

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location  | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 201<br>6<br>177200                                   | 2ND FL & RENO   | 2              | VARUGHESE, JERRY ETAL<br>137 UPPER SADDLE RIVER RD<br>MONTVALE, NJ<br>137 UPPER SADDLE RIVER RD         | 00000<br>07645           | 0<br>63500<br>63500                            | 10     | 02 01             | 52917                  | 135044                           |                | 135044                  |
| 201<br>14<br>00000087                                | GENO  | 2              | PAPALEXIS CHRISTOPHER G&MAUREEN<br>1 FOXHILL RD<br>MONTVALE NJ<br>1 FOX HILL RD                         | 00672<br>07645           | 0<br>5000<br>5000                              | 10     | 02 01             | 4167                   | 10634                            |                | 10634                   |
| 403<br>1.01<br>00000202                              | NEW HOME  | 2              | METROPOLITAN HOME DEV AT WERIMUSLLC<br>50 TICE BOULEVARD #320<br>WOODCLIFF LAKE, NJ<br>1 WEDGEHILL LANE | 00000<br>07677           | 0<br>1047900<br>1047900                        | 03     | 09 01             | 261975                 | 668560                           |                | 668560                  |
| 403<br>1.02<br>00000202                              | NEW HOME  | 2              | KIM, SEUNG SOO & LEE, JI WON<br>3 WEDGEHILL LN<br>MONTVALE, NJ<br>3 WEDGEHILL LANE                      | 00000<br>07645           | 0<br>1175900<br>1175900                        | 05     | 07 01             | 489958                 | 1250373                          |                | 1250373                 |
| 403<br>1.03<br>00000202                              | NEW HOME  | 2              | KLINE, JAMIE A<br>5 WEDGEHILL LN<br>MONTVALE, NJ<br>5 WEDGEHILL LANE                                    | 00000<br>07645           | 0<br>1101800<br>1101800                        | 07     | 05 01             | 642717                 | 1640214                          |                | 1640214                 |
| 504<br>6<br>00000262                                 | GENO  | 2              | SOMBERG, ANDREW M & JAYMEE L<br>132 WOODLAND ROAD<br>MONTVALE, NJ<br>132 WOODLAND RD                    | 00660<br>07645           | 0<br>5000<br>5000                              | 10     | 02 01             | 4167                   | 10634                            |                | 10634                   |
| 802<br>12<br>00000690                                | RENO HOME   | 2              | FAMM, JOANNA & FOSTER, TED<br>5 LADIK PL<br>MONTVALE, NJ<br>5 LADIK PL                                  | 00000<br>07050           | 0<br>757300<br>757300                          | 05     | 07 01             | 315542                 | 805263                           |                | 805263                  |
| 903<br>4<br>00000907                                 | INT RENO  | 2              | MORALES-OSUNA, SIMEON<br>80 W CENTRAL BLVD 1ST FL<br>PALISADES PK, NJ<br>29 OLD CHESTNUT RIDGE RD       | 00000<br>07650           | 0<br>228300<br>228300                          | 12     | 12 01             | 228300                 | 582622                           |                | 582622                  |
| 1103<br>5.04<br>155000                               | NEW HOUSE   | 2              | LEE, DAVID<br>4 DEEPWOOD LN<br>MONTVALE, NJ<br>4 DEEPWOOD LANE  | 00000<br>07645           | 0<br>1239200<br>1239200                        | 07     | 05 01             | 722867                 | 1844757                          |                | 1844757                 |
| 1103<br>5.06<br>155000                               | NEW HOME  | 2              | GUPTA, SUNIL & KANIKA CHADDA-<br>2 DEEPWOOD LN<br>MONTVALE, NJ<br>2 DEEPWOOD LANE                       | 00000<br>07645           | 0<br>1187900<br>1187900                        | 12     | 12 01             | 1187900                | 3031521                          |                | 3031521                 |
| 1401<br>13<br>250245                                 | GENO  | 2              | BARRY, STEVEN M & TERESA A<br>14 HOPE ST<br>MONTVALE, NJ<br>14 HOPE ST                                  | 00000<br>07645           | 0<br>5000<br>5000                              | 12     | 12 01             | 5000                   | 12760                            |                | 12760                   |
| 1504<br>6<br>028700                                  | NEW HOME  | 2              | TIWARI, RAHUL KUMAR ETAL<br>75 HOWARD DRIVE<br>BERGENFIELD NJ<br>57 N KINDERKAMACK                      | 00000<br>07621           | 0<br>523200<br>523200                          | 03     | 09 01             | 130800                 | 333802                           |                | 333802                  |
| 1701<br>22<br>00001454                               | 2ND FL ADDITION   | 2              | SINGH, MOHINDER P ETAL<br>23 RUTHERFORD PL<br>MONTVALE, NJ<br>23 RUTHERFORD PLACE                       | 00000<br>07645           | 0<br>39300<br>39300                            | 10     | 02 01             | 32750                  | 83578                            |                | 83578                   |
| 1704<br>26<br>00001525                               | RENO HOME   | 2              | PATTERSON, BRIAN F & SUSAN E<br>6 ROBERTS RD<br>MONTVALE, NJ<br>6 ROBERTS RD                            | 00660<br>07645           | 0<br>425600<br>425600                          | 03     | 09 01             | 106400                 | 271533                           |                | 271533                  |

