

COUNTY: 20 UNIONDISTRICT: 02 CLARK TWP

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B.<br>USE<br><br>PERCENT<br>TO<br>TOTAL | No. of Line<br>Items In<br>Each Prop-<br>erty Class-<br>ification | REAL PROPERTY<br>CLASSIFICATION     |             | ASSESSMENT<br><u>2022</u> | FOR L.P.T.B. USE    |       |
|---|---|-------------------------------------|-------------|---------------------------|---------------------|-------|
|   |   |                                     |             |                           | PERCENT<br>TO TOTAL | RATIO |
|   | 65  | 1 - VACANT LAND                     |             | 20,298,400                |                     |       |
|   | 4,873   | 2 - RESIDENTIAL (4 Familes or Less) |             | 2,541,197,900             |                     |       |
|   | 0   | 3a - FARM (Regular)                 |             | 0                         |                     |       |
|   | 0   | 3b - FARM (Qualified)               |             | 0                         |                     |       |
|   | 229   | 4a - COMMERCIAL                     | 416,226,400 |                           |                     |       |
|   | 13  | 4b - INDUSTRIAL                     | 79,040,500  |                           |                     |       |
|   | 9   | 4c - APARTMENT                      | 177,272,200 |                           |                     |       |
|   | 251   | TOTAL CLASS 4a, 4b, and 4c          |             | 672,539,100               |                     |       |
|   | 5,189   | TOTAL ASSESSMENT *                  |             | 3,234,035,400             |                     |       |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: \_\_\_\_\_

ASSESSOR: \_\_\_\_\_

\* EXCLUSIVE OF CLASS II RAILROAD PROPERTY