

## 2022 TAX CALCULATION ACKNOWLEDGEMENT REPORT

TAXING DISTRICT 51 RIDGEWOOD VILLAGE

COUNTY 02 BERGEN

| BLOCK | LOT  | QUALIFIC. | PROPERTY LOCATION | CLASS | NET VAL | TAX AMOUNTS |          |           |         |            |
|-------|------|-----------|-------------------|-------|---------|-------------|----------|-----------|---------|------------|
|       |      |           |                   |       |         | TOT YEAR    | 1ST HALF | 2ND HALF  | PRELIM. |            |
| 1513  | 1    |           | 481 UPPER BLVD    | 1     | 455200  | 12440.62    | 13808.09 | 1367.47-  | 6220.31 | *OVERBILL* |
| 2005  | 5.02 |           | 140 CHESTNUT ST   | 15F   | 2817000 | .00         | 38142.18 | 38142.18- | .00     | *OVERBILL* |
| 2908  | 44   |           | 577 NORTHERN PKWY | 15F   | 489100  | .00         | 6622.42  | 6622.42-  | .00     | *OVERBILL* |
| 3607  | 41   |           | 111 N MAPLE AVE   | 15C   | 584600  | .00         | 7915.49  | 7915.49-  | .00     | *OVERBILL* |
| 4005  | 16   |           | 427 SPRING AVE    | 15F   | 1223100 | .00         | 16560.78 | 16560.78- | .00     | *OVERBILL* |
| 4805  | 3.01 |           | 865 E GLEN AVE    | 15A   | 369200  | .00         | 4998.97  | 4998.97-  | .00     | *OVERBILL* |

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COUNTY 02 BERGEN

|               | COUNT | NET VALUE     | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | DEDUCTION<br>AMOUNT | NET AMOUNT<br>OF TAXES | 2022 TAXES<br>(1ST HALF) | 2022 TAXES<br>(2ND HALF) | 2023 TAXES<br>(1ST HALF) |
|---------------|-------|---------------|--------------------------|--------------------------|---------------------|------------------------|--------------------------|--------------------------|--------------------------|
| * RATABLES *  | 7,860 | 5,870,235,600 | 160,433,542.72           | .00                      | 71,250.00           | 160,362,292.72         | 79,503,864.40            | 80,858,428.32            | 80,181,165.97            |
| * RAILROADS * | 2     | 0             | .00                      | .00                      | .00                 | .00                    | .00                      | .00                      | .00                      |
| * UTILITIES * | 1     | 0             | .00                      | .00                      | .00                 | .00                    | .00                      | .00                      | .00                      |
| * EXEMPTS *   | 242   | 692,784,900   | .00                      | .00                      | .00                 | .00                    | 74,239.84                | 74,239.84-               | .00                      |

## TAX RATES FOR THE YEAR OF 2022

TAXING DISTRICT 51 RIDGEWOOD VILLAGE COUNTY 02 BERGEN

| DESCRIPTION OF TAX      | SPECIAL<br>TAX CODE | RATE<br>PER \$100 | FLAT TAX<br>AMOUNT |
|-------------------------|---------------------|-------------------|--------------------|
| COUNTY TAX              |                     | .274              |                    |
| COUNTY OPEN SPACE       |                     | .012              |                    |
| SCHOOL TAX              |                     | 1.782             |                    |
| LIBRARY TAX             |                     | .039              |                    |
| LOCAL MUNICIPAL TAX     |                     | .621              |                    |
| MUNICIPAL OPEN SPACE    |                     | .005              |                    |
|                         |                     | -----             |                    |
| TOTAL PROPERTY TAX 2022 |                     | 2.733             |                    |

## SPECIAL TAX DESCRIPTION.....

|                  |     |      |
|------------------|-----|------|
| * STATE AID RATE | A01 | .000 |
|------------------|-----|------|

