

NEW JERSEY PROPERTY TAX SYSTEM LEGEND

| PART 1 | | PART 2 | | PART 3 | |
|--------|--------------------------------------|--------------------------|-----------------------------------|-------------|---|
| CODE | NAME OF OWNER | PRINCIPLE USE OR PURPOSE | CODE | DESCRIPTION | PRINCIPLE USE OR PURPOSE |
| 01 | Federal Government | 01 | General Government | 055 | Parsonage |
| 02 | State Government | 02 | Military Purposes | 059 | Rabbi Residence |
| 03 | County Government | 03 | Education | 080 | Farm |
| 04 | Municipal Government | 04 | Health & Welfare Etal. | 083 | Barn |
| 05 | Del. Riv. & Bay Authority | 05 | Penal Institutions | 086 | Shed |
| 06 | Del. Riv. Basin Comm. | 06 | Police, Fire, Rescue | 089 | Tool Shed |
| 07 | Del. Riv. Joint Toll Bridge Comm. | 07 | Transportation | 094 | Dedicated Open Space |
| 08 | Del. Riv. Port Authority | 08 | Utilities | 095 | Vacant Land |
| 09 | Del. Valley Reg. Plan. Comm. | 09 | Conservation | 097 | Disabled Veteran |
| 10 | N.J. Turnpike Authority | 10 | Religious and Charitable | 098 | Widow of Serviceman or Disabled Veteran |
| 11 | Garden State Pkwy. Comm. | 11 | Burial Grounds | 100 | VFW/ A.M. Leg |
| 12 | Interstate Sanitation Comm. | 12 | Civic and other Social Activities | 101 | Burial Ground |
| 13 | Mid. Atl. State Air Poll. Ctrl Comm. | 13 | Redevel. And Rehabilitation | 106 | Cemetery |
| 14 | N.Y.- N.J. Trans. Agency | 14 | Remediation | 111 | Crematory |
| 15 | Palisades Int. Park Comm. | 15 | Housing and Mtg Fin. Project | 116 | Graveyard |
| 16 | Port Authority of N.Y.-N.J. | 16 | Urban Enterprize Zone | 121 | Mausoleum |
| 17 | Tri-State Comm | 17 | C. 441 P.L. 1991 | 201 | Radio Station |
| 18 | S. Jersey Port Comm. | 18 | Railroad | 204 | Radar |
| 19 | Waterfront Comm. of N.Y. | 19 | Recreation | 207 | Radio Tower |
| 20 | Charitable & Non-Profit Org. | 20 | Medical Office/ HEZ | 220 | Filtering Plant |
| 21 | Fraternal Organizations | | | 223 | Pumping Station |
| 22 | Veterans Organizations | | | 226 | Reservoir |
| 23 | Religious Organizations | | | 229 | Well |
| 24 | Other | | | 232 | Water Supply |
| 25 | Atlantic City Expressway | | | 235 | Water Tank |
| 26 | N.J. Sports & Exposition Authority | | | 238 | Water Tower |
| 27 | N.J. Econ. Dev. Authority | | | 241 | Water Tower Booster Station |
| 28 | County Food Dist. Authority | | | 244 | Water Plant |
| 29 | Urban Renewal Entity | | | 247 | Water Stand Pipe |
| 30 | CRDA- Casino Redev. Authority | | | 250 | Sewage Treatment |
| 31 | N.J. Education Facilities Authority | | | 254 | Sewage Disposal |
| 32 | Hackensck Mead. Comm | | | 256 | Sanitary Landfill |
| 33 | County Improvement Authority | | | 258 | Drainage |
| 34 | N.J. Natural Land Tr./ Natur. Cons | | | 270 | Atomic Energy Plant |
| 35 | N.J. House and Mtg. Fin. Agency | | | 280 | Oil Tank |
| 36 | N.J. Transit | | | 283 | Incinerator |
| 37 | County Park Commission | | | 286 | Mosquito Control |
| 38 | County Utilities Authority | | | 289 | Dog Pound |
| 39 | County Housing Authority | | | 301 | Hospital |
| 40 | Municipal Housing Authority | | | 304 | Clinic |
| 41 | Municipal Utilities Authority | | | 306 | Mediacl Office/ HEZ |
| 42 | Municipal Improvement Authority | | | 307 | Health Center |
| 43 | Municipal Parking Authority | | | 308 | County Food Dist. Facility |
| 44 | Patco | | | 309 | Rescue Mission |
| 45 | S. Jerserv Transportation Authority | | | 310 | Red Cross Facility |
| | | | | 311 | Salvation Army |
| | | | | 313 | Rescue Squad |
| | | | | 315 | Halfway House |
| | | | | 316 | Nursing Home |
| | | | | 319 | Veterans Home |
| | | | | 322 | Firemans Home |
| | | | | 325 | Civil Defense Shelter |
| | | | | 330 | Humane Society |
| | | | | 350 | College |
| | | | | 353 | Schools |
| | | | | 356 | Dormatory |
| | | | | 359 | Laboratory |
| | | | | 362 | Hall |
| | | | | 365 | Agricultural Research |
| | | | | 368 | Nursery School |
| | | | | 372 | Library |
| | | | | 375 | Museum |
| | | | | 378 | Monument |
| | | | | 381 | Historic Site |
| | | | | 401 | Military Post |
| | | | | 405 | Military Post, Air Force |
| | | | | 410 | Coast Guard Station |
| | | | | 415 | Naval Station |
| | | | | 420 | Armory |
| | | | | 426 | Barracks |
| | | | | 430 | Ordinance Plant |
| | | | | 501 | Fire House |
| | | | | 505 | Volunteer Fire Co. |
| | | | | 510 | Fire Tower |
| | | | | 530 | Police Station |
| | | | | 535 | Pistol Range |
| | | | | 560 | Penal Institution |
| | | | | 601 | Stadium |
| | | | | 604 | Theatre |
| | | | | 607 | Amphitheater |
| | | | | 610 | Pavillion |
| | | | | 613 | Community Center |
| | | | | 616 | Grange Hall |
| | | | | 619 | Forest |
| | | | | 622 | Park |
| | | | | 623 | Green Acres |
| | | | | 625 | Game Preserve |
| | | | | 628 | Bird Sanctuary |
| | | | | 631 | Hatchery |
| | | | | 634 | Stable |
| | | | | 637 | Camp |
| | | | | 640 | Club |
| | | | | 643 | Club House |

FOR 2026

| | |
|-----------------------------------|------------|
| (13) VALUATION OF EXEMPT PROPERTY | |
| PUBLIC SCHOOL PROP | |
| OTHER SCHOOL PROP | |
| PUBLIC PROP | 47,076,500 |
| CHURCH & CHARITABLE PROP | 1,003,900 |
| CEMETERY & GRAVEYARD | 216,300 |
| OTHER EXEMPT PROP | 1,762,800 |
| TOTAL VALUE | 50,059,500 |

(14) MISC REVENUE FOR SUPPORT OF BUDGET
SURPLUS REVENUE APPROPRIATED
MISC REVENUE ANTICIPATED
RECEIPT FROM DELINQUENT TAX & LIEN
TOTAL MISCELLANEOUS REVENUE

(15) APPORTIONMENT OF TAXES

| ITEM | AMOUNT | RATE |
|--------------------------|--------|------|
| NET CNTY TX LESS ST AID | | |
| COUNTY LIBRARY TAX | | |
| COUNTY HEALTH TAX | | |
| COUNTY OPEN SPACE | | |
| DISTRICT SCHOOL TAX | | |
| CONSOLIDATED SCHOOL TAX | | |
| REGIONAL SCHOOL TAX | | |
| MUNICIPAL OPEN SPACE | | |
| MUNICIPAL LIBRARY TAX | | |
| LOCAL MUNCPL PURPOSE TAX | | |
| TOTAL TAX LEVY | | |

AUTHORIZED RATE

(16) REAL PROPERTY CLASSIFICATION SUMMARY

| | ITEMS | TAX VALUE |
|----------------------|-------|-------------|
| 1. VACANT LAND | 305 | 6,987,700 |
| 2. RESIDENTIAL | 545 | 119,458,900 |
| 3A. FARM (REGULAR) | 16 | 7,847,500 |
| 3B. FARM (QUALIFIED) | 57 | 865,900 |
| 4A. COMMERCIAL | 42 | 41,323,200 |
| 4B. INDUSTRIAL | | |
| 4C. APARTMENT | | |
| TOTAL CLASS 4A,4B,4C | | 41,323,200 |
| TOTAL ALL CLASSES | | 176,483,200 |

STATE OF NEW JERSEY BURLINGTON COUNTY

I (WE) _____ ASSESSOR(S) OF THE
TAXING DISTRICT OF BASS RIVER TWP DO SWEAR (OR AFFIRM)
THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE
VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING
DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT
SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT
ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS
AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2026, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME
THIS DAY OF OF 2025

ASSESSOR(S)

 CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2026 IN THE TAXING DISTRICT OF BASS RIVER TWP BURLINGTON, NEW JERSEY, AND THAT \$ 176,483,268 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: _____ PRESIDENT
 _____ V. PRESIDENT
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER

TAX ADMINISTRATOR
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 01 BASS RIVER TWP | | | 2026 | TAX | LIST | DISTRICT | SUMMARY | COUNTY 03 | BURLINGTON | 11/01/25 |
|-----------------------------------|------------------|------------------|--------------------|----------------|-------------------|--------------------|----------------|------------------------------|------------------|-------------------|
| | CLASSIFICATION | NO. OF PARCELS | LAND VALUE | | IMPROVEMENT VALUE | | TOTAL VALUE | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT | NET TAXABLE VALUE |
| 1 | VACANT LAND | 305 | 6,987,700 | | 0 | | 6,987,700 | | 0 | 6,987,700 |
| 2 | RESIDENTIAL | 545 | 45,178,400 | | 74,280,500 | | 119,458,900 | | 0 | 119,458,900 |
| 3A | FARM (REGULAR) | 16 | 1,534,300 | | 6,313,200 | | 7,847,500 | | 0 | 7,847,500 |
| 3B | FARM (QUALIFIED) | 57 | 865,900 | | 0 | | 865,900 | | 0 | 865,900 |
| 4A | COMMERCIAL | 42 | 12,555,500 | | 28,767,700 | | 41,323,200 | | 0 | 41,323,200 |
| 4B | INDUSTRIAL | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| 4C | APARTMENT | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| CLASS 4 TOTAL | | 42 | 12,555,500 | | 28,767,700 | | 41,323,200 | | 0 | 41,323,200 |
| RATABLE TOTAL | | 965 | 67,121,800 | | 109,361,400 | | 176,483,200 | | 0 | 176,483,200 |
| | | | | | | | | | | |
| 5A | CLASS 1 RAILROAD | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| 5B | CLASS 2 RAILROAD | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| RAILROAD TOTAL | | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| | | | | | | | | | | |
| 6A | TELEPHONE | 1 | | | | | | 100 | | 68 |
| 6B | PETROL REFINRIES | 0 | | | | | | 0 | | 0 |
| 6C | MISCELLANEOUS | 0 | | | | | | 0 | | 0 |
| PUBLIC UTIL. TOTAL | | 1 | | | | | | 100 | | 68 |
| | | | | | | | | | | |
| 15A | PUBLIC SCHOOL | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| 15B | OTHER SCHOOL | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| 15C | PUBLIC PROPERTY | 630 | 44,631,600 | | 2,444,900 | | 47,076,500 | | 0 | 47,076,500 |
| 15D | CHARITABLE | 5 | 263,900 | | 740,000 | | 1,003,900 | | 0 | 1,003,900 |
| 15E | CEMETERY | 7 | 216,300 | | 0 | | 216,300 | | 0 | 216,300 |
| 15F | MISCELLANEOUS | 9 | 669,300 | | 1,093,500 | | 1,762,800 | | 0 | 1,762,800 |
| EXEMPT TOTAL | | 651 | 45,781,100 | | 4,278,400 | | 50,059,500 | | 0 | 50,059,500 |
| ----- D E D U C T I O N S ----- | | | | | | | | | | |
| CLASSIFICATION | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION | NO. OF PARCELS |
| SENIOR CITIZEN | 3 | 750 | FIRE SUPPRESS | 0 | 0 | DWELL ABATE | 0 | 0 | | |
| DISABLED PERSON | 3 | 750 | POLLUTION CNTRL | 0 | 0 | DWELL EXEMP | 0 | 0 | | |
| SURVIVING SPOUSE | 0 | 0 | FALLOUT SHELTER | 0 | 0 | NEW DWEL/CONV ABAT | 0 | 0 | | |
| VETERAN | 31 | 7,750 | WATER/SEWAGE FAC | 0 | 0 | NEW DWEL/CONV EXMT | 0 | 0 | | |
| WIDOW OF VETERAN | 3 | 750 | HOME IMPROVEMENT | 0 | 0 | MUL DWELL EXEMP | 0 | 0 | | |
| | | | CLASS 4 ABATEMENT | 0 | 0 | MUL DWELL ABATE | 0 | 0 | | |
| | | | MULTI-FAMILY DWELL | 0 | 0 | COM/IND EXEMP | 0 | 0 | | |
| | | | UEZ ABATEMENT | 0 | 0 | RENEWABLE ENERGY | 0 | 0 | | |

I ASSESSOR OF THE TAXING DISTRICT OF BASS RIVER TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING
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EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2026, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2025. -----
ASSESSOR

| TAXING DISTRICT 01 BASS RIVER TWP | | 2026 SPECIAL TAXING DISTRICT SUMMARY | | | | COUNTY 03 BURLINGTON | |
|-----------------------------------|-------------------------|--------------------------------------|------------|--------------|------------|----------------------|--|
| | SPECIAL TAXING DISTRICT | NO. OF ITEMS | LAND VALUE | IMPROVEMENTS | EXEMPTIONS | NET TAXABLE | |
| H72 | RATABLES | 1 | 65,300 | 79,600 | 0 | 144,900 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H74 | RATABLES | 3 | 338,600 | 512,400 | 0 | 851,000 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H82 | RATABLES | 1 | 65,300 | 79,600 | 0 | 144,900 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H83 | RATABLES | 1 | 176,800 | 43,600 | 0 | 220,400 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H84 | RATABLES | 1 | 650,000 | 40,000 | 0 | 690,000 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H85 | RATABLES | 2 | 207,500 | 150,500 | 0 | 358,000 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|------------------------|
| % CUTTS BROTHERS | 0083 | 73.12 | 2 | | | | | 1 | E ADAMS TRACT |
| AARONSON, WILLIAM & SHIRLEY-TRUSTEE | 0066 | 59 | 3.01 | | | | | 2 | 1868 ROUTE 542 |
| ABRAHAM, SHENOTTI & LUCY | 0054 | 54 | 49 | | | 06434 | 00096 | 2 | 5681 ROUTE 9 |
| ABRAMS, JOSEPH EDWARD & DEBRA | 0074 | 64 | 4 | | | 13547 | 05604 | 2 | 246 ROUTE 679 |
| ACKERMAN, DAVID A & DINA | 0058 | 56 | 48 | | | 13251 | 08693 | 2 | 27 FRENCHS LANE |
| ADAIR, JACOB & TRUEX, CATHERINE | 0009 | 7 | 27 | | | 13616 | 06144 | 2 | 5662 ROUTE 9 |
| ADAMS, BONNIE J & WILLIAM R | 0002 | 2 | 1.06 | | | | | 2 | 20 LOVELANDS LANE |
| ADAMS, CLARK | 0049 | 51 | 8 | | | | | 2 | 122 NORTH MAPLE AVENUE |
| ADAMS, JOAN | 0055 | 55 | 16 | | | 13295 | 01318 | 2 | 5637 ROUTE 9 |
| ADAMS, JOAN ELIZABETH | 0054 | 55 | 4 | | | 06278 | 00939 | 1 | NEAR US 9 |
| ADAMS, JOAN ELIZABETH | 0055 | 55 | 17.01 | | | 06278 | 00927 | 2 | 5635 ROUTE 9 |
| ADAMS, JORDAN W | 0016 | 9.03 | 8 | | | 13427 | 04440 | 1 | AMASA LANDING ROAD |
| ADAMS, JUSTIN R | 0041 | 39 | 3 | | | 13625 | 07793 | 2 | 39 EAST GREENBUSH ROAD |
| ADAMS, JUSTIN R | 0065 | 58 | 16 | | | 13787 | 00578 | 2 | 12 ROBINSONS ROAD |
| ADAMS, WILLIAM R & BONNIE J | 0002 | 2 | 1.03 | | | 13364 | 01144 | 1 | 18 LOVELANDS LANE |
| ADAMS, WILLIAM R & BONNIE J | 0042 | 40 | 8 | | | 06729 | 00638 | 2 | 5727 ROUTE 9 |
| ADAMS, WILLIAM R & JORDAN W | 0016 | 9.03 | 6.02 | | | 13190 | 03361 | 2 | 59 AMASA LANDING ROAD |
| ALEX & M PROPERTIES LLC | 0007 | 7 | 4 | | | 13620 | 05903 | 2 | 5618 ROUTE 9 |
| ALLEGAR, MELISSA M | 0075 | 64 | 15.03 | | | 13411 | 06227 | 2 | 178 ROUTE 679 |
| ALLEN, ALSTON & CLARA | 0060 | 57 | 18 | | | | | 2 | 91 NORTH MAPLE AVENUE |
| ALLEN, JOHN A | 0060 | 57 | 13 | | | 13154 | 09109 | 2 | 5 EAST MINK PATH ROAD |
| ALLEN, JOSEPH TTL 593 BRT | 0039 | 37 | 32 | | | | | 1 | NEAR PHILIP ROAD |
| ALLEN, PHILLIP MICHAEL | 0046 | 49 | 4 | | | 13173 | 09257 | 1 | BASS RIVER |
| ALLEN, THOMAS R & JANE | 0010 | 7 | 42 | | | 06489 | 00486 | 2 | 20 SOUTH MAPLE AVENUE |
| ALLEN, THOMAS R & JANE | 0011 | 7 | 52 | | | 06161 | 00226 | 1 | SOUTH MAPLE AVENUE |
| ALLEN, WINFIELD G JR | 0009 | 7 | 20 | | | 13585 | 06123 | 2 | 5646 ROUTE 9 |
| ALLEN, WINFIELD G JR | 0009 | 7 | 21 | | | 13585 | 05974 | 4A | 5648 ROUTE 9 |
| ALLEN, WINFIELD G JR | 0010 | 7 | 34.09 | | | 13587 | 02945 | 1 | MATHIS AVENUE |
| ALLEN'S DOCK INC | 0014 | 8.04 | 5 | | | | | 1 | 5698 ROUTE 9 |
| ALPRIN, ARNOLD F & ELEANOR | 0030 | 31.03 | 32 | | | | | 2 | 331 ASH ROAD |
| ALTOBELLI, LOUIS H JR | 0069 | 63.01 | 18 | | | 13414 | 07943 | 1 | LEEKTOWN ROAD |
| ALTOBELLI, LOUIS H JR | 0078 | 67 | 22 | | | 13414 | 07943 | 4A | 143 LEEKTOWN ROAD |
| AMA PROPERTIES NJ LLC | 0051 | 53 | 2.02 | | | 13616 | 01404 | 2 | 4 ADAMS AVENUE |
| AMADOR, MELISSA L | 0011 | 7 | 58 | | | 13784 | 08188 | 2 | 17 AMASA LANDING ROAD |
| AMON REALTY LLC | 0025 | 30 | 1 | | | 06260 | 00527 | 4A | 13 EVER READY ROAD |
| AMON, ROBERT H & KARREN | 0036 | 37 | 2.06 | | | 06151 | 00200 | 2 | 73 MUNIONFIELD ROAD |
| AMON, WILLIAM G | 0045 | 49 | 2.01 | | | 13393 | 07730 | 2 | 41 WEST GREENBUSH ROAD |
| ANDERSON, ANDREW H | 0079 | 69 | 15.02 | | | 06644 | 00372 | 2 | 35 GOLDECKER ROAD |
| ARCINIEGAS, EDUARDO | 0032 | 31.05 | 1.01 | | | 13244 | 08604 | 2 | 298 ASH ROAD |
| ASEBURY RIDGE LLC | 0055 | 56 | 2 | | | 13460 | 03816 | 2 | 5611 ROUTE 9 |
| ASSUR, LEONID & MARIAN | 0012 | 8.02 | 9.02 | | | 06515 | 00819 | 4A | 5682 ROUTE 9 |
| ASSUR, LEONID & MARIAN | 0048 | 51 | 5 | | | | | 2 | 106 NORTH MAPLE AVENUE |
| ASSUR, LEONID & MARIAN | 0054 | 54 | 51 | | | | | 2 | 5677 ROUTE 9 |
| ATCOSTA, JOHN JR & KATHLEEN | 0055 | 55 | 8 | | | 13559 | 03040 | 2 | 3 FRENCHS LANE |
| AULFFO, DOMINICK R & DORIS | 0034 | 31.06 | 25 | | | 06467 | 00217 | 2 | 102 JERICHO ROAD |
| AVANTI, JOSEPH R. & PAULA JANE | 0048 | 50 | 5 | | | 06619 | 00584 | 15F | 164 NORTH MAPLE AVENUE |
| AVE CORP %FRANCIS R HOEFFLING | 0091 | 83 | 16 | | QFARM | | | 3B | ALLEN ROAD |
| AZZOLINO, GLEN & RICHMOND, HOPE | 0037 | 37 | 11 | | | 06721 | 00454 | 2 | 5859 ROUTE 9 |
| BAGNELL, EDWARD W | 0066 | 59 | 3.02 | | | 13425 | 05982 | 2 | 1856 ROUTE 542 |
| BANNER, FREDERICK L 7 SONYA M | 0021 | 24 | 3 | | | 05617 | 00328 | 1 | BASS RIVER |
| BARA, BOBBIE LYNN | 0031 | 31.03 | 42 | | | 06460 | 00591 | 2 | 120 JERICHO ROAD |
| BARRETT, TANNER & JORDAN & RAYMOND | 0075 | 64 | 12.02 | | | 13770 | 07887 | 2 | 193 NORTH MAPLE AVENUE |
| BARRY, CAROL L | 0017 | 11 | 2 | | | 06650 | 00677 | 1 | US9 |
| BARRY, CAROL L & ALISON C | 0004 | 2 | 27 | | | 06748 | 00947 | 2 | 6 BOGANS LANE |
| BARTLETT, ANDREW | 0057 | 56 | 26.01 | | | 13695 | 06327 | 2 | 27 NORTH MAPLE AVENUE |
| BARTLETT, GEORGINE L L/E & EDWARD | 0057 | 56 | 25 | | | 13565 | 03596 | 2 | 29 NORTH MAPLE AVENUE |
| BARTOLONE, FRANK | 0014 | 8.05 | 3 | | | 06559 | 00349 | 1 | RIVER ROAD |
| BARTOLONE, FRANK J | 0034 | 32 | 2 | | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 32 | 3 | | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 32 | 4 | | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 33 | 1 | | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 33 | 3 | | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0039 | 37 | 30 | | | | | 1 | NEAR PHILIP ROAD |
| BARTOLONE, FRANK J | 0040 | 38 | 2 | | | | | 1 | NEAR PHILIP ROAD |
| BARTOLONE, FRANK J | 0059 | 57 | 2 | | | | | 1 | NEW ROAD |
| BARTOLONE, FRANK J | 0059 | 57 | 3 | | | | | 1 | NEW ROAD |
| BASS RIVER TOWNSHIP | 0016 | 9.02 | 3 | | | 06594 | 00154 | 15C | 51 SOUTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0025 | 31.01 | 2 | | | | | 15C | MUNIONFIELD ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|--------------------------|
| BASS RIVER TOWNSHIP | 0041 | 38 | 11 | | | 13063 | 06088 | 15C | 42 EAST GREENBUSH ROAD |
| BASS RIVER TOWNSHIP | 0048 | 50 | 2 | | | 13338 | 05418 | 15C | NORTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0051 | 54 | 3.01 | | | 06491 | 00714 | 15C | 10 NORTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0114 | 115 | 29 | | | 13338 | 05416 | 15C | NEAR PLAINS BRANCH |
| BASS RIVER TWP | 0004 | 4.01 | 1 | | | 05431 | 00265 | 15C | US 9 & OLD NEW YORK ROAD |
| BASS RIVER TWP | 0018 | 13 | 5 | | | 13408 | 00788 | 15C | PARKWAY SOUTH |
| BASS RIVER TWP | 0020 | 19 | 4 | | | 13408 | 00788 | 15C | US 9 & PARKWAY |
| BASS RIVER TWP | 0020 | 20 | 5 | | | 13408 | 00788 | 15C | PERCH CREEK |
| BASS RIVER TWP | 0020 | 20 | 9 | | | 13408 | 00788 | 15C | MULLICA RIVER |
| BASS RIVER TWP | 0024 | 28 | 6 | | | 13408 | 00788 | 15C | SEDGE CREEK |
| BASS RIVER TWP | 0082 | 73.03 | 1 | | | 13408 | 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0082 | 73.05 | 1 | | | 13408 | 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0082 | 73.06 | 1 | | | 13408 | 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0082 | 73.07 | 1 | | | 13408 | 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0082 | 73.07 | 2 | | | 13408 | 00788 | 15C | E ADAMS TRACT |
| BASTARDI, ALEX AND NESBIHAL, ERIC | 0032 | 31.04 | 10 | | | 13713 | 05080 | 2 | 332 ASH ROAD |
| BASTIAN, DYLAN | 0056 | 56 | 17 | | | 13683 | 01520 | 1 | 41 NORTH MAPLE AVENUE |
| BAUMAN, FRANK JR | 0030 | 31.03 | 28 | | | 06734 | 00259 | 2 | 323 ASH ROAD |
| BAUMAN, FRANK JR | 0031 | 31.03 | 38 | | | 05762 | 00618 | 2 | 128 JERICHO ROAD |
| BAUMAN, FRANK JR | 0031 | 31.03 | 39 | | | 05839 | 00838 | 2 | 126 JERICHO ROAD |
| BAUMAN, FRANK JR | 0031 | 31.03 | 45 | | | 05848 | 00996 | 2 | 114 JERICHO ROAD |
| BAUMGARTNER, CHARLES M | 0079 | 68 | 20 | | | | | 1 | CHATSWORTH ROAD |
| BAYVIEW GUN CLUB INC, | 0041 | 38 | 15 | | | 13759 | 05159 | 2 | 14 EAST GREENBUSH ROAD |
| BAZEL, JAMES J | 0029 | 31.02 | 2 | | | 13031 | 01642 | 2 | 117 JERICHO ROAD |
| BEAMER, JEANNETTE | 0044 | 43 | 8.02 | | | | | 2 | 88 WEST GREENBUSH ROAD |
| BECK, TERRY B & MARYLOU | 0012 | 7 | 60 | | | 13622 | 02907 | 2 | 7 AMASA LANDING ROAD |
| BELK, JAMES W. & KAREN | 0065 | 58 | 8 | | | 5169 | 064 | 2 | HAMMONTON ROAD-REAR |
| BELK, LAUREN R | 0065 | 58 | 7 | | | 13434 | 07988 | 2 | 1954 ROUTE 542 |
| BELK, ROBERT | 0051 | 53 | 2.01 | | | 13562 | 01927 | 2 | 32 NORTH MAPLE AVENUE |
| BELK, ROBERT & MARY JANE | 0046 | 49 | 6.01 | | | 06045 | 00520 | 2 | 91 W GREENBUSH ROAD |
| BELK, ROBERT S & MARY JANE | 0002 | 2 | 2 | | | | | 1 | ROBINSON'S ROAD |
| BELK, RYAN & ELIZABETH | 0061 | 57 | 38.01 | | | 13438 | 00964 | 2 | 67 WEST RD |
| BELL WESLEY | 0019 | 16 | 2 | | | | | 1 | LOVELAND'S THORO |
| BELL, WESLEY | 0017 | 12 | 1 | | | | | 1 | PARKWAY SOUTH |
| BELL, WESLEY | 0017 | 12 | 4 | | | | | 1 | PARKWAY SOUTH |
| BELL, WESLEY | 0018 | 15 | 4 | | | | | 1 | LOVELAND'S THORO |
| BELL, WESLEY K | 0017 | 13 | 2 | | | | | 1 | PARKWAY SOUTH |
| BELL, WESLEY K | 0017 | 13 | 3 | | | | | 1 | PARKWAY SOUTH |
| BENINGASO, FRANCES | 0030 | 31.02 | 15 | | | | | 2 | 202 BIRCH ROAD |
| BENINGASO, MATTHEW | 0030 | 31.02 | 14 | | | 06612 | 00869 | 2 | 204 BIRCH ROAD |
| BIEDRZYCKI, MICHAEL E | 0062 | 57 | 47 | | | | | 2 | 2037 ROUTE 542 |
| BILGER, FRANCES | 0040 | 38 | 4 | | | | | 2 | 58 EAST GREENBUSH ROAD |
| BIRD, JOSEPH M III | 0036 | 37 | 2.04 | | | 13565 | 06150 | 2 | 43 MUNIONFIELD ROAD |
| BITZBERGER, CAROL A & JAN | 0080 | 69 | 15.05 | | | 06604 | 00398 | 2 | 39 GOLDECKER RD |
| BLIGHT, BEVERLY | 0030 | 31.03 | 27 | | | | | 2 | 321 ASH ROAD |
| BLIGHT, BEVERLY | 0032 | 31.04 | 4 | | | | | 2 | 320 ASH ROAD |
| BLIGHT, BEVERLY & JONES, KENNETH | 0032 | 31.04 | 3 | | | | | 2 | 318 ASH ROAD |
| BLOIS, F E & INGOLIA-BLOIS, D | 0008 | 7 | 9.01 | | | 13670 | 00820 | 2 | 11 TEABERRY LANE |
| BLOOMER, BETTY LOU | 0109 | 107 | 2.02 | | | | | 1 | OLD MARTHA RD |
| BONSANGUE, B & APFEL, K & W, N | 0042 | 40 | 7 | | | 13733 | 03274 | 1 | US 9 |
| BORIO, JOSEPH & SHARON | 0041 | 38 | 13.02 | | | 13428 | 05463 | 2 | 30 EAST GREENBUSH ROAD |
| BOSCH, FRIEDRICH J & NANCY O | 0007 | 7 | 2 | | | | | 2 | 5614 ROUTE 9 |
| BOURGUIGNON III, HENRY | 0067 | 61 | 5.03 | | | 13698 | 05224 | 2 | 1751 ROUTE 542 |
| BOURGUIGNON, EDWARD & NANCY | 0067 | 60 | 8 | | | 13366 | 03240 | 2 | 1766 ROUTE 542 |
| BOURGUIGNON, HENRY & KARIN | 0048 | 50 | 4 | | | 13442 | 05562 | 2 | 158 NORTH MAPLE AVENUE |
| BOURGUIGNON, HENRY & SANDRA | 0067 | 60 | 9.02 | | | 05960 | 00399 | 1 | NEAR HAMMONTON ROAD |
| BOURGUIGNON, SANDRA | 0054 | 54 | 54 | | | 06506 | 00967 | 4A | 5673 ROUTE 9 |
| BOURGUIGNON, TRAVIS & CAHILL, KELLY | 0073 | 63.02 | 5 | | | 13721 | 01339 | 2 | 9 PLYMOUTH ROAD |
| BRADLEY, JOHN J | 0016 | 9.03 | 2 | | | | | 1 | AMASA LANDING ROAD |
| BRENNAN FUEL, LLC | 0005 | 4.02 | 20 | | | 13584 | 02940 | 4A | 5601 ROUTE 9 |
| BRIGGS, FRANK & KATHY HAMILTON | 0020 | 20 | 8 | | | | | 1 | MULLICA RIVER |
| BRITTON, BARBARA | 0044 | 43 | 14 | | | | | 1 | PARKWAY |
| BRITTON, BARBARA A | 0045 | 44 | 1 | | | 06142 | 00322 | 2 | 4 CATHERINE LANE |
| BROOKS, PATRICIA S | 0027 | 31.01 | 46 | | | | | 15F | 194 CEDAR AVENUE |
| BROSKEY, DIANA L | 0113 | 115 | 19.02 | | | 05341 | 00013 | 1 | MINE SURVEY |
| BROWER, CHRISTOPHER & EILEEN A | 0045 | 49 | 3.01 | | | 06640 | 00930 | 2 | 63 WEST GREENBUSH ROAD |
| BROWN, ANNIE M & MRS GEORGE STABILE | 0091 | 83 | 9.04 | | | | | 1 | OCEAN AVE |
| BROWN, DANIEL WILLIAM | 0003 | 2 | 14 | | | 13212 | 07243 | 1 | US 9 |

