

COUNTY: 20 UNIONDISTRICT: 09 LINDEN CITY

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B. USE PERCENT TO TOTAL | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | | ASSESSMENT <u>2026</u> | FOR L.P.T.B. USE | |
|---|---|-------------------------------------|-------------|---------------------------|---------------------|-------|
| | | | | | PERCENT TO TOTAL | RATIO |
| | 434 | 1 - VACANT LAND | | 99,785,300 | | |
| | 10,224 | 2 - RESIDENTIAL (4 Familes or Less) | | 1,371,778,650 | | |
| | 0 | 3a - FARM (Regular) | | 0 | | |
| | 0 | 3b - FARM (Qualified) | | 0 | | |
| | 676 | 4a - COMMERCIAL | 315,039,600 | | | |
| | 414 | 4b - INDUSTRIAL | 932,492,900 | | | |
| | 101 | 4c - APARTMENT | 71,394,000 | | | |
| | 1,191 | TOTAL CLASS 4a, 4b, and 4c | | 1,318,926,500 | | |
| | 11,849 | TOTAL ASSESSMENT * | | 2,790,490,450 | | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: _____

ASSESSOR: _____

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY