

## 2025 TAX CALCULATION ACKNOWLEDGEMENT REPORT

TAXING DISTRICT 19 MAPLE SHADE TWP

COUNTY 03 BURLINGTON

| BLOCK  | LOT  | QUALIFIC. | PROPERTY LOCATION        | CLASS | NET VAL | TAX AMOUNTS |          |          |         |            |
|--------|------|-----------|--------------------------|-------|---------|-------------|----------|----------|---------|------------|
|        |      |           |                          |       |         | TOT YEAR    | 1ST HALF | 2ND HALF | PRELIM. |            |
| 1.02   | 11   |           | 350 W WOODLAWN AVE       | 15F   | 148000  | .00         | 2809.04  | 2809.04- | .00     | *OVERBILL* |
| 4      | 8.02 |           | 127 ORCHARD AVE          | 15F   | 169700  | .00         | 3095.91  | 3095.91- | .00     | *OVERBILL* |
| 30     | 1.03 |           | 432 GLENDALE AVE         | 15F   | 134400  | .00         | 2550.91  | 2550.91- | .00     | *OVERBILL* |
| 69     | 3.04 |           | 740 HAVERFORD AVE        | 15F   | 133000  | .00         | 2399.34  | 2399.34- | .00     | *OVERBILL* |
| 90     | 17   |           | 22 S MAPLE AVE           | 15F   | 218600  | .00         | 2074.52  | 2074.52- | .00     | *OVERBILL* |
| 112    | 12   |           | 405 SUNSET AVE           | 15F   | 212300  | .00         | 4029.46  | 4029.46- | .00     | *OVERBILL* |
| 169    | 11   |           | 429 ELM AVE              | 2     | 69700   | 2508.73     | 3200.30  | 691.57-  | 1254.37 | *OVERBILL* |
| 177    | 5    |           | 324 S PINE AVE           | 15F   | 173000  | .00         | 3158.54  | 3158.54- | .00     | *OVERBILL* |
| 196.01 | 185  | CU108     | 25 S CHURCH RD UNIT #108 | 15F   | 96900   | .00         | 1839.16  | 1839.16- | .00     | *OVERBILL* |

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COUNTY 03 BURLINGTON

|               | COUNT | NET VALUE     | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | DEDUCTION<br>AMOUNT | NET AMOUNT<br>OF TAXES | 2025 TAXES<br>(1ST HALF) | 2025 TAXES<br>(2ND HALF) | 2026 TAXES<br>(1ST HALF) |
|---------------|-------|---------------|--------------------------|--------------------------|---------------------|------------------------|--------------------------|--------------------------|--------------------------|
| * RATABLES *  | 5,091 | 1,332,509,210 | 52,740,714.81            | .00                      | 96,250.00           | 52,644,464.81          | 25,312,458.14            | 27,332,006.67            | 26,322,244.65            |
| * RAILROADS * | 1     | 3,000         | .00                      | .00                      | .00                 | .00                    | .00                      | .00                      | .00                      |
| * UTILITIES * | 1     | 62            | 2.45                     | .00                      | .00                 | 2.45                   | 1.29                     | 1.16                     | 1.23                     |
| * EXEMPTS *   | 194   | 127,341,500   | .00                      | .00                      | .00                 | .00                    | 21,956.88                | 21,956.88-               | .00                      |

TAX RATES FOR THE YEAR OF 2025

TAXING DISTRICT 19 MAPLE SHADE TWP

COUNTY 03 BURLINGTON

| DESCRIPTION OF TAX      | SPECIAL<br>TAX CODE | RATE<br>PER \$100 | FLAT TAX<br>AMOUNT |
|-------------------------|---------------------|-------------------|--------------------|
| COUNTY TAX              |                     | .462              |                    |
| COUNTY LIBRARY TAX      |                     | .043              |                    |
| CTY FARMLAND/OPEN SPACE |                     | .057              |                    |
| DISTRICT SCHOOLS TAX    |                     | 2.429             |                    |
| MUNICIPAL PURPOSE       |                     | .967              |                    |
|                         |                     | -----             |                    |
| TOTAL PROPERTY TAX 2025 |                     | 3.958             |                    |

SPECIAL TAX DESCRIPTION.....

|             |     |      |
|-------------|-----|------|
| * STATE AID | A01 | .000 |
|-------------|-----|------|

\* STATE AID NOT PART OF GENERAL TAX RATE

| TAX RATE EDIT AUDIT TRAIL |             |             |                         |             |                |                       |                |                |                  |
|---------------------------|-------------|-------------|-------------------------|-------------|----------------|-----------------------|----------------|----------------|------------------|
| CTY/<br>DIST              | TAX<br>YEAR | RATE<br>SEQ | RATE DESCRIPTION        | TAX<br>RATE | FLAT<br>AMOUNT | --SPECIAL TAX<br>CODE | DATA--<br>RATE | DATA--<br>FLAT | INHIBIT<br>FLAGS |
| 0319                      | 2025        | 01          | COUNTY TAX              | 00462       | 000000         |                       |                |                |                  |
| 0319                      | 2025        | 02          | COUNTY LIBRARY TAX      | 00043       | 000000         |                       |                |                |                  |
| 0319                      | 2025        | 03          | CTY FARMLAND/OPEN SPACE | 00057       | 000000         |                       |                |                |                  |
| 0319                      | 2025        | 04          | DISTRICT SCHOOLS TAX    | 02429       | 000000         |                       |                |                |                  |
| 0319                      | 2025        | 05          | MUNICIPAL PURPOSE       | 00967       | 000000         |                       |                |                |                  |
| 0319                      | 2025        | 06          | STATE AID               |             |                | A01                   | 00000          | 000000         |                  |
|                           |             |             |                         | -----       | -----          |                       | -----          | -----          |                  |
| 0319                      | 2025        | 00          | TOTAL PROPERTY TAX 2025 | 3.958       | .00            |                       | .000           | .00            |                  |

\*\*\* TAX RATE ACCEPTED

FOR 2025

| (13) VALUATION OF EXEMPT PROPERTY |             |
|-----------------------------------|-------------|
| PUBLIC SCHOOL PROP                | 40,285,400  |
| OTHER SCHOOL PROP                 |             |
| PUBLIC PROP                       | 44,803,400  |
| CHURCH & CHARITABLE PROP          | 20,286,500  |
| CEMETERY & GRAVEYARD              |             |
| OTHER EXEMPT PROP                 | 21,966,200  |
| TOTAL VALUE                       | 127,341,500 |

(15) APPORTIONMENT OF TAXES

AUTHORIZED RATE

|                      | ITEMS | TAX VALUE    |
|----------------------|-------|--------------|
| 1. VACANT LAND       | 72    | 6,633,950    |
| 2. RESIDENTIAL       | 4,688 | 759,848,600  |
| 3A. FARM (REGULAR)   |       |              |
| 3B. FARM (QUALIFIED) |       |              |
| 4A. COMMERCIAL       | 290   | 290,770,260  |
| 4B. INDUSTRIAL       | 24    | 16,581,900   |
| 4C. APARTMENT        | 17    | 258,674,500  |
| TOTAL CLASS 4A,4B,4C |       | 566,026,660  |
| TOTAL ALL CLASSES    |       | 1332,509,210 |

I (WE) \_\_\_\_\_ ASSESSOR(S) OF THE  
TAXING DISTRICT OF MAPLE SHADE TWP DO SWEAR (OR AFFIRM)  
THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE  
VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING  
DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT  
SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT  
ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS  
AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

ASSESSOR(S)

