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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                  | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 16<br>25   | ENLRG DECK  | 2              | VARGAS, ANGEL D & DESEREE M<br>622 BISMARCK CT<br>MANTUA, NJ<br>622 BISMARCK CT             | 00000<br>08051           | 0<br>4700<br>4700                              | 02     | 10 01             | 783                    | 2682                             | F01 78         | 2760                    |
| 52.03<br>7   | SUNRM ADDITION  | 2              | KNAUSS, LARAIN<br>22 EAGLE RIDGE DR<br>MANTUA, NJ<br>22 EAGLE RIDGE DR                      | 00000<br>08051           | 0<br>9800<br>9800                              | 01     | 11 01             | 817                    | 2798                             | F01 81         | 2879                    |
| 54.02<br>4   | INTERIOR UPDATI   | 2              | DAWSON, ROY III & SHAWNEQUA CARVALH<br>223 TWIN LAKES DR<br>MANTUA, NJ<br>223 TWIN LAKES DR | 00000<br>08051           | 0<br>15500<br>15500                            | 02     | 10 01             | 2583                   | 8847                             | F01 256        | 9103                    |
| 61<br>1<br>C0601                                     | DECK  | 2              | PIZZO, NICHOLAS A & LUTZ, NATALIE<br>601 SANGREAL CT<br>MANTUA, NJ<br>601 SANGREAL CT       | 00000<br>08051           | 0<br>1900<br>1900                              | 01     | 11 01             | 158                    | 541                              | F01 16         | 557                     |
| 66<br>1  | INT UPDATING  | 2              | RICHEAL, LINDA<br>139 ASH AVE<br>MANTUA, NJ<br>139 ASH AVE                                  | 00000<br>08051           | 0<br>39100<br>39100                            | 02     | 10 01             | 6517                   | 22321                            | F01 645        | 22966                   |
| 94<br>7  | POLE BLDING   | 2              | SULLIVAN, KEVIN M JR<br>252 WENONAH AVE<br>MANTUA, NJ<br>252 WENONAH AVE                    | 00000<br>08051           | 0<br>7400<br>7400                              | 01     | 11 01             | 617                    | 2113                             | F01 61         | 2174                    |
| 96<br>7  | ADD AC  | 2              | HANAHAN, DONNA L G<br>222 NORRIS ST<br>MANTUA, NJ<br>222 NORRIS ST                          | 00000<br>08051           | 0<br>2300<br>2300                              | 01     | 11 01             | 192                    | 658                              | F01 19         | 677                     |
| 146<br>9.02  | NEW SFD   | 2              | PELUSO, FRANK J JR & HEATHER<br>186 JACKSON RD<br>MANTUA, NJ<br>186 JACKSON RD              | 00000<br>08051           | 0<br>273100<br>273100                          | 02     | 10 01             | 45517                  | 155896                           | F01 4506       | 160402                  |
| 146.08<br>23   | DECK  | 2              | REGAN, MICHAEL & HILLARY<br>39 CANDLEWOOD DR<br>MANTUA, NJ<br>39 CANDLEWOOD DR              | 00000<br>08051           | 0<br>4600<br>4600                              | 01     | 11 01             | 383                    | 1312                             | F01 38         | 1350                    |
| 149<br>4.03  | DECK  | 2              | NUSS, RENEE RIVIELLO<br>562 MAIN ST<br>SEWELL, NJ<br>562 MAIN ST                            | 00000<br>08080           | 0<br>2300<br>2300                              | 01     | 11 01             | 192                    | 658                              | F01 19         | 677                     |
| 158.01<br>25   | EXEMPT TO RATA  | 2              | REED-VOGT, DAWN & VOGT, IAN<br>14 RIDGEVIEW CT<br>SEWELL, NJ<br>14 RIDGEVIEW CT             | 00000<br>08080           | 72000<br>165600<br>237600                      | 02     | 10 22             | 39600                  | 135630                           | F01 3920       | 139550                  |
| 181<br>9   | ADD AC  | 2              | COKER, CHRISTINA & PAUL J JR<br>190 E SALEM AVE<br>SEWELL, NJ<br>190 E SALEM AVE            | 00000<br>08080           | 0<br>3400<br>3400                              | 01     | 11 01             | 283                    | 969                              | F01 28         | 997                     |
| 192<br>4   | INT UPDATING  | 2              | FOSTER, KELLY<br>655 FAIRVIEW DR<br>SEWELL, NJ<br>655 FAIRVIEW DR                           | 00000<br>08080           | 0<br>13600<br>13600                            | 02     | 10 01             | 2267                   | 7764                             | F01 224        | 7988                    |
| 242.02<br>107  | NEW SFD   | 2              | JACK FRENEY FAMILY TRUST<br>108 COTTAGE GATE CIR<br>SEWELL, NJ<br>108 COTTAGE GATE CIR      | 00000<br>08080           | 0<br>268100<br>268100                          | 01     | 11 01             | 22342                  | 76521                            | F01 2212       | 78733                   |

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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                  | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 4<br>10.01   | EXT/INT RENO  | 2              | BRENZA, ANDREW & CARLOCK, DAWN<br>862 BRIDGETON PK<br>SEWELL, NJ<br>862 BRIDGETON PK        | 00000<br>08080           | 0<br>22400<br>22400                            | 12     | 12 01             | 22400                  | 76093                            | F01 2262       | 78355                   |
| 6<br>5.22  | OP + FP   | 2              | CROUTHAMEL, KRISTY M & VAUGHN W<br>15 HIGHBRIDGE LN<br>WEST DEPTFORD, NJ<br>32 FRIESIAN CT  | 00000<br>08086           | 0<br>12600<br>12600                            | 09     | 03 01             | 9450                   | 32102                            | F01 954        | 33056                   |
| 6<br>16  | RENO SFD  | 2              | DIPALMA, JUSTIN & COLLEEN E<br>484 BOODY MILL RD<br>SEWELL, NJ<br>484 BOODY MILL RD         | 00000<br>08080           | 0<br>79200<br>79200                            | 05     | 07 01             | 33000                  | 112101                           | F01 3333       | 115434                  |
| 6.04<br>9  | INTERIOR UPDATI   | 2              | GILKEY, WILLIAM R & HARPER, GEOFFREY<br>590 BRIDGETON PK<br>MANTUA, NJ<br>590 BRIDGETON PK  | 00000<br>08051           | 0<br>7000<br>7000                              | 08     | 04 01             | 4667                   | 15854                            | F01 471        | 16325                   |
| 13<br>22   | INT REMODEL   | 2              | PASQUARIELLO, DONALD<br>680 SANTA FE DR<br>MANTUA, NJ<br>680 SANTA FE DR                    | 08051                    | 0<br>27500<br>27500                            | 06     | 06 01             | 13750                  | 46709                            | F01 1389       | 48098                   |
| 16<br>25   | ENLRG DECK  | 2              | VARGAS, ANGEL D & DESEREE M<br>622 BISMARCK CT<br>MANTUA, NJ<br>622 BISMARCK CT             | 00000<br>08051           | 0<br>4700<br>4700                              | 12     | 12 01             | 4700                   | 15966                            | F01 475        | 16441                   |
| 21<br>2.01   | SHED<br>3   | 2              | LYNCH, MICHELE L<br>201 HILLSIDE TER<br>MANTUA, NJ<br>201 HILLSIDE TER                      | 00000<br>08051           | 0<br>4300<br>4300                              | 11     | 01 01             | 3942                   | 13391                            | F01 398        | 13789                   |
| 29<br>21   | INT UPDATING  | 2              | SMITH, KAITLIN I<br>276 MADISON RD<br>MANTUA, NJ<br>276 MADISON RD                          | 00000<br>08051           | 0<br>13600<br>13600                            | 06     | 06 01             | 6800                   | 23100                            | F01 687        | 23787                   |
| 35<br>47   | MSTR STE ADDITI   | 2              | MCFADDEN, JOSEPH T & PATRICIA A<br>394 MONTGOMERY DR<br>MANTUA, NJ<br>394 MONTGOMERY DR     | 00000<br>08051           | 0<br>23600<br>23600                            | 09     | 03 01             | 17700                  | 60127                            | F01 1788       | 61915                   |
| 42<br>30   | NEW SFD   | 2              | CUMMINS, JAIME & JENNIFER<br>401 WEST BRIGANTINE AVE<br>BRIGANTINE, NJ<br>150 HERITAGE RD   | 08203                    | 0<br>639200<br>639200                          | 07     | 05 01             | 372867                 | 1266629                          | F01 37660      | 1304289                 |
| 52.03<br>7   | SUNRM ADDITION  | 2              | KNAUSS, LARAIN<br>22 EAGLE RIDGE DR<br>MANTUA, NJ<br>22 EAGLE RIDGE DR                      | 00000<br>08051           | 0<br>9800<br>9800                              | 12     | 12 01             | 9800                   | 33291                            | F01 990        | 34281                   |
| 54.02<br>4   | INTERIOR UPDATI   | 2              | DAWSON, ROY III & SHAWNEQUA CARVALH<br>223 TWIN LAKES DR<br>MANTUA, NJ<br>223 TWIN LAKES DR | 08051                    | 0<br>15500<br>15500                            | 12     | 12 01             | 15500                  | 52654                            | F01 1566       | 54220                   |
| 55<br>2  | EXT/INT UPDATIN   | 2              | FEAVEAREYEAR, EMILY<br>102 FIRTH DR<br>MANTUA, NJ<br>102 FIRTH DR                           | 08051                    | 0<br>30600<br>30600                            | 07     | 05 01             | 17850                  | 60636                            | F01 1803       | 62439                   |
| 55<br>11   | FDN, FRMING, PART   | 2              | BURCH, ALLAN T & KATHLEEN P<br>340 HARRISON AVE<br>MANTUA, NJ<br>340 HARRISON AVE           | 08051                    | 0<br>51700<br>51700                            | 07     | 05 01             | 30158                  | 102447                           | F01 3046       | 105493                  |