\* STATE AID NOT PART OF GENERAL TAX RATE

| TAX RATE EDIT AUDIT TRAIL |             |             |                         |             |                |                      |       |        |                  |
|---------------------------|-------------|-------------|-------------------------|-------------|----------------|----------------------|-------|--------|------------------|
| CTY/<br>DIST              | TAX<br>YEAR | RATE<br>SEQ | RATE DESCRIPTION        | TAX<br>RATE | FLAT<br>AMOUNT | --SPECIAL TAX DATA-- |       |        | INHIBIT<br>FLAGS |
|                           |             |             |                         |             |                | CODE                 | RATE  | FLAT   |                  |
| 0251                      | 2022        | 01          | COUNTY TAX              | 00274       | 000000         |                      |       |        |                  |
| 0251                      | 2022        | 02          | COUNTY OPEN SPACE       | 00012       | 000000         |                      |       |        |                  |
| 0251                      | 2022        | 03          | SCHOOL TAX              | 01782       | 000000         |                      |       |        |                  |
| 0251                      | 2022        | 04          | LIBRARY TAX             | 00039       | 000000         |                      |       |        |                  |
| 0251                      | 2022        | 05          | LOCAL MUNICIPAL TAX     | 00621       | 000000         |                      |       |        |                  |
| 0251                      | 2022        | 06          | MUNICIPAL OPEN SPACE    | 00005       | 000000         |                      |       |        |                  |
| 0251                      | 2022        | 07          | STATE AID RATE          |             |                | A01                  | 00000 | 000000 |                  |
|                           |             |             |                         | -----       | -----          |                      | ----- | -----  |                  |
| 0251                      | 2022        | 00          | TOTAL PROPERTY TAX 2022 | 2.733       | .00            |                      | .000  | .00    |                  |

\*\*\* TAX RATE ACCEPTED

FOR 2022

|   |                |              |              |
|---|----------------|--------------|--------------|
| (13) VALUATION OF EXEMPT PROPERTY         |                |              |              |
| PUBLIC SCHOOL PROP                        | 141,173,800    |              |              |
| OTHER SCHOOL PROP                         | 10,839,000     |              |              |
| PUBLIC PROP                               | 175,291,900    |              |              |
| CHURCH & CHARITABLE PROP                  | 112,000,700    |              |              |
| CEMETERY & GRAVEYARD                      | 19,507,600     |              |              |
| OTHER EXEMPT PROP                         | 233,971,900    |              |              |
| TOTAL VALUE                               | 692,784,900    |              |              |
| -----                                     |                |              |              |
| (14) MISC REVENUE FOR SUPPORT OF BUDGET   |                |              |              |
| SURPLUS REVENUE APPROPRIATED              |                | 4,215,438.77 |              |
| MISC REVENUE ANTICIPATED                  |                | 1,148,962.88 |              |
| RECEIPT FROM DELINQUENT TAX & LIEN        |                | 568,000.00   |              |
| TOTAL MISCELLANEOUS REVENUE               |                | 5,932,401.65 |              |
| -----                                     |                |              |              |
| (15) APPORTIONMENT OF TAXES               |                |              |              |
| ITEM                                      | AMOUNT         |              | RATE         |
| NET CNTY TX LESS ST AID                   | 16,063,967.96  |              | .274         |
| COUNTY LIBRARY TAX                        |                |              |              |
| COUNTY HEALTH TAX                         |                |              |              |
| COUNTY OPEN SPACE                         | 665,637.15     |              | .012         |
| DISTRICT SCHOOL TAX                       | 104,639,354.00 |              |              |
| CONSOLIDATED SCHOOL TAX                   |                |              |              |
| REGIONAL SCHOOL TAX                       |                |              |              |
| MUNICIPAL OPEN SPACE                      | 293,511.78     |              | .005         |
| MUNICIPAL LIBRARY TAX                     | 2,300,148.00   |              | .039         |
| LOCAL MUNCPL PURPOSE TAX                  | 36,455,150.35  |              | .621         |
| TOTAL TAX LEVY                            | 160,417,769.24 |              |              |
| AUTHORIZED RATE                           |                |              | 2.733        |
| -----                                     |                |              |              |
| (16) REAL PROPERTY CLASSIFICATION SUMMARY |                |              |              |
|   | ITEMS          |              | TAX VALUE    |
| 1. VACANT LAND                            | 81             |              | 14,568,000   |
| 2. RESIDENTIAL                            | 7,430          |              | 5218,453,800 |
| 3A. FARM (REGULAR)                        |                |              |              |
| 3B. FARM (QUALIFIED)                      |                |              |              |
| 4A. COMMERCIAL                            | 320            | 477,567,700  |              |
| 4B. INDUSTRIAL                            |                |              |              |
| 4C. APARTMENT                             | 29             | 159,646,100  |              |
| TOTAL CLASS 4A,4B,4C                      |                |              | 637,213,800  |
| TOTAL ALL CLASSES                         |                |              | 5870,235,600 |