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|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| BROWN, JAMES F III | 0051 | 54 | 5 | | | 5201 80 | 2 | 16 NORTH MAPLE AVENUE |
| BROWN, JEFFREY & JAMIE | 0062 | 57 | 49 | | | | 2 | 2039 RT 542 |
| BROWN, DONALD G II & JAMIE L | 0044 | 43 | 7.04 | | | 13149 05210 | 2 | 68 WEST GREENBUSH ROAD |
| BRUNT, WILLIAM B | 0021 | 24 | 6 | | | 13158 09778 | 1 | MICAJEHS CREEK |
| BUCK RUN GUN CLUB % KEN CONOVER | 0094 | 94 | 7 | | | | 2 | 520 OSWEGO ROAD |
| BUCK, REBECCA | 0032 | 31.04 | 12 | | | 05776 00153 | 2 | 336 ASH ROAD |
| BURL CO BD OF CHOSEN FREEHOLDERS | 0063 | 57 | 57 | | | | 15C | 1991 ROUTE 542 |
| BURON JR, MICHAEL | 0030 | 31.03 | 33 | | | 13700 02924 | 2 | 333 ASH ROAD |
| BUSH, DANIEL F | 0033 | 31.05 | 2 | | | 13671 01673 | 2 | 302 ASH ROAD |
| BUSH, TIMOTHY P & ADRIANNE M | 0047 | 49 | 16 | | | 06759 00621 | 2 | 192 NORTH MAPLE AVENUE |
| BUSH, TIMOTHY P JR | 0061 | 57 | 38.02 | | | 13119 06038 | 2 | 65 WEST ROAD |
| BUTTACAVOLI, ALFRED AND ALYSSA | 0030 | 31.03 | 34 | | | 13708 06643 | 2 | 335 ASH ROAD |
| CAMPBELL, C & LAWSON, C | 0010 | 7 | 34.02 | | | 13730 02295 | 2 | 2 MATHIS LANE |
| CAMPBELL, SHARON LYNN | 0012 | 8.02 | 7 | | | 06487 00515 | 2 | 5678 ROUTE 9 |
| CAPE ISLAND DEER CLUB % ROUSSEAU | 0074 | 64 | 2 | | | | 2 | 260 ROUTE 679 |
| CAPRIGLIONE, JOSEPH & DELLARATTO, J | 0007 | 7 | 1 | | | 13335 01908 | 2 | 1 AMASA LANDING ROAD |
| CAPRIGLIONE, NICHOLAS | 0012 | 8.02 | 6 | | | | 2 | 5676 ROUTE 9 |
| CARABELLESE, A & P J & HADLEY, N | 0005 | 4.02 | 14.01 | | | 13452 01203 | 2 | 2046 ROUTE 542 |
| CARNEY, JARED D | 0027 | 31.01 | 14 | | | 13691 06761 | 2 | 109 JERICHO ROAD |
| CARPENTER, ALAN & KAREN | 0013 | 8.03 | 1 | | | 06348 00525 | 2 | 5 BOWERS LANE |
| CARR, CHAD, JR & BARBARA | 0023 | 27 | 34.02 | | | | 2 | 5880 ROUTE 9 |
| CASEY, ANGELIA | 0027 | 31.01 | 53 | | | 06194 00490 | 2 | 207 BIRCH ROAD |
| CEDAR RUN SPORTSMAN CLUB LLC | 0114 | 116 | 14 | | | 13483 06608 | 1 | PLAINS BRANCH |
| CEDAR RUN SPORTSMAN CLUB LLC | 0115 | 120 | 2 | | | 13483 06608 | 1 | CEDAR RUN |
| CEDAR RUN SPORTSMAN CLUB LLC | 0115 | 120 | 4 | | | 13483 06608 | 1 | CEDAR RUN |
| CEDAR RUN SPORTSMAN CLUB LLC | 0115 | 120 | 17 | | | 13483 06608 | 1 | MINE SURVEY |
| CEDAR RUN SPORTSMAN CLUB LLC | 0116 | 120 | 18 | | | 13483 06608 | 1 | MINE SURVEY |
| CEDAR RUN SPORTSMAN CLUB LLC | 0116 | 120 | 20 | | | 13483 06608 | 1 | MINE SURVEY |
| CEDAR RUN SPORTSMANS CLUB LLC | 0112 | 115 | 1 | | | 13483 06608 | 1 | NEAR PLAINS BRANCH |
| CEDAR RUN SPORTSMANS CLUB LLC | 0112 | 115 | 3 | | | 13483 06608 | 1 | PLAINS BRANCH |
| CEDAR RUN SPORTSMANS CLUB LLC | 0112 | 115 | 4 | | | 13483 06608 | 1 | PLAINS BRANCH |
| CEDAR RUN SPORTSMANS CLUB LLC | 0112 | 115 | 5 | | | 13483 06608 | 1 | NEAR PLAINS BRANCH |
| CEDAR RUN SPORTSMANS CLUB LLC | 0112 | 115 | 6 | | | 13483 06608 | 1 | PLAINS BRANCH |
| CEDAR RUN SPORTSMANS CLUB LLC | 0114 | 116 | 10 | | | 13483 06608 | 1 | PLAINS BRANCH |
| CHANDLER, PAUL & MARIE | 0064 | 57 | 70 | | | | 3A | 1917 ROUTE 542 |
| CHANDLER, PAUL & MARIE | 0064 | 57 | 70 | | QFARM | | 3B | HAMMONTON ROAD |
| CHAPMAN, WALTER H JR | 0015 | 8.05 | 21 | | | | 1 | PARKWAY |
| CHAPMAN, WALTER H JR | 0018 | 16 | 1 | | | | 1 | CRAMERS CREEK |
| CHESNEY, ROBIN | 0041 | 38 | 12 | | | 13133 09590 | 2 | 36 EAST GREENBUSH ROAD |
| CHINDO PROPERTIES, LLC | 0047 | 49 | 13.05 | | | 13635 00527 | 1 | 105 WEST GREENBUSH ROAD |
| CHRISTENSEN, LEE R & PATRICIA A | 0076 | 66 | 6.03 | | | 13007 06793 | 2 | 294 ROUTE 679 |
| CHRISTOPHER, KAREN & NARDIN, WILLIA | 0003 | 2 | 12 | | | | 2 | 5543 ROUTE 9 |
| CIRILLO, JOHN J & LISA M | 0012 | 8.02 | 8 | | | 05815 00440 | 2 | 5680 ROUTE 9 |
| CIRILLO, LEONARD & DONNA | 0054 | 54 | 50 | | | 01723 00431 | 2 | 5679 ROUTE 9 |
| CLAYTON, JONATHAN L & SARAH | 0067 | 61 | 5.04 | | | 13379 00179 | 2 | 1757 ROUTE 542 |
| CLIFTON, SARAH | 0056 | 56 | 20.01 | | | 13674 01186 | 2 | 35 NORTH MAPLE AVENUE |
| COASTAL CAMPSITES, LLC | 0035 | 34 | 8 | | | 06212 00730 | 4A | 450 ISHMAEL ROAD |
| COASTAL CAMPSITES, LLC | 0036 | 35 | 4 | | | 06212 00730 | 1 | MILLIE ROAD |
| COASTAL CAMPSITES, LLC | 0039 | 37 | 46 | | | 06212 00730 | 1 | MILLIE ROAD |
| COHALAN, ANDREW | 0115 | 120 | 8 | | | 13752 04784 | 1 | CEDAR RUN |
| COLLINS, JOSHUA | 0009 | 7 | 25 | | | 13663 05265 | 2 | 5658 ROUTE 9 |
| COLLINS, ZACHARY | 0112 | 115 | 9 | | | 13717 06682 | 1 | NEAR PLAINS BRANCH |
| COLLINS, ZACHARY | 0112 | 115 | 10 | | | 13717 06682 | 1 | NEAR PLAINS BRANCH |
| COLLINS, ZACHARY | 0112 | 115 | 11 | | | 13717 06682 | 1 | NEAR PLAINS BRANCH |
| COLLINS, ZACHARY | 0113 | 115 | 15.03 | | | 13717 06682 | 1 | MINE SURVEY |
| COMIS, SUSAN & JAMES | 0042 | 40 | 10 | | | 06537 00371 | 2 | 7 EAST GREENBUSH ROAD |
| CONKLIN, JOHN P & JUSTINE E | 0045 | 49 | 1.01 | | | 05394 00036 | 1 | WEST GREENBUSH ROAD |
| CONOVER, TERESA AND BRANDON | 0054 | 54 | 48 | | | 13754 00170 | 2 | 5683 ROUTE 9 |
| CONWAY, C L & SHERIDAN, J C III | 0046 | 49 | 8 | | | 13447 03779 | 2 | 107 WEST GREENBUSH RD |
| COPE, DAVID & BUZBY-COPE, DEBORAH | 0069 | 63.01 | 21 | | | 13280 08525 | 2 | 151 LEEKTOWN ROAD |
| COPE, DEBORAH BUZBY | 0069 | 63.01 | 20.04 | | | | 1 | LEEKTOwn ROAD |
| COPE, DEBORAH BUZBY | 0070 | 63.01 | 25.02 | | | 13237 09821 | 1 | LEEKTOwn ROAD |
| COPE, DEBORAH BUZBY | 0070 | 63.01 | 26 | | | | 1 | OFF LEEKTOwn ROAD |
| COPE, DAVID J & BUZBY-COPE, DEBORAH | 0078 | 67 | 25.01 | | | 13013 08398 | 2 | 161 LEEKTOwn RD |
| COPE, DAVID J & BUZBY-COPE, DEBORAH | 0078 | 67 | 26.01 | | | 13013 08398 | 2 | 161 LEEKTOwn ROAD |
| COURTNEY, BERT & JILL | 0055 | 56 | 4 | | | | 2 | 5609 ROUTE 9 |
| COWPERTHWAIT, DOUGLAS A & JENNA M | 0002 | 2 | 5 | | | 13530 05609 | 3A | 24 LEEPA LANE |
| COWPERTHWAIT, DOUGLAS A & JENNA M | 0002 | 2 | 5 | | QFARM | 13530 05609 | 3B | LEEPA LANE |

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| COWPERTHWAIT, DOUGLAS A & JENNA M | 0002 | 2 | 6 | QFARM | | 13604 01573 | 3B | LEEPA'S LANE |
| COWPERTHWAIT, DOUGLAS AND JENNA | 0003 | | 8 | QFARM | | 13665 05249 | 3B | LEEPA'S LANE |
| COWPERTHWAIT, DOUGLAS S & BEVERLY | 0073 | 63.04 | 4 | | | | 2 | 4 LAUREL LANE |
| COWPERTHWAIT, JASON AND AMY | 0061 | 57 | 39 | | | 13636 01067 | 2 | 53 WEST ROAD |
| CRAIG, KIMBERLY A | 0079 | 69 | 3 | | | 13767 05940 | 2 | 15 GOLDECKER ROAD |
| CRAIG, KIMBERLY A | 0079 | 69 | 11 | | | 13767 05940 | 1 | GOLDECKER ROAD |
| CRAMER, ASHLEY M | 0052 | 54 | 22 | | | 13146 07682 | 2 | 5 ADAMS AVENUE |
| CRAMER, GREGORY | 0032 | 31.04 | 7 | | | 06308 00228 | 2 | 326 ASH ROAD |
| CRAMER, JESSIE TTL 598 HAWTHORNE | 0042 | 41.02 | 2 | | | | 1 | US 9 |
| CRAMER, MARY E EST % WISEMAN | 0046 | 49 | 10 | | | | 2 | 131 WEST GREENBUSH ROAD |
| CRAMER, MARY EST % R WISEMAN | 0044 | 43 | 12 | | | | 2 | 132 WEST GREENBUSH ROAD |
| CRAMER, REJESSA TTL 582 CRAMER D | 0019 | 19 | 3 | | | | 1 | US 9 |
| CRAMER, THERESA M & HAROLD E | 0009 | 7 | 22 | | | 06348 00694 | 2 | 5652 ROUTE 9 |
| CRAMER, THOMAS & JUDITH | 0013 | 8.02 | 22 | | | | 4A | 5670 ROUTE 9 |
| CRAMER, THOMAS & JUDITH | 0062 | 57 | 51 | | | | 2 | 2021 ROUTE 542 |
| CRAMER, THOMAS & JUDITH | 0062 | 57 | 53 | | | | 2 | HAMMONTON ROAD |
| CRAMER, THOMAS & JUDY | 0022 | 26 | 4 | | | 05653 00823 | 2 | 5786 ROUTE 9 |
| CRAMER, THOMAS E & JUDITH L | 0005 | 4.02 | 12 | | | 06554 00825 | 2 | 17 OLD NEW YORK ROAD |
| CRAMER, THOMAS E & JUDITH L | 0006 | 5 | 4.01 | | | 06230 00293 | 2 | 15 HILLSIDE AVENUE |
| CRAMER, THOMAS E & JUDITH L | 0007 | 6 | 14 | | | | 2 | 14 OLD NEW YORK ROAD |
| CRAMER, THOMAS E & JUDITH L | 0012 | 8.02 | 3 | | | | 1 | US 9 |
| CRAMER, THOMAS E & JUDITH L | 0055 | 56 | 1 | | | | 2 | 5613 ROUTE 9 |
| CRAMER, THOMAS E & JUDITH L | 0059 | 56 | 52 | | | | 1 | US 9 |
| CRAMER, THOMAS E & JUDITH L | 0059 | 56 | 53 | | | | 1 | US 9 |
| CRAMER, THOMAS E & JUDITH L | 0063 | 57 | 54.02 | | | | 2 | 2013 ROUTE 542 |
| CRAMER, THOMAS E & JUDITH L | 0063 | 57 | 55 | | | | 2 | 2009 & 2011 ROUTE 542 |
| CRAMER, THOMAS E & JUDITH LEE | 0063 | 57 | 54.01 | | | | 4A | 2015 ROUTE 542 |
| CRANE, TINA M | 0049 | 51 | 7.03 | | | 13589 08674 | 2 | 112 NORTH MAPLE AVENUE |
| CRANMER, ROGER ET AL % JAMES MEYERS | 0112 | 115 | 8 | | | | 1 | PLAINS BRANCH |
| CRANMER, ROGER ET AL % JAMES MEYERS | 0114 | 116 | 9 | | | | 1 | PLAINS BRANCH |
| CRICHTON, D TTL 361 | 0095 | 96.06 | 4 | | | | 1 | COAL ROAD |
| CROWLEY, BARBARA BEW | 0049 | 51 | 7.04 | | | 06740 00363 | 2 | 110 NORTH MAPLE AVENUE |
| CROWLEY, SEAN BEW AND CAROLYN | 0048 | 51 | 6 | | | 05901 00017 | 2 | 108 NORTH MAPLE AVENUE |
| CRUZ, JUDITH MC MAINS | 0005 | 5 | 2 | | | | 1 | LOVELAND'S LANE |
| CUMBERTON, ADAM | 0007 | 7 | 6 | | | 13282 02459 | 2 | 5620 ROUTE 9 |
| CURRIE, JAMES H | 0056 | 56 | 20.03 | | | | 1 | FRENCHS LANE |
| CURTIN, WILLIAM D & MARCY L | 0032 | 31.04 | 11 | | | 13350 07138 | 2 | 334 ASH ROAD |
| CUTTS BROS | 0081 | 73.01 | 12 | | | | 1 | SIX PARTNERS TRACT |
| CUTTS BROS TTL 689 BUDAY | 0083 | 75 | 5 | | | | 1 | STONE HILL NECK |
| D'ANDREA, ANTHONY R II & MICHELLE C | 0028 | 31.01 | 59 | | | 13566 03955 | 2 | 221 BIRCH ROAD |
| DALY, WILLIAM J & CHRISTINE M | 0029 | 31.01 | 68 | | | 06380 00681 | 2 | 239 BIRCH ROAD |
| DASTI, CHARLES & SUSAN | 0048 | 50 | 3 | | | | 2 | 154 NORTH MAPLE AVENUE |
| DAVIDOFF, H TTL 495 HENEKER | 0096 | 96.06 | 11 | | | | 1 | OSWEGO ROAD LANDLOCKED |
| DAVIS, RAYMOND J. & JEANETTE J. | 0033 | 31.05 | 6 | | | | 2 | 310 ASH ROAD |
| DD&G INVESTMENTS LLC | 0009 | 7 | 28 | | | 13770 05220 | 4A | 5664 ROUTE 9 |
| DD&G INVESTMENTS LLC | 0009 | 7 | 29 | | | 13770 05220 | 4A | 5666 ROUTE 9 |
| DD&G INVESTMENTS LLC | 0010 | 7 | 30 | | | 13770 05220 | 1 | US 9 |
| DE VERTER, ELIZABETH & DAVID | 0061 | 57 | 28 | | | 13047 03074 | 2 | 65 NORTH MAPLE AVENUE |
| DEBOW, SHAWN C & GAIL D | 0011 | 7 | 50 | | | 13234 08796 | 2 | 50 SOUTH MAPLE AVENUE |
| DECICCO, JOSEPH | 0013 | 8.02 | 11 | | | 05795 00650 | 2 | 23 SOUTH MAPLE AVENUE |
| DECKERT, JOHN | 0013 | 8.02 | 15 | | | 13531 05149 | 2 | 15 SOUTH MAPLE AVENUE |
| DECKERT, JOHN | 0013 | 8.02 | 16 | | | 13531 05149 | 2 | 13 SOUTH MAPLE AVENUE |
| DELLAPASQUA, GIOVANNI | 0071 | 63.01 | 40 | | | 13755 09126 | 2 | 137 NORTH MAPLE AVENUE |
| DELOIS, MARY | 0044 | 43 | 11 | | | 05655 00662 | 2 | 118 WEST GREENBUSH ROAD |
| DEMARY, FRANCIS J | 0030 | 31.03 | 31 | | | | 2 | 329 ASH ROAD |
| DENISE, DAVID C/O PHOENIX PINELANDS | 0113 | 115 | 26.01 | | | | 1 | SIM PLACE RD |
| DENNING, KATHLEEN | 0056 | 56 | 10 | | | 05548 00058 | 2 | 66 WEST ROAD |
| DEP | 0092 | 83 | 23 | | | 05989 00847 | 15C | OSWEGO ROAD |
| DEPT. OF ENVIRONMENTAL PROTECTION | 0102 | 101 | 1 | | | 05425 00297 | 15C | SHAMONG ROAD |
| DESTEFANO, VINCENT & BARATTA, B R | 0022 | 26 | 5.01 | | | 13527 02130 | 2 | 5788 ROUTE 9 |
| DESTEFANO, VINCENT & BRATTA, B. | 0022 | 26 | 5.02 | | | 13527 02130 | 1 | US 9 |
| DEVITO, AMERICO %FRANCIS R HOEFLING | 0088 | 78 | 13 | | | | 1 | ALLEN ROAD |
| DEVLIN, KATHLEEN C | 0011 | 7 | 57.02 | | | 13546 03505 | 2 | 29 AMASA LANDING RD |
| DIACOGIANNIS, DEMETRIOS & ANASTASIO | 0068 | 63.01 | 8 | | | 13406 02265 | 1 | LEEK TOWN ROAD |
| DIACOGIANNIS, DEMETRIOS & ANASTASIO | 0077 | 67 | 13 | | | | 1 | LEEK TOWN ROAD |
| DICKERSON, GEORGE & BEVERLY | 0035 | 34 | 7 | | | | 2 | 51 ISHMAEL ROAD |
| DILKS, GILBERT JR & MITCHELL, H A | 0058 | 56 | 42 | | | 13238 02404 | 2 | 17 FRENCHS LANE |
| DILLON, ROGER G & WOOLLEY-DILLON, B | 0023 | 27 | 33 | | | 06263 00601 | 2 | 5856 ROUTE 9 |

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|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| DITZEL, ROBERT | 0026 | 31.01 | 6.03 | | | | 1 | MUNIONFIELD ROAD |
| DOHERTY, CLARE | 0006 | 6 | 4 | | | | 2 | 7 LOVELANDS LANE |
| DOHERTY, RYAN | 0051 | 53 | 3 | | | 13748 02234 | 2 | 7 RIVERSIDE DRIVE |
| DOHERTY, SCOTT A | 0065 | 58 | 17 | | | 13630 05720 | 2 | 14 LOVELANDS LANE |
| DOHERTY, THOMAS SCOTT | 0051 | 53 | 4 | | | 06041 00319 | 2 | 9 RIVERSIDE DRIVE |
| DOLCH, ANDREW & KAY | 0072 | 63.01 | 60 | | | | 2 | 143 NORTH MAPLE AVENUE |
| DOMB, JOSEPH | 0031 | 31.03 | 44 | | | 13375 02494 | 2 | 116 JERICHO ROAD |
| DORAN, DANIEL & LANE, CATHY | 0009 | 7 | 26 | | | 13533 01030 | 2 | 5660 ROUTE 9 |
| DORFMAN, JOSEPH & BREINDY TRUSTEES | 0028 | 31.01 | 56 | | | 13502 00404 | 2 | 215 BIRCH ROAD |
| DOWDY, KENNETH ALLEN | 0032 | 31.04 | 9 | | | 05948 00038 | 2 | 330 ASH ROAD |
| DOWN TO EARTH LANDSCAPING | 0004 | 3 | 3 | | | 06230 00613 | 2 | 5586 ROUTE 9 |
| DOWNES, TRAVIS HARVEY | 0057 | 56 | 28 | | | 13619 04011 | 2 | 21 NORTH MAPLE AVENUE |
| DREAM BUERMANN HOLDINGS, LLC | 0058 | 56 | 46 | | | 13709 07273 | 4A | 15 OAK AVENUE |
| DRISCOLL, PETER E, DEIDRE A & EVAN | 0080 | 69 | 21.02 | | | 06589 00365 | 1 | CHIPS FOLLY ROAD |
| DRISCOLL, PETER E, DIERDRE A & EVAN | 0080 | 69 | 18 | | | 06589 00360 | 2 | 40 GOLDECKER ROAD |
| DRISCOLL, PETER, DEIRDRE A & EVAN | 0080 | 69 | 20 | | | 06589 00360 | 1 | GOLDECKER ROAD |
| DUYM, MARK J & HEATHER CRAWFORD | 0036 | 35 | 3 | | | 06542 00487 | 2 | 52 ISHMAEL ROAD |
| EARLE, JAMES M | 0012 | 8.02 | 9.03 | | | | 2 | 6 BOWERS LANE |
| ECKERT, WESTON & PHILLIPS, SUSANNA | 0048 | 51 | 7.02 | | | 13462 06408 | 2 | 116 NORTH MAPLE AVENUE |
| EICHINGER, JARRETT | 0066 | 60 | 2.01 | | | 06619 00594 | 2 | 1748 ROUTE 542 |
| EICHINGER, STEPHEN H | 0066 | 60 | 1 | | | | 2 | 1744 ROUTE 542 |
| EICHINGER, STEPHEN H | 0067 | 61 | 1 | | | | 2 | 2 LEEKTOWN ROAD |
| ELLIS, MARGARET | 0064 | 57 | 73.01 | | | 13646 07727 | 2 | 1875 ROUTE 542 |
| ENDERS, ARTHUR | 0012 | 8.02 | 5 | | | | 2 | 5674 ROUTE 9 |
| EREH LLC | 0003 | 2 | 18 | | | 13380 05701 | 1 | US 9 |
| EREH, LLC | 0003 | 2 | 16 | | | 06590 00656 | 1 | 74 OLD NEW YORK ROAD |
| ERICKSON, ALAN & SUSAN | 0084 | 76 | 4.06 | | | 13456 03098 | 1 | OFF CHATSWORTH RD |
| ERICKSON, ALAN R & SUSAN | 0084 | 76 | 4.03 | | | 06350 00161 | 1 | OFF CHATSWORTH RD |
| ERICKSON, ALAN R & SUSAN | 0084 | 76 | 4.05 | | | 06350 00161 | 2 | 348 ROUTE 679 |
| ESPOSITO, ANTONIO & TRACY | 0008 | 7 | 9.05 | | | 06377 00433 | 2 | 22 TEABERRY LANE |
| EST OF R MURRAY % ALYCE DE LUIGI | 0089 | 78 | 34 | | | | 1 | OSWEGO RD |
| EVERGREEN ENVIR REAL EST HOLD, LLC | 0004 | 2 | 23 | | | 06498 00812 | 1 | CRAMER'S CREEK |
| EVERREADY SPORTSMAN CLUB % H RZOMP | 0024 | 29 | 7 | | | | 2 | 28 EVERREADY ROAD |
| EWERT, JOHN F III & KAREN J | 0049 | 51 | 12 | | | | 2 | 126 NORTH MAPLE AVENUE |
| FALLON, JAMES T % GREENWAY | 0113 | 115 | 15.02 | | | | 1 | MINE SURVEY |
| FARALLI, G & G JR & POLISANO, C | 0012 | 8.02 | 2 | | | 13580 01476 | 2 | 5 SOUTH MAPLE AVENUE |
| FARALLI, GREGORY | 0012 | 8.02 | 4 | | | | 1 | US 9 |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0004 | 3 | 6 | | | 13242 00798 | 2 | 5606 ROUTE 9 |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0039 | 37 | 36 | | | 13242 00761 | 1 | MILLIE ROAD |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0039 | 37 | 45 | | | 13242 00792 | 1 | MILLIE ROAD |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0047 | 49 | 14.03 | | | 13242 00811 | 1 | BASS RIVER |
| FETTUS, MARIETTA M & GUERTLER, SARA | 0036 | 35 | 5 | | | 05863 00602 | 1 | MILLIE ROAD |
| FEVOLA, MICHAEL & VINCENT | 0008 | 7 | 10 | | | 13523 09049 | 2 | 5628 ROUTE 9 |
| FIGE, LLC | 0038 | 37 | 22 | | | 06478 00100 | 4A | 5781 ROUTE 9 |
| FIRST PRESBYTERIAN CHURCH | 0057 | 56 | 31.02 | | | | 15D | 19 NORTH MAPLE AVENUE |
| FIRST PRESBYTERIAN CHURCH | 0057 | 56 | 31.03 | | | | 15D | 17 NORTH MAPLE AVENUE |
| FIRTH, JEFFREY & ROBYN | 0044 | 43 | 9 | | | | 2 | 100 WEST GREENBUSH ROAD |
| FISHER, ALISSA & BRIAN W | 0055 | 56 | 6.01 | | | 13603 08720 | 2 | 2053 ROUTE 542 |
| FISHERS MANAGEMENT LLC | 0023 | 27 | 32 | | | 13609 00170 | 2 | 5854 ROUTE 9 |
| FLAHERTY, ADAM & JOANNE | 0026 | 31.01 | 6.01 | | | 05632 00747 | 2 | 50 MUNIONFIELD ROAD |
| FLAHERTY, ADAM & JOANNE | 0026 | 31.01 | 6.02 | | | 05632 00751 | 1 | MUNIONFIELD RD |
| FLAHERTY, ADAM M & JOANNE | 0026 | 31.01 | 6.04 | | | 05973 00786 | 1 | MUNIONFIELD ROAD |
| FLESCHE, WILLIAM & VIRGINIA | 0061 | 57 | 30 | | | 06368 00696 | 2 | 55 NORTH MAPLE AVENUE |
| FODER, KEVIN C & BARBARA | 0026 | 31.01 | 10.01 | | | 06567 00831 | 2 | 99 JERICHO ROAD |
| FOLLMER, DAVID & MAGDOLNA | 0052 | 54 | 10 | | | 05805 00135 | 2 | 26 NORTH MAPLE AVENUE |
| FORD, DOROTHY | 0038 | 37 | 27 | | | 05543 00092 | 2 | 11 PHILLIPS ROAD |
| FORD, GROVER | 0007 | 6 | 12 | | | | 2 | 2018 ROUTE 542 |
| FORD, MARK D | 0056 | 56 | 13.02 | | | | 2 | 78 WEST ROAD |
| FORD, ROBERT JR & JOAN M | 0038 | 37 | 27.01 | | | 05543 00098 | 2 | 13 PHILLIPS RD |
| FORGACH, GRACE E. | 0027 | 31.01 | 12 | | | | 2 | 105 JERICHO ROAD |
| FORGACH, KRYSTAL E & KIMBERLY R L/E | 0034 | 31.06 | 23 | | | 13551 04303 | 2 | 106 JERICHO ROAD |
| FORSBERG, OLE & SUSAN | 0065 | 58 | 5 | | | 05992 00866 | 2 | 1938 ROUTE 542 |
| FORST, ANDREW J & MARY R | 0028 | 31.01 | 64 | | | 13261 06482 | 2 | 231 BIRCH ROAD |
| FORST, OTTO & BARBARA | 0028 | 31.01 | 62 | | | 06129 00576 | 2 | 227 BIRCH ROAD |
| FOSTER, JOHN & EILEEN | 0029 | 31.02 | 10 | | | 5150 184 | 2 | 212 BIRCH ROAD |
| FOX, DAVID & STRONG, ANNE V | 0048 | 51 | 3 | | | 13529 07246 | 2 | 104 NORTH MAPLE AVENUE |
| FRENCH, DANIEL TTL449 % DOUG CRAMER | 0023 | 27 | 8 | | | | 1 | OAK ISLAND |
| FRITZ, AARON M & MALINDA A | 0005 | 5 | 1.01 | | | 13030 03078 | 2 | 8 FRANTZ LANE |