[illegible]

947000

236750

604187

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604187

## TAXING DISTRICT NO. 36 MONTVALE

## COUNTY NO. 02 BERGEN

| NAME OF OWNER<br>ADDITIONAL OWNERS  | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|-------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| BARRY, STEVEN M & TERESA A          | ADDED        | 2025         | 01          | 1401         | 13         |                  | 250245       | 2 14 HOPE ST                         |
| FAMM, JOANNA & FOSTER, TED          | ADDED        | 2025         | 01          | 802          | 12         |                  | 00000690     | 2 5 LADIK PL                         |
| GUPTA, SUNIL & KANIKA CHADDA-       | ADDED        | 2025         | 01          | 1103         | 5.06       |                  | 155000       | 2 2 DEEPWOOD LANE                    |
| KIM, SEUNG SOO & LEE, JI WON        | ADDED        | 2025         | 01          | 403          | 1.02       |                  | 00000202     | 2 3 WEDGEHILL LANE                   |
| KIM, JOSEPH & KIM                   | ADDED        | 2025         | 02          | 2202         | 11.01      |                  | 128600       | 2 25 AKERS AVE                       |
| KLINE, JAMIE A                      | ADDED        | 2025         | 01          | 403          | 1.03       |                  | 00000202     | 2 5 WEDGEHILL LANE                   |
| LEE, DAVID                          | ADDED        | 2025         | 01          | 1103         | 5.04       |                  | 155000       | 2 4 DEEPWOOD LANE                    |
| METROPOLITAN HOME DEV AT WERIMUSLLC | ADDED        | 2025         | 01          | 403          | 1.01       |                  | 00000202     | 2 1 WEDGEHILL LANE                   |
| MORALES-OSUNA, SIMEON               | ADDED        | 2025         | 01          | 903          | 4          |                  | 00000907     | 2 29 OLD CHESTNUT RIDGE RD           |
| PAPALEXIS CHRISTOPHER G&MAUREEN     | ADDED        | 2025         | 01          | 201          | 14         |                  | 00000087     | 2 1 FOX HILL RD                      |
| PATTERSON, BRIAN F & SUSAN E        | ADDED        | 2025         | 01          | 1704         | 26         |                  | 00001525     | 2 6 ROBERTS RD                       |
| ROCHA, JORGE A & VICTORIA A         | ADDED        | 2025         | 02          | 3002         | 3          |                  | 00002549     | 2 7 BEECHWOOD RD                     |
| SINGH, MOHINDER P ETAL              | ADDED        | 2025         | 01          | 1701         | 22         |                  | 00001454     | 2 23 RUTHERFORD PLACE                |
| SOMBERG, ANDREW M & JAYMEE L        | ADDED        | 2025         | 01          | 504          | 6          |                  | 00000262     | 2 132 WOODLAND RD                    |
| TIWARI, RAHUL KUMAR ETAL            | ADDED        | 2025         | 01          | 1504         | 6          |                  | 028700       | 2 57 N KINDERKAMACK                  |
| VARUGHESE, JERRY ETAL               | ADDED        | 2025         | 01          | 201          | 6          |                  | 177200       | 2 137 UPPER SADDLE RIVER RD          |
| 1 HIGH RIDGE LLC                    | ADDED        | 2025         | 02          | 2903         | 10         |                  | 206300       | 2 1 HIGH RIDGE ROAD                  |