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|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 61<br>1<br>C0112                                     | INT UPDATING  | 2              | RAMOS, CHRISTINE M & PABLO<br>112 PENDRAGON WAY<br>MANTUA, NJ<br>112 PENDRAGON WAY        | 00000<br>08034           | 0<br>9300<br>9300                              | 06     | 06 01             | 4650                   | 15796                            | F01 470        | 16266                   |
| 61<br>1<br>C0601                                     | DECK  | 2              | PIZZO, NICHOLAS A & LUTZ, NATALIE<br>601 SANGREAL CT<br>MANTUA, NJ<br>601 SANGREAL CT     | 00000<br>08051           | 0<br>1900<br>1900                              | 12     | 12 01             | 1900                   | 6454                             | F01 192        | 6646                    |
| 61<br>1<br>C1297                                     | INT RENO  | 2              | VAZQUEZ, YESENIA<br>1297 TRISTRAM CIR<br>MANTUA, NJ<br>1297 TRISTRAM CIR                  | 00000<br>08051           | 0<br>11900<br>11900                            | 04     | 08 01             | 3967                   | 13476                            | F01 401        | 13877                   |
| 61.01<br>2.01<br>C0004                               | FIT-OUT SELF ST   | 4A             | CH REALTY IX-BARANOF SS<br>2850 N HARWOOD ST #1000<br>DALLAS, TX<br>222 BRIDGETON PK      | PHILADELPHI<br>75201     | 0<br>5715000<br>5715000                        | 12     | 12 01             | 5715000                | 19413855                         | F01 577215     | 19991070                |
| 63<br>3.01   | ADD AC  | 2              | GERMSCHIED, CHRISTINE S & MATTHEW J<br>172 WOODLAWN AVE<br>MANTUA, NJ<br>172 WOODLAWN AVE | 00000<br>08051           | 0<br>9300<br>9300                              | 06     | 06 01             | 4650                   | 15796                            | F01 470        | 16266                   |
| 66<br>1  | INT UPDATING  | 2              | RICHEAL, LINDA<br>139 ASH AVE<br>MANTUA, NJ<br>139 ASH AVE                                | 00000<br>08051           | 0<br>39100<br>39100                            | 12     | 12 01             | 39100                  | 132823                           | F01 3949       | 136772                  |
| 83<br>2  | NEW SFD<br>3  | 2              | NOLTA, FRED A & EDNA M<br>93 HICKORY AVE<br>MANTUA, NJ<br>93 HICKORY AVE                  | 00000<br>08051           | 0<br>121300<br>121300                          | 03     | 09 01             | 30325                  | 103014                           | F01 3063       | 106077                  |
| 89<br>4  | EXT/INT RENO  | 2              | OXLAJ, BENJAMIN LUX<br>26 TURNER ST<br>MANTUA, NJ<br>26 TURNER ST                         | 00000<br>08051           | 0<br>73400<br>73400                            | 06     | 06 01             | 36700                  | 124670                           | F01 3707       | 128377                  |
| 90<br>16   | EXT/INT RENO  | 2              | PEREZ, DANIEL<br>112 NORRIS ST<br>MANTUA, NJ<br>112 NORRIS ST                             | 00000<br>08051           | 0<br>110700<br>110700                          | 06     | 06 01             | 55350                  | 188024                           | F01 5590       | 193614                  |
| 94<br>7  | POLE BLDING   | 2              | SULLIVAN, KEVIN M JR<br>252 WENONAH AVE<br>MANTUA, NJ<br>252 WENONAH AVE                  | 08051                    | 0<br>7400<br>7400                              | 12     | 12 01             | 7400                   | 25138                            | F01 747        | 25885                   |
| 96<br>7  | ADD AC  | 2              | HANAHAN, DONNA L G<br>222 NORRIS ST<br>MANTUA, NJ<br>222 NORRIS ST                        | 00000<br>08051           | 0<br>2300<br>2300                              | 12     | 12 01             | 2300                   | 7813                             | F01 232        | 8045                    |
| 100<br>4   | INTERIOR UPDATI   | 2              | BICKEL, JENNIFER<br>214 ELM AVE<br>MANTUA, NJ<br>214 ELM AVE                              | 08051                    | 0<br>35600<br>35600                            | 08     | 04 02             | 23733                  | 80621                            | F01 2397       | 83018                   |
| 100<br>8   | INT RENO  | 2              | LAVOIE, AMBER & JASON<br>238 ELM AVE<br>MANTUA, NJ<br>238 ELM AVE                         | 00000<br>08051           | 0<br>30600<br>30600                            | 05     | 07 01             | 12750                  | 43312                            | F01 1288       | 44600                   |
| 104<br>2   | EXT/INT RENO  | 2              | WESCOTT, STEVEN M & CYNTHIA M<br>250 EVERGREEN AVE<br>MANTUA, NJ<br>250 EVERGREEN AVE     | 00000<br>08051           | 0<br>20000<br>20000                            | 06     | 06 01             | 10000                  | 33970                            | F01 1010       | 34980                   |

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|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 104<br>19  | INT RENO  | 2              | WOLF, LEISA<br>257 ELM AVE<br>MANTUA, NJ<br>257 ELM AVE                                      | 08051                    | 0<br>27100<br>27100                            | 06     | 06 01             | 13550                  | 46029                            | F01 1369       | 47398                   |
| 108<br>6   | EXT/INT REMOD   | 2              | THOMPSON, KAREN<br>146 MAIN ST<br>MANTUA, NJ<br>146 MAIN ST                                  | 00000<br>08051           | 0<br>45600<br>45600                            | 11     | 01 01             | 41800                  | 141995                           | F01 4222       | 146217                  |
| 110.01<br>16.57                                      | SUNRM + PATIO   | 2              | DA CRUZ, VICTOR & JACARA A<br>1 ARSEN DR<br>MANTUA NJ<br>1 ARSEN DR                          | 00000<br>08051           | 0<br>7400<br>7400                              | 04     | 08 01             | 2467                   | 8380                             | F01 249        | 8629                    |
| 110.03<br>8  | INT UPDATING  | 2              | FERNANDEZ, CARMEN ECHAVARRIA<br>180 CARRIAGE HILL CIR<br>MANTUA, NJ<br>180 CARRIAGE HILL CIR | 00000<br>08051           | 0<br>8500<br>8500                              | 12     | 12 01             | 8500                   | 28875                            | F01 859        | 29734                   |
| 116<br>1   | DECK  | 2              | RABY, KAYLA & WILSON, STEVEN<br>101 MONROE AVE<br>MANTUA, NJ<br>101 MONROE AVE               | 00000<br>08051           | 0<br>1600<br>1600                              | 12     | 12 01             | 1600                   | 5435                             | F01 162        | 5597                    |
| 122<br>3   | DECK W/ROOF   | 2              | MCANALLY, DANIEL M & SUZANNE<br>206 MONROE AVE<br>MANTUA, NJ<br>206 MONROE AVE               | 00000<br>08051           | 0<br>2400<br>2400                              | 09     | 03 01             | 1800                   | 6115                             | F01 182        | 6297                    |
| 146<br>9.02  | NEW SFD   | 2              | PELUSO, FRANK J JR & HEATHER<br>186 JACKSON RD<br>MANTUA, NJ<br>186 JACKSON RD               | 08051                    | 0<br>273100<br>273100                          | 12     | 12 01             | 273100                 | 927721                           | F01 27583      | 955304                  |
| 146.02<br>3  | ADDITION  | 2              | MCCAFFREY, MICHELE M<br>6 WESTWOOD DR<br>MANTUA, NJ<br>6 WESTWOOD DR                         | 00000<br>08051           | 0<br>21700<br>21700                            | 10     | 02 01             | 18083                  | 61428                            | F01 1826       | 63254                   |
| 146.08<br>23   | DECK  | 2              | REGAN, MICHAEL & HILLARY<br>39 CANDLEWOOD DR<br>MANTUA, NJ<br>39 CANDLEWOOD DR               | 00000<br>08051           | 0<br>4600<br>4600                              | 12     | 12 01             | 4600                   | 15626                            | F01 465        | 16091                   |
| 146.13<br>1  | INTERIOR RENO   | 2              | ANGELONI, ERIN L & ANGELONI-GILBERT<br>1 WOODSTREAM CT<br>MANTUA, NJ<br>1 WOODSTREAM CT      | 00000<br>08051           | 0<br>122100<br>122100                          | 12     | 12 01             | 122100                 | 414774                           | F01 12332      | 427106                  |
| 147<br>7.13  | IGPOOL,HTTB,PAT   | 2              | CALTABIANO, JENNIFER & RONALD<br>130 S POPLAR ST<br>GIBBSTOWN, NJ<br>411 MT ROYAL RD         | 00000<br>08027           | 0<br>31800<br>31800                            | 08     | 04 01             | 21200                  | 72016                            | F01 2141       | 74157                   |
| 147.01<br>7  | FINBSMT,IGPOOL,   | 2              | LAMELAS, JOSE F JR<br>124 YORKTOWN RD<br>WOOLWICH TWP, NJ<br>52 SKYLINE CIR                  | 08085                    | 0<br>62800<br>62800                            | 03     | 09 01             | 15700                  | 53333                            | F01 1586       | 54919                   |
| 149<br>4.03  | DECK  | 2              | NUSS, RENEE RIVIELLO<br>562 MAIN ST<br>SEWELL, NJ<br>562 MAIN ST                             | 00000<br>08080           | 0<br>2300<br>2300                              | 12     | 12 01             | 2300                   | 7813                             | F01 232        | 8045                    |
| 150<br>7   | SUNROOM   | 2              | DEVEREAUX, ROBERT P & WENDY C<br>630 MAIN ST<br>SEWELL, NJ<br>630 MAIN ST                    | 00000<br>08080           | 0<br>2300<br>2300                              | 11     | 01 01             | 2108                   | 7161                             | F01 213        | 7374                    |