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|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| FRITZ, NANCY BROKER | 0050 | 52 | 9 | | | 06380 00024 | 2 | 72 NORTH MAPLE AVENUE |
| FRUTIGER, JOANNA AND CHARLES | 0043 | 43 | 2.03 | | | 13696 02835 | 2 | 62 WEST GREENBUSH ROAD |
| FUNKHOUSER, KASSANDRA | 0009 | 7 | 16 | | | 13516 08660 | 2 | 5638 ROUTE 9 |
| FURY, TIMOTHY M & HELLINGS, JOANNE | 0069 | 63.01 | 14 | | | 13785 06889 | 1 | LEEKTOWN ROAD |
| FURY, TIMOTHY M & HELLINGS, JOANNE | 0069 | 63.01 | 15 | | | 13785 06889 | 2 | 124 LEEKTOWN ROAD |
| G. KURTZ CONSTR, LLC | 0041 | 38 | 16 | | | 13761 07227 | 1 | 5733 ROUTE 9 |
| GANT, DONALD P & ROSEMARY SWEENEY | 0047 | 49 | 13.06 | | | 13634 05369 | 1 | 103 WEST GREENBUSH ROAD |
| GARRISON & BROWN LLC | 0088 | 78 | 14 | | | 06716 00697 | 1 | ALLEN ROAD |
| GARRISON & BROWN LLC | 0091 | 83 | 19 | | | 06716 00697 | 1 | ALLEN ROAD |
| GARRISON & BROWN LLC | 0091 | 83 | 20 | | | 06716 00697 | 1 | OSWEGO ROAD |
| GARRISON & BROWN LLC | 0101 | 100 | 6 | | | 06716 00697 | 1 | OSWEGO ROAD |
| GARRISON, DAVID G | 0061 | 57 | 31 | | | 06738 00446 | 2 | 53 NORTH MAPLE AVENUE |
| GARTHAUS, JAMES P | 0050 | 52 | 12 | | | 13241 06604 | 2 | 78 NORTH MAPLE AVENUE |
| GEISLER, MELANIE | 0030 | 31.02 | 16 | | | 13084 02345 | 2 | 200 BIRCH ROAD |
| GELOSO, MICHAEL | 0025 | 31.01 | 3 | | | 13566 09725 | 1 | NEAR MUNIONFIELD ROAD |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.01 | | | 13566 09911 | 1 | ATLANTIC DRIVE |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.02 | | | 13567 01450 | 1 | ATLANTIC DRIVE |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.03 | | | 13567 01522 | 1 | ATLANTIC DRIVE |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.04 | | | 13567 01442 | 1 | ATLANTIC DRIVE |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.05 | | | 13567 01480 | 1 | ATLANTIC DRIVE |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.06 | | | 13567 01530 | 1 | PACE DRIVE |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.07 | | | 13565 06330 | 1 | PACE DRIVE |
| GELOSO, MICHAEL | 0025 | 31.01 | 4.08 | | | 13567 01724 | 1 | ATLANTIC & PACE DRIVE |
| GELOSO, MICHAEL | 0026 | 31.01 | 4.09 | | | 13564 09239 | 1 | ATLANTIC DRIVE |
| GELOSO, MICHAEL | 0075 | 64 | 14 | | | 13299 01520 | 2 | 179 NORTH MAPLE AVENUE |
| GENECKI, THOMAS & CHRISTINE | 0063 | 57 | 56.02 | | | | 2 | 2007 ROUTE 542 |
| GENZANO, AUSTIN | 0004 | 3 | 7 | | | 13634 05953 | 2 | 30 AMASA LANDING ROAD |
| GEOGHEGAN, KEVIN & DOROTHY | 0037 | 37 | 13.03 | | | 05670 00707 | 2 | 5855 ROUTE 9 |
| GPROHRER, EDWARD J | 0057 | 56 | 27 | | | 13669 03531 | 2 | 25 NORTH MAPLE AVENUE |
| GIRGIS, FIKRY H | 0058 | 56 | 40 | | | | 1 | 5663 ROUTE 9 |
| GIRGIS, FIKRY H | 0058 | 56 | 41 | | | | 1 | US 9 |
| GIUNTA, LISA MAREINISS | 0048 | 50 | 1 | | | 13446 04159 | 2 | 144 NORTH MAPLE AVENUE |
| GLANTZ, ERIC | 0076 | 66 | 5 | | | 13633 09768 | 2 | 292 ROUTE 679 |
| GLEGHORN, THOMAS & JENNY | 0048 | 50 | 6 | | | 13192 09469 | 2 | 174 NORTH MAPLE AVE |
| GOLETSOS, DINO & LILLIAN | 0028 | 31.01 | 61 | | | 06346 00065 | 2 | 225 BIRCH ROAD |
| GOMEZ, BRIAN | 0005 | 4.02 | 8 | | | 06793 00187 | 2 | 29 OLD NEW YORK ROAD |
| GOMEZ, HENRY | 0047 | 49 | 15 | | | 05963 00997 | 2 | 901 STAGE ROAD |
| GOMEZ, HENRY | 0064 | 57 | 66 | | | 13755 03982 | 1 | NEAR WEST ROAD |
| GOMEZ, HENRY A | 0039 | 37 | 51 | | | | 1 | MILLIE ROAD |
| GOMEZ, HENRY A | 0063 | 57 | 64.01 | QFARM | | | 3B | NEAR WEST ROAD |
| GOMEZ, JASON | 0053 | 54 | 40 | | | 13326 03934 | 2 | 5699 ROUTE 9 |
| GORDON, JOSEPH B | 0066 | 58 | 18 | | | 06564 00506 | 2 | 6 LOVELANDS LANE |
| GORMLEY, ABIGAIL C & SPAGNOLA, A | 0062 | 57 | 44.02 | | | 13653 02304 | 1 | 21 WEST ROAD |
| GORMLEY, JOHN R | 0052 | 54 | 21.02 | | | 13696 08910 | 2 | 12 RIVERSIDE DRIVE |
| GORMLEY, JOHN R | 0053 | 54 | 36 | | | 13691 04847 | 1 | US 9 |
| GORMLEY, THOMAS J SR | 0052 | 54 | 21.01 | | | 13553 01261 | 2 | 11 ADAMS AVENUE |
| GORMLEY, THOMAS J SR | 0052 | 54 | 29.01 | | | 13554 04076 | 2 | 9 ADAMS AVENUE |
| GRANO, CHRISTOPHER & KELLY A | 0032 | 31.04 | 6 | | | 13219 01579 | 2 | 324 ASH ROAD |
| GRANT, JOHN H | 0021 | 22 | 2 | | | | 1 | DOUBLE CREEK |
| GRANT, JOHN H | 0021 | 23 | 6 | | | | 1 | DOUBLE CREEK |
| GRAY, F W & INMAN, B D & B K | 0054 | 54 | 52.01 | | | 06743 00677 | 2 | 5675 ROUTE 9 |
| GRAYSON, ALBERT M & SIOBHAN K | 0075 | 64 | 12.04 | | | 13018 07531 | 2 | 207 NORTH MAPLE AVENUE |
| GREAT PLAINS ROD % JOE MCNAMEE | 0115 | 119 | 5 | | | | 1 | NEAR PLAINS BRANCH |
| GREEN, PHILIP | 0098 | 96.06 | 43 | | | | 1 | NEAR ANDREWS ROAD |
| GREIS, DAVID | 0029 | 31.02 | 7 | | | 05621 00372 | 2 | 127 JERICHO ROAD |
| GRETNA GREENS % S HAZARD GREENS INC | 0090 | 83 | 2.04 | | | | 4A | 940 STAGE ROAD |
| GRETNA REALTY | 0053 | 54 | 42 | | | 13288 05890 | 4A | 5695 ROUTE 9 |
| GRIFFITHS, ROBERT & WENDY | 0047 | 49 | 11.01 | | | 13526 04526 | 1 | 135 WEST GREENBUSH ROAD |
| GRIFFITHS, ROBERT & WENDY | 0047 | 49 | 11.02 | | | 13432 08126 | 2 | 139 WEST GREENBUSH ROAD |
| GROFF, KEVIN | 0071 | 63.01 | 46 | | | 06685 00656 | 2 | 107 NORTH MAPLE AVENUE |
| GROFF, KEVIN J & MARION T | 0071 | 63.01 | 47 | | | 13615 05523 | 2 | 105 NORTH MAPLE AVENUE |
| GUTIERREZ PROPERTIES, LLC | 0022 | 26 | 9 | | | 06171 00519 | 4A | 5714 ROUTE 9 |
| HAAS, BRITTANY AND TYLER | 0026 | 31.01 | 8.02 | | | 13703 00797 | 1 | US 9 |
| HAAS, TYLER E & YEAGER, JUNE A | 0026 | 31.01 | 8.03 | | | 13621 05595 | 2 | 5937 ROUTE 9 |
| HAGAR, HAROLD & ROSE | 0055 | 56 | 5 | | | | 2 | 5607 ROUTE 9 |
| HAGEN, RALPH P | 0035 | 35 | 2 | | | 13570 02766 | 1 | 48 ISHMAEL ROAD |
| HAMILTON, ALDOLPH W & SUSAN M | 0062 | 57 | 45.01 | | | 4023 295 | 2 | 2049 ROUTE 542 |
| HAMMONDS, T & H & MCGOLDRICK, R | 0074 | 64 | 3 | | | 06590 00154 | 1 | LEEKTOWN RD |

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|------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|-------------------------|
| HAMMONDS, T & H & MCGOLDRICK, R | 0076 | 65 | 2 | | | 06590 | 00154 | 1 | STAGE RD |
| HAMMONDS, T & H & MCGOLDRICK, R | 0076 | 66 | 2 | | | 06590 | 00154 | 1 | STAGE RD |
| HAND, DAVID B JR & AMANDA G | 0008 | 7 | 9.08 | | | 13568 | 00588 | 2 | 16 TEABERRY LANE |
| HARRIGLE, TIMOTHY | 0053 | 54 | 31 | | | 13395 | 04583 | 2 | 8 RIVERSIDE DRIVE |
| HARRIS, DAVID | 0005 | 4.02 | 13.01 | | | 13734 | 05940 | 2 | 5 OLD NEW YORK ROAD |
| HARTMAN, DAWN MATHIS | 0010 | 7 | 35 | | | 13049 | 03135 | 2 | 5 MATHIS LANE |
| HARTMAN, DAWN MATHIS | 0010 | 7 | 36 | | | 13049 | 03135 | 1 | MATHIS AVENUE |
| HARVEY, CAROL MCCOMB | 0045 | 49 | 1.02 | | | | | 1 | WEST GREENBUSH ROAD |
| HARVEY, JOHN H JR | 0050 | 52 | 17 | | | | | 2 | 88 NORTH MAPLE AVENUE |
| HARVEY, SARAH A & KATHLEEN M | 0060 | 57 | 16 | | | 13333 | 00809 | 2 | 95 NORTH MAPLE AVENUE |
| HASENAUER, THOMAS | 0016 | 9.03 | 7 | | | 13373 | 01680 | 2 | 63 AMASA LANDING ROAD |
| HAVILAND, R | 0006 | 5 | 3.02 | | | | | 2 | 21 HILLSIDE AVENUE |
| HAVILAND, ROBERT R & VICKI LYN | 0006 | 5 | 4.02 | | | 06787 | 00014 | 1 | HILLSIDE AVENUE |
| HAYE, EDWARD MEAD&GROFF, CHRISTY A | 0027 | 31.01 | 13 | | | 13523 | 08899 | 2 | 107 JERICHO ROAD |
| HAYEK, BARBARA A. | 0034 | 31.06 | 21 | | | | | 2 | 110 JERICHO ROAD |
| HAYES, TEALA | 0027 | 31.01 | 52 | | | 13629 | 00022 | 2 | 205 BIRCH ROAD |
| HAZARD, JESSICA | 0090 | 83 | 2.06 | | | 13644 | 09908 | 2 | 12 ALLEN ROAD |
| HAZARD, RICHARD S & HELEN M | 0090 | 83 | 2.07 | | | 05353 | 00027 | 2 | 10 ALLEN ROAD |
| HAZLEY, ADAM R & MARIA R | 0065 | 58 | 9 | | | 13471 | 08617 | 2 | 1956 ROUTE 542 |
| HEALEY, JAMES | 0069 | 63.01 | 23 | | | 13728 | 01829 | 1 | OFF LEEKTOWN ROAD |
| HEALEY, JAMES | 0070 | 63.01 | 24 | | | 13728 | 01829 | 1 | OFF LEEKTOWN ROAD |
| HEALEY, JAMES | 0070 | 63.01 | 25.01 | | | 13728 | 01829 | 2 | 156 LEEKTOWN ROAD |
| HEALEY, JAMES | 0070 | 63.01 | 30 | | | 13728 | 01829 | 1 | OFF LEEKTOWN ROAD |
| HEALY, TERRANCE MARK | 0079 | 69 | 15.04 | | | 13323 | 06727 | 2 | 37 GOLDECKER RD |
| HEDGEPEETH, JASON AND CHRISTINA | 0029 | 31.02 | 12 | | | 13717 | 09443 | 2 | 208 BIRCH ROAD |
| HEIKEL, RAY | 0016 | 9.03 | 4 | | | | | 2 | 53 AMASA LANDING ROAD |
| HEIKEL, RAY | 0016 | 9.03 | 11 | | | 03961 | 00337 | 1 | AMASA LANDING RD |
| HEINRICHS, DAVID & MILLER, PAMELA | 0061 | 57 | 36 | | | | | 1 | 73 WEST ROAD |
| HEINRICHS, KEITH & JACQUELINE | 0013 | 8.04 | 3.02 | | | 13166 | 06526 | 4A | 5698 ROUTE 9 |
| HEINRICHS, KEITH & JACQUELINE A. | 0053 | 54 | 41 | | | 06022 | 00421 | 2 | 5697 ROUTE 9 |
| HEINRICHS, MARK E & SUSAN J | 0068 | 62 | 5 | | | | | 2 | 1855 ROUTE 542 |
| HEINRICHS, MARK JR. | 0011 | 7 | 57.01 | | | 06662 | 00763 | 2 | 33 AMASA LANDING RD |
| HELSTROM, MARY | 0027 | 31.01 | 49 | | | 13160 | 01736 | 2 | 199 BIRCH ROAD |
| HIGGINS, JOHN H % G SMITH | 0012 | 8.02 | 10 | | | 06195 | 00648 | 2 | 10 BOWERS LANE |
| HIGGINS, JOHN H % G. SMITH | 0005 | 4.02 | 11 | | | 06195 | 00648 | 1 | US 9 |
| HIGGINS, JOHN H % G. SMITH | 0013 | 8.02 | 19 | | | 06195 | 00648 | 1 | SOUTH MAPLE AVENUE |
| HIGMAN, MICHAEL | 0061 | 57 | 32 | | | 13304 | 07603 | 2 | 51 NORTH MAPLE AVENUE |
| HILBERT, DAVID J & RUTH D | 0030 | 31.03 | 29 | | | | | 2 | 325 ASH ROAD |
| HIMMELSBACH, IRMA K | 0018 | 15 | 2 | | | | | 1 | CRAMERS CREEK |
| HOECHST, RONALD JR & JUDITH | 0027 | 31.01 | 47 | | | | | 2 | 196 CEDAR AVENUE |
| HOFFMAN, BERNARD L III | 0001 | 1 | 1 | | | 13032 | 06397 | 1 | WADING RIVER |
| HOFFMAN, JAMES D | 0049 | 52 | 3 | | | 13504 | 00001 | 2 | 64 NORTH MAPLE AVENUE |
| HOMMEL, RONALD & DEBORAH | 0067 | 61 | 5.06 | | | 13209 | 05052 | 1 | HAMMONTON ROAD |
| HOMMEL, RONALD & DEBORAH | 0068 | 61 | 5.07 | | | 13209 | 05052 | 2 | 1765 ROUTE 542 |
| HOMMEL, RONALD & DEBORAH | 0068 | 61 | 5.08 | | | 13772 | 08754 | 1 | HAMMONTON ROAD |
| HOOK, DAVID WALTER | 0031 | 31.04 | 1 | | | 06732 | 00380 | 2 | 314 ASH ROAD |
| HORAY, DENNIS & APRIL | 0045 | 45 | 1 | | | 05427 | 00258 | 2 | 106 EAST GREENBUSH ROAD |
| HOWELL, MARTIN C & ASHLEY D | 0040 | 37 | 54 | | | 13170 | 06123 | 2 | 89 MUNION FIELD ROAD |
| HUBBS, GERALD C | 0052 | 54 | 16 | | | | | 2 | 46 NORTH MAPLE AVENUE |
| HUCH, WILLIAM R | 0024 | 27 | 35 | | | 13028 | 08984 | 2 | 5884 ROUTE 9 |
| HUFF % PARLAPIANO | 0113 | 115 | 18.02 | | | | | 1 | MINE SURVEY |
| HUNTER, NICHOLAS A | 0072 | 63.02 | 1 | | | 13460 | 08622 | 2 | 1 PLYMOUTH ROAD |
| HURRELL, ROBERT | 0026 | 31.01 | 8.01 | | | 13734 | 02712 | 1 | 5945 ROUTE 9 |
| HURRELL, ROBERT | 0027 | 31.01 | 50 | | | 13320 | 02998 | 2 | 201 BIRCH ROAD |
| HURRELL, ROBERT | 0027 | 31.01 | 51 | | | 05988 | 00455 | 2 | 203 BIRCH ROAD |
| JAECKEL, GREGORY & PATRICIA | 0044 | 43 | 10.01 | | | | | 2 | 106 WEST GREENBUSH ROAD |
| JAECKEL, PATRICIA & GREGORY | 0044 | 43 | 16 | | | 05998 | 00599 | 1 | PARKWAY |
| JANNSCH JR, T & JANNSCH, HEIDI | 0052 | 54 | 9 | | | 13711 | 00421 | 2 | 24 NORTH MAPLE AVENUE |
| JANVIER DEER CLUB % G DICUGNO | 0071 | 63.01 | 42 | | | | | 2 | 117 NORTH MAPLE AVENUE |
| JENKINS, SARA | 0043 | 43 | 7.03 | | | 13467 | 03005 | 2 | 70 WEST GREENBUSH RD |
| JENKINS, RYAN T | 0032 | 31.04 | 5 | | | 13087 | 04751 | 2 | 322 ASH ROAD |
| JILLSON, MICHAEL C & QUINN M | 0060 | 57 | 12 | | | | | 2 | 9 MINK PATH ROAD |
| JILLSON, MICHAEL CRAIG | 0060 | 57 | 11 | | QFARM | 06088 | 00067 | 3B | MINK PATH |
| JOANNIDES, MICHAEL & SNOOK, MORGAN | 0055 | 55 | 15 | | | 13720 | 04452 | 2 | 5641 ROUTE 9 |
| JONES, STEPHEN & ROTH-JONES, DONNA | 0045 | 49 | 2.02 | | | 13099 | 08769 | 2 | 55 WEST GREENBUSH ROAD |
| KAELEN, MARYANNE | 0010 | 7 | 34.03 | | | 13411 | 05678 | 2 | 4 MATHIS LANE |
| KANE, THOMAS & MAUREEN | 0012 | 7 | 61 | | | | | 2 | 5 AMASA LANDING ROAD |
| KASCO LEASING LLC | 0068 | 63.01 | 5 | | | 13320 | 05807 | 1 | LEEK TOWN ROAD |

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|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|---------------------------|
| KASCO LEASING LLC | 0077 | 67 | 2 | | | 13320 | 05807 | 4A | IVES BRANCH |
| KASCO LEASING LLC | 0077 | 67 | 3 | | | 13320 | 05807 | 1 | IVES BRANCH ROAD |
| KASCO LEASING LLC | 0077 | 67 | 5 | | | 13320 | 05807 | 4A | 365 ROUTE 679 |
| KASCO LEASING LLC | 0077 | 67 | 6 | | | 13320 | 05807 | 1 | CHATSWORTH ROAD |
| KASCO LEASING LLC | 0077 | 67 | 8 | | | 13320 | 05807 | 2 | 317 ROUTE 679 |
| KAUFMAN ROBERT | 0098 | 96.06 | 47 | | | 06664 | 00852 | 1 | OSWEGO & ANDREWS ROAD |
| KAUFMAN ROBERT | 0099 | 97.02 | 1 | | | 06664 | 00852 | 1 | OSWEGO ROAD, MUNION FIELD |
| KAUFMAN ROBERT | 0099 | 97.05 | 1 | | | 06664 | 00852 | 1 | MUNION FIELD & ANDREWS |
| KAUFMAN ROBERT | 0110 | 110 | 3.02 | | | | | 1 | ALLEN ROAD |
| KAUFMAN, ROBERT % SAGE REALTY | 0093 | 91 | 5.01 | | | 06664 | 00852 | 1 | OSWEGO ROAD |
| KELLER, ASHLEY E | 0028 | 31.01 | 65 | | | 13517 | 07400 | 2 | 233 BIRCH ROAD |
| KELLEY, BETTY G & MATTHEW | 0058 | 56 | 43 | | | 13180 | 04889 | 2 | 29 OAK AVENUE |
| KELLEY, ROBERT W | 0055 | 55 | 13 | | | 13004 | 08026 | 4A | 5645 ROUTE 9 |
| KENNEDY, DAVID C & KOZLOWSKI, D | 0008 | 7 | 9.09 | | | 05685 | 00663 | 2 | 14 TEABERRY LANE |
| KENNEDY, JOHN AND PIZZA, BONNIE | 0071 | 63.01 | 43 | | | 13723 | 01623 | 2 | 113 NORTH MAPLE AVENUE |
| KENTUCKY EAST, LLC | 0013 | 8.03 | 2 | | | 13605 | 01123 | 1 | US 9 |
| KENTUCKY EAST, LLC | 0014 | 8.04 | 4 | | | 13726 | 04854 | 1 | BASS RIVER |
| KENTUCKY EAST, LLC | 0015 | 8.05 | 20 | | | 13605 | 01123 | 4A | 5698 ROUTE 9 |
| KEUFER, WILLIAM | 0013 | 8.02 | 17.01 | | | | | 2 | 7 SOUTH MAPLE AVENUE |
| KINASCZUK, MICHELLE & JOHN | 0009 | 7 | 23 | | | 13544 | 07038 | 2 | 5654 ROUTE 9 |
| KING THOMAS CARSON | 0054 | 55 | 2 | | | 06762 | 00584 | 2 | 4 OAK AVENUE |
| KING, DOUGLAS J AND WELCH, LAURIE A | 0052 | 54 | 14 | | | 13664 | 09053 | 2 | 44 NORTH MAPLE AVENUE |
| KLEPPINGER, THOMAS A | 0016 | 10 | 1 | | | 06126 | 00331 | 1 | SOOY LANE & ROUTE 9 |
| KLEPPINGER, THOMAS A & PATRICIA | 0004 | 3 | 1 | | | 06746 | 00715 | 2 | 7 SOOY LANE |
| KNEUER, LEEANN | 0031 | 31.03 | 41 | | | 13660 | 01914 | 2 | 122 JERICHO ROAD |
| KOBIALKA, ROSEANN & THOMAS A | 0007 | 7 | 7 | | | 0ER20 | 00378 | 2 | 5622 ROUTE 9 |
| KOBLENSKY, PHILIP & ELAYNE | 0077 | 67 | 18 | | | 05361 | 00224 | 1 | LEEKTOWN ROAD |
| KOPTIC, KAREN MARIE | 0039 | 37 | 44 | | | | | 1 | MILLIE ROAD |
| KOTELES, WALTER & PEARL | 0072 | 63.02 | 2 | | | 06640 | 00527 | 1 | PLYMOUTH RD |
| KOTELES, WALTER & PEARL | 0072 | 63.02 | 4 | | | 06640 | 00522 | 1 | PLYMOUTH RD |
| KOTELES, WALTER L & PEARL H | 0072 | 63.02 | 3 | | | | | 2 | 5 PLYMOUTH ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0064 | 57 | 71 | OFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0064 | 57 | 72 | OFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0064 | 57 | 75 | OFARM | | 06748 | 00797 | 3B | NEW ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 10 | OFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 12 | | | 06748 | 00797 | 3A | 40 ROBINSONS ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 12 | OFARM | | 06748 | 00797 | 3B | 40 ROBINSONS ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 13 | OFARM | | 06748 | 00797 | 3B | ROBINSONS LANE |
| KOVACS, WILLIAM F, JAMES A & R W | 0066 | 59 | 5.01 | OFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0066 | 59 | 5.02 | OFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KRAUS, BARBARA AND BUGNI, MICHAEL | 0048 | 51 | 1.01 | | | 13752 | 01396 | 2 | 98 NORTH MAPLE AVENUE |
| KRAUS, PHILLIP & BARBARA | 0048 | 51 | 1.02 | | | 06325 | 00108 | 2 | 100 NORTH MAPLE AVENUE |
| KRAUS, STEPHEN & MELEGA, MEGAN | 0013 | 8.02 | 14 | | | 13304 | 04438 | 2 | 17 SOUTH MAPLE AVENUE |
| KRAYNAK, WILLIAM B JR | 0063 | 57 | 59.03 | | | 06406 | 00507 | 1 | HAMMONTON ROAD |
| KREIDLER, EST % JANE MILLER | 0086 | 77 | 44 | | | | | 1 | SMITH ROAD |
| KRISTA, KENNETH J | 0042 | 39 | 4 | | | 06091 | 00903 | 1 | EAST GREENBUSH ROAD |
| KRYGIER, TIMOTHY & KAMINSKY, KAYLIN | 0029 | 31.02 | 9 | | | 13753 | 04847 | 2 | 214 BIRCH ROAD |
| KURITSKY, STEVEN | 0014 | 8.05 | 6 | | | 06007 | 00741 | 1 | RIVER ROAD |
| KURTZ, GEORGE | 0050 | 52 | 11.01 | | | | | 2 | 76 NORTH MAPLE AVENUE |
| LAMSON, GERALYN A % DONALD LAMSON | 0060 | 57 | 27 | | | 13145 | 03270 | 2 | 71 NORTH MAPLE AVENUE |
| LAMSON, GERALYN A. % DONALD LAMSON | 0050 | 52 | 8 | | | 13620 | 02683 | 2 | 70 NORTH MAPLE AVENUE |
| LANCSAK, HELEN & MAJEWSKI, RICHARD | 0076 | 65 | 3.01 | | | 13720 | 02066 | 2 | 211 LEEKTOWN ROAD |
| LARSON, JEFFREY | 0082 | 73.02 | 1 | | | 13719 | 00753 | 1 | E ADAMS TRACT |
| LARSON, JEFFREY | 0082 | 73.04 | 1 | | | 13719 | 00753 | 1 | E ADAMS TRACT |
| LAUTENSCHLAGER, DIANE & EARL | 0008 | 7 | 9.06 | | | 05972 | 00444 | 2 | 20 TEABERRY LANE |
| LEAVY, B & ROBIN & KEVIN & KENDRA | 0054 | 55 | 1 | | | 13780 | 08690 | 2 | 5631 ROUTE 9 |
| LEITZ, ROBERT | 0023 | 27 | 9 | | | | | 1 | OAK ISLAND |
| LENNON, SHARON J | 0029 | 31.02 | 5 | | | | | 2 | 123 JERICHO ROAD |
| LEONETTI, DAVID AND NANCY | 0050 | 52 | 18.03 | | | 13648 | 09636 | 2 | 92 NORTH MAPLE AVENUE |
| LEPPIN, PATRICIA & RODGER W | 0056 | 56 | 11 | | | 13186 | 04268 | 2 | 74 WEST ROAD |
| LEYKUM, GEORGE C | 0033 | 31.06 | 16 | | | | | 2 | 303 ASH ROAD |
| LINS, STEVEN B | 0052 | 54 | 17 | | | | | 2 | 23 MILLERS LANE |
| LINS, STEVEN B | 0052 | 54 | 20 | | | | | 1 | MILLERS LANE |
| LISIEWSKI, ADAM & SUZANNE | 0007 | 6 | 13.02 | | | 05284 | 00168 | 2 | 2020 ROUTE 542 |
| LLL FARM LLC | 0041 | 38 | 20 | OFARM | | 13580 | 03160 | 3B | PHILIP ROAD |
| LLL FARM, LLC | 0038 | 37 | 16 | OFARM | | 06446 | 00410 | 3B | US 9 |
| LLL FARM, LLC | 0038 | 37 | 17 | OFARM | | 06446 | 00410 | 3B | US 9 |
| LLL FARM, LLC | 0038 | 37 | 28 | OFARM | | 06446 | 00410 | 3B | PHILIP ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | PROPERTY CLASS LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|----------------------------|
| LLL FARM, LLC | 0039 | 37 | 31 | QFARM | | 06446 00410 | 3B 5842 ROUTE 9 |
| LLL FARM, LLC | 0041 | 38 | 17 | QFARM | | 06446 00410 | 3B US 9 |
| LOGAN ROD & GUN % MIKE CRIMALDI | 0070 | 63.01 | 27 | | | | 2 164 LEEKTOWN ROAD |
| LOVELAND, THELMA | 0003 | 2 | 21 | | | | 1 CRAMER'S CREEK |
| LOVELAND, THELMA J | 0003 | 2 | 19 | | | | 1 CRAMER CREEK |
| LOVELAND, THELMA J | 0004 | 2 | 24 | | | | 1 LOVELAND'S THORO |
| LOVELAND, THELMA J | 0017 | 12 | 7 | | | | 1 PARKWAY SOUTH REAR |
| LOVELAND, THELMA J | 0019 | 16 | 5 | | | | 1 CRAMERS CREEK |
| LOVELAND, THELMA J | 0019 | 17 | 1 | | | | 1 CRAMERS CREEK |
| LOVINGHAM, TIMOTHY J & SHIRLEY M | 0055 | 56 | 9 | | | 05762 00151 | 2 56 WEST ROAD |
| LUDWIG, PAUL | 0078 | 68 | 5 | QFARM | | | 3B CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0078 | 68 | 9 | QFARM | | | 3B CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0078 | 68 | 10 | QFARM | | | 3B CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0079 | 68 | 14 | QFARM | | | 3B CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0080 | 69 | 26 | QFARM | | | 3B CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0080 | 69 | 27 | | | | 4A 100 CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0081 | 69 | 27 | QFARM | | | 3B CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0081 | 69 | 30 | QFARM | | | 3B CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0081 | 69 | 35 | | | | 2 102 CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0081 | 69 | 36 | QFARM | | | 3B TOWNSEND TRACT |
| LUDWIG, PAUL | 0083 | 75 | 2 | QFARM | | 05750 00080 | 3B CHATSWORTH ROAD |
| LUDWIG, PAUL | 0084 | 76 | 1 | QFARM | | | 3B IVES BRANCH ROAD |
| LUDWIG, PAUL A IN TRUST | 0083 | 75 | 3 | QFARM | | | 3B CHATSWORTH RD |
| LUNA, JOSEPH & JULIE PENNELLA | 0036 | 37 | 2.01 | | | 13197 05608 | 3A 51 MUNION FIELD ROAD |
| LUNA, JOSEPH & JULIE PENNELLA | 0036 | 37 | 2.01 | QFARM | | 13197 05608 | 3B MUNION FIELD RD |
| LUONGO, STEPHEN & CATHY K VAKULCHIK | 0050 | 52 | 7 | | | 13331 02466 | 2 70 NORTH MAPLE AVENUE |
| LUPTON, GEORGE | 0031 | 31.03 | 40 | | | 13279 05330 | 2 124 JERICHO ROAD |
| LURIE, HERBERT | 0078 | 67 | 21 | | | | 1 LEEKTOWN ROAD |
| LUSTBADER, LESLIE, SHEILA, MONROE | 0051 | 54 | 2 | | | | 1 NORTH MAPLE AVENUE |
| M HARRIS 5 CO, | 0076 | 65 | 1 | | | 13645 03000 | 4A 163 LEEKTOWN ROAD |
| MAATJE, CHARLES | 0080 | 69 | 21.01 | QFARM | | | 3B CHIPS FOLLY ROAD |
| MAATJE, CHARLES J | 0080 | 69 | 21 | | | 13435 07429 | 3A 63 CHIPS FOLLY ROAD |
| MAATJE, CHARLES J | 0080 | 69 | 21.03 | QFARM | | 13474 01383 | 3B CHIPS FOLLY ROAD |
| MACKAY, WILLIAM D | 0067 | 61 | 5.02 | | | | 2 1797 ROUTE 542 |
| MAFFIA, JAMES | 0059 | 56 | 50.03 | | | 06590 00144 | 1 CHURCH ST |
| MAGGITTI, DONNA MARIE | 0069 | 63.01 | 20.03 | | | | 2 144 LEEKTOWN ROAD |
| MAIER, MICHAEL J & HONG YUN | 0075 | 64 | 15.02 | | | 06162 00165 | 2 175 NORTH MAPLE AVENUE |
| MALATESTA, LOUIS & AMY | 0053 | 54 | 29.03 | | | 13517 09494 | 2 7 ADAMS AVENUE |
| MALLORY, PETER D & SUSAN H ET AL | 0049 | 51 | 17 | | | 13309 00942 | 2 138 NORTH MAPLE AVENUE |
| MANARESI, EVAN & KRISTYN | 0035 | 34 | 3.03 | QFARM | | 13068 07382 | 3B 47 ISHMAEL ROAD |
| MANARESI, EVAN & KRISTYN | 0035 | 34 | 3.04 | | | 13068 07382 | 3A 49 ISHMAEL ROAD |
| MANCINI, ROBERT | 0046 | 49 | 9 | | | 13647 01506 | 3A 121 WEST GREENBUSH ROAD |
| MANCINI, ROBERT | 0046 | 49 | 9 | QFARM | | 13647 01506 | 3B 121 WEST GREENBUSH |
| MANNEY, CARLA | 0042 | 40 | 1 | | | 13683 03758 | 4A 5729 ROUTE 9 |
| MANNEY, CARLA | 0042 | 40 | 9 | | | 13683 03758 | 1 EAST GREENBUSH ROAD |
| MANNEY, CARLA | 0046 | 49 | 5.02 | | | 13683 03749 | 2 73 WEST GREENBUSH ROAD |
| MAPLE RIVER, LLC | 0058 | 56 | 36 | | | 13661 01371 | 4A 11 NORTH MAPLE AVENUE |
| MAPLE RIVER, LLC | 0058 | 56 | 37 | | | 13661 01371 | 4A 11 NORTH MAPLE AVENUE |
| MARION, KENNETH | 0073 | 63.04 | 2 | | | 13781 02132 | 2 2 LAUREL LANE |
| MAROTTA, THERESA | 0050 | 52 | 6 | | | 13306 02823 | 2 68 NORTH MAPLE AVENUE |
| MARRERO, JESSICA B | 0033 | 31.05 | 7 | | | 13498 07760 | 2 312 ASH ROAD |
| MARTIN, JOHN P BRITL 464 | 0096 | 96.06 | 17 | | | | 1 ANDREWS ROAD |
| MARTIN, KENNETH | 0046 | 49 | 6.04 | | | 05784 00869 | 2 81 WEST GREENBUSH ROAD |
| MARTIN, KIRSTEN | 0031 | 31.03 | 46 | | | | 2 112 JERICHO ROAD |
| MASCI, CECILIA & KRAJACK, JOAN E | 0099 | 97.05 | 2 | | | 05749 00702 | 1 ANDREWS ROAD |
| MASCI, CECILIA & KRAJACK, JURY G | 0098 | 96.06 | 46 | | | 13611 05557 | 1 ANDREWS ROAD |
| MASSOTTO, JOHN | 0044 | 43 | 8.03 | | | 13626 06592 | 2 90 WEST GREENBUSH ROAD |
| MASTAY, JOHN S III & SARA JANE | 0067 | 60 | 5.02 | | | | 1 HAMMONTON ROAD |
| MATHEWS III, CHARLES L | 0004 | 4.01 | 5 | | | 13362 00284 | 2 5571 ROUTE 9 |
| MATHIS, AUSTIN | 0040 | 38 | 6 | | | | 1 EAST GREENBUSH ROAD |
| MATHIS, CHRIS & SHEILA | 0039 | 37 | 47 | | | | 3A 23 MILLIE ROAD |
| MATHIS, CHRIS & SHEILA | 0039 | 37 | 47 | QFARM | | | 3B 23 MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0035 | 34 | 5 | QFARM | | | 3B MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0035 | 34 | 6 | QFARM | | | 3B MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0040 | 37 | 52 | QFARM | | | 3B MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0040 | 37 | 53 | QFARM | | | 3B MILLIE ROAD |
| MATHIS, DOROTHY E | 0057 | 56 | 26.02 | | | 06125 00382 | 2 30 FRENCHS LANE |
| MATHIS, FRANCIS TTL 450 % RUFFO | 0043 | 43 | 6 | | | | 1 PARKWAY |

