

2025 TAX CALCULATION ACKNOWLEDGEMENT REPORT

TAXING DISTRICT 17 LUMBERTON TWP

COUNTY 03 BURLINGTON

| BLOCK | LOT | QUALIFIC. | PROPERTY LOCATION | CLASS | NET VAL | TAX AMOUNTS | | | | |
|-------|-------|-----------|---------------------------|-------|---------|-------------|----------|----------|---------|------------|
| | | | | | | TOT YEAR | 1ST HALF | 2ND HALF | PRELIM. | |
| 19.05 | 10 | | 10 HOLLYBROOK AVENUE | 15F | 145000 | .00 | 1929.95 | 1929.95- | .00 | *OVERBILL* |
| 19.23 | 18 | | 34 HARROGATE DRIVE | 15F | 381900 | .00 | 4958.09 | 4958.09- | .00 | *OVERBILL* |
| 19.23 | 75 | | 44 TURNBRIDGE DRIVE | 15F | 359000 | .00 | 4653.29 | 4653.29- | .00 | *OVERBILL* |
| 19.43 | 12 | | 100 RAMBLING ROAD | 15F | 272200 | .00 | 3622.98 | 3622.98- | .00 | *OVERBILL* |
| 19.44 | 2 | | 101 MAPLE GROVE BOULEVARD | 15F | 358200 | .00 | 4767.64 | 4767.64- | .00 | *OVERBILL* |
| 19.51 | 8 | | 35 WESTMINSTER DRIVE | 15F | 370000 | .00 | 4924.70 | 4924.70- | .00 | *OVERBILL* |
| 20.07 | 1 | | 104 STONEBROOK DRIVE | 15F | 397900 | .00 | 5296.05 | 5296.05- | .00 | *OVERBILL* |
| 20.13 | 27 | | 40 FLEMISH WAY | 15F | 414300 | .00 | 5389.34 | 5389.34- | .00 | *OVERBILL* |
| 20.13 | 71 | | 27 BANBURY RD | 15D | 410000 | .00 | 5457.10 | 5457.10- | .00 | *OVERBILL* |
| 20.17 | 27.01 | QFARM | 340 LANDING ST | 3B | 0 | .00 | 62.56 | 62.56- | .00 | *OVERBILL* |
| 20.20 | 2 | | 10 BANBURY RD | 15F | 430000 | .00 | 5598.30 | 5598.30- | .00 | *OVERBILL* |
| 22 | 7.04 | | 364 NEWBOLDS CORNER ROAD | 15F | 340700 | .00 | 4534.72 | 4534.72- | .00 | *OVERBILL* |
| 22 | 8.01 | | ROUTE 38 | 1 | 609300 | 18516.63 | 22627.00 | 4110.37- | 9258.32 | *OVERBILL* |
| 22.02 | 94 | | 44 GINGER DRIVE | 15F | 195900 | .00 | 2607.43 | 2607.43- | .00 | *OVERBILL* |
| 22.02 | 306 | | 6 PEPPERMINT DRIVE | 15F | 215000 | .00 | 2736.65 | 2736.65- | .00 | *OVERBILL* |
| 22.02 | 322 | | 47 PEPPERMINT DRIVE | 15F | 239900 | .00 | 3193.07 | 3193.07- | .00 | *OVERBILL* |
| 22.02 | 353 | | 59 SASSAFRAS DRIVE | 15F | 189900 | .00 | 2527.57 | 2527.57- | .00 | *OVERBILL* |
| 22.03 | 8 | | 99 FAWN COURT | 15F | 200000 | .00 | 2662.00 | 2662.00- | .00 | *OVERBILL* |
| 22.05 | 2 | | 2 CAMBRIDGE CT | 2 | 87400 | 2656.09 | 5980.19 | 3324.10- | 1328.05 | *OVERBILL* |
| 22.05 | 3 | | 4 CAMBRIDGE CT | 2 | 84200 | 2558.84 | 4723.72 | 2164.88- | 1279.42 | *OVERBILL* |
| 22.05 | 4 | | 6 CAMBRIDGE CT | 2 | 83000 | 2522.37 | 4498.78 | 1976.41- | 1261.19 | *OVERBILL* |
| 22.05 | 5 | | 8 CAMBRIDGE CT | 2 | 86300 | 2622.66 | 5580.89 | 2958.23- | 1311.33 | *OVERBILL* |
| 22.05 | 6 | | 10 CAMBRIDGE CT | 2 | 90900 | 2762.45 | 6173.18 | 3410.73- | 1381.23 | *OVERBILL* |
| 22.05 | 7 | | 11 CAMBRIDGE CT | 2 | 83600 | 2540.60 | 5461.10 | 2920.50- | 1270.30 | *OVERBILL* |
| 22.05 | 8 | | 9 CAMBRIDGE CT | 2 | 82000 | 2491.98 | 4331.08 | 1839.10- | 1245.99 | *OVERBILL* |