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|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 152<br>16  | UPDATED KITS&BA   | 2              | MCKEON, RACHEL & STEPHEN JR<br>139 LEONA AVENUE FLOOR 2<br>WOODBURY, NJ<br>675 MAIN ST           | 00000<br>08096           | 0<br>30900<br>30900                            | 07     | 05 01             | 18025                  | 61231                            | F01 1821       | 63052                   |
| 153<br>4   | UPDATED KIT&BAT   | 2              | MICHAEL, JUNE<br>655 MAIN ST<br>SEWELL, NJ<br>655 MAIN ST  | 00000<br>08080           | 0<br>14900<br>14900                            | 06     | 06 01             | 7450                   | 25308                            | F01 752        | 26060                   |
| 155<br>13.02   | ING POOL  | 2              | SCHIAVO, LEONARD M<br>132 WILSON AVE<br>SEWELL, NJ<br>132 WILSON AVE                             | 00000<br>08080           | 0<br>14300<br>14300                            | 06     | 06 01             | 7150                   | 24289                            | F01 722        | 25011                   |
| 158.01<br>20   | UPDATED BATHS   | 2              | RAMEY, RANDOLPH JR & ANN & SARAH<br>5 DEERFIELD CIR<br>SEWELL, NJ<br>5 DEERFIELD CIR             | 00000<br>08080           | 0<br>9200<br>9200                              | 06     | 06 01             | 4600                   | 15626                            | F01 465        | 16091                   |
| 158.01<br>25   | EXEMPT TO RATAB   | 2              | REED-VOGT, DAWN & VOGT, IAN<br>14 RIDGEVIEW CT<br>SEWELL, NJ<br>14 RIDGEVIEW CT                  | 00000<br>08080           | 72000<br>165600<br>237600                      | 12     | 12 01             | 237600                 | 807127                           | F01 23998      | 831125                  |
| 158.03<br>2  | SUNROOM   | 2              | PRATT, FRANCESCA<br>6 BRIARWOOD LN<br>SEWELL, NJ<br>6 BRIARWOOD LN                               | 00000<br>08080           | 0<br>6800<br>6800                              | 08     | 04 01             | 4533                   | 15399                            | F01 458        | 15857                   |
| 158.04<br>19   | DECK  | 2              | JOSEPH, ROBBIE & IPE, JULIE<br>61 DEERFIELD CIR<br>SEWELL, NJ<br>61 DEERFIELD CIR                | 00000<br>08080           | 0<br>2800<br>2800                              | 08     | 04 01             | 1867                   | 6342                             | F01 189        | 6531                    |
| 158.07<br>2.01                                       | ING POOL  | 3A             | CHOVANES, JOHN & SAMANTHA<br>245 BERRY LN<br>SEWELL, NJ<br>245 BERRY LN                          | 00000<br>08080           | 0<br>11800<br>11800                            | 05     | 07 01             | 4917                   | 16703                            | F01 497        | 17200                   |
| 181<br>9   | ADD AC  | 2              | COKER, CHRISTINA & PAUL J JR<br>190 E SALEM AVE<br>SEWELL, NJ<br>190 E SALEM AVE                 | 00000<br>08080           | 0<br>3400<br>3400                              | 12     | 12 01             | 3400                   | 11550                            | F01 343        | 11893                   |
| 181<br>12  | ADDITION  | 2              | KITSIOS, JANET E & MILLER, HENRY<br>600 E ATLANTIC AVE<br>SEWELL, NJ<br>600 E ATLANTIC AVE       | 00000<br>08080           | 0<br>29600<br>29600                            | 12     | 12 02             | 29600                  | 100551                           | F01 2990       | 103541                  |
| 192<br>4   | SHED  | 2              | FOSTER, KELLY<br>655 FAIRVIEW DR<br>SEWELL, NJ<br>655 FAIRVIEW DR                                | 00000<br>08080           | 0<br>1500<br>1500                              | 09     | 03 01             | 1125                   | 3822                             | F01 114        | 3936                    |
| 192<br>4   | INT UPDATING  | 2              | FOSTER, KELLY<br>655 FAIRVIEW DR<br>SEWELL, NJ<br>655 FAIRVIEW DR                                | 00000<br>08080           | 0<br>13600<br>13600                            | 12     | 12 01             | 13600                  | 46199                            | F01 1374       | 47573                   |
| 193<br>2   | AC ADDED  | 2              | KATHRYN A GONZALEZ REVOCABLE TRUST<br>9427 SAGE CT<br>SANIBEL, FL<br>230 W CUMBERLAND AVE        | 00000<br>33957           | 0<br>3600<br>3600                              | 07     | 05 01             | 2100                   | 7134                             | F01 212        | 7346                    |
| 198.03<br>1  | RENOVATIONS   | 4A             | TARGET CORPORATION C/O TAX T-2384<br>PO BOX 9456<br>MINNEAPOLIS, MN<br>675 WOODBURY GLASSBORO RD | 55440                    | 0<br>611000<br>611000                          | 06     | 06 01             | 305500                 | 1037784                          | F01 30856      | 1068640                 |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                     | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 202<br>2   | PART FIN BSMT<br>3.01   | 2              | DICARLO, BELINDA A & ROBERTO F<br>76 E ESSEX AVE<br>SEWELL, NJ<br>76 E ESSEX AVE               | 08080                    | 0<br>8800<br>8800                              | 09     | 03 01             | 6600                   | 22420                            | F01 667        | 23087                   |
| 202<br>5   | RENO SFD+DG   | 2              | MYERS, EDWARD<br>780 MANTUA BLVD<br>SEWELL, NJ<br>780 MANTUA BLVD                              | 00000<br>08080           | 0<br>68800<br>68800                            | 08     | 04 02             | 45867                  | 155810                           | F01 4633       | 160443                  |
| 211<br>5   | KITCHEN ALTERAT   | 2              | BAUER, ROBERT D & CONNIE J<br>131 E WARREN AVE<br>SEWELL, NJ<br>131 E WARREN AVE               | 08080                    | 0<br>2900<br>2900                              | 06     | 06 01             | 1450                   | 4926                             | F01 146        | 5072                    |
| 215<br>3   | NEW SFD   | 2              | BHR PROPERTY MANAGEMENT LLC<br>145 MAIN ST<br>MANTUA, NJ<br>767 W ATLANTIC AVE                 | 08051                    | 0<br>285800<br>285800                          | 03     | 09 01             | 71450                  | 242716                           | F01 7216       | 249932                  |
| 221<br>8   | ADDITION/RENOVA   | 4A             | WRAY REAL ESTATE LLC<br>191 UNION AVE<br>SEWELL, NJ<br>191 E UNION AVE                         | 00000<br>08080           | 0<br>40200<br>40200                            | 06     | 06 01             | 20100                  | 68280                            | F01 2030       | 70310                   |
| 231<br>12  | INTERIOR UPDATI   | 2              | CAUSEY, SAMANTHA<br>23 LIVINGSTONE RD<br>SEWELL, NJ<br>23 LIVINGSTONE RD                       | 00000<br>08080           | 0<br>28800<br>28800                            | 08     | 04 01             | 19200                  | 65222                            | F01 1939       | 67161                   |
| 236<br>19  | PAVILLION   | 2              | BRESS, MICHELLE E<br>617 LESTERSHIRE DR<br>SEWELL, NJ<br>617 LESTERSHIRE DR                    | 00000<br>08080           | 0<br>3700<br>3700                              | 05     | 07 02             | 1542                   | 5238                             | F01 156        | 5394                    |
| 242.02<br>1  | NEW SFD   | 2              | DOUGAN, JOYCE L & PATRICK<br>2 LILAC CT<br>SEWELL, NJ<br>2 LILAC CT                            | 00000<br>08080           | 0<br>237400<br>237400                          | 09     | 03 01             | 178050                 | 604836                           | F01 17983      | 622819                  |
| 242.02<br>4  | NEW SFD   | 2              | HORDIS, PATRICIA J<br>2927 CENTRAL AVE<br>OCEAN CITY, NJ<br>8 LILAC CT                         | 00000<br>08226           | 0<br>261500<br>261500                          | 11     | 01 01             | 239708                 | 814288                           | F01 24211      | 838499                  |
| 242.02<br>64   | NEW SFD   | 2              | PUNDA, CLAIRE L & JEFFREY G<br>83 MONARCH CT<br>SEWELL, NJ<br>83 MONARCH CT                    | 00000<br>08080           | 0<br>204300<br>204300                          | 10     | 02 02             | 170250                 | 578339                           | F01 17195      | 595534                  |
| 242.02<br>100  | NEW SFD   | 2              | CRISTAUDO, LUCY A & MARINO, MARLOU<br>88 COTTAGE GATE CIR<br>SEWELL, NJ<br>88 COTTAGE GATE CIR | 00000<br>08080           | 0<br>222500<br>222500                          | 06     | 06 01             | 111250                 | 377916                           | F01 11236      | 389152                  |
| 242.02<br>101  | NEW SFD   | 2              | SHEPPARD, KENNETH J & SUSAN<br>90 COTTAGE GATE CIR<br>SEWELL, NJ<br>90 COTTAGE GATE CIR        | 00000<br>08080           | 0<br>243600<br>243600                          | 08     | 04 01             | 162400                 | 551673                           | F01 16402      | 568075                  |
| 242.02<br>106  | NEW SFD   | 2              | EGAN, NANCY J & THOMAS J<br>104 COTTAGE GATE CIR<br>SEWELL, NJ<br>104 COTTAGE GATE CIR         | 00000<br>08080           | 0<br>282000<br>282000                          | 06     | 06 01             | 141000                 | 478977                           | F01 14241      | 493218                  |