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|------------------------|
| MATHIS, HARRY V | 0017 | 13 | 1 | | | | | PARKWAY SOUTH |
| MATHIS, JAMES | 0060 | 57 | 17 | | | 13372 01933 | 2 | 93 NORTH MAPLE AVENUE |
| MATHIS, PHEOBE TTL 584 MARSHALL | 0039 | 37 | 37 | | | | 1 | NEAR PHILIP ROAD |
| MATHIS, ROBERT AND ROSANNE | 0064 | 57 | 65 | | | 13763 02888 | 1 | NEAR WEST ROAD |
| MAURER, SHARON | 0008 | 7 | 15 | | | 13752 01403 | 2 | 5636 ROUTE 9 |
| MAURER, SHARON J | 0056 | 56 | 16.03 | | | 13335 06563 | 2 | 43 NORTH MAPLE AVENUE |
| MAURO, JOSEPH W | 0006 | 5 | 4.20 | | | 13671 05240 | 2 | 18 OLD NEW YORK ROAD |
| MAWHINNEY, STEVEN M & CHEW, AMY L | 0032 | 31.04 | 8 | | | 05656 00888 | 2 | 328 ASH ROAD |
| MCANNEY, BETTE | 0018 | 14 | 5 | | | 3358 318 | 1 | WHARF ROAD |
| MCAULEY, DANIEL P | 0034 | 31.06 | 26.01 | | | 13517 09253 | 2 | 98 JERICHO ROAD |
| MCCARTEN, NANCY | 0064 | 58 | 1 | | | 13234 02687 | 2 | 1920 ROUTE 542 |
| MCCLURE, DOUGLAS | 0029 | 31.02 | 1 | | | 05641 00112 | 2 | 115 JERICHO ROAD |
| MCCLURE, JASON & MARIA | 0031 | 31.03 | 36 | | | 06623 00893 | 2 | 216 BIRCH ROAD |
| MCCOY FUNDING | 0012 | 7 | 62 | | | 13744 06936 | 2 | 3 AMASA LANDING ROAD |
| MCCUE, DANIEL C & DENISE A | 0027 | 31.01 | 15 | | | | 2 | 113 JERICHO ROAD |
| MCGEOCH, DAVID G & LISA A | 0058 | 56 | 34 | | | 5250 9 | 2 | 13 NORTH MAPLE AVENUE |
| MCGEOCH, LINDA B | 0051 | 54 | 6.01 | | | | 2 | 18 NORTH MAPLE AVENUE |
| MCGETTIGAN, JAMES F JR & COLLEEN E | 0008 | 7 | 9.03 | | | 05684 00303 | 2 | 19 TEABERRY LANE |
| MCGETTIGAN, JIM JR & COLLEEN E | 0011 | 7 | 55 | | | 06065 00810 | 1 | SOUTH MAPLE AVENUE |
| MCGOURLEY, JR WILLIAM F | 0061 | 57 | 37 | | | | 2 | 71 WEST ROAD |
| MCGOURLEY, WILLIAM | 0059 | 57 | 10 | | | 06088 00067 | 1 | MINK PATH |
| MCGOURLEY, WILLIAM F JR | 0001 | 1 | 4 | | | 13505 08976 | 1 | WADING RIVER |
| MCGOURLEY, WILLIAM F JR | 0059 | 57 | 9 | | | 06125 00126 | 1 | NEW ROAD |
| MCGOURLEY, WILLIAM F JR | 0068 | 62 | 4 | | | 13537 00299 | 1 | HAMMONTON ROAD |
| MCGOURLEY, WILLIAM F JR | 0096 | 96.06 | 7 | | | 08976 00001 | 1 | COAL ROAD LANDLOCKED |
| MCGOURLEY, WILLIAM F JR | 0099 | 96.06 | 57.01 | | | 08976 00001 | 1 | ANDREWS ROAD |
| MCKEON, WILLIAM & JANINE | 0041 | 38 | 13.01 | | | 13091 04203 | 2 | 30 EAST GREENBUSH ROAD |
| MCKERNAN, JOHN & MARY | 0041 | 39 | 2 | | | | 2 | 31 EAST GREENBUSH ROAD |
| MCKINNEY, RICHARD & BARBARA | 0006 | 6 | 7 | | | | 1 | HAMMONTON ROAD |
| MCKINNEY, RICHARD L II | 0006 | 6 | 8 | | | 05966 00854 | 2 | 2004 ROUTE 542 |
| MCLENNAN, WILLIAM & CAROL | 0072 | 63.01 | 56 | | | | 1 | NEW ROAD |
| MCMULLAN IV, WILLIAM | 0070 | 63.01 | 34 | | | 13749 01662 | 1 | CHATSWORTH ROAD |
| MCMULLAN, AMY J | 0047 | 49 | 17 | | | 06463 00528 | 2 | 196 NORTH MAPLE AVENUE |
| MCMULLAN, WILLIAM L IV | 0071 | 63.01 | 36 | | | 13590 00439 | 2 | 147 NORTH MAPLE AVENUE |
| MEARS, ROBERT & LINDA | 0005 | 4.02 | 13.02 | | | | 2 | 1 OLD NEW YORK ROAD |
| MEIGHAN, STACY D & TURLISH, T J | 0036 | 35 | 6 | | | 06535 00593 | 2 | 701 STAGE ROAD |
| MELCHIONDO, STACI & JEFFREY M | 0045 | 46 | 1 | | | 13518 05325 | 2 | 6 WALKER LANE |
| MERKLE, WILLIAM H | 0019 | 16 | 4 | | | | 1 | LOVELAND'S THORO |
| MERKLE, WILLIAM H | 0019 | 17 | 2 | | | | 1 | LOVELANDS THORO |
| MERKLE, WILLIAM H | 0019 | 19 | 2 | | | | 1 | LOVELANDS THORO |
| MERKLE, WM | 0020 | 20 | 4 | | | | 1 | PERCH CREEK |
| MEYERS, TRAVIS | 0053 | 54 | 45 | | | 13693 06320 | 2 | 5689 ROUTE 9 |
| MEYERS, ALFRED BR TTL 459 | 0020 | 20 | 10 | | | | 1 | MULLICA RIVER |
| MIANECKI, SANDRA & JOSEPH F | 0067 | 60 | 5.01 | | | 13412 00053 | 2 | 1758 ROUTE 542 |
| MICHEL, TAYLOR | 0031 | 31.03 | 43 | | | 13753 08413 | 2 | 118 JERICHO ROAD |
| MILLER, EDWARD & ELIZABETH | 0006 | 6 | 1 | | | | 2 | 24 HILLSIDE AVENUE |
| MILLER, JARROD & AMANDA | 0042 | 40 | 3 | | | 13344 04369 | 1 | US 9 |
| MILLER, JARROD M & AMANDA P | 0042 | 40 | 6.01 | | | 06674 00954 | 2 | 13 EAST GREENBUSH ROAD |
| MILLER, JARROD M & AMANDA P | 0042 | 40 | 6.02 | | | 13258 00409 | 1 | US 9 |
| MILLER, JERRY A | 0040 | 38 | 8.01 | | | 13529 02381 | 2 | EAST GREENBUSH ROAD |
| MILLER, MARK E & LAURA J | 0076 | 66 | 4 | | | 13113 05162 | 2 | 286 ROUTE 679 |
| MOORE, MICHAEL J & NANCY V | 0050 | 52 | 16 | | | 13087 00210 | 2 | 86 NORTH MAPLE AVENUE |
| MORAN, MICHAEL M & KIMBERLY C | 0041 | 39 | 1 | | | 13463 00966 | 3A | 27 EAST GREENBUSH ROAD |
| MORAN, MICHAEL M & KIMBERLY C | 0041 | 39 | 1 | | QFARM | 13463 00966 | 3B | 27 EAST GREENBUSH ROAD |
| MOREY, JOHN W & DIANE E | 0028 | 31.01 | 63 | | | 13789 03625 | 2 | 229 BIRCH ROAD |
| MORGAN, LEAH AND NEAL, STEPHEN | 0042 | 40 | 2 | | | 13765 04708 | 2 | 5715 ROUTE 9 |
| MORGAN, STEPHEN B | 0080 | 69 | 16 | | | 06137 00773 | 2 | 41 GOLDECKER ROAD |
| MORRISON, RALPH L | 0019 | 18 | 2 | | | 06326 00392 | 1 | MULLICA RIVER |
| MOYER, PAM | 0053 | 54 | 32 | | | 06299 00138 | 2 | 10 RIVERSIDE DRIVE |
| MULFORD, GARY M | 0075 | 64 | 12.03 | | | 06578 00507 | 2 | 201 NORTH MAPLE AVENUE |
| MULLIGAN, KRISTEN A | 0016 | 9.03 | 3 | | | 13783 02996 | 2 | 49 AMASA LANDING ROAD |
| MUNRO, MICHAEL | 0028 | 31.01 | 67 | | | 06699 00911 | 2 | 237 BIRCH ROAD |
| MUNSON, ARTHUR M & SUSAN M | 0016 | 9.03 | 12 | | | | 2 | 43 AMASA LANDING ROAD |
| MUSCO, JOHN JR | 0043 | 43 | 7.02 | | | 13589 01067 | 2 | 72 WEST GREENBUSH RD |
| NAGLE, ERIK & LUNDAHL, ASHTON | 0038 | 37 | 15 | | | 13526 01274 | 2 | 5839 ROUTE 9 |
| NAPLES, CHRISTOPHER & PATRICIA A | 0008 | 7 | 9.04 | | | 05758 00444 | 2 | 21 TEABERRY LANE |
| NATURE CONSERVANCY | 0085 | 76 | 12 | | | 06013 00965 | 15C | CHATSWORTH ROAD |
| NAYLOR, PHILIP M & DIANA M | 0013 | 8.04 | 3.01 | | | 13375 01529 | 4A | 5698.B ROUTE 9 |