2025 TAX CALCULATION ACKNOWLEDGEMENT REPORT

TAXING DISTRICT 17 LUMBERTON TWP

COUNTY 03 BURLINGTON

| BLOCK | LOT | QUALIFIC. | PROPERTY LOCATION | CLASS | NET VAL | TAX AMOUNTS | | | | |
|-------|------|-----------|-------------------|-------|---------|-------------|----------|----------|---------|------------|
| | | | | | | TOT YEAR | 1ST HALF | 2ND HALF | PRELIM. | |
| 22.05 | 9 | | 7 CAMBRIDGE CT | 2 | 83600 | 2540.60 | 5856.40 | 3315.80- | 1270.30 | *OVERBILL* |
| 22.05 | 10 | | 5 CAMBRIDGE CT | 2 | 95500 | 2902.25 | 5902.99 | 3000.74- | 1451.13 | *OVERBILL* |
| 22.05 | 47 | | 109 KINGSTON DR | 2 | 80900 | 2458.55 | 5583.55 | 3125.00- | 1229.28 | *OVERBILL* |
| 22.05 | 49 | | 105 KINGSTON DR | 2 | 82800 | 2516.29 | 5381.24 | 2864.95- | 1258.15 | *OVERBILL* |
| 22.05 | 50 | | 103 KINGSTON DR | 2 | 83900 | 2549.72 | 5290.73 | 2741.01- | 1274.86 | *OVERBILL* |
| 22.06 | 5 | | 9 FIELDSTONE DR | 15F | 94800 | .00 | 4713.07 | 4713.07- | .00 | *OVERBILL* |
| 22.06 | 31 | | 120 KINGSTON DR | 2 | 84400 | 2564.92 | 4363.02 | 1798.10- | 1282.46 | *OVERBILL* |
| 22.06 | 32 | | 118 KINGSTON DR | 2 | 84400 | 2564.92 | 5996.16 | 3431.24- | 1282.46 | *OVERBILL* |
| 22.06 | 33 | | 116 KINGSTON DR | 2 | 84400 | 2564.92 | 4381.65 | 1816.73- | 1282.46 | *OVERBILL* |
| 22.06 | 34 | | 114 KINGSTON DR | 2 | 84400 | 2564.92 | 5695.35 | 3130.43- | 1282.46 | *OVERBILL* |
| 22.06 | 37 | | 108 KINGSTON DR | 2 | 85300 | 2592.27 | 5956.23 | 3363.96- | 1296.14 | *OVERBILL* |
| 22.06 | 41 | | 100 KINGSTON DR | 2 | 88600 | 2692.55 | 6194.48 | 3501.93- | 1346.28 | *OVERBILL* |
| 33.01 | 10 | | 8 LIVINGSTON LN | 15F | 475000 | .00 | 6322.25 | 6322.25- | .00 | *OVERBILL* |
| 39 | 3.05 | | 3 PHEASANT LANE | 15F | 579300 | .00 | 3855.24 | 3855.24- | .00 | *OVERBILL* |
| 65.02 | 7 | | 245 SPOUT SPRING | 15F | 187200 | .00 | 2491.63 | 2491.63- | .00 | *OVERBILL* |

| | | 2025 TAX | | CALCULATION | | ACKNOWLEDGEMENT | | REPORT | |
|--------------------|-------|---------------|--------------------------|--------------------------|---------------------|------------------------|--------------------------|--------------------------|--------------------------|
| TAXING DISTRICT 17 | | LUMBERTON TWP | | | | COUNTY 03 | | BURLINGTON | |
| | COUNT | NET VALUE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | DEDUCTION AMOUNT | NET AMOUNT OF TAXES | 2025 TAXES (1ST HALF) | 2025 TAXES (2ND HALF) | 2026 TAXES (1ST HALF) |
| * RATABLES * | 4,188 | 1,410,263,323 | 42,857,903.67 | .00 | 62,750.00 | 42,795,153.67 | 18,830,114.77 | 23,965,038.90 | 21,397,586.68 |
| * RAILROADS * | 0 | 0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| * UTILITIES * | 1 | 69 | 2.10 | .00 | .00 | 2.10 | 1.00 | 1.10 | 1.05 |
| * EXEMPTS * | 270 | 116,557,500 | .00 | .00 | .00 | .00 | 82,241.07 | 82,241.07- | .00 |