| 242.02<br>107  | NEW SFD   | 2              | JACK FRENEY FAMILY TRUST<br>108 COTTAGE GATE CIR<br>SEWELL, NJ<br>108 COTTAGE GATE CIR         | 00000<br>08080           | 0<br>268100<br>268100                          | 12     | 12 01             | 268100                 | 910736                           | F01 27078      | 937814                  |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location   | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 242.02<br>109  | DECK  | 2              | MIRIELLO, LINDA T & VIGGIANI, JOSEPH<br>116 COTTAGE GATE CIR<br>SEWELL, NJ<br>116 COTTAGE GATE CIR | 00000<br>08080           | 0<br>1400<br>1400                              | 12     | 12 01             | 1400                   | 4756                             | F01 141        | 4897                    |
| 242.02<br>110  | DECK  | 2              | PFEIFER, CHRISTOPHER J & LINDA E<br>120 COTTAGE GATE CIR<br>SEWELL, NJ<br>120 COTTAGE GATE CIR     | 00000<br>08080           | 0<br>2200<br>2200                              | 05     | 07 01             | 917                    | 3115                             | F01 93         | 3208                    |
| 242.02<br>110  | NEW SFD   | 2              | PFEIFER, CHRISTOPHER J & LINDA E<br>120 COTTAGE GATE CIR<br>SEWELL, NJ<br>120 COTTAGE GATE CIR     | 00000<br>08080           | 0<br>299600<br>299600                          | 12     | 12 01             | 299600                 | 1017741                          | F01 30260      | 1048001                 |
| 242.02<br>112  | DECK  | 2              | PARRISH, LAWRENCE D & SHERRILYNN<br>128 COTTAGE GATE CIR<br>SEWELL, NJ<br>128 COTTAGE GATE CIR     | 00000<br>08080           | 0<br>1800<br>1800                              | 09     | 03 01             | 1350                   | 4586                             | F01 136        | 4722                    |
| 242.02<br>112  | NEW SFD   | 2              | PARRISH, LAWRENCE D & SHERRILYNN<br>128 COTTAGE GATE CIR<br>SEWELL, NJ<br>128 COTTAGE GATE CIR     | 00000<br>08080           | 0<br>310700<br>310700                          | 12     | 12 01             | 310700                 | 1055448                          | F01 31381      | 1086829                 |
| 242.02<br>118  | NEW SFD   | 2              | KALB, MARSHA L & MICHAEL S<br>37 STEPPING STONE LN<br>SEWELL, NJ<br>37 STEPPING STONE LN           | 00000<br>08080           | 0<br>183800<br>183800                          | 12     | 12 01             | 183800                 | 624369                           | F01 18564      | 642933                  |
| 242.02<br>120  | NEW SFD   | 2              | AMOROSO, JANIS M & THOMAS<br>45 STEPPING STONE LN<br>SEWELL, NJ<br>45 STEPPING STONE LN            | 00000<br>08080           | 0<br>194800<br>194800                          | 12     | 12 01             | 194800                 | 661736                           | F01 19675      | 681411                  |
| 242.02<br>121  | NEW SFD   | 2              | CARULLO, CAROL A & THOMAS J<br>49 STEPPING STONE LN<br>SEWELL, NJ<br>49 STEPPING STONE LN          | 00000<br>08080           | 0<br>204200<br>204200                          | 12     | 12 01             | 204200                 | 693667                           | F01 20624      | 714291                  |
| 242.02<br>138  | OPEN PORCH  | 2              | ENGRISSEI, LAWRENCE P & MARIANNE<br>42 STEPPING STONE LN<br>SEWELL, NJ<br>42 STEPPING STONE LN     | 00000<br>08080           | 0<br>1800<br>1800                              | 12     | 12 01             | 1800                   | 6115                             | F01 182        | 6297                    |
| 242.02<br>161  | NEW SFD   | 2              | STEVENSON, JANET L<br>49 HIBISCUS CT<br>SEWELL, NJ<br>49 HIBISCUS CT                               | 08080                    | 0<br>255500<br>255500                          | 08     | 04 01             | 170333                 | 578621                           | F01 17204      | 595825                  |
| 242.02<br>162  | NEW SFD   | 2              | BENEDICT, GAYLEE I & ROGER T<br>53 HIBISCUS CT<br>SEWELL, NJ<br>53 HIBISCUS CT                     | 08080                    | 0<br>273000<br>273000                          | 07     | 05 01             | 159250                 | 540972                           | F01 16084      | 557056                  |
| 242.02<br>167  | NEW SFD   | 2              | DOWNS, RANDOLPH<br>6 HIBISCUS CT<br>SEWELL, NJ<br>6 HIBISCUS CT                                    | 08080                    | 0<br>266800<br>266800                          | 12     | 12 01             | 266800                 | 906320                           | F01 26947      | 933267                  |
| 242.02<br>168  | NEW SFD   | 2              | PAGE, JOSEPH J & REGINA D<br>2 HIBISCUS CT<br>SEWELL, NJ<br>2 HIBISCUS CT                          | 08080                    | 0<br>192100<br>192100                          | 12     | 12 01             | 192100                 | 652564                           | F01 19402      | 671966                  |
| 242.02<br>170  | SUNROOM   | 2              | TORNATORE, ELAINE F & JOSEPH R<br>174 COTTAGE GATE CIR<br>SEWELL, NJ<br>174 COTTAGE GATE CIR       | 08080                    | 0<br>4400<br>4400                              | 07     | 05 01             | 2567                   | 8720                             | F01 259        | 8979                    |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                    | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 242.03<br>43   | DOOR OVERHANG   | 2              | KNECHT, DEBORAH L & ROBERT C JR<br>87 COTTAGE GATE CIR<br>SEWELL, NJ<br>87 COTTAGE GATE CIR   | 00000<br>08080           | 0<br>1300<br>1300                              | 07     | 05 01             | 758                    | 2575                             | F01 77         | 2652                    |
| 246<br>4   | UPDATING  | 2              | SMILEY, RICHARD A JR<br>565 WOODBURY GLASSBORO RD<br>SEWELL, NJ<br>565 WOODBURY GLASSBORO RD  | 00000<br>08080           | 0<br>48600<br>48600                            | 06     | 06 01             | 24300                  | 82547                            | F01 2454       | 85001                   |
| 251.01<br>19   | KIT RENO  | 2              | MALDONADO, SARAHI MALDONADO<br>107 CRESCENT HOLLOW DR<br>SEWELL, NJ<br>107 CRESCENT HOLLOW DR | 00000<br>08080           | 0<br>4200<br>4200                              | 05     | 07 01             | 1750                   | 5945                             | F01 177        | 6122                    |
| 251.03<br>13   | FINISHED BSMT   | 2              | GRAZIOSI, KAREN A<br>413 MORNING DOVE CIR<br>SEWELL, NJ<br>413 MORNING DOVE CIR               | 00000<br>08080           | 0<br>9200<br>9200                              | 09     | 03 01             | 6900                   | 23439                            | F01 697        | 24136                   |
| 253<br>59  | UPDATED KIT+XKI   | 2              | GREENE, ELISA M & ERIC W<br>919 MAIN ST<br>SEWELL, NJ<br>919 MAIN ST                          | 08080                    | 0<br>6100<br>6100                              | 12     | 12 01             | 6100                   | 20722                            | F01 616        | 21338                   |
| 254<br>41  | ADD AC+INT UPDA   | 2              | PREMIER PROPERTY MAINTENANCE & CONS<br>135 FIELD LOOP<br>GLASSBORO, NJ<br>323 PITMAN RD       | 00000<br>08028           | 0<br>22100<br>22100                            | 07     | 05 01             | 12892                  | 43794                            | F01 1302       | 45096                   |
| 254<br>43.02   | NEW SFD   | 2              | LAYTON, SHAWN<br>715 MAIN ST<br>SEWELL, NJ<br>215 BARNSBORO RD                                | 08080                    | 0<br>282400<br>282400                          | 08     | 04 01             | 188267                 | 639543                           | F01 19015      | 658558                  |
| 260<br>16.02   | POLE BUILDING   | 2              | SINGH, PARMINDER<br>1000 HEWES DR<br>MULLICA HILL, NJ<br>615-617 BARNSBORO RD                 | 08062                    | 0<br>7500<br>7500                              | 09     | 03 01             | 5625                   | 19108                            | F01 568        | 19676                   |
| 264<br>1   | REBLD FARM BLDG   | 3A             | EACHUS, WARD E & MARIANNE F<br>490 JEFFERSON RD<br>MULLICA HILL, NJ<br>451 JEFFERSON RD       | 08062                    | 0<br>220600<br>220600                          | 03     | 09 01             | 55150                  | 187345                           | F01 5570       | 192915                  |
| 265<br>3.02  | ADDITION  | 3A             | O'CONNELL, CHRISTOPHER & NICOLA<br>181 JEFFERSON RD<br>SEWELL, NJ<br>181 JEFFERSON RD         | 00000<br>08080           | 0<br>37800<br>37800                            | 11     | 01 01             | 34650                  | 117706                           | F01 3500       | 121206                  |
| 268<br>15  | RENOVATIONS   | 2              | GRAY, MARK STEVEN<br>667 JACKSON RD<br>MULLICA HILL, NJ<br>667 JACKSON RD                     | 00000<br>08062           | 0<br>20300<br>20300                            | 09     | 03 01             | 15225                  | 51719                            | F01 1538       | 53257                   |
| 273<br>3   | ADDITION  | 3A             | ROONEY, MICHAEL P<br>515 HERITAGE RD<br>SEWELL, NJ<br>515 HERITAGE RD                         | 00000<br>08080           | 0<br>16000<br>16000                            | 07     | 05 01             | 9333                   | 31704                            | F01 943        | 32647                   |
| 273<br>19.11   | NEW SFD   | 2              | COVELY, JACLYN & WESLEY<br>12 MEYERS CREEK CT<br>SEWELL, NJ<br>12 MEYERS CREEK CT             | 00000<br>08080           | 0<br>601900<br>601900                          | 12     | 12 01             | 601900                 | 2044654                          | F01 60792      | 2105446                 |
| 273<br>21.01   | INT UPDATING  | 2              | EVANS, LUKE W & PEARCE, MIKALA C<br>556 BREAKNECK RD<br>MULLICA HILL, NJ<br>556 BREAKNECK RD  | 00000<br>08062           | 0<br>14800<br>14800                            | 07     | 05 01             | 8633                   | 29326                            | F01 872        | 30198                   |