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|------------------------|
| NAYLOR, PHILIP M & DIANA M | 0071 | 63.01 | 44 | | | | | 2 | 111 NORTH MAPLE AVENUE |
| NAYLOR, PHILIP M. & DIANA M. | 0071 | 63.01 | 45 | | | 13650 | 03979 | 2 | 109 NORTH MAPLE AVENUE |
| NEARY, MICHAEL J | 0049 | 51 | 15 | | | 05604 | 00730 | 2 | 130 NORTH MAPLE AVENUE |
| NEARY, MICHAEL J | 0049 | 51 | 22 | | | 06109 | 00442 | 2 | 132 NORTH MAPLE AVENUE |
| NEES, BILLY N & LINDA L | 0037 | 37 | 5 | | | 13207 | 09082 | 2 | 5891 ROUTE 9 |
| NELSON, DANIEL D | 0029 | 31.02 | 13 | | | 13693 | 05949 | 2 | 206 BIRCH ROAD |
| NELSON, ERICA | 0028 | 31.01 | 54 | | | 13635 | 08989 | 15F | 209 BIRCH ROAD |
| NEUWEILER ARTHUR & TONYA | 0051 | 54 | 7.01 | | | | | 2 | 20 NORTH MAPLE AVENUE |
| NEUWEILER, ARTHUR & TONYA | 0052 | 54 | 8 | | | 06644 | 00657 | 2 | 22 NORTH MAPLE AVENUE |
| NEW GRETN FURNITURE, LLC | 0053 | 54 | 44 | | | 06441 | 00376 | 4A | 5691 ROUTE 9 |
| NEW GRETN OLD HOME SOCIETY | 0053 | 54 | 39 | | | | | 15E | RT 9 |
| NEW GRETN OLD HOME SOCIETY, | 0054 | 54 | 47 | | | 13702 | 02358 | 15E | 5685 ROUTE 9 |
| NEW JERSEY AUDUBON SOCIETY | 0087 | 78 | 6.02 | | | | | 15C | BERKLEY AVE |
| NEW JERSEY CONSERVATION FDN | 0068 | 63.01 | 2 | | | | | 15C | LEEK TOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0078 | 68 | 1 | | | | | 15C | LEEK TOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0079 | 69 | 14 | | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0076 | 67 | 1 | | | 06133 | 00275 | 15C | LEEK TOWN ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0079 | 69 | 6 | | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0095 | 96.06 | 2 | | | 06768 | 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0102 | 100 | 169 | | | 06768 | 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0108 | 104 | 8 | | | 06683 | 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0109 | 105 | 8 | | | 06683 | 00701 | 15C | 508 SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0109 | 108 | 1 | | | 06683 | 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY DEP | 0064 | 57 | 68 | | | 05607 | 00364 | 15C | GOOSE POND |
| NEW JERSEY HIGHWAY AUTHORITY | 0043 | 43 | 1 | | | | | 15C | WEST GREENBUSH ROAD |
| NEW JERSEY, D.E.P. | 0038 | 37 | 18 | | | 00000 | 00000 | 15C | US 9 |
| NEW JERSEY, D.E.P. | 0072 | 63.01 | 51 | | | 00000 | 00000 | 15C | NEW ROAD |
| NEW JERSEY, D.E.P. | 0072 | 63.01 | 54 | | | | | 15C | NEW ROAD |
| NEW JERSEY, D.E.P. | 0072 | 63.01 | 57 | | | 00000 | 00000 | 15C | NEW ROAD |
| NEW JERSEY, D.E.P. | 0084 | 76 | 4.07 | | | 00000 | 00000 | 15C | OFF CHATSWORTH RD |
| NEW JERSEY, D.E.P. | 0087 | 77 | 56 | | | 00000 | 00000 | 15C | NEAR MARTHA ROAD |
| NEW JERSEY, D.E.P. | 0089 | 78 | 27 | | | 00000 | 00000 | 15C | TUCKER AVENUE |
| NEW JERSEY, D.E.P. | 0089 | 78 | 31 | | | 00000 | 00000 | 15C | TUCKER AVENUE |
| NEW JERSEY, D.E.P. | 0105 | 103.01 | 185 | | | | | 15C | WARRICK AVENUE |
| NEW JERSEY, D.E.P. | 0105 | 103.01 | 187 | | | 00000 | 00000 | 15C | WARRICK AVENUE |
| NEW JERSEY, D.E.P. | 0105 | 103.01 | 197 | | | 00000 | 00000 | 15C | WARRICK AVENUE |
| NEW JERSEY, D.E.P. | 0106 | 103.01 | 211 | | | 00000 | 00000 | 15C | OSWEGO ROAD |
| NGUYEN, LYZ P | 0038 | 37 | 20 | | | 06536 | 00343 | 1 | US 9 |
| NGUYEN, LYZ P | 0038 | 37 | 21 | | | 06536 | 00343 | 2 | 5783 ROUTE 9 |
| NICKLOW, BRETT C AND SARAH E | 0051 | 54 | 1 | | | 13656 | 04072 | 1 | 5669 ROUTE 9 |
| NICKLOW, FRANCES & RONALD | 0011 | 7 | 44 | | | | | 2 | 26 SOUTH MAPLE AVENUE |
| NICKLOW, FRANCES & RONALD | 0011 | 7 | 51 | | | | | 1 | 26 SO. MAPLE AVE |
| NICKLOW, SARAH E & BRETT C | 0054 | 54 | 56 | | | 06324 | 00864 | 2 | 5671 ROUTE 9 |
| NIZIOLEK, DAVID | 0029 | 31.02 | 4 | | | 13060 | 09513 | 2 | 121 JERICHO ROAD |
| NJ CONSERVATION FOUNDATION | 0077 | 67 | 16 | | | 06133 | 00275 | 15C | LEEK TOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0077 | 67 | 17 | | | 06133 | 00275 | 15C | LEEK TOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0089 | 78 | 32 | | | 06695 | 00707 | 15C | TUCKER AVENUE |
| NJ CONSERVATION FOUNDATION | 0090 | 83 | 7 | | | 06724 | 00076 | 15C | COAL ROAD |
| NJ CONSERVATION FOUNDATION | 0101 | 100 | 8 | | | 06724 | 00058 | 15C | OSWEGO ROAD |
| NJ CONSERVATION FOUNDATION | 0115 | 120 | 9 | | | 06133 | 00275 | 15C | CEDAR RUN |
| NJ CONSERVATION FOUNDATION | 0090 | 82 | 1 | | | 06133 | 00275 | 15C | STAGE ROAD |
| NJ D.E.P. | 0079 | 69 | 2 | | | 13229 | 05101 | 15C | WADING RIVER |
| NJ D.E.P. | 0081 | 69 | 34 | | | | | 15C | CHIPS FOLLY ROAD |
| NJ DEP OF ENVIRONMENTAL PROTECTION | 0105 | 103.01 | 10 | | | 03099 | 00274 | 15C | OFF OSWEGO RD |
| NJ DEP OF ENVIRONMENTAL PROTECTION | 0106 | 103.01 | 215 | | | 05689 | 00713 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0082 | 73.01 | 17 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0096 | 96.06 | 19 | | | 13664 | 02283 | 15C | ANDREWS ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 25 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 26 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 27 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 28 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 29 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 30 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 31 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 32 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0097 | 96.06 | 34 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0098 | 96.06 | 35 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0098 | 96.06 | 36 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|--------------------------|
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0098 | 96.06 | 39 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0098 | 96.06 | 40 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0098 | 96.06 | 41 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0101 | 100 | 4 | | | 13664 | 02283 | 15C | ALLEN ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0101 | 100 | 5 | | | 13664 | 02283 | 15C | ALLEN ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0101 | 100 | 10 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0102 | 100 | 164 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0102 | 100 | 165 | | | 13664 | 02283 | 15C | COAL ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0102 | 100 | 171 | | | 13664 | 02283 | 15C | COAL ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0102 | 100 | 172 | | | 13664 | 02283 | 15C | COAL ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0102 | 101 | 3 | | | 13664 | 02283 | 15C | SHAMONG ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0103 | 101 | 7 | | | 13664 | 02283 | 15C | HOLDEN AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0103 | 101 | 33 | | | 13664 | 02283 | 15C | STAFFORD AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0104 | 101 | 43 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0106 | 103.01 | 200 | | | 13664 | 02283 | 15C | HOLDEN AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0106 | 103.01 | 210 | | | 13664 | 02283 | 15C | HOLDEN AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0115 | 120 | 16 | | | 13664 | 02283 | 15C | MINE SURVEY |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0116 | 120 | 19 | | | 13664 | 02283 | 15C | MINE SURVEY |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0003 | 2 | 20 | | | 05642 | 00001 | 15C | LOVELAND'S THORO |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0080 | 69 | 21.04 | | | 05680 | 00473 | 15C | CHIPS FOLLY ROAD |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0073 | 63.02 | 12 | | | | | 15C | PINEWOOD DRIVE |
| NJ DEPT OF ENVIR PROTECTION | 0002 | 1 | 23 | | | 06635 | 00822 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 7 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 8 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 9 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 10.02 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0073 | 63.02 | 13 | | | | | 15C | PINEWOOD DRIVE |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0073 | 63.02 | 14 | | | | | 15C | PINEWOOD DRIVE |
| NJ DEPT. OF ENVIR. PROTECTION | 0068 | 63.01 | 9 | | | 13128 | 06521 | 15C | LEEKTOWN ROAD |
| NJ TURNPIKE AUTHORITY | 0018 | 14 | 6 | | | 06565 | 00766 | 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0018 | 14 | 8 | | | 06565 | 00760 | 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0018 | 14 | 9 | | | 06565 | 00766 | 15C | BASS RIVER |
| NJ TURNPIKE AUTHORITY | 0043 | 41.03 | 1 | | | 06754 | 00431 | 15C | 1 BUCTO LANE |
| NOGOWSKI, BRYAN H & SUSAN D | 0064 | 57 | 74 | | | 13561 | 05789 | 2 | 1867 ROUTE 542 |
| NOGOWSKI, HARRY E | 0037 | 37 | 13.02 | | | 06495 | 00691 | 2 | 5857 ROUTE 9 |
| NORRIS, ROBIN JO & MCGRATH, JOHN | 0004 | 3 | 4 | | | 13396 | 07731 | 1 | ROUTE 9 |
| NORRIS, ROBIN-JO & MCGRATH, J III | 0010 | 7 | 33 | | | 13653 | 06213 | 2 | 6 & 8 SOUTH MAPLE AVENUE |
| NOTTINGHAM GUN CLUB % FRANK KLEIN | 0102 | 100 | 12 | | | 05906 | 00577 | 1 | NEAR COLBURN AVENUE |
| NOTTINGHAM GUNCLUB % FRANK KLEIN | 0044 | 43 | 13 | | | | | 2 | 111 EAST GREENBUSH ROAD |
| NUTT, GEORGE E & KELLI L | 0052 | 54 | 12 | | | | | 2 | 34 NORTH MAPLE AVENUE |
| NUTT, SANDRA L & KENNETH JR | 0064 | 57 | 73.02 | | | 13415 | 01233 | 2 | 1873 ROUTE 542 |
| O'GRADY, MATTHEW T & ZAZENSKI, E S | 0059 | 57 | 6 | | | 13697 | 02250 | 1 | GOOSE POND |
| O'GRADY, MATTHEW T & ZAZENSKI, E S | 0062 | 57 | 50 | | | 13697 | 02257 | 1 | HAMMONTON ROAD |
| O'GRADY, MATTHEW T & ZAZENSKI, E S | 0063 | 57 | 63 | | | 13697 | 02244 | 1 | ACE LINE, REAR WEST ROAD |
| OAK HILL GENERAL CONTRACTORS, LLC | 0056 | 56 | 15 | | | 13770 | 07023 | 2 | 94 WEST ROAD |
| OBRIEN, JAMES & SEAMUS & KIMBERLY | 0045 | 44 | 2 | | | 13668 | 05046 | 2 | 2 CATHERINE LANE |
| OCEAN CITY SPTSMAN CLUB % H HUSTON | 0047 | 49 | 19 | | | | | 2 | 206 NORTH MAPLE AVENUE |
| OESER, LARRY W & DEBORAH L | 0067 | 61 | 4 | | | 05877 | 00690 | 2 | 1747 ROUTE 542 |
| OGRADY, MATTHEW | 0062 | 57 | 44.03 | | | 13364 | 08651 | 1 | WEST ROAD |
| OGRADY, MATTHEW T | 0015 | 8.05 | 18 | | | 06745 | 00552 | 1 | PARKWAY |
| OLD BRIDGEPORT MEMORIAL SOCIETY | 0079 | 69 | 9.02 | | | | | 15E | LEEKTOWN ROAD |
| OLD HOME SOCIETY | 0053 | 54 | 37 | | | | | 15E | RT 9 |
| OLER, WILLIAM & JANE MARIE | 0084 | 76 | 4.02 | | | 13303 | 01367 | 2 | 358 ROUTE 679 |
| OLIVA, CHRISTOPHER | 0046 | 49 | 5.01 | | | 13349 | 03059 | 2 | 77 WEST GREENBUSH RD |
| OLLIVIER, DAVID | 0047 | 49 | 14.02 | | | 13296 | 09684 | 1 | BASS RIVER |
| OSBORNE, ERIC | 0034 | 31.06 | 22 | | | 13731 | 00153 | 2 | 108 JERICHO ROAD |
| OTT, COLLEEN | 0029 | 31.02 | 11 | | | 13370 | 07563 | 2 | 210 BIRCH ROAD |
| PAINTER, DUDLEY E III | 0063 | 57 | 59.01 | | | 13685 | 01658 | 1 | HAMMONTON ROAD |
| PAPAYCIK, MICHAEL | 0009 | 7 | 19 | | | 13635 | 08924 | 2 | 5644 ROUTE 9 |
| PARKER, MATTHEW J | 0032 | 31.04 | 14 | | | 13404 | 02776 | 2 | 218 BIRCH ROAD |
| PASSARETTI, JOSEPH J SR & DELORES | 0043 | 43 | 7.01 | | | 13056 | 06423 | 2 | 74 WEST GREENBUSH RD |
| PATRIOT GAMING & ELECTRONICS INC | 0006 | 6 | 11.02 | | | 13225 | 01775 | 2 | 2016 ROUTE 542 |
| PATRIOT GAMING AND ELECTRONICS, INC | 0006 | 6 | 10 | | | 06652 | 00900 | 4A | 2014 ROUTE 542 |
| PCH 134 INC % JOHN CRISCITIELLO | 0022 | 26 | 2.05 | | | | | 1 | ROUTE 9 |
| PEARCE, STEPHANIE | 0069 | 63.01 | 17 | | | 05970 | 00706 | 2 | 138 LEEKTOWN ROAD |
| PENNELL, GEORGE W | 0079 | 69 | 1 | | | 06530 | 00059 | 1 | WADING RIVER |
| PENNELL, GEORGE W | 0079 | 69 | 7 | | | 06530 | 00059 | 2 | 1 LEEKTOWN ROAD |
| PENNELLA, CHRIS & JILL | 0036 | 37 | 2.02 | | | 06137 | 00626 | 1 | MUNIONFIELD RD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|--------------------------|
| PENNELLA, CHRIS & JILL | 0036 | 37 | 2.05 | | | | 2 | 47 MUNION FIELD ROAD |
| PENNELLA, CHRIS A & JILL E | 0036 | 37 | 2.03 | | | | 2 | 55 MUNIONFIELD ROAD |
| PERCY, KENNETH M & BRENDA F | 0008 | 7 | 14 | | | 05696 00469 | 2 | 5632 ROUTE 9 |
| PETERS, DENNIS J & GIOVANNA M | 0057 | 56 | 22 | | | 13175 05288 | 2 | 33 NORTH MAPLE AVENUE |
| PETERSON, NICHOLAS | 0057 | 56 | 31.04 | | | 13553 03666 | 2 | 22 FRENCHS LANE |
| PETT, DIANNE | 0044 | 43 | 8.01 | | | 06224 00702 | 2 | 96 WEST GREENBUSH ROAD |
| PHILIP, J R & LEONARD, HENRY T TSTS | 0069 | 63.01 | 10 | | | 06708 00319 | 1 | LEEKTOWN ROAD |
| PHILLIPS, LAURA LEE | 0070 | 63.01 | 28.01 | | | | 2 | 166 LEEKTOWN ROAD |
| PHILLIPS, THOMAS G & JACQUELINE P | 0011 | 7 | 57.03 | | | 13140 03518 | 2 | 25 AMASA LANDING RD |
| PHOENIX PINELANDS CORPORATION | 0113 | 115 | 25.01 | | | 06617 00714 | 1 | SIM PLACE ROAD |
| PIEGARIO, GEORGE & ROSALIE | 0008 | 7 | 9.10 | | | 05898 00093 | 2 | 12 TEABERRY LANE |
| PIERATTINI, DENNIS & ANITA | 0107 | 103.06 | 4 | | | 13456 03104 | 1 | SHAMONG ROAD |
| PINE ISLAND CRANBERRY CO INC | 0108 | 104 | 1 | QFARM | | 13380 01901 | 3B | OSWEGO ROAD |
| PINELANDS PRESERVATION ALLIANCE | 0086 | 77 | 50 | | | 13441 04514 | 15F | 240 MARTHA-BASS RIVER RD |
| PIONEER GUN CLUB % KENNETH DON | 0115 | 120 | 7 | | | | 2 | STEPHENSONS ROAD |
| PIRCHIO, PATRICIA M | 0028 | 31.01 | 60 | | | | 2 | 223 BIRCH ROAD |
| PLOCK, EILEEN A | 0059 | 57 | 8 | | | | 1 | ACE LINE |
| PLOCK, EILEEN A | 0061 | 57 | 40 | | | | 1 | 49 WEST ROAD |
| PND HOMES LLC | 0057 | 56 | 30.01 | | | 13654 06172 | 2 | 26 FRENCHS LANE |
| PORTER, RAYMOND T & CATHERINE | 0049 | 51 | 16 | | | | 15F | 134 NORTH MAPLE AVENUE |
| POST, TEDDY | 0030 | 31.03 | 25 | | | 05286 00138 | 2 | 317 ASH ROAD |
| POTOSKI, RONALD D & TAMMY L | 0061 | 57 | 33.01 | | | 06175 00799 | 2 | 85 WEST ROAD |
| POTOSNAK, STEVEN E | 0016 | 9.03 | 1 | | | 05617 00773 | 2 | 37 AMASA LANDING ROAD |
| PRICE, JOHN M. AND SHERYL L. | 0075 | 64 | 15.01 | | | | 2 | 173 N. MAPLE AVE |
| PURDY, BRUCE & AIDA | 0028 | 31.01 | 55 | | | | 2 | 211 BIRCH ROAD |
| QUIGLEY, FREDERICK R JR & LINDA A | 0003 | 2 | 13 | | | 05665 00955 | 2 | 5541 ROUTE 9 |
| QUIRION FAMILY TRUST | 0041 | 38 | 19 | | | 13447 04238 | 1 | US 9 |
| RACIOPPI, SUSAN | 0031 | 31.03 | 37 | | | 13655 07967 | 2 | 130 JERICHO ROAD |
| RECIGNO, PETER | 0056 | 56 | 16.02 | | | | 1 | WEST ROAD |
| REDY, RONALD & BARBARA | 0050 | 52 | 4 | | | 06185 00479 | 2 | 66 NORTH MAPLE AVENUE |
| REESE, PETER | 0113 | 115 | 18.01 | | | 06648 00027 | 1 | MINE SURVEY |
| REESE, PETER R | 0113 | 115 | 15.01 | | | 05546 00058 | 1 | MINEY SURVEY |
| REESE, PETER R | 0113 | 115 | 19.01 | | | | 1 | MINE SURVEY |
| RENN, EDNA | 0004 | 4.01 | 2 | | | | 1 | OLD NEW YORK ROAD |
| RENZULLI, CHERISEY L & DANIEL L | 0076 | 66 | 6.02 | | | 13582 09095 | 2 | 302 ROUTE 679 |
| REVEN, CASEY | 0061 | 57 | 29 | | | 13705 06780 | 1 | 59 N. MAPLE AVE |
| REX, LOUIS J & MACNEIL, MELINDA A | 0007 | 7 | 3 | | | 13430 02656 | 2 | 5616 ROUTE 9 |
| RIDGLEY, CHESTER T & THERESA M | 0006 | 5 | 3.01 | | | 13150 00553 | 2 | 25 HILLSIDE AVENUE |
| RINIER, BEVERLY | 0075 | 64 | 13 | | | 05367 00204 | 2 | 183 NORTH MAPLE AVENUE |
| RISDEN, RAYMOND E & CYNTHIA | 0061 | 57 | 35.02 | | | 13280 08754 | 2 | 81 WEST ROAD |
| RISDEN, RONALD & MELODY | 0065 | 58 | 4 | | | 13058 04056 | 2 | 1936 ROUTE 542 |
| ROBBINS, DAVID J | 0065 | 58 | 2 | | | 13392 06396 | 2 | 1930 ROUTE 542 |
| ROBERTSON, MELVIN W | 0049 | 51 | 10 | | | 13435 07691 | 2 | 124 NORTH MAPLE AVENUE |
| ROBINSON, WILLIAM & DEBRA G. | 0040 | 38 | 9 | | | 13078 06848 | 2 | 50 EAST GREENBUSH ROAD |
| RODRIGUEZ, RITA | 0028 | 31.01 | 57 | | | 05646 00547 | 2 | 217 BIRCH ROAD |
| RODRIGUEZ, THOMAS & GRACE ANN | 0003 | 2 | 11 | | | 13325 05963 | 2 | 5545 ROUTE 9 |
| ROGERS, KIMBERLEY & HASKELL | 0027 | 31.01 | 48 | | | 13612 09629 | 2 | 198 CEDAR AVENUE |
| ROSE, BONNIE | 0056 | 56 | 18 | | | 13259 00072 | 2 | 39 NORTH MAPLE AVENUE |
| ROSENCRANS, T % SAGE REALTY | 0102 | 100 | 168 | | | | 1 | DEAD CENTER OF BLOCK |
| ROTHSCHILD, HOWARD | 0024 | 29 | 3 | | | 06319 00324 | 4A | 5962 ROUTE 9 |
| ROWEN, ROBERT & MARY | 0046 | 49 | 5.03 | | | 05789 00359 | 2 | 67 WEST GREENBUSH RD |
| RUFFO, HOWARD MICHAEL & CINDY ANN | 0043 | 43 | 2.02 | | | 06008 00653 | 3A | 66 WEST GREENBUSH ROAD |
| RUFFO, HOWARD MICHAEL & CINDY ANN | 0043 | 43 | 2.02 | QFARM | | 06008 00653 | 3B | 66 WEST GREENBUSH ROAD |
| RUFFO, CINDY | 0043 | 43 | 5 | | | 05954 00959 | 2 | 64 WEST GREENBUSH ROAD |
| RUPINSKI, JAMES JR | 0052 | 54 | 13 | | | 13082 02435 | 2 | 36 NORTH MAPLE AVENUE |
| RUPINSKI, JAMES L | 0057 | 56 | 21 | | | 13396 07098 | 1 | NORTH MAPLE AVE |
| RUSSO, ONOFRIO LOUIS TRUSTEE | 0026 | 31.01 | 5.02 | | | 13360 01624 | 1 | US 9 |
| SADOWL, GEORGE & SANDRA J | 0009 | 7 | 18 | | | 13791 05686 | 2 | 5642 ROUTE 9 |
| SANFORD, DAVID AND SHERRY | 0031 | 31.03 | 35 | | | 13580 03079 | 2 | 337 ASH ROAD |
| SARANITI, JOSEPH & MARIA | 0033 | 31.06 | 18 | | | | 2 | 307 ASH ROAD |
| SAVITSKY % NOAH LOHSEN | 0066 | 58 | 20 | | | | 1 | HAMMONTON ROAD |
| SCHAFER, NOEL AND ARIELLE | 0053 | 54 | 43 | | | 13741 09933 | 2 | 5693 ROUTE 9 |
| SCHAVLAY, JEFFREY A & DAWN | 0027 | 31.01 | 11 | | | 13636 00343 | 2 | 103 JERICHO ROAD |
| SCHIERECK, DIANE | 0002 | 2 | 1.02 | | | 13293 02433 | 2 | 39 ROBINSONS ROAD |
| SCHIERECK, DIANE | 0065 | 58 | 14 | | | 13293 02433 | 1 | WADING RIVER |
| SCHMIDT, DOROTHY JILL | 0050 | 52 | 14 | | | 06711 00038 | 2 | 84 NORTH MAPLE AVENUE |
| SCHMIDT, ROBERT & ELIZABETH | 0038 | 37 | 23 | | | | 4A | 5779 ROUTE 9 |
| SCHMIDT, ROBERT & JOANA | 0009 | 7 | 17.02 | | | 13146 09511 | 2 | 5640 ROUTE 9 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|--------------------------|
| SCHMUTZ, JOSEPH C | 0056 | 56 | 13 | | | 13179 09485 | 2 | 84 WEST ROAD |
| SCHNEPP, MAX AND KRISTEN | 0031 | 31.04 | 2 | | | 13731 06211 | 2 | 316 ASH ROAD |
| SCHNEPP, PAUL L V | 0042 | 41.02 | 1 | | | 13568 05489 | 2 | 5711 ROUTE 9 |
| SCHOENLEBER, JERRY & WILLIAMS, ANN | 0016 | 9.03 | 5 | | | | 2 | 57 AMASA LANDING ROAD |
| SCHOOLS, SCOTT | 0078 | 67 | 25.02 | | | 13463 08128 | 2 | 159 LEEKTOWN ROAD |
| SCHOONMAKER, DAVID & JOSEPHINE | 0057 | 56 | 20.04 | | | | 2 | 36 FRENCHS LANE |
| SCHRIEVER, JOHN & CYBIL | 0022 | 26 | 3 | | | 05472 00114 | 4A | 5784 ROUTE 9 |
| SCHRIEVER, JOHN AND SYBIL | 0065 | 58 | 3 | | | 13743 05659 | 2 | 1934 ROUTE 542 |
| SCHULER, DOROTHY | 0015 | 8.06 | 4 | | | | 1 | RIVER ROAD |
| SCOTT, WILLIAM III | 0060 | 57 | 24 | | | 13631 00520 | 2 | 79 NORTH MAPLE AVENUE |
| SEAMAN, BRUCE & DARLENE | 0063 | 57 | 60 | | | | 2 | 1937 ROUTE 542 |
| SEARS, EDWARD F | 0038 | 37 | 24 | | | | 2 | 5777 ROUTE 9 |
| SEARS, JOHN H | 0058 | 56 | 47 | | | 13208 06919 | 2 | 23 FRENCHS LANE |
| SEASHORE SUPPLY CO | 0002 | 2 | 3 | | | | 1 | EDWARD'S CREEK |
| SEASIDE GUN CLUB % PATRICK ASAY | 0115 | 120 | 1 | | | | 1 | CEDAR RUN |
| SEASIDE GUN CLUB % PATRICK ASAY | 0115 | 120 | 3 | | | | 2 | CEDAR RUN |
| SEDLAK, ROBIN | 0048 | 50 | 8 | | | 13747 02889 | 2 | 180 NORTH MAPLE AVENUE |
| SEIGER, BARBARA A | 0003 | 2 | 9 | | | 5118 116 | 1 | LEEPA'S LANE |
| SELLNER, COLIN & KAREN | 0057 | 56 | 23 | | | | 2 | 31 NORTH MAPLE AVENUE |
| SHADOW ENT, LLC | 0071 | 63.01 | 48 | | | 13766 02636 | 2 | 103 NORTH MAPLE AVENUE |
| SHELBY, WILLIAM L SR & CYNTHIA L | 0054 | 55 | 5 | | | 13548 03750 | 2 | NEAR FRENCHS LANE |
| SHELBY, WILLIAM L SR & CYNTHIA L | 0054 | 55 | 6 | | | 13548 03750 | 2 | 7 FRENCHS LANE |
| SHERWOOD FAMILY LIMITED PARTNERSHIP | 0037 | 37 | 13.04 | QFARM | | 13327 05721 | 3B | US 9 |
| SHERWOOD FAMILY LIMITED PARTNERSHIP | 0037 | 37 | 13.06 | QFARM | | 13327 05721 | 3B | RT 9 |
| SHERWOOD FAMILY LIMITED PARTNERSHIP | 0037 | 37 | 13.07 | QFARM | | 13327 05721 | 3B | OFF RT 9 |
| SHERWOOD FAMILY LIMITED PTNERSHIP | 0037 | 37 | 13.05 | | | 13327 05721 | 3A | 5847 ROUTE 9 |
| SHERWOOD FAMILY LIMITED PTNERSHIP | 0040 | 37 | 55 | | | 13327 05721 | 3A | RT 9 |
| SHERWOOD FAMILY LIMITED PTNERSHIP | 0040 | 37 | 55 | QFARM | | 13327 05721 | 3B | RT 9 |
| SHERWOOD FAMILY LTD PARTNERSHIP | 0022 | 26 | 6 | | | 13653 05428 | 2 | 5790 ROUTE 9 |
| SHERWOOD FAMILY, LIMITED PRTRNSHP | 0036 | 35 | 7 | QFARM | | 13644 04135 | 3B | MILLIE RD |
| SHERWOOD, THOMAS | 0030 | 31.03 | 30 | | | 13742 00541 | 2 | 327 ASH ROAD |
| SIDDONS, DONALD JR | 0005 | 5 | 1.02 | | | 13528 01525 | 2 | 18 FRANTZ LANE |
| SIKORA, DANIEL F & PERKINS, KAYLA | 0060 | 57 | 22 | | | 13470 05804 | 2 | 81 NORTH MAPLE AVENUE |
| SIM PLACE PROPERTIES, LLC | 0110 | 109 | 11 | QFARM | | 06264 00972 | 3B | ALLEN ROAD |
| SIM PLACE PROPERTIES, LLC | 0111 | 111 | 9 | | | 05848 00422 | 1 | SIM PLACE ROAD |
| SIM PLACE PROPERTIES, LLC | 0111 | 113 | 1 | QFARM | | 06264 00972 | 3B | WARREN GROVE ROAD |
| SIM PLACE PROPERTIES, LLC | 0112 | 114 | 1 | | | 06264 00972 | 2 | SIM PLACE |
| SIM PLACE PROPERTIES, LLC | 0112 | 114 | 4 | | | 05848 00422 | 1 | SIM PLACE ROAD |
| SIM PLACE PROPERTIES, LLC | 0112 | 114 | 6 | | | 06264 00972 | 1 | NEAR SIMS PLACE |
| SIM PLACE PROPERTIES, LLC | 0112 | 114 | 8 | | | 06264 00972 | 1 | WARREN GROVE ROAD |
| SIM PLACE PROPERTIES, LLC | 0113 | 115 | 25 | QFARM | | 06264 00972 | 3B | SIM PLACE ROAD |
| SIMPSON, JESSE AND PULCINE, CLARICE | 0010 | 7 | 43 | | | 13637 07163 | 2 | 24 SOUTH MAPLE AVENUE |
| SJOGREN, LEO E | 0028 | 31.01 | 66 | | | 06809 00384 | 2 | 235 BIRCH ROAD |
| SMITH II, DAVID S | 0056 | 56 | 19 | | | 13365 08309 | 2 | 37 NORTH MAPLE AVENUE |
| SMITH, EDWARD J & NANCY C | 0061 | 57 | 35.01 | | | | 2 | 77 WEST ROAD |
| SMITH, GREGORY S | 0004 | 4.01 | 6 | | | | 1 | US 9 |
| SMITH, GREGORY S | 0005 | 4.02 | 9 | | | | 1 | OLD NEW YORK ROAD |
| SMITH, GREGORY S | 0013 | 8.04 | 1 | | | | 1 | BASS RIVER |
| SNYDER, NANCY E | 0057 | 56 | 33.02 | | | 06722 00158 | 2 | 18 FRENCHS LANE |
| SO, SIU L & CHIU, WAI F | 0059 | 57 | 7 | | | 13047 04506 | 1 | GOOSE POND |
| SOLOVEY, STEPHEN G & COLLEEN L | 0016 | 9.03 | 10 | | | 06264 00886 | 2 | 69 AMASA LANDING ROAD |
| SOSA, GIOVANNA ALDINA GARCIA | 0060 | 57 | 15 | | | 13528 08502 | 2 | 97 NORTH MAPLE AVENUE |
| SPAGNOLA, PATRICK | 0007 | 6 | 13.03 | | | 06163 00054 | 1 | HAMMONTON RR |
| SPAGNOLA, PATRICK & DAWN | 0055 | 56 | 8 | | | 13647 05931 | 1 | 20 WEST ROAD |
| SPECK, RONALD A JR & DAWN M | 0049 | 52 | 2 | | | 06378 00141 | 2 | 54 NORTH MAPLE AVENUE |
| SPECK, RONALD JR & DAWN M | 0049 | 52 | 1 | | | 06656 00132 | 2 | 52 NORTH MAPLE AVENUE |
| SPIVEY, NATALIE AND ELIZABETH | 0033 | 31.06 | 14.01 | | | 13746 08026 | 2 | 297 ASH ROAD |
| SPRAGUE, ADAM & AIMEE | 0046 | 49 | 3.02 | | | 06258 00733 | 2 | 61 WEST GREENBUSH ROAD |
| SPRING REFI 2022 LLC | 0062 | 57 | 46 | | | 13630 01562 | 2 | 2043 ROUTE 542 |
| ST OF NJ %BASS RIVER STA FOREST | 0035 | 34 | 4 | | | | 15C | MILLIE RD & MUNION FIELD |
| ST OF NJ DEPT OF ENVIRONMENTAL PROT | 0077 | 67 | 12 | | | 05651 00290 | 15C | LEEKTOWN ROAD |
| ST PAULS METHODIST CHURCH | 0008 | 7 | 13 | | | | 15D | 5630 ROUTE 9 |
| ST PAULS METHODIST CHURCH | 0012 | 7 | 64 | | | | 15D | US9 |
| ST PAULS METHODIST CHURCH | 0025 | 30 | 2 | | | | 15D | CHURCH ST |
| STACKHOUSE, STEVEN & ASHLEY | 0062 | 57 | 48 | | | 13533 01567 | 2 | 2041 ROUTE 542 |
| STAMM, ROBERT S | 0033 | 31.05 | 4 | | | 13489 02138 | 2 | 306 ASH ROAD |
| STANTON, PAUL | 0008 | 7 | 9.07 | | | 13666 01051 | 2 | 18 TEABERRY LANE |
| STATE OF N J | 0070 | 63.01 | 31.02 | | | | 15C | CHATSWORTH ROAD |

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|----------------------|
| STATE OF N J | 0074 | 64 | 6.01 | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0074 | 64 | 7 | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0084 | 75 | 9 | | | | 15C | IVES BRANCH RD |
| STATE OF N J % BASS RV STA FOREST | 0024 | 28 | 12 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 29 | 5 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 29 | 12.02 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0025 | 29 | 13 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0025 | 31.01 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0026 | 31.01 | 7 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0034 | 32 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0034 | 33 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0035 | 34 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0035 | 34 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0035 | 35 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 36 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 37 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0037 | 37 | 3 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0038 | 37 | 29 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0040 | 38 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0044 | 43 | 15 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0045 | 44 | 3 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0045 | 46 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0045 | 47 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0045 | 48 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0046 | 49 | 7 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0047 | 49 | 12 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0049 | 51 | 21 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0059 | 57 | 5 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0071 | 63.01 | 50 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0072 | 63.01 | 53 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0075 | 64 | 10 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0076 | 65 | 5 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0076 | 66 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0077 | 67 | 7 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0081 | 70 | 1 | | | | 15C | CHATSWORTH RD |
| STATE OF N J % BASS RV STA FOREST | 0081 | 71 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0082 | 73.01 | 19 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0082 | 73.01 | 22 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0084 | 76 | 3 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0084 | 76 | 5 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0087 | 77 | 54 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0087 | 77 | 58 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0087 | 78 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0089 | 81 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0090 | 82 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0092 | 86 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0092 | 86 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 87 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 88 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 88 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 88 | 3 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 89 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 90 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 91 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 91 | 3 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 92 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0094 | 93 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0094 | 94 | 2 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0094 | 94 | 10 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0095 | 95 | 6 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0104 | 102 | 6 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0108 | 104 | 9 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0109 | 106 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0109 | 106 | 4 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0109 | 107 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0109 | 107 | 4 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0109 | 107 | 5 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0110 | 108 | 2 | | | | 15C | UNKWN |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | -----PROPERTY----- CLASS LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|--------------------------------------|
| STATE OF N J % BASS RV STA FOREST | 0110 | 108 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0110 | 108 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0114 | 118 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0116 | 121 | 4 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0081 | 73.01 | 4 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0082 | 73.01 | 18 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0083 | 74 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0083 | 75 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0085 | 77 | 8 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0085 | 77 | 13 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0087 | 77 | 53 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0087 | 78 | 8 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0094 | 94 | 9.01 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0043 | 42 | 1 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0043 | 42 | 2 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0043 | 42 | 3 | | | | 15C UNKWN |
| STATE OF N J % HANDY ONEAL | 0077 | 67 | 15 | | | | 15C UNKWN |
| STATE OF N J % J HUBER | 0088 | 78 | 17 | | | | 15C UNKWN |
| STATE OF N J % J ROSENBERG | 0079 | 68 | 19 | | | | 15C UNKWN |
| STATE OF N J % JACOB GASSMAN | 0037 | 37 | 6 | | | | 15C ROUTE 9 |
| STATE OF N J % MAJA LEEK | 0080 | 69 | 23 | | | | 15C UNKWN |
| STATE OF N J % MAX LITT | 0087 | 78 | 2 | | | | 15C UNKWN |
| STATE OF N J % MAYBELLE ALLEN | 0041 | 38 | 14 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0085 | 77 | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0086 | 77 | 51 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0103 | 101 | 4 | | | | 15C SHAMONG RD |
| STATE OF N J % MCLAUGHLIN | 0103 | 101 | 13 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0104 | 103.01 | 3 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.01 | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.01 | 104 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.01 | 109 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.01 | 182 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.01 | 188 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0106 | 103.01 | 198 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0106 | 103.01 | 207 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0106 | 103.02 | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0107 | 103.04 | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0107 | 103.05 | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0107 | 103.06 | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0107 | 103.06 | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0107 | 103.07 | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0108 | 103.07 | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN T | 0085 | 77 | 9 | | | | 15C UNKWN |
| STATE OF N J % S BARON | 0105 | 103.01 | 43 | | | | 15C UNKWN |
| STATE OF N J % S BARON | 0105 | 103.01 | 51 | | | | 15C UNKWN |
| STATE OF N J % SAMUEL MATHIS | 0039 | 37 | 38 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0085 | 77 | 14 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0085 | 77 | 18 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0086 | 77 | 23 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0086 | 77 | 27 | | | | 15C UNKWN |
| STATE OF NEW JERSEY-DEPE | 0017 | 11 | 3 | | | | 15C US 9 |
| STATE OF NEW JERSEY | 0039 | 37 | 33 | | | | 15C MILLIE ROAD |
| STATE OF NEW JERSEY | 0042 | 41.02 | 3 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0049 | 51 | 20 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0051 | 52 | 19 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0070 | 63.01 | 33 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0071 | 63.01 | 37.04 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY | 0074 | 64 | 6.02 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY | 0075 | 64 | 8 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0075 | 64 | 9 | | | | 15C LEEKTOWN ROAD |
| STATE OF NEW JERSEY | 0076 | 65 | 3.02 | | | | 15C OFF LEEKTOWN R |
| STATE OF NEW JERSEY | 0076 | 65 | 4 | | | | 15C STAGE ROAD |
| STATE OF NEW JERSEY | 0078 | 68 | 13 | | | | 15C MIDDLE BRANCH RUN |
| STATE OF NEW JERSEY | 0079 | 68 | 21 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY | 0081 | 69 | 31 | | | | 15C CHIPS FOLLY ROAD |
| STATE OF NEW JERSEY | 0081 | 73.01 | 8 | | | | 15C BEAVER RUN |
| STATE OF NEW JERSEY | 0083 | 75 | 6 | | | | 15C MIREY RUN |
| STATE OF NEW JERSEY | 0087 | 78 | 4 | | | | 15C MARTHA ROAD |