TAXING DISTRICT NO. 36 MONTVALE

COUNTY NO. 02 BERGEN

| PAGE | LAND                 | ASSESSMENTS               | TOTAL     | PRORATED  | REGULAR    | TAXES   | TOTAL      |
|------|----------------------|---------------------------|-----------|-----------|------------|---------|------------|
|      |                      | IMPROVE                   |           |           |            | SPECIAL |            |
| 0001 | ADDED 2025<br>PAGE 0 | TOTALS -----<br>7,804,900 | 7,804,900 | 4,185,460 | 106,812.95 | .00     | 106,812.95 |
| 0002 | ADDED 2025<br>PAGE 0 | TOTALS -----<br>947,000   | 947,000   | 236,750   | 6,041.87   | .00     | 6,041.87   |

|       |       | ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2025 |   |              |                        |                     |                          |                          |                          |
|-------|-------|---|---|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS | COUNT | -----<br>LAND                                       | FULL ASSESSED VALUATION<br>IMPROVMNT EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1     | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 17    | 0   | 8,751,900                                     | 8,751,900    | 4,422,210              |                     | 112,854.82               | .00                      | 112,854.82               |
| 3A    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0   | 0   | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 17    | 0   | 8,751,900                                     | 8,751,900    | 4,422,210              | 2.552               | 112,854.82               | .00                      | 112,854.82               |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

36 MONTVALE

02 BERGEN

|                    | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |
|--------------------|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|
| 2021 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2023 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2024 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2025 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2021 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2023 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2024 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2025 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2024 ADDED ASSMT   | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2025 ADDED ASSMT   | 4,422,210              | 112,854.82               | 12,647.52           | .00                      | .00                     | 574.88                   | 13,222.40                 |
| 2024 OM/AD ASSMT   | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| <b>** TOTAL **</b> | <b>4,422,210</b>       | <b>112,854.82</b>        | <b>12,647.52</b>    | <b>.00</b>               | <b>.00</b>              | <b>574.88</b>            | <b>13,222.40</b>          |

I, \_\_\_\_\_, ASSESSOR OF MONTVALE DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

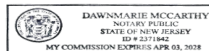
THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2025 IN THE TAXING DISTRICT OF MONTVALE IN THE COUNTY OF BERGEN

COMMISSIONERS' SIGNATURES:

\_\_\_\_\_  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF \_\_\_\_\_

*Dawn Marie McCarthy*



*Paul F. Layton*

\_\_\_\_\_  
COUNTY TAX ADMINISTRATOR

*Harold Coleman Jr.*

*Christopher W. Eilet*

*[Signature]*

*[Signature]*

*Charles P. Hummel*

*[Signature]*

*[Signature]*

|                    | 36 MONTVALE            |                          | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                          |                          | 02 BERGEN               |  |
|--------------------|------------------------|--------------------------|--|--------------------------|--------------------------|-------------------------|--|
|                    | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TOTAL TAXES<br>DUE COUNTY                    | TAXES DUE<br>MUN OPEN SP | TAXES DUE<br>MUN LIBRARY | BALANCE DUE<br>DISTRICT |  |
| 2021 OMIT-ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2022 OMIT-ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2023 OMIT-ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2024 OMIT-ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2025 OMIT-ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2021 RLBK ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2022 RLBK ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2023 RLBK ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2024 RLBK ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2025 RLBK ASSMT    | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2024 ADDED ASSMT   | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2025 ADDED ASSMT   | 4,422,210              | 112,854.82               | 13,222.40                                    | 619.12                   | 1,813.11                 | 97,200.19               |  |
| 2024 OM/AD ASSMT   | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| <b>** TOTAL **</b> | <b>4,422,210</b>       | <b>112,854.82</b>        | <b>13,222.40</b>                             | <b>619.12</b>            | <b>1,813.11</b>          | <b>97,200.19</b>        |  |