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290900

78325

266070

7910

273980

[illegible]

318700

107259

367361

10619

377980

## TAXING DISTRICT NO. 10 MANTUA TWP

## COUNTY NO. 08 GLOUCESTER

| NAME OF OWNER<br>ADDITIONAL OWNERS   | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|--------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| AMOROSO, JANIS M & THOMAS            | ADDED        | 2021         | 02          | 242.02       | 120        |                  |              | 2 45 STEPPING STONE LN               |
| AMOROSO, JANIS M & THOMAS            | ADDED        | 2022         | 06          | 242.02       | 120        |                  |              | 2 45 STEPPING STONE LN               |
| ANGELONI, ERIN L & ANGELONI-GILBERT  | ADDED        | 2022         | 03          | 146.13       | 1          |                  |              | 2 1 WOODSTREAM CT                    |
| BAUER, ROBERT D & CONNIE J           | ADDED        | 2022         | 05          | 211          | 5          |                  |              | 2 131 E WARREN AVE                   |
| BENEDICT, GAYLEE I & ROGER T         | ADDED        | 2022         | 06          | 242.02       | 162        |                  |              | 2 53 HIBISCUS CT                     |
| BHR PROPERTY MANAGEMENT LLC          | ADDED        | 2022         | 05          | 215          | 3          |                  |              | 2 767 W ATLANTIC AVE                 |
| BICKEL, JENNIFER                     | ADDED        | 2022         | 02          | 100          | 4          |                  |              | 2 214 ELM AVE                        |
| BRENZA, ANDREW & CARLOCK, DAWN       | ADDED        | 2022         | 01          | 4            | 10.01      |                  |              | 2 862 BRIDGETON PK                   |
| BRESS, MICHELLE E                    | ADDED        | 2022         | 05          | 236          | 19         |                  |              | 2 617 LESTERSHIRE DR                 |
| BRIDGES, SUSAN & INSOGNA, ALAN       | OMT/ADD      | 2021         | 01          | 46.02        | 54         |                  |              | 2 20 ARENA ST                        |
| BURCH, ALLAN T & KATHLEEN P          | ADDED        | 2022         | 01          | 55           | 11         |                  |              | 2 340 HARRISON AVE                   |
| CAIONE, RALPH JR & SUSAN F           | ROLLBK       | 2020         | 01          | 254          | 42.01      | QFARM            |              | 3B PITMAN RD                         |
| CAIONE, RALPH JR & SUSAN F           | ROLLBK       | 2021         | 01          | 254          | 42.01      | QFARM            |              | 3B PITMAN RD                         |
| CAIONE, RALPH JR & SUSAN F           | ROLLBK       | 2022         | 01          | 254          | 42.01      | QFARM            |              | 3B PITMAN RD                         |
| CALTABIANO, JENNIFER & RONALD        | ADDED        | 2022         | 03          | 147          | 7.13       |                  |              | 2 411 MT ROYAL RD                    |
| CARULLO, CAROL A & THOMAS J          | ADDED        | 2021         | 02          | 242.02       | 121        |                  |              | 2 49 STEPPING STONE LN               |
| CARULLO, CAROL A & THOMAS J          | ADDED        | 2022         | 06          | 242.02       | 121        |                  |              | 2 49 STEPPING STONE LN               |
| CAUSEY, SAMANTHA                     | ADDED        | 2022         | 05          | 231          | 12         |                  |              | 2 23 LIVINGSTONE RD                  |
| CH REALTY IX-BARANOF SS PHILADELPHI  | ADDED        | 2022         | 02          | 61.01        | 2.01       | C0004            |              | 4A 222 BRIDGETON PK                  |
| CHOVANES, JOHN & SAMANTHA            | ADDED        | 2022         | 04          | 158.07       | 2.01       |                  |              | 3A 245 BERRY LN                      |
| COKER, CHRISTINA & PAUL J JR         | ADDED        | 2021         | 01          | 181          | 9          |                  |              | 2 190 E SALEM AVE                    |
| COKER, CHRISTINA & PAUL J JR         | ADDED        | 2022         | 04          | 181          | 9          |                  |              | 2 190 E SALEM AVE                    |
| COLEMAN, RYAN R                      | ADDED        | 2022         | 08          | 276          | 2          |                  |              | 3A 357 BREAKNECK RD                  |
| COVELY, JACLYN & WESLEY              | ADDED        | 2021         | 02          | 273          | 19.11      |                  |              | 2 12 MEYERS CREEK CT                 |
| COVELY, JACLYN & WESLEY              | ADDED        | 2022         | 07          | 273          | 19.11      |                  |              | 2 12 MEYERS CREEK CT                 |
| CRISTAUDO, LUCY A & MARINO, MARLOU   | ADDED        | 2022         | 05          | 242.02       | 100        |                  |              | 2 88 COTTAGE GATE CIR                |
| CROUTHAMEL, KRISTY M & VAUGHN W      | ADDED        | 2022         | 01          | 6            | 5.22       |                  |              | 2 32 FRIESIAN CT                     |
| CUMMINS, JAIME & JENNIFER            | ADDED        | 2022         | 01          | 42           | 30         |                  |              | 2 150 HERITAGE RD                    |
| DA CRUZ, VICTOR & JACARA A           | ADDED        | 2022         | 03          | 110.01       | 16.57      |                  |              | 2 1 ARSEN DR                         |
| DAWSON, ROY III & SHAWNEQUA CARVALH  | ADDED        | 2021         | 01          | 54.02        | 4          |                  |              | 2 223 TWIN LAKES DR                  |
| DAWSON, ROY III & SHAWNEQUA CARVALH  | ADDED        | 2022         | 01          | 54.02        | 4          |                  |              | 2 223 TWIN LAKES DR                  |
| DEVEREAUX, ROBERT P & WENDY C        | ADDED        | 2022         | 03          | 150          | 7          |                  |              | 2 630 MAIN ST                        |
| DICARLO, BELINDA A & ROBERTO F       | ADDED        | 2022         | 05          | 202          | 2          |                  |              | 2 76 E ESSEX AVE                     |
| DIPALMA, JUSTIN & COLLEEN E          | ADDED        | 2022         | 01          | 6            | 16         |                  |              | 2 484 BOODY MILL RD                  |
| DOUGAN, JOYCE L & PATRICK            | ADDED        | 2022         | 05          | 242.02       | 1          |                  |              | 2 2 LILAC CT                         |
| DOWNES, RANDOLPH                     | ADDED        | 2022         | 06          | 242.02       | 167        |                  |              | 2 6 HIBISCUS CT                      |
| EACHUS, WARD E & MARIANNE F          | ADDED        | 2022         | 07          | 264          | 1          |                  |              | 3A 451 JEFFERSON RD                  |
| EGAN, NANCY J & THOMAS J             | ADDED        | 2022         | 05          | 242.02       | 106        |                  |              | 2 104 COTTAGE GATE CIR               |
| ENGRISSEI, LAWRENCE P & MARIANNE     | ADDED        | 2022         | 06          | 242.02       | 138        |                  |              | 2 42 STEPPING STONE LN               |
| ENGRISSEI, LAWRENCE P & MARIANNE     | OMT/ADD      | 2021         | 01          | 242.02       | 138        |                  |              | 2 42 STEPPING STONE LN               |
| EVANS, LUKE W & PEARCE, MIKALA C     | ADDED        | 2022         | 07          | 273          | 21.01      |                  |              | 2 556 BREAKNECK RD                   |
| FEAVEARYEAR, EMILY                   | ADDED        | 2022         | 01          | 55           | 2          |                  |              | 2 102 FIRTH DR                       |
| FERNANDEZ, CARMEN ECHAVARRIA         | ADDED        | 2022         | 03          | 110.03       | 8          |                  |              | 2 180 CARRIAGE HILL CIR              |
| FERNANDEZ, CARMEN ECHAVARRIA         | OMT/ADD      | 2021         | 01          | 110.03       | 8          |                  |              | 2 180 CARRIAGE HILL CIR              |
| FOSTER, KELLY                        | ADDED        | 2021         | 01          | 192          | 4          |                  |              | 2 655 FAIRVIEW DR                    |
| FOSTER, KELLY                        | ADDED        | 2022         | 04          | 192          | 4          |                  |              | 2 655 FAIRVIEW DR                    |
| FOSTER, KELLY                        | ADDED        | 2022         | 04          | 192          | 4          |                  |              | 2 655 FAIRVIEW DR                    |
| GERMSCHIED, CHRISTINE S & MATTHEW J  | ADDED        | 2022         | 02          | 63           | 3.01       |                  |              | 2 172 WOODLAWN AVE                   |
| GILKEY, WILLIAM R & HARPER, GEOFFREY | ADDED        | 2022         | 01          | 6.04         | 9          |                  |              | 2 590 BRIDGETON PK                   |
| GRAY, MARK STEVEN                    | ADDED        | 2022         | 07          | 268          | 15         |                  |              | 2 667 JACKSON RD                     |
| GRAZIOSI, KAREN A                    | ADDED        | 2022         | 07          | 251.03       | 13         |                  |              | 2 413 MORNING DOVE CIR               |
| GREENE, ELISA M & ERIC W             | ADDED        | 2022         | 07          | 253          | 59         |                  |              | 2 919 MAIN ST                        |
| HANAHAN, DONNA L G                   | ADDED        | 2021         | 01          | 96           | 7          |                  |              | 2 222 NORRIS ST                      |
| HANAHAN, DONNA L G                   | ADDED        | 2022         | 02          | 96           | 7          |                  |              | 2 222 NORRIS ST                      |
| HORDIS, PATRICIA J                   | ADDED        | 2022         | 05          | 242.02       | 4          |                  |              | 2 8 LILAC CT                         |
| JACK FRENEY FAMILY TRUST             | ADDED        | 2021         | 01          | 242.02       | 107        |                  |              | 2 108 COTTAGE GATE CIR               |
| JACK FRENEY FAMILY TRUST             | ADDED        | 2022         | 05          | 242.02       | 107        |                  |              | 2 108 COTTAGE GATE CIR               |
| JANNETTI, ANTHONY & ELEANOR          | ADDED        | 2022         | 08          | 276.01       | 6.11       |                  |              | 2 12 CLIFF CT                        |
| JOSEPH, ROBBIE & IPE, JULIE          | ADDED        | 2022         | 04          | 158.04       | 19         |                  |              | 2 61 DEERFIELD CIR                   |
| KALB, MARSHA L & MICHAEL S           | ADDED        | 2021         | 02          | 242.02       | 118        |                  |              | 2 37 STEPPING STONE LN               |
| KALB, MARSHA L & MICHAEL S           | ADDED        | 2022         | 06          | 242.02       | 118        |                  |              | 2 37 STEPPING STONE LN               |
| KATHRYN A GONZALEZ REVOCABLE TRUST   | ADDED        | 2022         | 04          | 193          | 2          |                  |              | 2 230 W CUMBERLAND AVE               |
| KITSIOS, JANET E & MILLER, HENRY     | ADDED        | 2022         | 04          | 181          | 12         |                  |              | 2 600 E ATLANTIC AVE                 |
| KNAUSS, LARAINA                      | ADDED        | 2021         | 01          | 52.03        | 7          |                  |              | 2 22 EAGLE RIDGE DR                  |
| KNAUSS, LARAINA                      | ADDED        | 2022         | 01          | 52.03        | 7          |                  |              | 2 22 EAGLE RIDGE DR                  |
| KNECHT, DEBORAH L & ROBERT C JR      | ADDED        | 2022         | 07          | 242.03       | 43         |                  |              | 2 87 COTTAGE GATE CIR                |
| LAMELAS, JOSE F JR                   | ADDED        | 2022         | 03          | 147.01       | 7          |                  |              | 2 52 SKYLINE CIR                     |
| LAVOIE, AMBER & JASON                | ADDED        | 2022         | 02          | 100          | 8          |                  |              | 2 238 ELM AVE                        |

## TAXING DISTRICT NO. 10 MANTUA TWP

## COUNTY NO. 08 GLOUCESTER

| NAME OF OWNER<br>ADDITIONAL OWNERS  | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|-------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| LAYTON, SHAWN                       | ADDED        | 2022         | 07          | 254          | 43.02      |                  | 2            | 215 BARNSBORO RD                     |
| LYNCH, MICHELE L                    | ADDED        | 2022         | 01          | 21           | 2.01       |                  | 2            | 201 HILLSIDE TER                     |
| MACCHERONE, ALFRED J & MARION A     | ROLLBK       | 2020         | 01          | 5            | 16         | QFARM            | 3B           | BRIDGETON PK                         |
| MACCHERONE, ALFRED J & MARION A     | ROLLBK       | 2021         | 01          | 5            | 16         | QFARM            | 3B           | BRIDGETON PK                         |
| MACCHERONE, ALFRED J & MARION A     | ROLLBK       | 2022         | 01          | 5            | 16         | QFARM            | 3B           | BRIDGETON PK                         |
| MALDONADO, SARAH MALDONADO          | ADDED        | 2022         | 07          | 251.01       | 19         |                  | 2            | 107 CRESCENT HOLLOW DR               |
| MCANALLY, DANIEL M & SUZANNE        | ADDED        | 2022         | 03          | 122          | 3          |                  | 2            | 206 MONROE AVE                       |
| MCCAFFREY, MICHELE M                | ADDED        | 2022         | 03          | 146.02       | 3          |                  | 2            | 6 WESTWOOD DR                        |
| MCFADDEN, JOSEPH T & PATRICIA A     | ADDED        | 2022         | 01          | 35           | 47         |                  | 2            | 394 MONTGOMERY DR                    |
| MCKEON, RACHEL & STEPHEN JR         | ADDED        | 2022         | 04          | 152          | 16         |                  | 2            | 675 MAIN ST                          |
| MCMASTER, LAURA K                   | ROLLBK       | 2021         | 01          | 195          | 1.04       |                  | 3B           | 50 E SUSSEX AVE                      |
| MESMER, ROBERT M                    | ADDED        | 2022         | 08          | 274          | 9          |                  | 2            | 308 BREAKNECK RD                     |
| MICHAEL, JUNE                       | ADDED        | 2022         | 04          | 153          | 4          |                  | 2            | 655 MAIN ST                          |
| MIRIELLO, LINDA T & VIGGIANI, JOSEF | ADDED        | 2022         | 06          | 242.02       | 109        |                  | 2            | 116 COTTAGE GATE CIR                 |
| MYERS, EDWARD                       | ADDED        | 2022         | 05          | 202          | 5          |                  | 2            | 780 MANTUA BLVD                      |
| NOLTA, FRED A & EDNA M              | ADDED        | 2022         | 02          | 83           | 2          |                  | 2            | 93 HICKORY AVE                       |
| NUSS, RENEE RIVIELLO                | ADDED        | 2021         | 01          | 149          | 4.03       |                  | 2            | 562 MAIN ST                          |
| NUSS, RENEE RIVIELLO                | ADDED        | 2022         | 03          | 149          | 4.03       |                  | 2            | 562 MAIN ST                          |
| O'CONNELL, CHRISTOPHER & NICOLA     | ADDED        | 2022         | 07          | 265          | 3.02       |                  | 3A           | 181 JEFFERSON RD                     |
| OXLAJ, BENJAMIN LUX                 | ADDED        | 2022         | 02          | 89           | 4          |                  | 2            | 26 TURNER ST                         |
| PACE, JOSEPH J & REGINA D           | ADDED        | 2021         | 02          | 242.02       | 168        |                  | 2            | 2 HIBISCUS CT                        |
| PACE, JOSEPH J & REGINA D           | ADDED        | 2022         | 06          | 242.02       | 168        |                  | 2            | 2 HIBISCUS CT                        |
| PARRISH, LAWRENCE D & SHERRILYNN    | ADDED        | 2022         | 06          | 242.02       | 112        |                  | 2            | 128 COTTAGE GATE CIR                 |
| PARRISH, LAWRENCE D & SHERRILYNN    | ADDED        | 2022         | 06          | 242.02       | 112        |                  | 2            | 128 COTTAGE GATE CIR                 |
| PASQUARIELLO, DONALD                | ADDED        | 2022         | 01          | 13           | 22         |                  | 2            | 680 SANTA FE DR                      |
| PELUSO, FRANK J JR & HEATHER        | ADDED        | 2021         | 01          | 146          | 9.02       |                  | 2            | 186 JACKSON RD                       |
| PELUSO, FRANK J JR & HEATHER        | ADDED        | 2022         | 03          | 146          | 9.02       |                  | 2            | 186 JACKSON RD                       |
| PEREZ, DANIEL                       | ADDED        | 2022         | 02          | 90           | 16         |                  | 2            | 112 NORRIS ST                        |
| PFEIFER, CHRISTOPHER J & LINDA E    | ADDED        | 2022         | 06          | 242.02       | 110        |                  | 2            | 120 COTTAGE GATE CIR                 |
| PFEIFER, CHRISTOPHER J & LINDA E    | ADDED        | 2022         | 06          | 242.02       | 110        |                  | 2            | 120 COTTAGE GATE CIR                 |
| PIZZO, NICHOLAS A & LUTZ, NATALIE   | ADDED        | 2021         | 01          | 61           | 1          | C0601            | 2            | 601 SANGREAL CT                      |
| PIZZO, NICHOLAS A & LUTZ, NATALIE   | ADDED        | 2022         | 02          | 61           | 1          | C0601            | 2            | 601 SANGREAL CT                      |
| PRATT, FRANCESCA                    | ADDED        | 2022         | 04          | 158.03       | 2          |                  | 2            | 6 BRIARWOOD LN                       |
| PREMIER PROPERTY MAINTENANCE & CONS | ADDED        | 2022         | 07          | 254          | 41         |                  | 2            | 323 PITMAN RD                        |
| PUNDA, CLAIRE L & JEFFREY G         | ADDED        | 2022         | 05          | 242.02       | 64         |                  | 2            | 83 MONARCH CT                        |
| RABY, KAYLA & WILSON, STEVEN        | ADDED        | 2022         | 03          | 116          | 1          |                  | 2            | 101 MONROE AVE                       |
| RABY, KAYLA & WILSON, STEVEN        | OMT/ADD      | 2021         | 01          | 116          | 1          |                  | 2            | 101 MONROE AVE                       |
| RAMEY, RANDOLPH JR & ANN & SARAH    | ADDED        | 2022         | 04          | 158.01       | 20         |                  | 2            | 5 DEERFIELD CIR                      |
| RAMOS, CHRISTINE M & PABLO          | ADDED        | 2022         | 02          | 61           | 1          | C0112            | 2            | 112 PENDRAGON WAY                    |
| REED-VOGT, DAWN & VOGT, IAN         | ADDED        | 2021         | 01          | 158.01       | 25         |                  | 2            | 14 RIDGEVIEW CT                      |
| REED-VOGT, DAWN & VOGT, IAN         | ADDED        | 2022         | 04          | 158.01       | 25         |                  | 2            | 14 RIDGEVIEW CT                      |
| REGAN, MICHAEL & HILLARY            | ADDED        | 2021         | 01          | 146.08       | 23         |                  | 2            | 39 CANDLEWOOD DR                     |
| REGAN, MICHAEL & HILLARY            | ADDED        | 2022         | 03          | 146.08       | 23         |                  | 2            | 39 CANDLEWOOD DR                     |
| RICHEAL, LINDA                      | ADDED        | 2021         | 01          | 66           | 1          |                  | 2            | 139 ASH AVE                          |
| RICHEAL, LINDA                      | ADDED        | 2022         | 02          | 66           | 1          |                  | 2            | 139 ASH AVE                          |
| ROONEY, MICHAEL P                   | ADDED        | 2022         | 07          | 273          | 3          |                  | 3A           | 515 HERITAGE RD                      |
| SCHIAVO, LEONARD M                  | ADDED        | 2022         | 04          | 155          | 13.02      |                  | 2            | 132 WILSON AVE                       |
| SHEPPARD, KENNETH J & SUSAN         | ADDED        | 2022         | 05          | 242.02       | 101        |                  | 2            | 90 COTTAGE GATE CIR                  |
| SINGH, PARMINDER                    | ADDED        | 2022         | 07          | 260          | 16.02      |                  | 2            | 615-617 BARNSBORO RD                 |
| SMILEY, RICHARD A JR                | ADDED        | 2022         | 07          | 246          | 4          |                  | 2            | 565 WOODBURY GLASSBORO RD            |
| SMITH ORCHARDS                      | ROLLBK       | 2020         | 01          | 260          | 15         |                  | 3B           | 575 BARNSBORO RD                     |
| SMITH ORCHARDS                      | ROLLBK       | 2021         | 01          | 260          | 15         |                  | 3B           | 575 BARNSBORO RD                     |
| SMITH, KAITLIN I                    | ADDED        | 2022         | 01          | 29           | 21         |                  | 2            | 276 MADISON RD                       |
| STEVENSON, JANET L                  | ADDED        | 2022         | 06          | 242.02       | 161        |                  | 2            | 49 HIBISCUS CT                       |
| SULLIVAN, KEVIN M JR                | ADDED        | 2021         | 01          | 94           | 7          |                  | 2            | 252 WENONAH AVE                      |
| SULLIVAN, KEVIN M JR                | ADDED        | 2022         | 02          | 94           | 7          |                  | 2            | 252 WENONAH AVE                      |
| TARGET CORPORATION C/O TAX T-2384   | ADDED        | 2022         | 04          | 198.03       | 1          |                  | 4A           | 675 WOODBURY GLASSBORO RD            |
| THOMPSON, KAREN                     | ADDED        | 2022         | 03          | 108          | 6          |                  | 2            | 146 MAIN ST                          |
| TORNATORE, ELAINE F & JOSEPH R      | ADDED        | 2022         | 06          | 242.02       | 170        |                  | 2            | 174 COTTAGE GATE CIR                 |
| VARGAS, ANGEL D & DESEREE M         | ADDED        | 2021         | 01          | 16           | 25         |                  | 2            | 622 BISMARCK CT                      |
| VARGAS, ANGEL D & DESEREE M         | ADDED        | 2022         | 01          | 16           | 25         |                  | 2            | 622 BISMARCK CT                      |
| VAZQUEZ, YESENIA                    | ADDED        | 2022         | 02          | 61           | 1          | C1297            | 2            | 1297 TRISTRAM CIR                    |
| WEATHERBY, CATHERINE & JEFFREY      | ROLLBK       | 2021         | 01          | 195          | 1.05       |                  | 3B           | 48 E SUSSEX AVE                      |
| WESCOTT, STEVEN M & CYNTHIA M       | ADDED        | 2022         | 02          | 104          | 2          |                  | 2            | 250 EVERGREEN AVE                    |
| WOLF, LEISA                         | ADDED        | 2022         | 03          | 104          | 19         |                  | 2            | 257 ELM AVE                          |
| WRAY REAL ESTATE LLC                | ADDED        | 2022         | 05          | 221          | 8          |                  | 4A           | 191 E UNION AVE                      |