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|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------------|--------------------------------|
| STATE OF NEW JERSEY | 0088 | 78 | 15 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY | 0090 | 81 | 3 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY | 0090 | 82 | 3 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY | 0090 | 82 | 4 | | | | 15C ALLEN RD |
| STATE OF NEW JERSEY | 0090 | 83 | 6 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0091 | 83 | 9.02 | | | | 15C BURLINGTON AVENUE |
| STATE OF NEW JERSEY | 0091 | 83 | 17 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY | 0091 | 83 | 18 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY | 0091 | 83 | 22 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0092 | 83 | 24 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0092 | 84 | 2 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0092 | 85 | 2 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0094 | 94 | 5 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0095 | 95 | 4 | | | | 15C EAST BRANCH BASS RIVER |
| STATE OF NEW JERSEY | 0096 | 96.06 | 9 | | | 05364 00265 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0098 | 96.06 | 37 | | | | 15C NEAR OSWEGO ROAD |
| STATE OF NEW JERSEY | 0103 | 101 | 12 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0103 | 101 | 15 | | | 00000 00000 | 15C WARRICK AVE |
| STATE OF NEW JERSEY | 0103 | 101 | 23 | | | | 15C STAFFORD AVE |
| STATE OF NEW JERSEY | 0104 | 103.01 | 1.02 | | | | 15C WARREN GROVE ROAD |
| STATE OF NEW JERSEY | 0107 | 103.05 | 4 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0107 | 103.06 | 3 | | | | 15C WARRICK AVENUE |
| STATE OF NEW JERSEY | 0107 | 103.07 | 4 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0109 | 107 | 2.01 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0109 | 107 | 2.03 | | | | 15C MARTHA RD |
| STATE OF NEW JERSEY | 0109 | 107 | 3 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0110 | 108 | 3 | | | | 15C N. FORK BUCK RUN |
| STATE OF NEW JERSEY - D E P | 0059 | 57 | 4 | | | | 15C 14 NORTH MAPLE AVENUE |
| STATE OF NEW JERSEY - D E P | 0095 | 95 | 3.01 | | | | 15C DUNS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0086 | 77 | 30 | | | | 15C SMITH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0002 | 1 | 22 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - D.E.P. | 0091 | 83 | 11 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0093 | 91 | 4 | | | | 15C MUNION FIELD RD |
| STATE OF NEW JERSEY - D.E.P. | 0095 | 95 | 5 | | | | 15C NEAR DUNS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0101 | 100 | 3.01 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0104 | 101 | 36 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0001 | 1 | 10.01 | | | | 15C WADING RIVER |
| STATE OF NEW JERSEY - DEP | 0067 | 60 | 10 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY - DEP | 0070 | 63.01 | 35 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY - DEP | 0084 | 76 | 6 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0086 | 77 | 45 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEP | 0089 | 79 | 2 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY - DEP | 0089 | 80 | 1 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0092 | 83 | 26 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - DEP | 0092 | 85 | 5 | | | | 15C DUNS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0094 | 93 | 2 | | | | 15C DUNS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0095 | 95 | 1 | | | | 15C EAST BASS RIVER BRANCH |
| STATE OF NEW JERSEY - DEP | 0095 | 95 | 3.04 | | | | 15C DUNS BR RD |
| STATE OF NEW JERSEY - DEP | 0103 | 101 | 11 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 17 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0002 | 1 | 18 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0002 | 1 | 19 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - DEPE | 0083 | 75 | 4 | | | | 15C NEAR MIREY RUN |
| STATE OF NEW JERSEY - DEPE | 0087 | 78 | 5 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0088 | 78 | 16 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY - DEPE | 0090 | 83 | 9.01 | | | | 15C BURLINGTON AVENUE |
| STATE OF NEW JERSEY - DEPE | 0091 | 83 | 10 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0094 | 94 | 9.02 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY -D.E.P. | 0114 | 117 | 2.01 | | | | 15C JENKINS ROAD |
| STATE OF NEW JERSEY -DEP | 0094 | 93 | 3 | | | | 15C DUNS BR ROAD |
| STATE OF NEW JERSEY -DEP | 0094 | 94 | 13 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY -DEPT | 0094 | 94 | 1 | | | | 15C DUNS BR ROAD |
| STATE OF NEW JERSEY D E P | 0073 | 63.02 | 6 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0073 | 63.03 | 3 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0073 | 63.04 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0073 | 63.05 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0074 | 63.06 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0074 | 63.07 | 1 | | | | 15C MERRYGOLD ESTATES |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED--- BOOK PAGE | CLASS | PROPERTY--- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|----------------------|-------|-------------------------|
| STATE OF NEW JERSEY D E P | 0074 | 63.08 | 1 | | | | 15C | MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0074 | 63.09 | 1 | | | | 15C | MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0074 | 63.11 | 1 | | | | 15C | MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0074 | 63.12 | 1 | | | | 15C | MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0086 | 77 | 43 | | | 06355 00877 | 15C | SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0087 | 77 | 55 | | | 06355 00883 | 15C | MARTHA RD |
| STATE OF NEW JERSEY D E P | 0088 | 78 | 21 | | | 06355 00877 | 15C | SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0089 | 78 | 28 | | | 06355 00889 | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY D E P | 0096 | 96.06 | 20 | | | | 15C | ANDREWS ROAD |
| STATE OF NEW JERSEY D E P | 0108 | 103.07 | 6 | | | 06355 00865 | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY D.E.P. | 0024 | 29 | 1 | | | 05259 00181 | 15C | 5964 ROUTE 9 |
| STATE OF NEW JERSEY D.E.P. | 0068 | 63.01 | 4 | | | 05803 00424 | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY D.E.P. | 0078 | 68 | 6 | | | 05803 00424 | 15C | CHIPS FOLLY ROAD |
| STATE OF NEW JERSEY D.E.P. | 0086 | 77 | 49 | | | | 15C | IVES BRANCH |
| STATE OF NEW JERSEY D.E.P. | 0089 | 78 | 33 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY D.E.P. | 0103 | 101 | 27 | | | 06162 00884 | 15C | STAFFORD AVENUE |
| STATE OF NEW JERSEY D.E.P. | 0103 | 101 | 31 | | | 06162 00884 | 15C | STAFFORD AVE |
| STATE OF NEW JERSEY D.E.P. | 0108 | 103.07 | 8 | | 00000000 | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY DEP | 0064 | 57 | 76 | | | 05323 00199 | 15C | NEW ROAD |
| STATE OF NEW JERSEY DEP | 0072 | 63.01 | 58 | | | | 15C | NEW ROAD |
| STATE OF NEW JERSEY DEP | 0075 | 64 | 11 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY DEP | 0085 | 77 | 4 | | | | 15C | RIVER ROAD |
| STATE OF NEW JERSEY DEP | 0086 | 77 | 29 | | | | 15C | SMITH ROAD |
| STATE OF NEW JERSEY DEP | 0088 | 78 | 23 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY DEP | 0089 | 79 | 1 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY DEP | 0090 | 83 | 2.02 | | | | 15C | WEST BRANCH BASS RIVER |
| STATE OF NEW JERSEY DEP | 0094 | 94 | 11 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY DEP | 0105 | 103.01 | 186 | | | 05872 00914 | 15C | WARRICK AVENUE |
| STATE OF NEW JERSEY DEPE | 0088 | 78 | 25 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY- D E P | 0102 | 100 | 11 | | | | 15C | COLBURN AVE |
| STATE OF NEW JERSEY- D.E.P. | 0087 | 77 | 52 | | | | 15C | IVES BRANCH |
| STATE OF NEW JERSEY- D.E.P. | 0088 | 78 | 20 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY- D.E.P. | 0095 | 95 | 7 | | | | 15C | EAST BRANCH BASS RIVER |
| STATE OF NEW JERSEY- D E P | 0104 | 101 | 42 | | | | 15C | ALLEN RD |
| STATE OF NEW JERSEY- D.E.P. | 0085 | 77 | 21 | | | | 15C | HAMILTON ROAD |
| STATE OF NEW JERSEY- DEP | 0066 | 59 | 1 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY- DEP | 0066 | 59 | 2 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY- DEP | 0067 | 60 | 9.01 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY- DEP | 0085 | 77 | 3 | | | | 15C | RIVER ROAD |
| STATE OF NEW JERSEY- DEP | 0087 | 78 | 3 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY- DEP | 0088 | 78 | 10.02 | | | | 15C | BASS RIVER AVENUE |
| STATE OF NEW JERSEY- DEP | 0089 | 81 | 2 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY- DEP | 0095 | 95 | 9 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY- DEPE | 0046 | 49 | 6.03 | | | | 15C | BASS RIVER |
| STATE OF NEW JERSEY- DEPE | 0064 | 57 | 67 | | | | 15C | GOOSE POND |
| STATE OF NEW JERSEY- DEPE | 0085 | 77 | 17 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY- DEPE | 0098 | 96.06 | 55 | | | | 15C | COAL ROAD |
| STATE OF NEW JERSEY- DEPE | 0114 | 116 | 18.01 | | | | 15C | JENKINS ROAD |
| STATE OF NEW JERSEY, D E P | 0075 | 64 | 16 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0017 | 12 | 2 | | | 05248 00192 | 15C | PARKWAY SOUTH |
| STATE OF NEW JERSEY, D.E.P. | 0069 | 63.01 | 20.05 | | | 00000 00000 | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0081 | 73.01 | 6 | | | | 15C | TUB MILL |
| STATE OF NEW JERSEY, D.E.P. | 0084 | 76 | 9 | | | 06162 00884 | 15C | IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0084 | 76 | 10.01 | | | 06162 00884 | 15C | IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0086 | 77 | 42 | | | 06162 00884 | 15C | SHAMONG & OSWEGO RDS |
| STATE OF NEW JERSEY, D.E.P. | 0088 | 78 | 12 | | | | 15C | ALLEN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0089 | 79 | 6 | | | 06162 00884 | 15C | NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0089 | 79 | 8 | | | 06162 00884 | 15C | NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0092 | 83 | 25 | | | 06162 00884 | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0095 | 95 | 2 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY, D.E.P. | 0101 | 100 | 7 | | | 06162 00884 | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0101 | 100 | 9 | | | 05989 00847 | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0102 | 101 | 2 | | | 06162 00884 | 15C | SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0103 | 101 | 5 | | | 06162 00884 | 15C | HOLDEN AVE & SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0103 | 101 | 8 | | | 06162 00884 | 15C | WARRICK AVE |
| STATE OF NEW JERSEY, D.E.P. | 0103 | 101 | 18 | | | 06162 00884 | 15C | STAFFORD AVENUE |
| STATE OF NEW JERSEY, D.E.P. | 0104 | 101 | 34 | | | | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0106 | 103.01 | 209 | | | 05898 00798 | 15C | OSWEGO ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|---------------------------|
| STATE OF NEW JERSEY, D.E.P. | 0113 | 115 | 16 | | | | 15C | MINE SURVEY |
| STATE OF NEW JERSEY, DEP | 0069 | 63.01 | 11 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0069 | 63.01 | 13 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0070 | 63.01 | 28.02 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0070 | 63.01 | 29 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0072 | 63.01 | 55 | | | 05898 00798 | 15C | NEW ROAD |
| STATE OF NEW JERSEY, DEP | 0086 | 77 | 41 | | | 05898 00798 | 15C | IVES BRANCH |
| STATE OF NEW JERSEY, DEP | 0094 | 94 | 4 | | | | 15C | COAL ROAD |
| STATE OF NEW JERSEY, DEP | 0106 | 103.01 | 202 | | | | 15C | HOLDEN AVENUE |
| STATE OF NEW JERSEY, DEP | 0085 | 77 | 16 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY - DEP | 0093 | 89 | 1 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY - D.E.P. | 0088 | 78 | 19 | | | | 15C | UNKWN |
| STATE OF NJ | 0070 | 63.01 | 31.01 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NJ | 0071 | 63.01 | 37.01 | | | | 15C | NEAR CHATSWORTH ROAD |
| STATE OF NJ | 0071 | 63.01 | 37.02 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NJ | 0071 | 63.01 | 37.03 | | | | 15C | NEAR NORTH MAPLE AVENUE |
| STATE OF NJ | 0072 | 63.01 | 52 | | | | 15C | NEAR NEW ROAD |
| STATE OF NJ | 0074 | 63.11 | 20 | | | | 15C | MERRYGOLD RD |
| STATE OF NJ | 0084 | 76 | 4.04 | | | | 15C | STAGE ROAD |
| STATE OF NJ | 0102 | 100 | 170 | | | 05968 00223 | 15C | COAL RD |
| STATE OF NJ | 0114 | 115 | 28.01 | | | | 15C | NEAR PLAINS BRANCH |
| STATE OF NJ | 0114 | 115 | 28.02 | | | | 15C | 389 BEAVER DAM ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0087 | 77 | 57 | | | | 15C | MARTHA ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0090 | 83 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0090 | 83 | 3 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0092 | 84 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0092 | 85 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0092 | 85 | 4 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0092 | 85 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0109 | 105 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0109 | 105 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % DEL TUFO | 0091 | 83 | 21 | | | | 15C | UNKWN |
| STATE OF NJ % G BITTNER | 0091 | 83 | 15 | | | | 15C | UNKWN |
| STATE OF NJ % G EGAN | 0091 | 83 | 14 | | | | 15C | UNKWN |
| STATE OF NJ % MCLAUGHLIN | 0106 | 103.01 | 212 | | | | 15C | UNKWN |
| STATE OF NJ C/O DEL TUFO | 0096 | 96.06 | 13 | | | | 15C | ANDREWS RD, LANDLOCKED |
| STATE OF NJ C/O G. TREMONT | 0098 | 96.06 | 44 | | | | 15C | OSWEGO TO ANDREWS ROAD |
| STATE OF NJ C/O J. KING | 0102 | 100 | 167 | | | | 15C | NEAR COAL ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0095 | 96.06 | 1 | | | | 15C | OSWEGO & COAL RD |
| STATE OF NJ C/O MC LAUGHLIN | 0096 | 96.06 | 12 | | | | 15C | OSWEGO RD, LANDLOCKED |
| STATE OF NJ C/O MC LAUGHLIN | 0097 | 96.06 | 24 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0098 | 96.06 | 42 | | | | 15C | ANDREWS ROAD |
| STATE OF NJ C/O REICHMAN | 0096 | 96.06 | 10 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0097 | 96.06 | 33 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0098 | 96.06 | 45 | | | | 15C | OSWEGO ROAD TO ANDREWS RD |
| STATE OF NJ C/O S. BARON | 0102 | 100 | 166 | | | | 15C | OSWEGO & COAL ROAD |
| STATE OF NJ C/O STANFORD | 0101 | 99 | 8 | | | | 15C | COAL ROAD |
| STATE OF NJ D E P | 0088 | 78 | 10.04 | | | | 15C | BASS RIVER AVENUE |
| STATE OF NJ DEP | 0001 | 1 | 14 | | | 13462 03591 | 15C | LOVELANDS THORO |
| STATE OF NJ DEP | 0017 | 12 | 5 | | | 13462 03591 | 15C | PARKWAY SOUTH |
| STATE OF NJ DEP | 0019 | 16 | 3 | | | 13462 03591 | 15C | LOVELAND'S THORO |
| STATE OF NJ DEP | 0019 | 18 | 1 | | | 13462 03591 | 15C | CANAL |
| STATE OF NJ DEP | 0019 | 18 | 4.02 | | | 13462 03591 | 15C | CANAL REAR RT 9 |
| STATE OF NJ DEP | 0019 | 19 | 1 | | | 13462 03591 | 15C | LOVELANDS THORO |
| STATE OF NJ DEP | 0045 | 48 | 2 | | | 13113 08454 | 15C | 118 EAST GREENBUSH ROAD |
| STATE OF NJ DEP | 0081 | 73.01 | 5.01 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0081 | 73.01 | 5.02 | | | 13092 05783 | 15C | UNKWN |
| STATE OF NJ DEP | 0083 | 74 | 2 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0083 | 75 | 8 | | | 13092 05783 | 15C | NEAR IVES BRANCH ROAD |
| STATE OF NJ DEP | 0085 | 76 | 10.02 | | | 13428 09360 | 15C | MARTHA ROAD |
| STATE OF NJ DEP | 0086 | 77 | 48 | | | 13428 09360 | 15C | MARTHA ROAD |
| STATE OF NJ DEP | 0089 | 80 | 4 | | | 13428 09360 | 15C | MARTHA ROAD |
| STATE OF NJ DEP | 0091 | 83 | 13 | | | 13634 00308 | 15C | COAL ROAD |
| STATE OF NJ DEP | 0094 | 94 | 12 | | | 06075 00396 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP | 0097 | 96.06 | 21 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0097 | 96.06 | 23 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0098 | 96.06 | 38 | | | 13092 05621 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP | 0105 | 103.01 | 177 | | | 13428 09360 | 15C | WARREN GROVE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|-------------------------|
| STATE OF NJ DEP | 0114 | 116 | 11 | | | 13678 | 05434 | 15C | PLAINS BRANCH |
| STATE OF NJ DEP | 0114 | 116 | 15 | | | 13678 | 05434 | 15C | PLAINS BRANCH |
| STATE OF NJ DEP | 0114 | 116 | 16 | | | 13678 | 05434 | 15C | JENKINS ROAD |
| STATE OF NJ DEP | 0114 | 119 | 1 | | | 13678 | 05434 | 15C | STEPHENSONS RD |
| STATE OF NJ DEP | 0115 | 120 | 10 | | | 13428 | 09360 | 15C | CEDAR RUN |
| STATE OF NJ DEP | 0115 | 120 | 12 | | | 13428 | 09360 | 15C | MINE SURVEY |
| STATE OF NJ DEP | 0115 | 120 | 15 | | | 13678 | 05434 | 15C | MINE SURVEY |
| STATE OF NJ DEP % N. HOLLOWAY | 0066 | 59 | 4.02 | | | 06317 | 00343 | 15C | 1880 ROUTE 542 |
| STATE OF NJ DEPT OF ENVIR PROT | 0116 | 120 | 21.01 | | | | | 15C | LITTLE EGG LINE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0106 | 103.01 | 206 | | | 06590 | 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0106 | 103.01 | 214 | | | 06590 | 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ, DEP | 0066 | 59 | 4.01 | | | 06120 | 00527 | 15C | 1874 ROUTE 542 |
| STATE OF NJ, DEP | 0085 | 77 | 12 | | | 13246 | 04847 | 15C | RAYMOND AVENUE |
| STATE OF NJ, DEP | 0115 | 120 | 11 | | | 06133 | 00275 | 15C | MINE SURVEY |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0078 | 68 | 8 | | | 05963 | 00177 | 15C | IVES BRANCH ROAD |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0095 | 96.06 | 3 | | | 05968 | 00233 | 15C | COAL ROAD |
| STATE OF NJ, DEPT.OF ENV PRO. | 0047 | 49 | 14.01 | | | 05304 | 00069 | 15C | BASS RIVER |
| STATE OF NJ, DEPT.OF ENV.PRO. | 0105 | 103.01 | 176 | | | 05310 | 00231 | 15C | WARREN GROVE ROAD |
| STEELE, CHARLOTTE | 0004 | 3 | 5 | | | | | 1 | US 9 |
| STEELE, RICHARD & CHARLOTTE | 0050 | 52 | 18.01 | | | | | 2 | 94 NORTH MAPLE AVENUE |
| STEINECKE, STEPHEN & STEFFI | 0026 | 31.01 | 6.05 | | | 05751 | 00493 | 3A | 74 MUNIONFIELD RD |
| STEINECKE, STEPHEN & STEFFI | 0026 | 31.01 | 6.05 | | QFARM | 05751 | 00493 | 3B | 74 MUNIONFIELD RD |
| STEINHAUER, PATRICIA AND JOHN | 0050 | 52 | 10 | | | 13746 | 02391 | 2 | 74 NORTH MAPLE AVENUE |
| STEPHENS, WILLIAM & JENNIE | 0023 | 27 | 34.03 | | | 06388 | 00956 | 2 | 5882 ROUTE 9 |
| STEVENS, ALBERT & MARY ANN | 0035 | 34 | 3.01 | | | 13220 | 01944 | 3A | 43 ISHMAEL ROAD |
| STEVENS, ALBERT & MARY ANN | 0035 | 34 | 3.01 | | QFARM | 13220 | 01944 | 3B | 43 ISHMAEL ROAD |
| STORY, JOHN | 0068 | 62 | 2 | | | | | 2 | 1837 ROUTE 542 |
| STORY, JOHN W. | 0066 | 59 | 6 | | | | | 1 | HAMMONTON ROAD |
| STORY, ZACHARY & ALLISON | 0040 | 38 | 5 | | | 13145 | 03695 | 2 | 56 EAST GREENBUSH ROAD |
| STORY, JUNE | 0068 | 62 | 1 | | | 05390 | 00185 | 1 | HAMMONTON ROAD |
| SU, KANGSONG & KANGHAI | 0003 | 2 | 15 | | | 13155 | 05890 | 1 | US 9 |
| SUAREZ, PAUL AND TERRI | 0037 | 37 | 4.01 | | | 13710 | 01727 | 2 | 5901 ROUTE 9 |
| SUAREZ, PAUL J | 0037 | 37 | 4.02 | | | 13711 | 07169 | 1 | 5897 ROUTE 9 |
| SURJIT & SATINDER LLC | 0055 | 55 | 12 | | | 13692 | 05164 | 4A | 5647 ROUTE 9 |
| SUTTER, JAMES F JR | 0113 | 115 | 26.02 | | | 13407 | 09270 | 1 | SIM PLACE ROAD |
| SUTTON-EVANS, CHRISTINA & EVANS, M | 0029 | 31.02 | 6 | | | 13473 | 05926 | 2 | 125 JERICHO ROAD |
| SVEHLA, JOSEPH | 0030 | 31.03 | 24 | | | 13757 | 04088 | 2 | 313 ASH ROAD |
| SWANSEEN, KARL & DEBORAH | 0051 | 54 | 4 | | | | | 2 | 14 NORTH MAPLE AVENUE |
| SYFERT, DAVID | 0009 | 7 | 24 | | | 13698 | 07471 | 2 | 5656 ROUTE 9 |
| SYLVESTER, DONALD & SANDRA | 0033 | 31.06 | 17 | | | 13087 | 05194 | 2 | 305 ASH ROAD |
| SYNARSKI, MATHEW | 0063 | 57 | 58.01 | | | 13443 | 00204 | 1 | HAMMONTON ROAD |
| SYNARSKI, MATHEW | 0063 | 57 | 58.02 | | | 13443 | 00204 | 2 | 1957 ROUTE 542 |
| SZCZEPANKIEWICZ JOHN F & DAWN | 0011 | 7 | 48 | | | | | 1 | SOUTH MAPLE AVENUE |
| SZCZEPANKIEWICZ, JOHN F & DAWN M | 0011 | 7 | 47 | | | | | 2 | 32 SOUTH MAPLE AVENUE |
| TALLY, TODD M & CHRISTINE J | 0044 | 43 | 10.02 | | | 06281 | 00815 | 2 | 102 WEST GREENBUSH ROAD |
| TARYANI, CHRISTOPHER | 0029 | 31.02 | 3 | | | 13497 | 06337 | 2 | 119 JERICHO ROAD |
| TATUM, BRUCE P & DONNA | 0014 | 8.05 | 8 | | | 06223 | 00816 | 1 | RIVER ROAD |
| TATUM, BRUCE P & DONNA | 0015 | 8.05 | 16 | | | 06223 | 00816 | 1 | WHARF ROAD |
| TATUM, BRUCE P & DONNA | 0015 | 8.06 | 1 | | | 06223 | 00816 | 1 | RIVER ROAD |
| TATUM, BRUCE P & DONNA | 0015 | 8.06 | 6 | | | 06223 | 00816 | 1 | RIVER ROAD |
| TATUM, DONNA & BRUCE | 0018 | 14 | 1 | | | 06678 | 00020 | 2 | 153 AMASA LANDING ROAD |
| TAYLOR, MARC & ANGELA | 0058 | 56 | 44 | | | 06026 | 00186 | 2 | 23 OAK AVE. |
| TAYLOR, PAUL & VIRGINIA | 0040 | 38 | 3 | | | 13362 | 08623 | 1 | EAST GREENBUSH ROAD |
| THE NATURE CONSERVANCY | 0084 | 76 | 8 | | | 06013 | 00965 | 15F | IVES BRANCH |
| THE NEW GRETN OLD HOME SOCIETY | 0053 | 54 | 38 | | | | | 15E | CEM LANE |
| THE NEW GRETN OLD HOME SOCIETY, INC | 0007 | 6 | 15 | | | | | 15E | HILLSIDE AVE |
| THE NEW JERSEY NATURAL LANDS TRUST | 0106 | 103.01 | 213 | | | | | 15C | HOLDEN AVENUE |
| THE STATE OF NEW JERSEY | 0068 | 63.01 | 1 | | | 05423 | 00048 | 15C | 1817 ROUTE 542 |
| THE STATE OF NJ, DEPT.OF ENV.PRO. | 0107 | 103.07 | 3 | | | 05876 | 00317 | 15C | OSWEGO ROAD |
| THE UNITED STATES OF AMERICA | 0014 | 8.05 | 1 | | | 06704 | 00137 | 15C | RIVER ROAD |
| THOROFARE GUN CLUB % JOHN MCCARSON | 0046 | 49 | 6.02 | | | | | 2 | 95 WEST GREENBUSH ROAD |
| THREE LAM73 HOLDINGS, LLC | 0017 | 11 | 1 | | | 13713 | 05857 | 4A | 73 OLD NEW YORK ROAD |
| TIMONY, JUDITH K & BAKER, CHARLES M | 0028 | 31.01 | 58 | | | 13121 | 05747 | 2 | 219 BIRCH ROAD |
| TODD, ANTHONY J % BASS RIVER TWP | 0021 | 24 | 1 | | | | | 1 | BASS RIVER |
| TOMPKINS, BRUCE J | 0014 | 8.05 | 2 | | | 06007 | 00711 | 1 | RIVER ROAD |
| TOMPKINS, BRUCE J | 0014 | 8.05 | 4 | | | | | 1 | RIVER ROAD |
| TONNESEN, ANDREW AND SARA | 0024 | 27 | 36 | | | 13685 | 08854 | 4A | 5886 ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 5 | | | 13514 | 05631 | 15C | WADING RIVER |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 6 | | | 13514 05631 | 15C | WADING RIVER |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 11 | | | 13463 01677 | 15C | LOVELANDS THORO |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 12 | | | 13514 05631 | 15C | WADING RIVER |
| TOWNSHIP OF BASS RIVER | 0002 | 1 | 20 | | | | 15C | MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0002 | 1 | 21 | | | | 15C | MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0004 | 3 | 2 | | | | 15C | 5576 ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0014 | 8.05 | 12 | | | 13336 08340 | 1 | WHARF ROAD |
| TOWNSHIP OF BASS RIVER | 0016 | 9.02 | 2 | | | | 15C | 53 SOUTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0017 | 12 | 3 | | | 13660 06202 | 15C | PARKWAY SOUTH |
| TOWNSHIP OF BASS RIVER | 0017 | 12 | 6 | | | 13514 05631 | 15C | PARKWAY SOUTH |
| TOWNSHIP OF BASS RIVER | 0018 | 13 | 6 | | | 13514 05631 | 15C | PARKWAY SOUTH |
| TOWNSHIP OF BASS RIVER | 0018 | 14 | 14 | | | | 15C | BASS RIVER |
| TOWNSHIP OF BASS RIVER | 0020 | 20 | 1 | | | 13514 05631 | 15C | PERCH CREEK |
| TOWNSHIP OF BASS RIVER | 0020 | 20 | 7 | | | 13463 01677 | 15C | MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0026 | 31.01 | 5.01 | | | 13035 08309 | 15C | 155 & 156 CEDAR AVENUE |
| TOWNSHIP OF BASS RIVER | 0038 | 37 | 19 | | | | 15C | US ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0056 | 56 | 12 | | | 13660 06202 | 15C | WEST ROAD |
| TOWNSHIP OF BASS RIVER | 0058 | 56 | 39 | | | | 15C | 3 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0058 | 56 | 50.02 | | | 06360 00904 | 15C | 11 OAK AVE |
| TOWNSHIP OF BASS RIVER | 0059 | 56 | 51 | | | | 15C | ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0059 | 57 | 1 | | | 13296 09345 | 15C | NEW ROAD |
| TOWNSHIP OF BASS RIVER | 0062 | 57 | 52 | | | 13660 06202 | 15C | HAMMONTON ROAD |
| TOWNSHIP OF BASS RIVER | 0068 | 63.01 | 6 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0068 | 63.01 | 7 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0069 | 63.01 | 22 | | | 13660 06202 | 15C | NEAR LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0073 | 63.02 | 15 | | | 13514 05631 | 15C | PINEWOOD DRIVE |
| TOWNSHIP OF BASS RIVER | 0073 | 63.02 | 16 | | | | 15C | PINEWOOD DRIVE |
| TOWNSHIP OF BASS RIVER | 0077 | 67 | 10 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0077 | 67 | 11 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0082 | 73.07 | 3 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0082 | 73.08 | 1 | | | 13514 05631 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0082 | 73.08 | 2 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0083 | 73.09 | 1 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0083 | 73.10 | 1 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0083 | 73.11 | 1 | | | | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0083 | 73.12 | 1 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0088 | 78 | 18 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0097 | 96.06 | 22 | | | | 15C | ANDREWS ROAD LANDLOCKED |
| TOWNSHIP OF BASS RIVER | 0103 | 101 | 29 | | | | 15C | STAFFORD AVENUE |
| TOWNSHIP OF BASS RIVER | 0104 | 101 | 35 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0104 | 101 | 37 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0104 | 101 | 38 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0104 | 101 | 40 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0104 | 101 | 41 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0106 | 103.01 | 201 | | | 13660 06202 | 15C | HOLDEN AVE |
| TOWNSHIP OF BASS RIVER | 0107 | 103.02 | 50 | | | | 15C | IVY PLACE |
| TOWNSHIP OF BASS RIVER | 0107 | 103.03 | 2 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0107 | 103.03 | 3 | | | 13463 01677 | 15C | SALEM STREET |
| TOWNSHIP OF BASS RIVER | 0107 | 103.03 | 4 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0108 | 103.08 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0108 | 103.09 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0108 | 103.10 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0108 | 103.11 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0109 | 105 | 5 | | | | 15C | CALICO TRACT |
| TOWNSHIP OF BASS RIVER | 0113 | 115 | 17 | | | 13296 09345 | 15C | MINE SURVEY |
| TOWNSHIP OF BASS RIVER | 0114 | 115 | 27.02 | | | 13296 09345 | 15C | BEAVER DAM ROAD |
| TOZER, SCOTT & CHERYL L | 0010 | 7 | 34.06 | | | | 2 | 10 MATHIS AVENUE |
| TRAPP, WILLIAM | 0054 | 55 | 3 | | | 13183 09892 | 2 | 20 OAK AVENUE |
| TRIDENT INVESTORS LLC | 0027 | 31.01 | 10.02 | | | 13616 03025 | 1 | JERICO RD |
| TRIDENT INVESTORS LLC | 0033 | 31.06 | 14.02 | | | 13616 03025 | 1 | 299 ASH ROAD |
| TRIDENT INVESTORS LLC | 0033 | 31.06 | 15 | | | 13616 03025 | 1 | 301 ASH ROAD |
| TRIDENT INVESTORS LLC | 0034 | 31.06 | 26.02 | | | 13616 03025 | 1 | 100 JERICO ROAD |
| TRIDENT INVESTORS, LLC | 0010 | 7 | 32 | | | 13573 00042 | 2 | 4 SOUTH MAPLE AVENUE |
| TROILO, CAMERON C | 0024 | 28 | 7 | | | | 2 | BALLANGERS CREEK |
| TRUITT, ANDREA & DEVINE, ALISON | 0050 | 52 | 18.02 | | | 06410 00932 | 2 | 96 NORTH MAPLE AVENUE |
| TRUITT, EDWIN S JR & LISA E | 0010 | 7 | 41 | | | 13229 09546 | 2 | 18 SOUTH MAPLE AVENUE |
| TRUMBOWER, CHARLES A | 0073 | 63.03 | 1 | | | | 2 | 1 LAUREL LANE |
| TTL 447 BRIGGS C/O DOUGLAS CRAMER | 0003 | 2 | 17 | | | | 1 | BOGANS LANE |

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | CLASS | -----PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|-------|--------------------------------|
| TURLISH, CHRISTOPHER | 0010 | 7 | 39 | | | 13243 05631 | 2 | 16 SOUTH MAPLE AVENUE |
| TURNER, CHRISTOPHER R & ANN I | 0013 | 8.02 | 12 | | | 13265 05853 | 2 | 19 SOUTH MAPLE AVENUE |
| U S GOVERNMENT | 0020 | 21 | 2 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0021 | 21 | 3 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0021 | 21 | 4 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0021 | 21 | 5 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0021 | 21 | 6 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0095 | 96.06 | 5 | | | | 15C | ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0096 | 96.06 | 14 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0096 | 96.06 | 15 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0096 | 96.06 | 18 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0099 | 97.05 | 4 | | | | 15C | COUNTY LINE & ANDREWS RD |
| U S GOVERNMENT | 0099 | 97.05 | 5 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0099 | 97.05 | 7 | | | | 15C | NEAR COAL ROAD |
| U S GOVERNMENT | 0099 | 97.05 | 8 | | | | 15C | NEAR COAL ROAD |
| U S GOVERNMENT | 0099 | 97.05 | 9 | | | | 15C | ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0099 | 97.05 | 10 | | | | 15C | ANDREWS ROAD NEAR COAL |
| U S GOVERNMENT | 0099 | 97.05 | 11 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0099 | 97.05 | 12 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0100 | 97.05 | 13 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0100 | 97.05 | 14 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0100 | 97.05 | 15 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0100 | 97.05 | 17 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0100 | 97.05 | 18 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0100 | 97.05 | 19 | | | | 15C | ANDREWS RD |
| U S GOVERNMENT | 0100 | 98 | 1 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0100 | 98 | 3 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0100 | 98 | 4 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0100 | 98 | 5 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0100 | 98 | 6 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0100 | 98 | 7 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0100 | 98 | 8 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0100 | 99 | 1.01 | | | | 15C | NEAR WARREN GROVE ROAD |
| U S GOVERNMENT | 0101 | 99 | 1.02 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0101 | 99 | 2 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0101 | 99 | 4 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0104 | 102 | 4 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0104 | 102 | 8 | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0108 | 104 | 2 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0108 | 104 | 3 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0108 | 104 | 5 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0108 | 104 | 7 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0110 | 109 | 1 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0110 | 109 | 3 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0110 | 109 | 4 | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0110 | 109 | 5 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0110 | 110 | 1 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0110 | 110 | 3.01 | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0111 | 111 | 1 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0111 | 111 | 4 | | | | 15C | OSWEGO RIVER |
| U S GOVERNMENT | 0111 | 111 | 5 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0111 | 111 | 6 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0111 | 111 | 7 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0111 | 112 | 1 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0111 | 112 | 3 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0111 | 112 | 5 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0111 | 112 | 7 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0111 | 112 | 8 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0111 | 113 | 4 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0111 | 113 | 7 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0113 | 115 | 27.01 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0116 | 120 | 22 | | | | 15C | UNKWN |
| U.S. GOVERNMENT | 0099 | 96.06 | 57.02 | | | | 15C | ANDREWS ROAD |
| UNITED STATES OF AMERICA | 0001 | 1 | 15 | | | 03046 00062 | 15C | LOVELANDS THOROFARE |
| UNITED STATES OF AMERICA | 0014 | 8.05 | 5 | | | | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0014 | 8.05 | 10 | | | | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0014 | 8.05 | 14 | | | 06734 00129 | 15C | WHARF ROAD |
| UNITED STATES OF AMERICA | 0015 | 8.06 | 8 | | | 06679 00305 | 15C | RIVER ROAD |

