495.30  | 281.60    | .00 | .00 | 1,213.70  |
| 2019 OMIT-ASSMT  | 2,187,300 | 48,645.55 | 8,858.57  | .00 | .00 | 39,786.98 |
| 2015 RLBK ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2016 RLBK ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2017 RLBK ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2018 RLBK ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2019 RLBK ASSMT  | 0         | .00       | .00       | .00 | .00 | .00       |
| 2018 ADDED ASSMT | 6,650     | 141.25    | 26.59     | .00 | .00 | 114.66    |
| 2019 ADDED ASSMT | 2,012,742 | 44,763.38 | 8,151.69  | .00 | .00 | 36,611.69 |
| 2018 OM/AD ASSMT | 0         | .00       | .00       | .00 | .00 | .00       |
| ** TOTAL **      | 4,277,092 | 95,045.48 | 17,318.45 | .00 | .00 | 77,727.03 |

I, -----, ASSESSOR OF NORTH HANOVER TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2019 IN THE TAXING DISTRICT OF NORTH HANOVER TWP IN THE COUNTY OF BURLINGTON

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COMMISSIONER

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COMMISSIONER



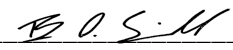

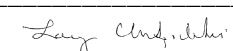
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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

TABLE OF AGGREGATES, ADDED ASSESSMENTS

|  |                      | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES                               |                        |   |             |
|--|----------------------|---|------------------------|---|-------------|
|  |                      |   |                        | 2018  | 2019        |
| I, (WE,) _____   |                      | ADDED ASSESSED VALUATION OF LAND  |                        |   | \$47,500    |
| _____  |                      | ADDED ASSESSED VALUATION OF BUILDINGS   |                        | \$56,300  | \$3,448,700 |
| _____  | ASSESSOR(S)          | TOTAL VALUE OF ADDED ASSESSMENTS  |                        | \$56,300  | \$3,496,200 |
| OF _____   | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS   |                        | \$6,650   | \$2,012,742 |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                      | REAL PROP TAX RATE PER \$100 VALUATION  |                        | \$2.124   | \$2.224     |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                      | TOTAL TAXES ON ADDED ASSESSMENTS  |                        | \$141.25  | \$44,763.38 |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                      | VETERANS & SENIOR CITIZEN DEDUCTIONS  |                        | \$ .00  | \$ .00      |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                      | NET TAXES ON ADDED ASSESSMENTS  |                        | \$141.25  | \$44,763.38 |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                      |   |                        |   |             |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                      | AMOUNT DUE COUNTY, FEB. 15, 2020 AT:  |                        |   |             |
| _____  |                      | COUNTY RATE:  | 2018 \$ .344 PER \$100 | \$22.87   | \$ .00      |
| _____  |                      |   | 2019 \$ .342 PER \$100 | \$ .00  | \$6,883.61  |
| _____  |                      | CTY LIBRARY RATE:   | 2018 \$ .031 PER \$100 | \$2.06  | \$ .00      |
| _____  |                      |   | 2019 \$ .032 PER \$100 | \$ .00  | \$644.11    |
| _____  |                      | CTY HEALTH RATE:  | 2018 \$ .000 PER \$100 | \$ .00  | \$ .00      |
| _____  |                      |   | 2019 \$ .000 PER \$100 | \$ .00  | \$ .00      |
| _____  |                      | CTY OPEN SP RATE:   | 2018 \$ .025 PER \$100 | \$1.66  | \$ .00      |
| _____  |                      |   | 2019 \$ .031 PER \$100 | \$ .00  | \$623.97    |
| _____  |                      | MUN OPEN SP RATE:   | 2018 \$ .000 PER \$100 | \$ .00  | \$ .00      |
| _____  |                      |   | 2019 \$ .000 PER \$100 | \$ .00  | \$ .00      |
| ASSESSOR(S)  |                      | MUN LIBRARY RATE:   | 2018 \$ .000 PER \$100 | \$ .00  | \$ .00      |
|  |                      |   | 2019 \$ .000 PER \$100 | \$ .00  | \$ .00      |
|  |                      | TOTAL DUE COUNTY  |                        | \$26.59   | \$8,151.69  |
|  |                      | TOTAL DUE MUNICIPALITY  |                        | \$114.66  | \$36,611.69 |
|  |                      | -----   |                        |   |             |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                      | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST                          |                        |   |             |
| DAY OF _____, 20____.  |                      | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE                     |                        |   |             |
| _____  |                      | YEAR 2019, IN THE TAXING DISTRICT OF NORTH HANOVER TWP ,                              |                        |   |             |
|  |                      | COUNTY OF BURLINGTON ,  |                        |   |             |
|  |                      | ATTEST:   |                        |   |             |
|  |                      |  |                        |  | PRESIDENT   |
|  |                      | COUNTY TAX ADMINISTRATOR  |                        |  |             |
|  |                      |   |                        |  |             |
|  |                      |   |                        |  |             |