TAXING DISTRICT NO. 10 MANTUA TWP

COUNTY NO. 08 GLOUCESTER

| PAGE               | ASSESSMENTS            |                        |           |           | PRORATED   | REGULAR  | TAXES      | TOTAL |
|--------------------|------------------------|------------------------|-----------|-----------|------------|----------|------------|-------|
|                    | LAND                   | IMPROVE                | TOTAL     | SPECIAL   |            |          |            |       |
| ROLLBACK 0001      | 2020 PAGE 304,907      | TOTALS ----- 0         | 304,907   | 304,907   | 10,363.79  | .00      | 10,363.79  |       |
| ROLLBACK 0001      | 2021 PAGE 415,433      | TOTALS ----- 0         | 415,433   | 415,433   | 14,228.58  | .00      | 14,228.58  |       |
| ROLLBACK 0001      | 2022 PAGE 115,709      | TOTALS ----- 0         | 115,709   | 115,709   | 3,930.64   | .00      | 3,930.64   |       |
| 0001               | ADDED 2021 PAGE 72,000 | TOTALS ----- 811,400   | 883,400   | 122,251   | 4,187.10   | 121.03   | 4,308.13   |       |
| 0002               | ADDED 2021 PAGE 0      | TOTALS ----- 1,376,800 | 1,376,800 | 163,299   | 5,592.98   | 161.67   | 5,754.65   |       |
| 0001               | ADDED 2022 PAGE 0      | TOTALS ----- 941,700   | 941,700   | 562,584   | 19,111.00  | 568.22   | 19,679.22  |       |
| 0002               | ADDED 2022 PAGE 0      | TOTALS ----- 6,187,800 | 6,187,800 | 5,947,825 | 202,047.62 | 6,007.31 | 208,054.93 |       |
| 0003               | ADDED 2022 PAGE 0      | TOTALS ----- 613,300   | 613,300   | 528,908   | 17,967.01  | 534.21   | 18,501.22  |       |
| 0004               | ADDED 2022 PAGE 72,000 | TOTALS ----- 919,000   | 991,000   | 641,467   | 21,790.65  | 647.91   | 22,438.56  |       |
| 0005               | ADDED 2022 PAGE 0      | TOTALS ----- 2,158,400 | 2,158,400 | 1,436,967 | 48,813.77  | 1,451.33 | 50,265.10  |       |
| 0006               | ADDED 2022 PAGE 0      | TOTALS ----- 2,192,100 | 2,192,100 | 1,989,617 | 67,587.30  | 2,009.52 | 69,596.82  |       |
| 0007               | ADDED 2022 PAGE 0      | TOTALS ----- 1,292,800 | 1,292,800 | 971,483   | 33,001.27  | 981.21   | 33,982.48  |       |
| 0008               | ADDED 2022 PAGE 0      | TOTALS ----- 290,900   | 290,900   | 78,325    | 2,660.70   | 79.10    | 2,739.80   |       |
| OMITTED/ADDED 0001 | 2021 PAGE 61,700       | TOTALS ----- 257,000   | 318,700   | 107,259   | 3,673.61   | 106.19   | 3,779.80   |       |

| BLOCK# | LAND DESCRIPTION | OWNERS NAME | * * * I M P R O V M E N T |       |  |            | E X E M P T I O N S * * * |            |  |            |  |            |  |  |
|--------|------------------|-------------|---------------------------|-------|--|------------|---------------------------|------------|--|------------|--|------------|--|--|
| LOT#   | BLDG DESCRIPT    | CLASS       | STREET ADDRESS            | BANK  |  |            |                           |            |  |            |  |            |  |  |
| QUALIF | ADDITIONAL LOTS  |             | CITY & STATE              | ZIP   |  | BEG/END YR |                           | BEG/END YR |  | BEG/END YR |  | BEG/END YR |  |  |
| 94     | 60X180           |             | FRATZ, CARL E & AMY       |       |  | 2019       |                           | 2023       |  |            |  |            |  |  |
| 9      | 2SF1G            | 2           | 262 WENONAH AVE           |       |  | I          |                           | 15000      |  |            |  |            |  |  |
|        | .2479            |             | MANTUA, NJ                | 08051 |  |            |                           |            |  |            |  |            |  |  |
|        |                  |             | 262 WENONAH AVE           | 19    |  |            |                           |            |  |            |  |            |  |  |

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## ROLLBACK ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2020

| CLASS | COUNT | LAND    | FULL ASSESSED IMPROVMNT | VALUATION EXEMPTNS | NET     | PRORATED ASSESSMENT | GENERAL TAX RATE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | TOTAL AMOUNT OF TAXES |
|-------|-------|---------|-------------------------|--------------------|---------|---------------------|------------------|-----------------------|-----------------------|-----------------------|
| 1     | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 2     | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 3A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 3B    | 3     | 304,907 | 0                       |                    | 304,907 | 304,907             |                  | 10,363.79             | .00                   | 10,363.79             |
| 4A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 4B    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 4C    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6B    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6C    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| TOTAL | 3     | 304,907 | 0                       |                    | 304,907 | 304,907             | 3.399            | 10,363.79             | .00                   | 10,363.79             |

## ROLLBACK ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2021

| CLASS | COUNT | LAND    | FULL ASSESSED IMPROVMNT | VALUATION EXEMPTNS | NET     | PRORATED ASSESSMENT | GENERAL TAX RATE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | TOTAL AMOUNT OF TAXES |
|-------|-------|---------|-------------------------|--------------------|---------|---------------------|------------------|-----------------------|-----------------------|-----------------------|
| 1     | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 2     | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 3A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 3B    | 5     | 415,433 | 0                       |                    | 415,433 | 415,433             |                  | 14,228.58             | .00                   | 14,228.58             |
| 4A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 4B    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 4C    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6B    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6C    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| TOTAL | 5     | 415,433 | 0                       |                    | 415,433 | 415,433             | 3.425            | 14,228.58             | .00                   | 14,228.58             |