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| UNITED STATES OF AMERICA | 0015 | 8.07 | 1 | | | 06537 00627 | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0017 | 13 | 4 | | | | 15C | PARKWAY SOUTH |
| UNITED STATES OF AMERICA | 0018 | 14 | 13 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0018 | 15 | 1 | | | | 15C | CRAMERS CREEK |
| UNITED STATES OF AMERICA | 0018 | 15 | 3 | | | | 15C | LOVELAND'S THORO |
| UNITED STATES OF AMERICA | 0020 | 20 | 2 | | | | 15C | PERCH CREEK |
| UNITED STATES OF AMERICA | 0020 | 20 | 11 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0020 | 20 | 12 | | | | 15C | MULLICA RIVER |
| UNITED STATES OF AMERICA | 0021 | 22 | 1 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0021 | 23 | 1 | | | | 15C | MICAJAHS CREEK |
| UNITED STATES OF AMERICA | 0021 | 23 | 4 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0021 | 23 | 5 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0021 | 24 | 2 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0022 | 25 | 1 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0022 | 25 | 2 | | | | 15C | JOBS CREEK |
| UNITED STATES OF AMERICA | 0022 | 27 | 1 | | | | 15C | DANS THORO |
| UNITED STATES OF AMERICA | 0022 | 27 | 2 | | | | 15C | DANS THORO |
| UNITED STATES OF AMERICA | 0023 | 27 | 12 | | | | 15C | DANS THORO |
| UNITED STATES OF AMERICA | 0023 | 27 | 25 | | | | 15C | OAK ISLAND |
| UNITED STATES OF AMERICA | 0023 | 27 | 28.01 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0023 | 27 | 28.02 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0023 | 27 | 29 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0023 | 27 | 30 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0024 | 28 | 1 | | | | 15C | BROAD CREEK |
| UNITED STATES OF AMERICA | 0024 | 28 | 8 | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0024 | 28 | 11 | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0024 | 29 | 6 | | | | 15C | OLD RT 4 |
| UNKNOWN | 0051 | 54 | 6.02 | | | | 1 | N MAPLE AVE |
| UNKNOWN | 0067 | 61 | 2 | | | | 15E | ROUTE 542 |
| UNKNOWN % J FILARETOS | 0093 | 91 | 2 | | | | 1 | MUNIONFIELD ROAD |
| UNKNOWN BRT 686 | 0072 | 63.01 | 59 | | | | 1 | NEW ROAD |
| UNKNOWN BRTTL 460 | 0023 | 27 | 6.A | | | | 1 | OAK ISLAND |
| UNKNOWN BRTTL 462 | 0039 | 37 | 49 | | | | 1 | NEAR MILLIE ROAD |
| UNKNOWN TTL 565 BRT | 0019 | 18 | 3 | | | | 1 | CANAL REAR RT 9 |
| UNKNOWN TTL 568 BRT | 0093 | 92 | 2 | | | | 1 | MUNIONFIELD ROAD |
| UNKNOWN TTL 569 CRAMER | 0078 | 68 | 7 | | | | 1 | IVES BRANCH ROAD |
| UNKNOWN, % DOLORES WALKER | 0066 | 58 | 21 | | | | 1 | HAMMONTON ROAD |
| US BANK TR | 0005 | 4.01 | 7 | | | 13761 02804 | 2 | 5573 ROUTE 9 |
| US FISH AND WILDLIFE SERVICE | 0020 | 20 | 3 | | | 05326 00145 | 15C | PERCH CREEK |
| US GOVERNMENT | 0020 | 21 | 1 | | | | 15C | UNKWN |
| US GOVERNMENT | 0099 | 97.05 | 3 | | | | 15C | COUNTY LINE |
| US GOVERNMENT | 0101 | 99 | 7 | | | | 15C | WARREN GROVE RD |
| US GOVERNMENT | 0101 | 100 | 1 | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0110 | 109 | 10 | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0110 | 110 | 4 | | | | 15C | ALLEN ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0014 | 8.05 | 7 | | | 5247 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0014 | 8.05 | 9 | | | 5247 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0015 | 8.05 | 17 | | | 5247 173 | 15C | MATHIS LANDING CREEK |
| USA C/O US FISH & WILDLIFE SERVICE | 0015 | 8.06 | 3 | | | 5247 173 | 15C | RIVER ROAD |
| UTATE OF N J % T MCLAUGHLIN | 0086 | 77 | 31 | | | | 15C | UNKWN |
| UTATE OF NJ % DEL TUFO | 0092 | 85 | 6 | | | | 15C | UNKWN |
| VAN ORDEN, WILLIAM & SANDRA | 0037 | 37 | 8 | | | 06242 00329 | 3A | 5881 ROUTE 9 |
| VAN ORDEN, WILLIAM & SANDRA | 0037 | 37 | 8 | | QFARM | 06242 00329 | 3B | 5881 ROUTE 9 |
| VAN WYCK, JASON | 0007 | 6 | 16 | | | 13501 09987 | 2 | 20 HILLSIDE AVENUE |
| VANAMAN, JOHN C & EDITH | 0006 | 6 | 9 | | | | 2 | 2012 ROUTE 542 |
| VASQUEZ, NICHOLAS & KATRINA | 0008 | 7 | 9.02 | | | 13397 03489 | 2 | 15 TEABERRY LANE |
| VENEZZIO, ELSA | 0005 | 4.02 | 19 | | | 13262 07222 | 2 | 2050 ROUTE 542 |
| VERDINE, RICHARD D JR & LISA A | 0075 | 64 | 12.01 | | | 05579 00001 | 2 | 189 NORTH MAPLE AVENUE |
| VERIZON % DUFF & PHELPS | 0023 | 27 | 31 | | | | 4A | US 9 |
| VIDAL, JOAQUIN JR & AMANDA R | 0033 | 31.05 | 5 | | | 13486 05679 | 2 | 308 ASH ROAD |
| VIKING YACHT | 0022 | 26 | 8 | | | | 4A | 5738 ROUTE 9 |
| VIKING YACHT CO | 0022 | 26 | 2.02 | | | | 1 | BASS RIVER |
| VIKING YACHTING CENTER, INC. | 0022 | 26 | 2.01 | | | 06036 00530 | 4A | 5724 ROUTE 9 |
| VINCENT, ANTHONY & AMANDA | 0060 | 57 | 19 | | | 13781 06843 | 3A | 87 NORTH MAPLE AVENUE |
| VINCENT, ANTHONY & AMANDA | 0060 | 57 | 19 | | QFARM | 13781 06843 | 3B | 87 NORTH MAPLE AVENUE |
| VOL FIRE CO | 0058 | 56 | 38 | | | | 15F | 5 NORTH MAPLE AVENUE |
| VOORHIS, RONALD & HILDA | 0006 | 6 | 5 | | | | 2 | 1998 ROUTE 542 |
| VOUGHT, PAUL AND GRAMM, KELLY | 0067 | 60 | 2.02 | | | 13663 09121 | 2 | 1750 ROUTE 542 |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|---------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| WADSWORTH, DAVID A & DEBRA C | 0033 | 31.06 | 20 | | | | 2 | 311 ASH ROAD |
| WAGNER, CLIFFORD & GLORIA | 0015 | 8.06 | 7 | | | | 1 | RIVER ROAD |
| WAITE, RACHEL C | 0010 | 7 | 37.01 | | | 06471 00717 | 2 | 12 SOUTH MAPLE AVENUE |
| WALDROP, DONETTA K | 0047 | 49 | 13.04 | | | 06318 00986 | 1 | BASS RIVER |
| WALDROP, DONETTA K | 0047 | 49 | 13.07 | | | 13617 01011 | 2 | 101 WEST GREENBUSH ROAD |
| WALKER, ANDREW & GINA | 0044 | 43 | 8.04 | | | 13631 07250 | 2 | 82 WEST GREENBUSH ROAD |
| WALKER, WAYNE & BAMBI | 0006 | 6 | 3 | | | 06396 00885 | 15F | 13 LOVELANDS LANE |
| WALLIS, MARK A & JOAN | 0062 | 57 | 45.02 | | | | 2 | 2045 ROUTE 542 |
| WALTERS, BRANDON | 0032 | 31.05 | 1.02 | | | 13615 06739 | 2 | 300 ASH ROAD |
| WALTON, ROBERT | 0069 | 63.01 | 20.02 | | | 13406 08143 | 2 | 148 LEEKTOWN ROAD |
| WARE, DANIEL J | 0029 | 31.02 | 8 | | | 06773 00620 | 2 | 129 JERICHO RD |
| WARN, THOMAS P | 0011 | 7 | 46 | | | 13312 04428 | 2 | 30 SOUTH MAPLE AVENUE |
| WATSON, JOS TTL552 SHELLENBERGER | 0096 | 96.06 | 8 | | | | 1 | OSWEGO RD, LANDLOCKED |
| WAVRA, THERESA A | 0032 | 31.04 | 13 | | | 13280 02561 | 2 | 338 ASH ROAD |
| WEBSTER, THEODORE L JR | 0080 | 69 | 22 | | | 13058 04283 | 1 | CRANBERRY PT |
| WEINBERGER, CHARLES | 0015 | 8.06 | 9 | | | | 1 | RIVER ROAD |
| WEST MANAHAWKIN ENVIRONMENTAL SOC. | 0112 | 115 | 7 | | | 13176 06550 | 1 | NEAR PLAINS BRANCH |
| WEST, BARBARA L | 0060 | 57 | 26 | | | 06728 00712 | 2 | 73 NORTH MAPLE AVENUE |
| WEST, FLOYD J & BETTY D ESTATE | 0053 | 54 | 35 | | | | 1 | BASS RIVER |
| WETMORE, MARK A | 0043 | 43 | 2.04 | | | 05724 00929 | 2 | 56 WEST GREENBUSH ROAD |
| WHICKER, DANA N | 0040 | 38 | 10 | | | | 2 | 46 EAST GREENBUSH ROAD |
| WHITAKER, HENRY | 0096 | 96.06 | 16 | | | | 1 | ANDREWS ROAD |
| WIDMYER, DONALD E | 0007 | 7 | 8 | | | | 4A | 5624 ROUTE 9 |
| WILLIAMS, PATRICIA | 0074 | 64 | 1 | | | | 2 | 264 ROUTE 679 |
| WILLIAMS, THOMAS D JR & MARGARET A | 0013 | 8.02 | 17.02 | | | 13292 02246 | 2 | 9 SOUTH MAPLE AVENUE |
| WILLIS, DILLON AND ENGLAND, JOHN | 0042 | 40 | 4 | | | 13624 05442 | 2 | 2 BUCTO LANE |
| WILSON, KEITH | 0033 | 31.05 | 3 | | | 05419 00029 | 2 | 304 ASH ROAD |
| WILSON, THERESA R | 0035 | 34 | 3.02 | | | 13106 07863 | 2 | 45 ISHMAEL ROAD |
| WILT, DEBORAH | 0073 | 63.03 | 2 | | | | 2 | 3 LAUREL LANE |
| WINKLE, RICHARD H SR & ANTOINETTE | 0076 | 66 | 3 | | | 06717 00008 | 4A | 284 ROUTE 679 |
| WINKLE, RICHARD H SR & ANTOINETTE | 0078 | 67 | 26.02 | | | 06717 00008 | 4A | LEEKTOWN ROAD |
| WOLFF-LONG, V & LONG, J JR, J III & G | 0003 | 2 | 10 | | | 13511 09112 | 2 | 11 FRANTZ LANE |
| WOLFSCHMIDT, SCOTT & TERESA | 0080 | 69 | 25 | | | 13020 08703 | 1 | CRANBERRY PT |
| WOLSKI IRENE | 0062 | 57 | 43 | | | | 2 | 41 WEST ROAD |
| WOLSKI, IRENE | 0062 | 57 | 42 | | | | 2 | 43 WEST ROAD |
| WOODWORTH, D & LINDSTROM, JOHN W JR | 0019 | 18 | 4.03 | | | 05757 00834 | 1 | LOVELANDS THORO |
| WYTHE, ZACHARY | 0060 | 57 | 14 | | | 13754 08361 | 2 | 101 NORTH MAPLE AVENUE |
| YASOSKY, DAVID | 0030 | 31.03 | 26 | | | 13750 00474 | 15F | 319 ASH ROAD |
| YORG, FREDERICK W & KATHY | 0048 | 51 | 2 | | | 06085 00193 | 2 | 102 NORTH MAPLE AVENUE |
| ZAZENSKI, EUGENE | 0052 | 54 | 11 | | | 05560 00173 | 2 | 28 NORTH MAPLE AVENUE |
| ZAZENSKI, EUGENE J & ANGELA M | 0051 | 53 | 1 | | | 06070 00020 | 2 | 5 RIVERSIDE DRIVE |
| ZDON, STANLEY JR & DOREEN L | 0007 | 6 | 13.01 | | | 05978 00817 | 2 | 10 HILLSIDE AVE |
| ZEMARTIS, CHARLES & CAROL | 0015 | 9.02 | 1 | | | 05444 00121 | 1 | AMASA LANDING ROAD |
| ZIWICZWN, E %CHARLOTTE ZIWczyn SENG | 0063 | 57 | 61 | | | | 1 | HAMMONTON ROAD |
| 13 AMASA LANDING RD TR, | 0011 | 7 | 59 | | | 13767 08490 | 2 | 13 AMASA LANDING ROAD |
| 2001 ROUTE 542 CO. | 0063 | 57 | 56.01 | | | 13209 07271 | 2 | 2001 ROUTE 542 |
| 2048 ROUTE 542 LLC | 0005 | 4.02 | 18 | | | 13500 06042 | 2 | 2048 ROUTE 542 |
| 28 SOUTH LLC | 0011 | 7 | 45 | | | 13208 01678 | 2 | 28 SOUTH MAPLE AVENUE |
| 309 ASH GROUP RLTY, LLC | 0033 | 31.06 | 19 | | | 13759 01276 | 2 | 309 ASH ROAD |
| 34 RIVIERA, LLC | 0034 | 31.06 | 24 | | | 13781 07717 | 2 | 104 JERICHO ROAD |
| 5649 ASSOC, | 0055 | 55 | 10 | | | 13649 02807 | 4A | 5649 ROUTE 9 |
| 88 WEST ROAD, LLC | 0056 | 56 | 14 | | | 13716 09969 | 2 | 88 WEST ROAD |

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| | | | | | | | |
|-------------------------|------|-----|---|--|--|--|--------|
| VERIZON % DUFF & PHELPS | 0000 | 999 | 9 | | | | 6A N/A |
|-------------------------|------|-----|---|--|--|--|--------|

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|--------------------------|
| AVANTI, JOSEPH R. & PAULA JANE | 0010 | 50 | 5 | | | 06619 00584 | 15F | 164 NORTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0003 | 9.02 | 3 | | | 06594 00154 | 15C | 51 SOUTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0008 | 31.01 | 2 | | | | 15C | MUNIONFIELD ROAD |
| BASS RIVER TOWNSHIP | 0009 | 38 | 11 | | | 13063 06088 | 15C | 42 EAST GREENBUSH ROAD |
| BASS RIVER TOWNSHIP | 0010 | 50 | 2 | | | 13338 05418 | 15C | NORTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0011 | 54 | 3.01 | | | 06491 00714 | 15C | 10 NORTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0046 | 115 | 29 | | | 13338 05416 | 15C | NEAR PLAINS BRANCH |
| BASS RIVER TWP | 0002 | 4.01 | 1 | | | 05431 00265 | 15C | US 9 & OLD NEW YORK ROAD |
| BASS RIVER TWP | 0004 | 13 | 5 | | | 13408 00788 | 15C | PARKWAY SOUTH |
| BASS RIVER TWP | 0005 | 19 | 4 | | | 13408 00788 | 15C | US 9 & PARKWAY |
| BASS RIVER TWP | 0005 | 20 | 5 | | | 13408 00788 | 15C | PERCH CREEK |
| BASS RIVER TWP | 0005 | 20 | 9 | | | 13408 00788 | 15C | MULLICA RIVER |
| BASS RIVER TWP | 0007 | 28 | 6 | | | 13408 00788 | 15C | SEDGE CREEK |
| BASS RIVER TWP | 0019 | 73.03 | 1 | | | 13408 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0019 | 73.05 | 1 | | | 13408 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0019 | 73.06 | 1 | | | 13408 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0019 | 73.07 | 1 | | | 13408 00788 | 15C | E ADAMS TRACT |
| BASS RIVER TWP | 0019 | 73.07 | 2 | | | 13408 00788 | 15C | E ADAMS TRACT |
| BROOKS, PATRICIA S | 0008 | 31.01 | 46 | | | | 15F | 194 CEDAR AVENUE |
| BURL CO BD OF CHOSEN FREEHOLDERS | 0012 | 57 | 57 | | | | 15C | 1991 ROUTE 542 |
| DEP | 0027 | 83 | 23 | | | 05989 00847 | 15C | OSWEGO ROAD |
| DEPT. OF ENVIRONMENTAL PROTECTION | 0037 | 101 | 1 | | | 05425 00297 | 15C | SHAMONG ROAD |
| FIRST PRESBYTERIAN CHURCH | 0011 | 56 | 31.02 | | | | 15D | 19 NORTH MAPLE AVENUE |
| FIRST PRESBYTERIAN CHURCH | 0011 | 56 | 31.03 | | | | 15D | 17 NORTH MAPLE AVENUE |
| NATURE CONSERVANCY | 0021 | 76 | 12 | | | 06013 00965 | 15C | CHATSWORTH ROAD |
| NELSON, ERICA | 0008 | 31.01 | 54 | | | 13635 08989 | 15F | 209 BIRCH ROAD |
| NEW GRETN A OLD HOME SOCIETY | 0011 | 54 | 39 | | | | 15E | RT 9 |
| NEW GRETN A OLD HOME SOCIETY, | 0011 | 54 | 47 | | | 13702 02358 | 15E | 5685 ROUTE 9 |
| NEW JERSEY AUDUBON SOCIETY | 0024 | 78 | 6.02 | | | | 15C | BERKLEY AVE |
| NEW JERSEY CONSERVATION FDN | 0013 | 63.01 | 2 | | | | 15C | LEEKTOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0017 | 68 | 1 | | | | 15C | LEEKTOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0018 | 69 | 14 | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0017 | 67 | 1 | | | 06133 00275 | 15C | LEEKTOWN ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0018 | 69 | 6 | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0031 | 96.06 | 2 | | | 06768 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0036 | 100 | 169 | | | 06768 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0043 | 104 | 8 | | | 06683 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0043 | 105 | 8 | | | 06683 00701 | 15C | 508 SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0044 | 108 | 1 | | | 06683 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY DEP | 0012 | 57 | 68 | | | 05607 00364 | 15C | GOOSE POND |
| NEW JERSEY HIGHWAY AUTHORITY | 0010 | 43 | 1 | | | | 15C | WEST GREENBUSH ROAD |
| NEW JERSEY, D.E.P. | 0009 | 37 | 18 | | | 00000 00000 | 15C | US 9 |
| NEW JERSEY, D.E.P. | 0014 | 63.01 | 51 | | | 00000 00000 | 15C | NEW ROAD |
| NEW JERSEY, D.E.P. | 0014 | 63.01 | 54 | | | | 15C | NEW ROAD |
| NEW JERSEY, D.E.P. | 0015 | 63.01 | 57 | | | 00000 00000 | 15C | NEW ROAD |
| NEW JERSEY, D.E.P. | 0021 | 76 | 4.07 | | | 00000 00000 | 15C | OFF CHATSWORTH RD |
| NEW JERSEY, D.E.P. | 0023 | 77 | 56 | | | 00000 00000 | 15C | NEAR MARTHA ROAD |
| NEW JERSEY, D.E.P. | 0025 | 78 | 27 | | | 00000 00000 | 15C | TUCKER AVENUE |
| NEW JERSEY, D.E.P. | 0025 | 78 | 31 | | | 00000 00000 | 15C | TUCKER AVENUE |
| NEW JERSEY, D.E.P. | 0039 | 103.01 | 185 | | | | 15C | WARRICK AVENUE |
| NEW JERSEY, D.E.P. | 0040 | 103.01 | 187 | | | 00000 00000 | 15C | WARRICK AVENUE |
| NEW JERSEY, D.E.P. | 0040 | 103.01 | 197 | | | 00000 00000 | 15C | WARRICK AVENUE |
| NEW JERSEY, D.E.P. | 0040 | 103.01 | 211 | | | 00000 00000 | 15C | OSWEGO ROAD |
| NJ CONSERVATION FOUNDATION | 0017 | 67 | 16 | | | 06133 00275 | 15C | LEEKTOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0017 | 67 | 17 | | | 06133 00275 | 15C | LEEKTOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0025 | 78 | 32 | | | 06695 00707 | 15C | TUCKER AVENUE |
| NJ CONSERVATION FOUNDATION | 0026 | 83 | 7 | | | 06724 00076 | 15C | COAL ROAD |
| NJ CONSERVATION FOUNDATION | 0036 | 100 | 8 | | | 06724 00058 | 15C | OSWEGO ROAD |
| NJ CONSERVATION FOUNDATION | 0046 | 120 | 9 | | | 06133 00275 | 15C | CEDAR RUN |
| NJ CONSERVATION FOUNDATION | 0026 | 82 | 1 | | | 06133 00275 | 15C | STAGE ROAD |
| NJ D.E.P. | 0018 | 69 | 2 | | | 13229 05101 | 15C | WADING RIVER |
| NJ D.E.P. | 0018 | 69 | 34 | | | | 15C | CHIPS FOLLY ROAD |
| NJ DEP OF ENVIRONMENTAL PROTECTION | 0039 | 103.01 | 10 | | | 03099 00274 | 15C | OFF OSWEGO RD |
| NJ DEP OF ENVIRONMENTAL PROTECTION | 0041 | 103.01 | 215 | | | 05689 00713 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0019 | 73.01 | 17 | | | 13664 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0031 | 96.06 | 19 | | | 13664 02283 | 15C | ANDREWS ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 25 | | | 13664 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 26 | | | 13664 02283 | 15C | NEAR OSWEGO ROAD |

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| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 27 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 28 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 29 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 30 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 31 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 32 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0032 | 96.06 | 34 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0033 | 96.06 | 35 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0033 | 96.06 | 36 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0033 | 96.06 | 39 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0033 | 96.06 | 40 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0033 | 96.06 | 41 | | | 13664 | 02283 | 15C | NEAR OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0036 | 100 | 4 | | | 13664 | 02283 | 15C | ALLEN ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0036 | 100 | 5 | | | 13664 | 02283 | 15C | ALLEN ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0036 | 100 | 10 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0036 | 100 | 164 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0036 | 100 | 165 | | | 13664 | 02283 | 15C | COAL ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0036 | 100 | 171 | | | 13664 | 02283 | 15C | COAL ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0037 | 100 | 172 | | | 13664 | 02283 | 15C | COAL ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0037 | 101 | 3 | | | 13664 | 02283 | 15C | SHAMONG ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0037 | 101 | 7 | | | 13664 | 02283 | 15C | HOLDEN AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0038 | 101 | 33 | | | 13664 | 02283 | 15C | STAFFORD AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0038 | 101 | 43 | | | 13664 | 02283 | 15C | OSWEGO ROAD |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0040 | 103.01 | 200 | | | 13664 | 02283 | 15C | HOLDEN AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0040 | 103.01 | 210 | | | 13664 | 02283 | 15C | HOLDEN AVENUE |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0047 | 120 | 16 | | | 13664 | 02283 | 15C | MINE SURVEY |
| NJ DEP. OF ENVIRONMENTAL PROTECTION | 0047 | 120 | 19 | | | 13664 | 02283 | 15C | MINE SURVEY |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0002 | 2 | 20 | | | 05642 | 00001 | 15C | LOVELAND'S THORO |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0018 | 69 | 21.04 | | | 05680 | 00473 | 15C | CHIPS FOLLY ROAD |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0015 | 63.02 | 12 | | | | | 15C | PINEWOOD DRIVE |
| NJ DEPT OF ENVIR PROTECTION | 0002 | 1 | 23 | | | 06635 | 00822 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 7 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 8 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 9 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 10.02 | | | 13234 | 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0015 | 63.02 | 13 | | | | | 15C | PINEWOOD DRIVE |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0015 | 63.02 | 14 | | | | | 15C | PINEWOOD DRIVE |
| NJ DEPT. OF ENVIR. PROTECTION | 0013 | 63.01 | 9 | | | 13128 | 06521 | 15C | LEEK TOWN ROAD |
| NJ TURNPIKE AUTHORITY | 0004 | 14 | 6 | | | 06565 | 00766 | 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0004 | 14 | 8 | | | 06565 | 00760 | 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0004 | 14 | 9 | | | 06565 | 00766 | 15C | BASS RIVER |
| NJ TURNPIKE AUTHORITY | 0009 | 41.03 | 1 | | | 06754 | 00431 | 15C | 1 BUCTO LANE |
| OLD BRIDGEPORT MEMORIAL SOCIETY | 0018 | 69 | 9.02 | | | | | 15E | LEEK TOWN ROAD |
| OLD HOME SOCIETY | 0011 | 54 | 37 | | | | | 15E | RT 9 |
| PINELANDS PRESERVATION ALLIANCE | 0023 | 77 | 50 | | | 13441 | 04514 | 15F | 240 MARTHA-BASS RIVER RD |
| PORTER, RAYMOND T & CATHERINE | 0011 | 51 | 16 | | | | | 15F | 134 NORTH MAPLE AVENUE |
| ST OF NJ %BASS RIVER STA FOREST | 0008 | 34 | 4 | | | | | 15C | MILLIE RD & MUNION FIELD |
| ST OF NJ DEPT OF ENVIRONMENTAL PROT | 0017 | 67 | 12 | | | 05651 | 00290 | 15C | LEEK TOWN ROAD |
| ST PAULS METHODIST CHURCH | 0002 | 7 | 13 | | | | | 15D | 5630 ROUTE 9 |
| ST PAULS METHODIST CHURCH | 0002 | 7 | 64 | | | | | 15D | US9 |
| ST PAULS METHODIST CHURCH | 0007 | 30 | 2 | | | | | 15D | CHURCH ST |
| STATE OF N J | 0014 | 63.01 | 31.02 | | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0016 | 64 | 6.01 | | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0016 | 64 | 7 | | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0020 | 75 | 9 | | | | | 15C | IVES BRANCH RD |
| STATE OF N J % BASS RV STA FOREST | 0007 | 28 | 12 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 29 | 5 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 29 | 12.02 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 29 | 13 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 31.01 | 1 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 31.01 | 7 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 32 | 1 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 33 | 2 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 34 | 1 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 34 | 2 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 35 | 1 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 36 | 1 | | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 37 | 1 | | | | | 15C | UNKWN |

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| STATE OF N J % BASS RV STA FOREST | 0009 | 37 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 37 | 29 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 38 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 43 | 15 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 44 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 46 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 47 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 48 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 49 | 7 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 49 | 12 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0011 | 51 | 21 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0012 | 57 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0014 | 63.01 | 50 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0014 | 63.01 | 53 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0016 | 64 | 10 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0017 | 65 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0017 | 66 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0017 | 67 | 7 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0018 | 70 | 1 | | | | 15C CHATSWORTH RD |
| STATE OF N J % BASS RV STA FOREST | 0018 | 71 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0019 | 73.01 | 19 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0019 | 73.01 | 22 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0020 | 76 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0021 | 76 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0023 | 77 | 54 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0023 | 77 | 58 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0023 | 78 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0026 | 81 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0026 | 82 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0028 | 86 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0028 | 86 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0028 | 87 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0028 | 88 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0028 | 88 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0028 | 88 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0029 | 89 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0029 | 90 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0029 | 91 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0029 | 91 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0029 | 92 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0029 | 93 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0029 | 94 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0030 | 94 | 10 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0030 | 95 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0039 | 102 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0043 | 104 | 9 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0043 | 106 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0043 | 106 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0043 | 107 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0043 | 107 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0043 | 107 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0044 | 108 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0044 | 108 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0044 | 108 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0046 | 118 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0047 | 121 | 4 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0018 | 73.01 | 4 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0019 | 73.01 | 18 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0020 | 74 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0020 | 75 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0021 | 77 | 8 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0022 | 77 | 13 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0023 | 77 | 53 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0024 | 78 | 8 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0030 | 94 | 9.01 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0009 | 42 | 1 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0009 | 42 | 2 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0010 | 42 | 3 | | | | 15C UNKWN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE CLASS | -----PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------------|--------------------------------|
| STATE OF N J % HANDY ONEAL | 0017 | 67 | 15 | | | 15C UNKWN | |
| STATE OF N J % J HUBER | 0024 | 78 | 17 | | | 15C UNKWN | |
| STATE OF N J % J ROSENBERG | 0018 | 68 | 19 | | | 15C UNKWN | |
| STATE OF N J % JACOB GASSMAN | 0009 | 37 | 6 | | | 15C ROUTE 9 | |
| STATE OF N J % MAJA LEEK | 0018 | 69 | 23 | | | 15C UNKWN | |
| STATE OF N J % MAX LITT | 0024 | 78 | 2 | | | 15C UNKWN | |
| STATE OF N J % MAYBELLE ALLEN | 0009 | 38 | 14 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0021 | 77 | 5 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0023 | 77 | 51 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0037 | 101 | 4 | | | 15C SHAMONG RD | |
| STATE OF N J % MCLAUGHLIN | 0037 | 101 | 13 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0039 | 103.01 | 3 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0039 | 103.01 | 5 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0039 | 103.01 | 104 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0039 | 103.01 | 109 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0039 | 103.01 | 182 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0040 | 103.01 | 188 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0040 | 103.01 | 198 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0040 | 103.01 | 207 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0041 | 103.02 | 1 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0041 | 103.04 | 1 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0041 | 103.05 | 1 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0041 | 103.06 | 1 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0041 | 103.06 | 5 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0042 | 103.07 | 1 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN | 0042 | 103.07 | 5 | | | 15C UNKWN | |
| STATE OF N J % MCLAUGHLIN T | 0021 | 77 | 9 | | | 15C UNKWN | |
| STATE OF N J % S BARON | 0039 | 103.01 | 43 | | | 15C UNKWN | |
| STATE OF N J % S BARON | 0039 | 103.01 | 51 | | | 15C UNKWN | |
| STATE OF N J % SAMUEL MATHIS | 0009 | 37 | 38 | | | 15C UNKWN | |
| STATE OF N J % T MCLAUGHLIN | 0022 | 77 | 14 | | | 15C UNKWN | |
| STATE OF N J % T MCLAUGHLIN | 0022 | 77 | 18 | | | 15C UNKWN | |
| STATE OF N J % T MCLAUGHLIN | 0022 | 77 | 23 | | | 15C UNKWN | |
| STATE OF N J % T MCLAUGHLIN | 0022 | 77 | 27 | | | 15C UNKWN | |
| STATE OF NEW JERSEY-DEPE | 0003 | 11 | 3 | | | 15C US 9 | |
| STATE OF NEW JERSEY | 0009 | 37 | 33 | | | 15C MILLIE ROAD | |
| STATE OF NEW JERSEY | 0009 | 41.02 | 3 | | | 15C UNKWN | |
| STATE OF NEW JERSEY | 0011 | 51 | 20 | | | 15C UNKWN | |
| STATE OF NEW JERSEY | 0011 | 52 | 19 | | | 15C UNKWN | |
| STATE OF NEW JERSEY | 0014 | 63.01 | 33 | | | 15C UNKWN | |
| STATE OF NEW JERSEY | 0014 | 63.01 | 37.04 | | | 15C HAMMONTON ROAD | |
| STATE OF NEW JERSEY | 0016 | 64 | 6.02 | | | 15C CHATSWORTH ROAD | |
| STATE OF NEW JERSEY | 0016 | 64 | 8 | | | 15C UNKWN | |
| STATE OF NEW JERSEY | 0016 | 64 | 9 | | | 15C LEEKTOWN ROAD | |
| STATE OF NEW JERSEY | 0016 | 65 | 3.02 | | | 15C OFF LEEKTOWN R | |
| STATE OF NEW JERSEY | 0017 | 65 | 4 | | | 15C STAGE ROAD | |
| STATE OF NEW JERSEY | 0018 | 68 | 13 | | | 15C MIDDLE BRANCH RUN | |
| STATE OF NEW JERSEY | 0018 | 68 | 21 | | | 15C CHATSWORTH ROAD | |
| STATE OF NEW JERSEY | 0018 | 69 | 31 | | | 15C CHIPS FOLLY ROAD | |
| STATE OF NEW JERSEY | 0019 | 73.01 | 8 | | | 15C BEAVER RUN | |
| STATE OF NEW JERSEY | 0020 | 75 | 6 | | | 15C MIREY RUN | |
| STATE OF NEW JERSEY | 0024 | 78 | 4 | | | 15C MARTHA ROAD | |
| STATE OF NEW JERSEY | 0024 | 78 | 15 | | | 15C ALLEN ROAD | |
| STATE OF NEW JERSEY | 0026 | 81 | 3 | | | 15C MARTHA ROAD | |
| STATE OF NEW JERSEY | 0026 | 82 | 3 | | | 15C MARTHA ROAD | |
| STATE OF NEW JERSEY | 0026 | 82 | 4 | | | 15C ALLEN RD | |
| STATE OF NEW JERSEY | 0026 | 83 | 6 | | | 15C COAL ROAD | |
| STATE OF NEW JERSEY | 0027 | 83 | 9.02 | | | 15C BURLINGTON AVENUE | |
| STATE OF NEW JERSEY | 0027 | 83 | 17 | | | 15C ALLEN ROAD | |
| STATE OF NEW JERSEY | 0027 | 83 | 18 | | | 15C ALLEN ROAD | |
| STATE OF NEW JERSEY | 0027 | 83 | 22 | | | 15C OSWEGO ROAD | |
| STATE OF NEW JERSEY | 0027 | 83 | 24 | | | 15C COAL ROAD | |
| STATE OF NEW JERSEY | 0028 | 84 | 2 | | | 15C COAL ROAD | |
| STATE OF NEW JERSEY | 0028 | 85 | 2 | | | 15C COAL ROAD | |
| STATE OF NEW JERSEY | 0029 | 94 | 5 | | | 15C OSWEGO ROAD | |
| STATE OF NEW JERSEY | 0030 | 95 | 4 | | | 15C EAST BRANCH BASS RIVER | |
| STATE OF NEW JERSEY | 0031 | 96.06 | 9 | | | 15C OSWEGO ROAD | |
| STATE OF NEW JERSEY | 0033 | 96.06 | 37 | | | 15C NEAR OSWEGO ROAD | |