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 CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2022 IN THE TAXING DISTRICT OF RIDGEWOOD VILLAGE, COUNTY OF BERGEN, NEW JERSEY, AND THAT \$ 5,870,235,600 IS THE NET VALUATION TAXABLE AND 6,963,795,187 IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: \_\_\_\_\_ PRESIDENT  
 \_\_\_\_\_ V. PRESIDENT  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER

ASSESSOR(S)

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 51 RIDGEWOOD VILLAGE |                  |                  | 2022                            | TAX               | LIST             | DISTRICT                        | SUMMARY          | COUNTY 02         | BERGEN                          | 08/19/22         |
|--------------------------------------|------------------|------------------|---------------------------------|-------------------|------------------|---------------------------------|------------------|-------------------|---------------------------------|------------------|
|                                      | CLASSIFICATION   | NO. OF PARCELS   | LAND VALUE                      | IMPROVEMENT VALUE | TOTAL VALUE      | BOOK VALUE OF TANG PERS PROP    | EXEMPTION AMOUNT | NET TAXABLE VALUE |                                 |                  |
| 1                                    | VACANT LAND      | 81               | 14,568,000                      | 0                 | 14,568,000       |                                 | 0                | 14,568,000        |                                 |                  |
| 2                                    | RESIDENTIAL      | 7,430            | 2,597,590,400                   | 2,620,863,400     | 5,218,453,800    |                                 | 0                | 5,218,453,800     |                                 |                  |
| 3A                                   | FARM (REGULAR)   | 0                | 0                               | 0                 | 0                |                                 | 0                | 0                 |                                 |                  |
| 3B                                   | FARM (QUALIFIED) | 0                | 0                               | 0                 | 0                |                                 | 0                | 0                 |                                 |                  |
| 4A                                   | COMMERCIAL       | 320              | 232,568,600                     | 244,999,100       | 477,567,700      |                                 | 0                | 477,567,700       |                                 |                  |
| 4B                                   | INDUSTRIAL       | 0                | 0                               | 0                 | 0                |                                 | 0                | 0                 |                                 |                  |
| 4C                                   | APARTMENT        | 29               | 47,162,200                      | 112,483,900       | 159,646,100      |                                 | 0                | 159,646,100       |                                 |                  |
| CLASS 4 TOTAL                        |                  | 349              | 279,730,800                     | 357,483,000       | 637,213,800      |                                 | 0                | 637,213,800       |                                 |                  |
| RATABLE TOTAL                        |                  | 7,860            | 2,891,889,200                   | 2,978,346,400     | 5,870,235,600    |                                 | 0                | 5,870,235,600     |                                 |                  |
|                                      |                  |                  |                                 |                   |                  |                                 |                  |                   |                                 |                  |
| 5A                                   | CLASS 1 RAILROAD | 2                | 0                               | 0                 | 0                |                                 | 0                | 0                 |                                 |                  |
| 5B                                   | CLASS 2 RAILROAD | 0                | 0                               | 0                 | 0                |                                 | 0                | 0                 |                                 |                  |
| RAILROAD TOTAL                       |                  | 2                | 0                               | 0                 | 0                |                                 | 0                | 0                 |                                 |                  |
|                                      |                  |                  |                                 |                   |                  |                                 |                  |                   |                                 |                  |
| 6A                                   | TELEPHONE        | 1                |                                 |                   |                  | 0                               |                  |                   |                                 | 0                |
| 6B                                   | PETROL REFINRIES | 0                |                                 |                   |                  | 0                               |                  |                   |                                 | 0                |
| 6C                                   | MISCELLANEOUS    | 0                |                                 |                   |                  | 0                               |                  |                   |                                 | 0                |