## ROLLBACK ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2022

| CLASS | COUNT | LAND    | FULL ASSESSED IMPROVMNT | VALUATION EXEMPTNS | NET     | PRORATED ASSESSMENT | GENERAL TAX RATE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | TOTAL AMOUNT OF TAXES |
|-------|-------|---------|-------------------------|--------------------|---------|---------------------|------------------|-----------------------|-----------------------|-----------------------|
| 1     | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 2     | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 3A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 3B    | 2     | 115,709 | 0                       |                    | 115,709 | 115,709             |                  | 3,930.64              | .00                   | 3,930.64              |
| 4A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 4B    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 4C    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6A    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6B    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| 6C    | 0     | 0       | 0                       |                    | 0       | 0                   |                  | .00                   | .00                   | .00                   |
| TOTAL | 2     | 115,709 | 0                       |                    | 115,709 | 115,709             | 3.397            | 3,930.64              | .00                   | 3,930.64              |

## 10 MANTUA TWP

## 08 GLOUCESTER

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2021

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 19    | 72,000        | 2,188,200                  |                       | 2,260,200    | 285,550                |                     | 9,780.08                 | 282.70                   | 10,062.78                |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 19    | 72,000        | 2,188,200                  |                       | 2,260,200    | 285,550                | 3.425               | 9,780.08                 | 282.70                   | 10,062.78                |

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2022

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 93    | 72,000        | 7,913,300                  |                       | 7,985,300    | 5,999,901              |                     | 203,816.68               | 6,059.95                 | 209,876.63               |
| 3A    | 5     | 0             | 316,500                    |                       | 316,500      | 116,675                |                     | 3,963.45                 | 117.85                   | 4,081.30                 |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 3     | 0             | 6,366,200                  |                       | 6,366,200    | 6,040,600              |                     | 205,199.19               | 6,101.01                 | 211,300.20               |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 101   | 72,000        | 14,596,000                 |                       | 14,668,000   | 12,157,176             | 3.397               | 412,979.32               | 12,278.81                | 425,258.13               |

10 MANTUA TWP

08 GLOUCESTER

## OMITTED / ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2021

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 4     | 61,700        | 257,000                    |                       | 318,700      | 107,259                |                     | 3,673.61                 | 106.19                   | 3,779.80                 |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 4     | 61,700        | 257,000                    |                       | 318,700      | 107,259                | 3.425               | 3,673.61                 | 106.19                   | 3,779.80                 |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

|                  | 10 MANTUA TWP          |                          |                     |                          |                         | 08 GLOUCESTER            |                           |
|------------------|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|
|                  | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |
| 2018 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2019 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2020 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2021 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2018 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2019 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2020 RLBK ASSMT  | 304,907                | 10,363.79                | 2,173.98            | 152.46                   | .00                     | 131.11                   | 2,457.55                  |
| 2021 RLBK ASSMT  | 415,433                | 14,228.58                | 2,970.35            | 207.71                   | .00                     | 182.78                   | 3,360.84                  |
| 2022 RLBK ASSMT  | 115,709                | 3,930.64                 | 808.81              | 55.54                    | .00                     | 48.60                    | 912.95                    |
| 2021 ADDED ASSMT | 285,550                | 9,780.08                 | 2,041.70            | 142.78                   | .00                     | 125.63                   | 2,310.11                  |
| 2022 ADDED ASSMT | 12,157,176             | 412,979.32               | 84,978.65           | 5,835.46                 | .00                     | 5,106.05                 | 95,920.16                 |
| 2021 OM/AD ASSMT | 107,259                | 3,673.61                 | 766.91              | 53.63                    | .00                     | 47.20                    | 867.74                    |
| ** TOTAL **      | 13,386,034             | 454,956.02               | 93,740.40           | 6,447.58                 | .00                     | 5,641.37                 | 105,829.35                |

I, -----, ASSESSOR OF MANTUA TWP  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2022 IN THE  
TAXING DISTRICT OF MANTUA TWP  
IN THE COUNTY OF GLOUCESTER

-----  
COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

| 10 MANTUA TWP       |                       | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                       |                       |                      | 08 GLOUCESTER |  |
|---------------------|-----------------------|--|-----------------------|-----------------------|----------------------|---------------|--|
| ASSESSED VALUATIONS | TOTAL AMOUNT OF TAXES | TOTAL TAXES DUE COUNTY                       | TAXES DUE MUN OPEN SP | TAXES DUE MUN LIBRARY | BALANCE DUE DISTRICT |               |  |

|                  |            |            |            |          |     |            |
|------------------|------------|------------|------------|----------|-----|------------|
| 2018 OMIT-ASSMT  | 0          | .00        | .00        | .00      | .00 | .00        |
| 2019 OMIT-ASSMT  | 0          | .00        | .00        | .00      | .00 | .00        |
| 2020 OMIT-ASSMT  | 0          | .00        | .00        | .00      | .00 | .00        |
| 2021 OMIT-ASSMT  | 0          | .00        | .00        | .00      | .00 | .00        |
| 2022 OMIT-ASSMT  | 0          | .00        | .00        | .00      | .00 | .00        |
| 2018 RLBK ASSMT  | 0          | .00        | .00        | .00      | .00 | .00        |
| 2019 RLBK ASSMT  | 0          | .00        | .00        | .00      | .00 | .00        |
| 2020 RLBK ASSMT  | 304,907    | 10,363.79  | 2,457.55   | 57.93    | .00 | 7,848.31   |
| 2021 RLBK ASSMT  | 415,433    | 14,228.58  | 3,360.84   | 83.08    | .00 | 10,784.66  |
| 2022 RLBK ASSMT  | 115,709    | 3,930.64   | 912.95     | 23.14    | .00 | 2,994.55   |
| 2021 ADDED ASSMT | 285,550    | 9,780.08   | 2,310.11   | 57.11    | .00 | 7,412.86   |
| 2022 ADDED ASSMT | 12,157,176 | 412,979.32 | 95,920.16  | 2,431.46 | .00 | 314,627.70 |
| 2021 OM/AD ASSMT | 107,259    | 3,673.61   | 867.74     | 21.45    | .00 | 2,784.42   |
| ** TOTAL **      | 13,386,034 | 454,956.02 | 105,829.35 | 2,674.17 | .00 | 346,452.50 |

I, -----, ASSESSOR OF MANTUA TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022

-----

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2022 IN THE TAXING DISTRICT OF MANTUA TWP IN THE COUNTY OF GLOUCESTER

|                       |                       |
|-----------------------|-----------------------|
| -----<br>COMMISSIONER | -----<br>COMMISSIONER |
| -----<br>COMMISSIONER | -----<br>COMMISSIONER |
| -----<br>COMMISSIONER | -----<br>COMMISSIONER |

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TABLE OF AGGREGATES, ADDED ASSESSMENTS

|  |                      | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |                        |             |              |
|--|----------------------|---|------------------------|-------------|--------------|
|  |                      |   |                        | 2021        | 2022         |
| I, (WE,) _____   |                      | ADDED ASSESSED VALUATION OF LAND                                  |                        | \$72,000    | \$72,000     |
| _____  |                      | ADDED ASSESSED VALUATION OF BUILDINGS                             |                        | \$2,188,200 | \$14,596,000 |
| _____  | ASSESSOR(S)          | TOTAL VALUE OF ADDED ASSESSMENTS                                  |                        | \$2,260,200 | \$14,668,000 |
| OF _____   | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS                               |                        | \$285,550   | \$12,157,176 |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                      | REAL PROP TAX RATE PER \$100 VALUATION                            |                        | \$3.425     | \$3.397      |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                      | TOTAL TAXES ON ADDED ASSESSMENTS                                  |                        | \$9,780.08  | \$412,979.32 |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                      | VETERANS & SENIOR CITIZEN DEDUCTIONS                              |                        | \$ .00      | \$ .00       |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                      | NET TAXES ON ADDED ASSESSMENTS                                    |                        | \$9,780.08  | \$412,979.32 |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                      |   |                        |             |              |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                      | AMOUNT DUE COUNTY, FEB. 15, 2023 AT:                              |                        |             |              |
| _____  |                      | COUNTY RATE:  | 2021 \$ .715 PER \$100 | \$2,041.70  | \$ .00       |
| _____  |                      |   | 2022 \$ .699 PER \$100 | \$ .00      | \$84,978.65  |
| _____  |                      | CTY LIBRARY RATE:   | 2021 \$ .050 PER \$100 | \$142.78    | \$ .00       |
| _____  |                      |   | 2022 \$ .048 PER \$100 | \$ .00      | \$5,835.46   |
| _____  |                      | CTY HEALTH RATE:  | 2021 \$ .000 PER \$100 | \$ .00      | \$ .00       |
| _____  |                      |   | 2022 \$ .000 PER \$100 | \$ .00      | \$ .00       |
| _____  |                      | CTY OPEN SP RATE:   | 2021 \$ .044 PER \$100 | \$125.63    | \$ .00       |
| _____  |                      |   | 2022 \$ .042 PER \$100 | \$ .00      | \$5,106.05   |
| _____  |                      | MUN OPEN SP RATE:   | 2021 \$ .020 PER \$100 | \$57.11     | \$ .00       |
| _____  |                      |   | 2022 \$ .020 PER \$100 | \$ .00      | \$2,431.46   |
|  | ASSESSOR(S)          | MUN LIBRARY RATE:   | 2021 \$ .000 PER \$100 | \$ .00      | \$ .00       |
|  |                      |   | 2022 \$ .000 PER \$100 | \$ .00      | \$ .00       |
|  |                      | TOTAL DUE COUNTY  |                        | \$2,310.11  | \$95,920.16  |
|  |                      | TOTAL DUE MUNICIPALITY  |                        | \$7,469.97  | \$317,059.16 |
|  |                      | -----   |                        |             |              |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                      | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |                        |             |              |
| DAY OF _____, 20____.  |                      | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |                        |             |              |
| _____  |                      | YEAR 2022, IN THE TAXING DISTRICT OF MANTUA TWP ,                 |                        |             |              |
|  |                      | COUNTY OF GLOUCESTER ,  |                        |             |              |
|  |                      | ATTEST:   |                        |             |              |
|  |                      | _____   |                        |             |              |
|  |                      | COUNTY TAX ADMINISTRATOR  |                        | PRESIDENT   |              |