TAX RATES FOR THE YEAR OF 2025

TAXING DISTRICT 17 LUMBERTON TWP COUNTY 03 BURLINGTON

| DESCRIPTION OF TAX | SPECIAL TAX CODE | RATE PER \$100 | FLAT TAX AMOUNT |
|------------------------------|---------------------|-------------------|--------------------|
| COUNTY TAX | | .411 | |
| COUNTY LIBRARY TAX | | .039 | |
| CTY FARMLAND/OPEN SPACE | | .050 | |
| DISTRICT SCHOOLS TAX | | 1.431 | |
| REGIONAL SCHOOLS TAX | | .642 | |
| MUNICIPAL OPEN SPACE | | .040 | |
| MUNICIPAL PURPOSE | | .426 | |
| | | ----- | |
| TOTAL PROPERTY TAX 2025 | | 3.039 | |
| SPECIAL TAX DESCRIPTION..... | | | |
| * STATE AID | A01 | .000 | |

* STATE AID NOT PART OF GENERAL TAX RATE

| TAX RATE EDIT AUDIT TRAIL | | | | | | | | | |
|---------------------------|-------------|-------------|-------------------------|-------------|----------------|-----------------------|-------------|----------------|------------------|
| CTY/ DIST | TAX YEAR | RATE SEQ | RATE DESCRIPTION | TAX RATE | FLAT AMOUNT | --SPECIAL TAX CODE | TAX RATE | DATA-- FLAT | INHIBIT FLAGS |
| 0317 | 2025 | 01 | COUNTY TAX | 00411 | 000000 | | | | |
| 0317 | 2025 | 02 | COUNTY LIBRARY TAX | 00039 | 000000 | | | | |
| 0317 | 2025 | 03 | CTY FARMLAND/OPEN SPACE | 00050 | 000000 | | | | |
| 0317 | 2025 | 04 | DISTRICT SCHOOLS TAX | 01431 | 000000 | | | | |
| 0317 | 2025 | 05 | REGIONAL SCHOOLS TAX | 00642 | 000000 | | | | |
| 0317 | 2025 | 06 | MUNICIPAL OPEN SPACE | 00040 | 000000 | | | | |
| 0317 | 2025 | 07 | MUNICIPAL PURPOSE | 00426 | 000000 | | | | |
| 0317 | 2025 | 08 | STATE AID | | | A01 | 00000 | 000000 | |
| | | | | ----- | ----- | | ----- | ----- | |
| 0317 | 2025 | 00 | TOTAL PROPERTY TAX 2025 | 3.039 | .00 | | .000 | .00 | |

*** TAX RATE ACCEPTED

FOR 2025

| | | |
|-------------------------------------------|--------|--------------|
| (13) VALUATION OF EXEMPT PROPERTY | | |
| PUBLIC SCHOOL PROP | | 9,604,800 |
| OTHER SCHOOL PROP | | |
| PUBLIC PROP | | 35,344,900 |
| CHURCH & CHARITABLE PROP | | 17,514,000 |
| CEMETERY & GRAVEYARD | | 806,100 |
| OTHER EXEMPT PROP | | 53,287,700 |
| TOTAL VALUE | | 116,557,500 |
| ----- | | |
| (14) MISC REVENUE FOR SUPPORT OF BUDGET | | |
| SURPLUS REVENUE APPROPRIATED | | |
| MISC REVENUE ANTICIPATED | | |
| RECEIPT FROM DELINQUENT TAX & LIEN | | |
| TOTAL MISCELLANEOUS REVENUE | | |
| ----- | | |
| (15) APPORTIONMENT OF TAXES | | |
| ITEM | AMOUNT | RATE |
| NET CNTY TX LESS ST AID | | |
| COUNTY LIBRARY TAX | | |
| COUNTY HEALTH TAX | | |
| COUNTY OPEN SPACE | | |
| DISTRICT SCHOOL TAX | | |
| CONSOLIDATED SCHOOL TAX | | |
| REGIONAL SCHOOL TAX | | |
| MUNICIPAL OPEN SPACE | | |
| MUNICIPAL LIBRARY TAX | | |
| LOCAL MUNCPL PURPOSE TAX | | |
| TOTAL TAX LEVY | | |
| AUTHORIZED RATE | | |
| ----- | | |
| (16) REAL PROPERTY CLASSIFICATION SUMMARY | | |
| | ITEMS | TAX VALUE |
| 1. VACANT LAND | 160 | 21,196,200 |
| 2. RESIDENTIAL | 3,710 | 1111,498,800 |
| 3A. FARM (REGULAR) | 51 | 20,584,500 |
| 3B. FARM (QUALIFIED) | 103 | 1,608,400 |
| 4A. COMMERCIAL | 139 | 150,604,600 |
| 4B. INDUSTRIAL | 16 | 75,537,623 |
| 4C. APARTMENT | 9 | 29,233,200 |
| TOTAL CLASS 4A,4B,4C | | 255,375,423 |
| TOTAL ALL CLASSES | | 1410,263,323 |

 CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2025 IN THE TAXING DISTRICT OF LUMBERTON TWP BURLINGTON COUNTY, NEW JERSEY, AND THAT \$ 1,410,263,392 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: _____ PRESIDENT
 _____ V. PRESIDENT
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER

TAX ADMINISTRATOR
COUNTY BOARD OF TAXATION

ASSESSOR(S)

| TAXING DISTRICT 17 LUMBERTON TWP | | | 2025 TAX LIST DISTRICT SUMMARY | | | COUNTY 03 BURLINGTON | 07/21/25 |
|----------------------------------|----------------|------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|
| CLASSIFICATION | NO. OF PARCELS | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT | NET TAXABLE VALUE |
| 1 VACANT LAND | 160 | 21,196,200 | 0 | 21,196,200 | | 0 | 21,196,200 |
| 2 RESIDENTIAL | 3,710 | 293,412,500 | 818,086,300 | 1,111,498,800 | | 0 | 1,111,498,800 |
| 3A FARM (REGULAR) | 51 | 5,602,200 | 14,982,300 | 20,584,500 | | 0 | 20,584,500 |
| 3B FARM (QUALIFIED) | 103 | 1,608,400 | 0 | 1,608,400 | | 0 | 1,608,400 |
| 4A COMMERCIAL | 139 | 51,821,100 | 99,053,500 | 150,874,600 | | 270,000 | 150,604,600 |
| 4B INDUSTRIAL | 16 | 14,021,316 | 64,366,307 | 78,387,623 | | 2,850,000 | 75,537,623 |
| 4C APARTMENT | 9 | 10,116,000 | 19,117,200 | 29,233,200 | | 0 | 29,233,200 |
| CLASS 4 TOTAL | 164 | 75,958,416 | 182,537,007 | 258,495,423 | | 3,120,000 | 255,375,423 |
| RATABLE TOTAL | 4,188 | 397,777,716 | 1,015,605,607 | 1,413,383,323 | | 3,120,000 | 1,410,263,323 |
| 5A CLASS 1 RAILROAD | 0 | 0 | 0 | 0 | | 0 | 0 |
| 5B CLASS 2 RAILROAD | 0 | 0 | 0 | 0 | | 0 | 0 |
| RAILROAD TOTAL | 0 | 0 | 0 | 0 | | 0 | 0 |
| 6A TELEPHONE | 1 | | | | 100 | | 69 |
| 6B PETROL REFINRIES | 0 | | | | 0 | | 0 |
| 6C MISCELLANEOUS | 0 | | | | 0 | | 0 |
| PUBLIC UTIL. TOTAL | 1 | | | | 100 | | 69 |
| 15A PUBLIC SCHOOL | 5 | 1,192,800 | 8,412,000 | 9,604,800 | | 0 | 9,604,800 |
| 15B OTHER SCHOOL | 0 | 0 | 0 | 0 | | 0 | 0 |
| 15C PUBLIC PROPERTY | 86 | 14,948,600 | 20,396,300 | 35,344,900 | | 0 | 35,344,900 |
| 15D CHARITABLE | 34 | 6,504,900 | 11,009,100 | 17,514,000 | | 0 | 17,514,000 |
| 15E CEMETERY | 2 | 806,100 | 0 | 806,100 | | 0 | 806,100 |
| 15F MISCELLANEOUS | 143 | 10,548,000 | 42,739,700 | 53,287,700 | | 0 | 53,287,700 |
| EXEMPT TOTAL | 270 | 34,000,400 | 82,557,100 | 116,557,500 | | 0 | 116,557,500 |
| ----- D E D U C T I O N S ----- | | | ----- E X E M P T I O N S ----- | | | ----- E X E M P T I O N S ----- | |
| CLASSIFICATION | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION | NO. OF PARCELS |
| SENIOR CITIZEN | 11 | 2,750 | FIRE SUPPRESS | 7 | 3,120,000 | DWELL ABATE | 0 |
| DISABLED PERSON | 5 | 1,250 | POLLUTION CNTRL | 0 | 0 | DWELL EXEMP | 0 |
| SURVIVING SPOUSE | 0 | 0 | FALLOUT SHELTER | 0 | 0 | NEW DWEL/CONV ABAT | 0 |
| VETERAN | 213 | 53,250 | WATER/SEWAGE FAC | 0 | 0 | NEW DWEL/CONV EXMT | 0 |
| WIDOW OF VETERAN | 22 | 5,500 | HOME IMPROVEMENT | 0 | 0 | MUL DWELL EXEMP | 0 |
| | | | CLASS 4 ABATEMENT | 0 | 0 | MUL DWELL ABATE | 0 |
| | | | MULTI-FAMILY DWELL | 0 | 0 | COM/IND EXEMP | 0 |
| | | | UEZ ABATEMENT | 0 | 0 | RENEWABLE ENERGY | 0 |

I ASSESSOR OF THE TAXING DISTRICT OF LUMBERTON TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2025, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2025. -----
ASSESSOR