I, DAWNMARIE MCCARTHEY, ASSESSOR OF MONTVALE DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF \_\_\_\_\_

\_\_\_\_\_  
ASSESSOR

*Paul F. Layton*

\_\_\_\_\_  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2025 IN THE TAXING DISTRICT OF MONTVALE IN THE COUNTY OF BERGEN

COMMISSIONERS' SIGNATURES:

*Harold Coleman Jr.*

*Christopher W. Eilet*

*[Signature]*

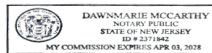
*[Signature]*

*Charles P. Hummel*

*[Signature]*

*[Signature]*

*[Signature]*



## TABLE OF AGGREGATES, ADDED ASSESSMENTS

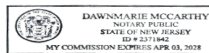
I, (WE,) \_\_\_\_\_

\_\_\_\_\_  
ASSESSOR(S)

OF MONTVALE DO SWEAR (OR AFFIRM)  
 THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US),  
 TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO  
 TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE  
 ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  
 OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND  
 EXEMPTIONS AS ARE PRESCRIBED BY LAW.

\_\_\_\_\_  
ASSESSOR(S)

SWORN AND SUBSCRIBED BEFORE ME, THIS  
 DAY OF \_\_\_\_\_

## SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES

2024 2025

|  |         |            |
|--|---------|------------|
| ADDED ASSESSED VALUATION OF LAND       |         |            |
| ADDED ASSESSED VALUATION OF BUILDINGS  |         | 8,751,900  |
| TOTAL VALUE OF ADDED ASSESSMENTS       |         | 8,751,900  |
| TOTAL VALUE OF PRORATED ASSESSMENTS    |         | 4,422,210  |
| REAL PROP TAX RATE PER \$100 VALUATION | \$2.515 | \$2.552    |
| TOTAL TAXES ON ADDED ASSESSMENTS       | .00     | 112,854.82 |
| VETERANS & SENIOR CITIZEN DEDUCTIONS   | \$ .00  | \$ .00     |
| NET TAXES ON ADDED ASSESSMENTS         | .00     | 112,854.82 |

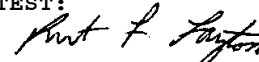
## AMOUNT DUE COUNTY, FEB. 15, 2026 AT:

|                        |      |                   |        |             |
|------------------------|------|-------------------|--------|-------------|
| COUNTY RATE:           | 2024 | \$ .274 PER \$100 | \$ .00 |             |
|                        | 2025 | \$ .286 PER \$100 | \$ .00 | \$12,647.52 |
| CTY LIBRARY RATE:      | 2024 | \$ .000 PER \$100 | \$ .00 | \$ .00      |
|                        | 2025 | \$ .000 PER \$100 | \$ .00 | \$ .00      |
| CTY HEALTH RATE:       | 2024 | \$ .000 PER \$100 | \$ .00 | \$ .00      |
|                        | 2025 | \$ .000 PER \$100 | \$ .00 | \$ .00      |
| CTY OPEN SP RATE:      | 2024 | \$ .013 PER \$100 | \$ .00 | \$ .00      |
|                        | 2025 | \$ .013 PER \$100 | \$ .00 | \$574.88    |
| MUN OPEN SP RATE:      | 2024 | \$ .010 PER \$100 | \$ .00 | \$ .00      |
|                        | 2025 | \$ .014 PER \$100 | \$ .00 | \$619.12    |
| MUN LIBRARY RATE:      | 2024 | \$ .040 PER \$100 | \$ .00 | \$ .00      |
|                        | 2025 | \$ .041 PER \$100 | \$ .00 | \$1,813.11  |
| TOTAL DUE COUNTY       |      |                   | \$ .00 | \$13,222.40 |
| TOTAL DUE MUNICIPALITY |      |                   | \$ .00 | \$99,632.42 |

THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST  
 IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE  
 YEAR 2025, IN THE TAXING DISTRICT OF MONTVALE

COUNTY OF BERGEN

ATTEST:



COUNTY TAX ADMINISTRATOR



PRESIDENT