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2025 IN THE TAXING DISTRICT OF MAPLE SHADE TWP COUNTY OF BURLINGTON, NEW JERSEY, AND THAT \$ 1,332,509,272 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: \_\_\_\_\_ PRESIDENT  
 \_\_\_\_\_ V. PRESIDENT  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 19 MAPLE SHADE TWP |                  |                | 2025                            | TAX                | LIST              | DISTRICT                        | SUMMARY          | COUNTY 03                    | BURLINGTON                      | 07/29/25          |
|------------------------------------|------------------|----------------|---------------------------------|--------------------|-------------------|---------------------------------|------------------|------------------------------|---------------------------------|-------------------|
|                                    | CLASSIFICATION   | NO. OF PARCELS | LAND VALUE                      |                    | IMPROVEMENT VALUE |                                 | TOTAL VALUE      | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT                | NET TAXABLE VALUE |
| 1                                  | VACANT LAND      | 72             | 6,633,950                       |                    | 0                 |                                 | 6,633,950        |                              | 0                               | 6,633,950         |
| 2                                  | RESIDENTIAL      | 4,688          | 203,137,500                     |                    | 556,711,100       |                                 | 759,848,600      |                              | 0                               | 759,848,600       |
| 3A                                 | FARM (REGULAR)   | 0              | 0                               |                    | 0                 |                                 | 0                |                              | 0                               | 0                 |
| 3B                                 | FARM (QUALIFIED) | 0              | 0                               |                    | 0                 |                                 | 0                |                              | 0                               | 0                 |
| 4A                                 | COMMERCIAL       | 290            | 125,598,300                     |                    | 165,171,960       |                                 | 290,770,260      |                              | 0                               | 290,770,260       |
| 4B                                 | INDUSTRIAL       | 24             | 7,141,900                       |                    | 9,479,000         |                                 | 16,620,900       |                              | 39,000                          | 16,581,900        |
| 4C                                 | APARTMENT        | 17             | 56,487,700                      |                    | 202,186,800       |                                 | 258,674,500      |                              | 0                               | 258,674,500       |
| CLASS 4 TOTAL                      |                  | 331            | 189,227,900                     |                    | 376,837,760       |                                 | 566,065,660      |                              | 39,000                          | 566,026,660       |
| RATABLE TOTAL                      |                  | 5,091          | 398,999,350                     |                    | 933,548,860       |                                 | 1,332,548,210    |                              | 39,000                          | 1,332,509,210     |
|                                    |                  |                |                                 |                    |                   |                                 |                  |                              |                                 |                   |
| 5A                                 | CLASS 1 RAILROAD | 0              | 0                               |                    | 0                 |                                 | 0                |                              | 0                               | 0                 |
| 5B                                 | CLASS 2 RAILROAD | 1              | 3,000                           |                    | 0                 |                                 | 3,000            |                              | 0                               | 3,000             |
| RAILROAD TOTAL                     |                  | 1              | 3,000                           |                    | 0                 |                                 | 3,000            |                              | 0                               | 3,000             |
|                                    |                  |                |                                 |                    |                   |                                 |                  |                              |                                 |                   |
| 6A                                 | TELEPHONE        | 1              |                                 |                    |                   |                                 |                  | 100                          |                                 | 62                |
| 6B                                 | PETROL REFINRIES | 0              |                                 |                    |                   |                                 |                  | 0                            |                                 | 0                 |
| 6C                                 | MISCELLANEOUS    | 0              |                                 |                    |                   |                                 |                  | 0                            |                                 | 0                 |
| PUBLIC UTIL. TOTAL                 |                  | 1              |                                 |                    |                   |                                 |                  | 100                          |                                 | 62                |
|                                    |                  |                |                                 |                    |                   |                                 |                  |                              |                                 |                   |
| 15A                                | PUBLIC SCHOOL    | 8              | 4,960,000                       |                    | 35,325,400        |                                 | 40,285,400       |                              | 0                               | 40,285,400        |
| 15B                                | OTHER SCHOOL     | 0              | 0                               |                    | 0                 |                                 | 0                |                              | 0                               | 0                 |
| 15C                                | PUBLIC PROPERTY  | 89             | 8,568,500                       |                    | 36,234,900        |                                 | 44,803,400       |                              | 0                               | 44,803,400        |
| 15D                                | CHARITABLE       | 23             | 4,306,100                       |                    | 15,980,400        |                                 | 20,286,500       |                              | 0                               | 20,286,500        |
| 15E                                | CEMETERY         | 0              | 0                               |                    | 0                 |                                 | 0                |                              | 0                               | 0                 |
| 15F                                | MISCELLANEOUS    | 74             | 6,264,900                       |                    | 15,701,300        |                                 | 21,966,200       |                              | 0                               | 21,966,200        |
| EXEMPT TOTAL                       |                  | 194            | 24,099,500                      |                    | 103,242,000       |                                 | 127,341,500      |                              | 0                               | 127,341,500       |
|                                    |                  |                |                                 |                    |                   |                                 |                  |                              |                                 |                   |
| ----- D E D U C T I O N S -----    |                  |                | ----- E X E M P T I O N S ----- |                    |                   | ----- E X E M P T I O N S ----- |                  |                              | ----- E X E M P T I O N S ----- |                   |
| CLASSIFICATION                     |                  | NO. OF DEDUCTS | DEDUCTION AMOUNT                | CLASSIFICATION     |                   | NO. OF PARCELS                  | EXEMPTION AMOUNT | CLASSIFICATION               |                                 | NO. OF PARCELS    |
| SENIOR CITIZEN                     |                  | 81             | 20,250                          | FIRE SUPPRESS      |                   | 1                               | 39,000           | DWELL ABATE                  |                                 | 0                 |
| DISABLED PERSON                    |                  | 9              | 2,250                           | POLLUTION CNTRL    |                   | 0                               | 0                | DWELL EXEMP                  |                                 | 0                 |
| SURVIVING SPOUSE                   |                  | 0              | 0                               | FALLOUT SHELTER    |                   | 0                               | 0                | NEW DWEL/CONV ABAT           |                                 | 0                 |
| VETERAN                            |                  | 218            | 54,500                          | WATER/SEWAGE FAC   |                   | 0                               | 0                | NEW DWEL/CONV EXMT           |                                 | 0                 |
| WIDOW OF VETERAN                   |                  | 77             | 19,250                          | HOME IMPROVEMENT   |                   | 0                               | 0                | MUL DWELL EXEMP              |                                 | 0                 |
|                                    |                  |                |                                 | CLASS 4 ABATEMENT  |                   | 0                               | 0                | MUL DWELL ABATE              |                                 | 0                 |
|                                    |                  |                |                                 | MULTI-FAMILY DWELL |                   | 0                               | 0                | COM/IND EXEMP                |                                 | 0                 |
|                                    |                  |                |                                 | UEZ ABATEMENT      |                   | 0                               | 0                | RENEWABLE ENERGY             |                                 | 0                 |

I ASSESSOR OF THE TAXING DISTRICT OF MAPLE SHADE TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING  
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX  
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH  
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2025, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF  
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR  
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2025. -----  
ASSESSOR