| PUBLIC UTIL. TOTAL                   |                  | 1                |                                 |                   |                  | 0                               |                  |                   |                                 | 0                |
|                                      |                  |                  |                                 |                   |                  |                                 |                  |                   |                                 |                  |
| 15A                                  | PUBLIC SCHOOL    | 15               | 56,670,700                      | 84,503,100        | 141,173,800      |                                 | 0                | 141,173,800       |                                 |                  |
| 15B                                  | OTHER SCHOOL     | 1                | 2,739,200                       | 8,099,800         | 10,839,000       |                                 | 0                | 10,839,000        |                                 |                  |
| 15C                                  | PUBLIC PROPERTY  | 137              | 150,025,300                     | 25,266,600        | 175,291,900      |                                 | 0                | 175,291,900       |                                 |                  |
| 15D                                  | CHARITABLE       | 36               | 36,145,300                      | 75,855,400        | 112,000,700      |                                 | 0                | 112,000,700       |                                 |                  |
| 15E                                  | CEMETERY         | 2                | 19,002,600                      | 505,000           | 19,507,600       |                                 | 0                | 19,507,600        |                                 |                  |
| 15F                                  | MISCELLANEOUS    | 51               | 29,308,100                      | 204,663,800       | 233,971,900      |                                 | 0                | 233,971,900       |                                 |                  |
| EXEMPT TOTAL                         |                  | 242              | 293,891,200                     | 398,893,700       | 692,784,900      |                                 | 0                | 692,784,900       |                                 |                  |
|                                      |                  |                  |                                 |                   |                  |                                 |                  |                   |                                 |                  |
| ----- D E D U C T I O N S -----      |                  |                  | ----- E X E M P T I O N S ----- |                   |                  | ----- E X E M P T I O N S ----- |                  |                   | ----- E X E M P T I O N S ----- |                  |
| CLASSIFICATION                       | NO. OF DEDUCTS   | DEDUCTION AMOUNT | CLASSIFICATION                  | NO. OF PARCELS    | EXEMPTION AMOUNT | CLASSIFICATION                  | NO. OF PARCELS   | EXEMPTION AMOUNT  | CLASSIFICATION                  | EXEMPTION AMOUNT |
| SENIOR CITIZEN                       | 21               | 5,250            | FIRE SUPPRESS                   | 0                 | 0                | DWELL ABATE                     | 0                | 0                 |                                 | 0                |
| DISABLED PERSON                      | 0                | 0                | POLLUTION CNTRL                 | 0                 | 0                | DWELL EXEMP                     | 0                | 0                 |                                 | 0                |
| SURVIVING SPOUSE                     | 2                | 500              | FALLOUT SHELTER                 | 0                 | 0                | NEW DWEL/CONV ABAT              | 0                | 0                 |                                 | 0                |
| VETERAN                              | 201              | 50,250           | WATER/SEWAGE FAC                | 0                 | 0                | NEW DWEL/CONV EXMT              | 0                | 0                 |                                 | 0                |
| WIDOW OF VETERAN                     | 61               | 15,250           | HOME IMPROVEMENT                | 0                 | 0                | MUL DWELL EXEMP                 | 0                | 0                 |                                 | 0                |
|                                      |                  |                  | CLASS 4 ABATEMENT               | 0                 | 0                | MUL DWELL ABATE                 | 0                | 0                 |                                 | 0                |
|                                      |                  |                  | MULTI-FAMILY DWELL              | 0                 | 0                | COM/IND EXEMP                   | 0                | 0                 |                                 | 0                |
|                                      |                  |                  | UEZ ABATEMENT                   | 0                 | 0                | RENEWABLE ENERGY                | 0                | 0                 |                                 | 0                |

I, ASSESSOR OF THE TAXING DISTRICT OF RIDGEWOOD VILLAGE, DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

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ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2022, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2022. ----- ASSESSOR