05364 00265

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | -----PROPERTY----- CLASS LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|--------------------------------------|
| STATE OF NEW JERSEY | 0037 | 101 | 12 | | | 00000 00000 | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0037 | 101 | 15 | | | | 15C WARRICK AVE |
| STATE OF NEW JERSEY | 0037 | 101 | 23 | | | | 15C STAFFORD AVE |
| STATE OF NEW JERSEY | 0039 | 103.01 | 1.02 | | | | 15C WARREN GROVE ROAD |
| STATE OF NEW JERSEY | 0041 | 103.05 | 4 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0041 | 103.06 | 3 | | | | 15C WARRICK AVENUE |
| STATE OF NEW JERSEY | 0042 | 103.07 | 4 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0043 | 107 | 2.01 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0043 | 107 | 2.03 | | | | 15C MARTHA RD |
| STATE OF NEW JERSEY | 0043 | 107 | 3 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0044 | 108 | 3 | | | | 15C N. FORK BUCK RUN |
| STATE OF NEW JERSEY - D E P | 0012 | 57 | 4 | | | | 15C 14 NORTH MAPLE AVENUE |
| STATE OF NEW JERSEY - D E P | 0030 | 95 | 3.01 | | | | 15C DANS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0022 | 77 | 30 | | | | 15C SMITH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0002 | 1 | 22 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - D.E.P. | 0027 | 83 | 11 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0029 | 91 | 4 | | | | 15C MUNION FIELD RD |
| STATE OF NEW JERSEY - D.E.P. | 0030 | 95 | 5 | | | | 15C NEAR DANS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0035 | 100 | 3.01 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0038 | 101 | 36 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0001 | 1 | 10.01 | | | | 15C WADING RIVER |
| STATE OF NEW JERSEY - DEP | 0013 | 60 | 10 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY - DEP | 0014 | 63.01 | 35 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY - DEP | 0021 | 76 | 6 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0023 | 77 | 45 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEP | 0025 | 79 | 2 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY - DEP | 0025 | 80 | 1 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0027 | 83 | 26 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - DEP | 0028 | 85 | 5 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0029 | 93 | 2 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0030 | 95 | 1 | | | | 15C EAST BASS RIVER BRANCH |
| STATE OF NEW JERSEY - DEP | 0030 | 95 | 3.04 | | | | 15C DANS BR RD |
| STATE OF NEW JERSEY - DEP | 0037 | 101 | 11 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 17 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 18 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 19 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - DEPE | 0020 | 75 | 4 | | | | 15C NEAR MIREY RUN |
| STATE OF NEW JERSEY - DEPE | 0024 | 78 | 5 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0024 | 78 | 16 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY - DEPE | 0026 | 83 | 9.01 | | | | 15C BURLINGTON AVENUE |
| STATE OF NEW JERSEY - DEPE | 0027 | 83 | 10 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0030 | 94 | 9.02 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0046 | 117 | 2.01 | | | | 15C JENKINS ROAD |
| STATE OF NEW JERSEY - DEP | 0029 | 93 | 3 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0030 | 94 | 13 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY - DEPT | 0029 | 94 | 1 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY D E P | 0015 | 63.02 | 6 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0015 | 63.03 | 3 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0015 | 63.04 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0015 | 63.05 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0015 | 63.06 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0015 | 63.07 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0016 | 63.08 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0016 | 63.09 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0016 | 63.11 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0016 | 63.12 | 1 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0023 | 77 | 43 | | | 06355 00877 | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0023 | 77 | 55 | | | 06355 00883 | 15C MARTHA RD |
| STATE OF NEW JERSEY D E P | 0025 | 78 | 21 | | | 06355 00877 | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0025 | 78 | 28 | | | 06355 00889 | 15C TUCKER AVENUE |
| STATE OF NEW JERSEY D E P | 0031 | 96.06 | 20 | | | | 15C ANDREWS ROAD |
| STATE OF NEW JERSEY D E P | 0042 | 103.07 | 6 | | | 06355 00865 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY D.E.P. | 0007 | 29 | 1 | | | 05259 00181 | 15C 5964 ROUTE 9 |
| STATE OF NEW JERSEY D.E.P. | 0013 | 63.01 | 4 | | | 05803 00424 | 15C LEEKTOWN ROAD |
| STATE OF NEW JERSEY D.E.P. | 0017 | 68 | 6 | | | 05803 00424 | 15C CHIPS FOLLY ROAD |
| STATE OF NEW JERSEY D.E.P. | 0023 | 77 | 49 | | | | 15C IVES BRANCH |
| STATE OF NEW JERSEY D.E.P. | 0025 | 78 | 33 | | | | 15C TUCKER AVENUE |
| STATE OF NEW JERSEY D.E.P. | 0038 | 101 | 27 | | | 06162 00884 | 15C STAFFORD AVENUE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE CLASS | -----PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------------|--------------------------------|
| STATE OF NEW JERSEY D.E.P. | 0038 | 101 | 31 | | 00000000 | 06162 00884 | 15C STAFFORD AVE |
| STATE OF NEW JERSEY D.E.P. | 0042 | 103.07 | 8 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY DEP | 0012 | 57 | 76 | | | 05323 00199 | 15C NEW ROAD |
| STATE OF NEW JERSEY DEP | 0015 | 63.01 | 58 | | | | 15C NEW ROAD |
| STATE OF NEW JERSEY DEP | 0016 | 64 | 11 | | | | 15C LEEKTOWN ROAD |
| STATE OF NEW JERSEY DEP | 0021 | 77 | 4 | | | | 15C RIVER ROAD |
| STATE OF NEW JERSEY DEP | 0022 | 77 | 29 | | | | 15C SMITH ROAD |
| STATE OF NEW JERSEY DEP | 0025 | 78 | 23 | | | | 15C TUCKER AVENUE |
| STATE OF NEW JERSEY DEP | 0025 | 79 | 1 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY DEP | 0026 | 83 | 2.02 | | | | 15C WEST BRANCH BASS RIVER |
| STATE OF NEW JERSEY DEP | 0030 | 94 | 11 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY DEP | 0040 | 103.01 | 186 | | | 05872 00914 | 15C WARRICK AVENUE |
| STATE OF NEW JERSEY DEPE | 0025 | 78 | 25 | | | | 15C TUCKER AVENUE |
| STATE OF NEW JERSEY- D E P | 0036 | 100 | 11 | | | | 15C COLBURN AVE |
| STATE OF NEW JERSEY- D.E.P. | 0023 | 77 | 52 | | | | 15C IVES BRANCH |
| STATE OF NEW JERSEY- D.E.P. | 0025 | 78 | 20 | | | | 15C UNKWN |
| STATE OF NEW JERSEY- D.E.P. | 0030 | 95 | 7 | | | | 15C EAST BRANCH BASS RIVER |
| STATE OF NEW JERSEY-D E P | 0038 | 101 | 42 | | | | 15C ALLEN RD |
| STATE OF NEW JERSEY-D.E.P. | 0022 | 77 | 21 | | | | 15C HAMILTON ROAD |
| STATE OF NEW JERSEY-DEP | 0012 | 59 | 1 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0012 | 59 | 2 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0013 | 60 | 9.01 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0021 | 77 | 3 | | | | 15C RIVER ROAD |
| STATE OF NEW JERSEY-DEP | 0024 | 78 | 3 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY-DEP | 0024 | 78 | 10.02 | | | | 15C BASS RIVER AVENUE |
| STATE OF NEW JERSEY-DEP | 0026 | 81 | 2 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY-DEP | 0031 | 95 | 9 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY-DEPE | 0010 | 49 | 6.03 | | | | 15C BASS RIVER |
| STATE OF NEW JERSEY-DEPE | 0012 | 57 | 67 | | | | 15C GOOSE POND |
| STATE OF NEW JERSEY-DEPE | 0022 | 77 | 17 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY-DEPE | 0033 | 96.06 | 55 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY-DEPE | 0046 | 116 | 18.01 | | | | 15C JENKINS ROAD |
| STATE OF NEW JERSEY, D E P | 0016 | 64 | 16 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0003 | 12 | 2 | | | 05248 00192 | 15C PARKWAY SOUTH |
| STATE OF NEW JERSEY, D.E.P. | 0013 | 63.01 | 20.05 | | | 00000 00000 | 15C LEEKTOWN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0019 | 73.01 | 6 | | | | 15C TUB MILL |
| STATE OF NEW JERSEY, D.E.P. | 0021 | 76 | 9 | | | 06162 00884 | 15C IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0021 | 76 | 10.01 | | | 06162 00884 | 15C IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0022 | 77 | 42 | | | 06162 00884 | 15C SHAMONG & OSWEGO RDS |
| STATE OF NEW JERSEY, D.E.P. | 0024 | 78 | 12 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0025 | 79 | 6 | | | 06162 00884 | 15C NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0025 | 79 | 8 | | | 06162 00884 | 15C NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0027 | 83 | 25 | | | 06162 00884 | 15C OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0030 | 95 | 2 | | | | 15C UNKWN |
| STATE OF NEW JERSEY, D.E.P. | 0036 | 100 | 7 | | | 06162 00884 | 15C OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0036 | 100 | 9 | | | 05989 00847 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0037 | 101 | 2 | | | 06162 00884 | 15C SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0037 | 101 | 5 | | | 06162 00884 | 15C HOLDEN AVE & SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0037 | 101 | 8 | | | 06162 00884 | 15C WARRICK AVE |
| STATE OF NEW JERSEY, D.E.P. | 0037 | 101 | 18 | | | 06162 00884 | 15C STAFFORD AVENUE |
| STATE OF NEW JERSEY, D.E.P. | 0038 | 101 | 34 | | | | 15C OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0040 | 103.01 | 209 | | | 05898 00798 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0045 | 115 | 16 | | | | 15C MINE SURVEY |
| STATE OF NEW JERSEY, DEP | 0013 | 63.01 | 11 | | | | 15C LEEKTOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0013 | 63.01 | 13 | | | | 15C LEEKTOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0013 | 63.01 | 28.02 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0014 | 63.01 | 29 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0015 | 63.01 | 55 | | | 05898 00798 | 15C NEW ROAD |
| STATE OF NEW JERSEY, DEP | 0022 | 77 | 41 | | | 05898 00798 | 15C IVES BRANCH |
| STATE OF NEW JERSEY, DEP | 0029 | 94 | 4 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY, DEP | 0040 | 103.01 | 202 | | | | 15C HOLDEN AVENUE |
| STATE OF NEW JERSEY, DEP | 0022 | 77 | 16 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY - DEP | 0029 | 89 | 1 | | | | 15C UNKWN |
| STATE OF NEW JERSEY -D.E.P. | 0024 | 78 | 19 | | | | 15C UNKWN |
| STATE OF NJ | 0014 | 63.01 | 31.01 | | | | 15C CHATSWORTH ROAD |
| STATE OF NJ | 0014 | 63.01 | 37.01 | | | | 15C NEAR CHATSWORTH ROAD |
| STATE OF NJ | 0014 | 63.01 | 37.02 | | | | 15C CHATSWORTH ROAD |
| STATE OF NJ | 0014 | 63.01 | 37.03 | | | | 15C NEAR NORTH MAPLE AVENUE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|---------------------------|
| STATE OF NJ | 0014 | 63.01 | 52 | | | | 15C | NEAR NEW ROAD |
| STATE OF NJ | 0016 | 63.11 | 20 | | | | 15C | MERRYGOLD RD |
| STATE OF NJ | 0021 | 76 | 4.04 | | | | 15C | STAGE ROAD |
| STATE OF NJ | 0036 | 100 | 170 | | | 05968 00223 | 15C | COAL RD |
| STATE OF NJ | 0046 | 115 | 28.01 | | | | 15C | NEAR PLAINS BRANCH |
| STATE OF NJ | 0046 | 115 | 28.02 | | | | 15C | 389 BEAVER DAM ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0023 | 77 | 57 | | | | 15C | MARTHA ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0026 | 83 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0026 | 83 | 3 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0028 | 84 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0028 | 85 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0028 | 85 | 4 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0028 | 85 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0043 | 105 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0043 | 105 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % DEL TUFO | 0027 | 83 | 21 | | | | 15C | UNKWN |
| STATE OF NJ % G BITTNER | 0027 | 83 | 15 | | | | 15C | UNKWN |
| STATE OF NJ % G EGAN | 0027 | 83 | 14 | | | | 15C | UNKWN |
| STATE OF NJ % MCLAUGHLIN | 0040 | 103.01 | 212 | | | | 15C | UNKWN |
| STATE OF NJ C/O DEL TUFO | 0031 | 96.06 | 13 | | | | 15C | ANDREWS RD, LANDLOCKED |
| STATE OF NJ C/O G. TREMONT | 0033 | 96.06 | 44 | | | | 15C | OSWEGO TO ANDREWS ROAD |
| STATE OF NJ C/O J. KING | 0036 | 100 | 167 | | | | 15C | NEAR COAL ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0031 | 96.06 | 1 | | | | 15C | OSWEGO & COAL RD |
| STATE OF NJ C/O MC LAUGHLIN | 0031 | 96.06 | 12 | | | | 15C | OSWEGO RD, LANDLOCKED |
| STATE OF NJ C/O MC LAUGHLIN | 0032 | 96.06 | 24 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0033 | 96.06 | 42 | | | | 15C | ANDREWS ROAD |
| STATE OF NJ C/O REICHMAN | 0031 | 96.06 | 10 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0032 | 96.06 | 33 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0033 | 96.06 | 45 | | | | 15C | OSWEGO ROAD TO ANDREWS RD |
| STATE OF NJ C/O S. BARON | 0036 | 100 | 166 | | | | 15C | OSWEGO & COAL ROAD |
| STATE OF NJ C/O STANFORD | 0035 | 99 | 8 | | | | 15C | COAL ROAD |
| STATE OF NJ D E P | 0024 | 78 | 10.04 | | | | 15C | BASS RIVER AVENUE |
| STATE OF NJ DEP | 0001 | 1 | 14 | | | 13462 03591 | 15C | LOVELANDS THORO |
| STATE OF NJ DEP | 0003 | 12 | 5 | | | 13462 03591 | 15C | PARKWAY SOUTH |
| STATE OF NJ DEP | 0004 | 16 | 3 | | | 13462 03591 | 15C | LOVELAND'S THORO |
| STATE OF NJ DEP | 0004 | 18 | 1 | | | 13462 03591 | 15C | CANAL |
| STATE OF NJ DEP | 0004 | 18 | 4.02 | | | 13462 03591 | 15C | CANAL REAR RT 9 |
| STATE OF NJ DEP | 0004 | 19 | 1 | | | 13462 03591 | 15C | LOVELANDS THORO |
| STATE OF NJ DEP | 0010 | 48 | 2 | | | 13113 08454 | 15C | 118 EAST GREENBUSH ROAD |
| STATE OF NJ DEP | 0019 | 73.01 | 5.01 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0019 | 73.01 | 5.02 | | | 13092 05783 | 15C | UNKWN |
| STATE OF NJ DEP | 0020 | 74 | 2 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0020 | 75 | 8 | | | 13092 05783 | 15C | NEAR IVES BRANCH ROAD |
| STATE OF NJ DEP | 0021 | 76 | 10.02 | | | 13428 09360 | 15C | MARTHA ROAD |
| STATE OF NJ DEP | 0023 | 77 | 48 | | | 13428 09360 | 15C | MARTHA ROAD |
| STATE OF NJ DEP | 0026 | 80 | 4 | | | 13428 09360 | 15C | MARTHA ROAD |
| STATE OF NJ DEP | 0027 | 83 | 13 | | | 13634 00308 | 15C | COAL ROAD |
| STATE OF NJ DEP | 0030 | 94 | 12 | | | 06075 00396 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP | 0032 | 96.06 | 21 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0032 | 96.06 | 23 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0033 | 96.06 | 38 | | | 13092 05621 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP | 0039 | 103.01 | 177 | | | 13428 09360 | 15C | WARREN GROVE |
| STATE OF NJ DEP | 0046 | 116 | 11 | | | 13678 05434 | 15C | PLAINS BRANCH |
| STATE OF NJ DEP | 0046 | 116 | 15 | | | 13678 05434 | 15C | PLAINS BRANCH |
| STATE OF NJ DEP | 0046 | 116 | 16 | | | 13678 05434 | 15C | JENKINS ROAD |
| STATE OF NJ DEP | 0046 | 119 | 1 | | | 13678 05434 | 15C | STEPHENSONS RD |
| STATE OF NJ DEP | 0046 | 120 | 10 | | | 13428 09360 | 15C | CEDAR RUN |
| STATE OF NJ DEP | 0047 | 120 | 12 | | | 13428 09360 | 15C | MINE SURVEY |
| STATE OF NJ DEP | 0047 | 120 | 15 | | | 13678 05434 | 15C | MINE SURVEY |
| STATE OF NJ DEP % N. HOLLOWAY | 0012 | 59 | 4.02 | | | 06317 00343 | 15C | 1880 ROUTE 542 |
| STATE OF NJ DEPT OF ENVIR PROT | 0047 | 120 | 21.01 | | | | 15C | LITTLE EGG LINE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0040 | 103.01 | 206 | | | 06590 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0041 | 103.01 | 214 | | | 06590 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ, DEP | 0012 | 59 | 4.01 | | | 06120 00527 | 15C | 1874 ROUTE 542 |
| STATE OF NJ, DEP | 0022 | 77 | 12 | | | 13246 04847 | 15C | RAYMOND AVENUE |
| STATE OF NJ, DEP | 0046 | 120 | 11 | | | 06133 00275 | 15C | MINE SURVEY |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0017 | 68 | 8 | | | 05963 00177 | 15C | IVES BRANCH ROAD |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0031 | 96.06 | 3 | | | 05968 00233 | 15C | COAL ROAD |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED--- BOOK PAGE | CLASS | PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|----------------------|-------|---------------------------|
| STATE OF NJ, DEPT.OF ENV PRO. | 0010 | 49 | 14.01 | | | 05304 00069 | 15C | BASS RIVER |
| STATE OF NJ, DEPT.OF ENV.PRO. | 0039 | 103.01 | 176 | | | 05310 00231 | 15C | WARREN GROVE ROAD |
| THE NATURE CONSERVANCY | 0021 | 76 | 8 | | | 06013 00965 | 15F | IVES BRANCH |
| THE NEW GRETN OLD HOME SOCIETY | 0011 | 54 | 38 | | | | 15E | CEM LANE |
| THE NEW GRETN OLD HOME SOCIETY,INC | 0002 | 6 | 15 | | | | 15E | HILLSIDE AVE |
| THE NEW JERSEY NATURAL LANDS TRUST | 0041 | 103.01 | 213 | | | | 15C | HOLDEN AVENUE |
| THE STATE OF NEW JERSEY | 0013 | 63.01 | 1 | | | 05423 00048 | 15C | 1817 ROUTE 542 |
| THE STATE OF NJ, DEPT.OF ENV.PRO. | 0042 | 103.07 | 3 | | | 05876 00317 | 15C | OSWEGO ROAD |
| THE UNITED STATES OF AMERICA | 0002 | 8.05 | 1 | | | 06704 00137 | 15C | RIVER ROAD |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 5 | | | 13514 05631 | 15C | WADING RIVER |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 6 | | | 13514 05631 | 15C | WADING RIVER |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 11 | | | 13463 01677 | 15C | LOVELANDS THORO |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 12 | | | 13514 05631 | 15C | WADING RIVER |
| TOWNSHIP OF BASS RIVER | 0002 | 1 | 20 | | | | 15C | MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0002 | 1 | 21 | | | | 15C | MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0002 | 3 | 2 | | | | 15C | 5576 ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0003 | 9.02 | 2 | | | | 15C | 53 SOUTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0003 | 12 | 3 | | | 13660 06202 | 15C | PARKWAY SOUTH |
| TOWNSHIP OF BASS RIVER | 0003 | 12 | 6 | | | 13514 05631 | 15C | PARKWAY SOUTH |
| TOWNSHIP OF BASS RIVER | 0004 | 13 | 6 | | | 13514 05631 | 15C | PARKWAY SOUTH |
| TOWNSHIP OF BASS RIVER | 0004 | 14 | 14 | | | | 15C | BASS RIVER |
| TOWNSHIP OF BASS RIVER | 0005 | 20 | 1 | | | 13514 05631 | 15C | PERCH CREEK |
| TOWNSHIP OF BASS RIVER | 0005 | 20 | 7 | | | 13463 01677 | 15C | MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0008 | 31.01 | 5.01 | | | 13035 08309 | 15C | 155 & 156 CEDAR AVENUE |
| TOWNSHIP OF BASS RIVER | 0009 | 37 | 19 | | | | 15C | US ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0011 | 56 | 12 | | | 13660 06202 | 15C | WEST ROAD |
| TOWNSHIP OF BASS RIVER | 0011 | 56 | 39 | | | | 15C | 3 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0012 | 56 | 50.02 | | | 06360 00904 | 15C | 11 OAK AVE |
| TOWNSHIP OF BASS RIVER | 0012 | 56 | 51 | | | | 15C | ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0012 | 57 | 1 | | | 13296 09345 | 15C | NEW ROAD |
| TOWNSHIP OF BASS RIVER | 0012 | 57 | 52 | | | 13660 06202 | 15C | HAMMONTON ROAD |
| TOWNSHIP OF BASS RIVER | 0013 | 63.01 | 6 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0013 | 63.01 | 7 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0013 | 63.01 | 22 | | | 13660 06202 | 15C | NEAR LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0015 | 63.02 | 15 | | | 13514 05631 | 15C | PINEWOOD DRIVE |
| TOWNSHIP OF BASS RIVER | 0015 | 63.02 | 16 | | | | 15C | PINEWOOD DRIVE |
| TOWNSHIP OF BASS RIVER | 0017 | 67 | 10 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0017 | 67 | 11 | | | 06792 00721 | 15C | LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0019 | 73.07 | 3 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0020 | 73.08 | 1 | | | 13514 05631 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0020 | 73.08 | 2 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0020 | 73.09 | 1 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0020 | 73.10 | 1 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0020 | 73.11 | 1 | | | | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0020 | 73.12 | 1 | | | 13463 01677 | 15C | E ADAMS TRACT |
| TOWNSHIP OF BASS RIVER | 0024 | 78 | 18 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0032 | 96.06 | 22 | | | | 15C | ANDREWS ROAD LANDLOCKED |
| TOWNSHIP OF BASS RIVER | 0038 | 101 | 29 | | | | 15C | STAFFORD AVENUE |
| TOWNSHIP OF BASS RIVER | 0038 | 101 | 35 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0038 | 101 | 37 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0038 | 101 | 38 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0038 | 101 | 40 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0038 | 101 | 41 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0040 | 103.01 | 201 | | | 13660 06202 | 15C | HOLDEN AVE |
| TOWNSHIP OF BASS RIVER | 0041 | 103.02 | 50 | | | | 15C | IVY PLACE |
| TOWNSHIP OF BASS RIVER | 0041 | 103.03 | 2 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0041 | 103.03 | 3 | | | 13463 01677 | 15C | SALEM STREET |
| TOWNSHIP OF BASS RIVER | 0041 | 103.03 | 4 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0042 | 103.08 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0042 | 103.09 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0042 | 103.10 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0042 | 103.11 | 1 | | | 13463 01677 | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0043 | 105 | 5 | | | | 15C | CALICO TRACT |
| TOWNSHIP OF BASS RIVER | 0045 | 115 | 17 | | | 13296 09345 | 15C | MINE SURVEY |
| TOWNSHIP OF BASS RIVER | 0046 | 115 | 27.02 | | | 13296 09345 | 15C | BEAVER DAM ROAD |
| U S GOVERNMENT | 0005 | 21 | 2 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0005 | 21 | 3 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0005 | 21 | 4 | | | | 15C | UNKWN |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | -----PROPERTY----- CLASS LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|--------------------------------------|
| U S GOVERNMENT | 0005 | 21 | 5 | | | | 15C UNKWN |
| U S GOVERNMENT | 0006 | 21 | 6 | | | | 15C UNKWN |
| U S GOVERNMENT | 0031 | 96.06 | 5 | | | | 15C ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0031 | 96.06 | 14 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0031 | 96.06 | 15 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0031 | 96.06 | 18 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0033 | 97.05 | 4 | | | | 15C COUNTY LINE & ANDREWS RD |
| U S GOVERNMENT | 0034 | 97.05 | 5 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0034 | 97.05 | 7 | | | | 15C NEAR COAL ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 8 | | | | 15C NEAR COAL ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 9 | | | | 15C ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 10 | | | | 15C ANDREWS ROAD NEAR COAL |
| U S GOVERNMENT | 0034 | 97.05 | 11 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 12 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 13 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 14 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 15 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 17 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 18 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0034 | 97.05 | 19 | | | | 15C ANDREWS RD |
| U S GOVERNMENT | 0034 | 98 | 1 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0035 | 98 | 3 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0035 | 98 | 4 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0035 | 98 | 5 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0035 | 98 | 6 | | | | 15C UNKWN |
| U S GOVERNMENT | 0035 | 98 | 7 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0035 | 98 | 8 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0035 | 99 | 1.01 | | | | 15C NEAR WARREN GROVE ROAD |
| U S GOVERNMENT | 0035 | 99 | 1.02 | | | | 15C WARREN GROVE ROAD |
| U S GOVERNMENT | 0035 | 99 | 2 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0035 | 99 | 4 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0038 | 102 | 4 | | | | 15C UNKWN |
| U S GOVERNMENT | 0039 | 102 | 8 | | | | 15C ALLEN ROAD |
| U S GOVERNMENT | 0042 | 104 | 2 | | | | 15C UNKWN |
| U S GOVERNMENT | 0042 | 104 | 3 | | | | 15C UNKWN |
| U S GOVERNMENT | 0042 | 104 | 5 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0042 | 104 | 7 | | | | 15C UNKWN |
| U S GOVERNMENT | 0044 | 109 | 1 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0044 | 109 | 3 | | | | 15C UNKWN |
| U S GOVERNMENT | 0044 | 109 | 4 | | | | 15C ALLEN ROAD |
| U S GOVERNMENT | 0044 | 109 | 5 | | | | 15C UNKWN |
| U S GOVERNMENT | 0044 | 110 | 1 | | | | 15C WARREN GROVE ROAD |
| U S GOVERNMENT | 0044 | 110 | 3.01 | | | | 15C ALLEN ROAD |
| U S GOVERNMENT | 0044 | 111 | 1 | | | | 15C WARREN GROVE ROAD |
| U S GOVERNMENT | 0045 | 111 | 4 | | | | 15C OSWEGO RIVER |
| U S GOVERNMENT | 0045 | 111 | 5 | | | | 15C WARREN GROVE ROAD |
| U S GOVERNMENT | 0045 | 111 | 6 | | | | 15C UNKWN |
| U S GOVERNMENT | 0045 | 111 | 7 | | | | 15C UNKWN |
| U S GOVERNMENT | 0045 | 112 | 1 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0045 | 112 | 3 | | | | 15C WARREN GROVE ROAD |
| U S GOVERNMENT | 0045 | 112 | 5 | | | | 15C UNKWN |
| U S GOVERNMENT | 0045 | 112 | 7 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0045 | 112 | 8 | | | | 15C WARREN GROVE ROAD |
| U S GOVERNMENT | 0045 | 113 | 4 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0045 | 113 | 7 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0045 | 115 | 27.01 | | | | 15C UNKWN |
| U S GOVERNMENT | 0047 | 120 | 22 | | | | 15C UNKWN |
| U.S. GOVERNMENT | 0033 | 96.06 | 57.02 | | | | 15C ANDREWS ROAD |
| UNITED STATES OF AMERICA | 0001 | 1 | 15 | | | 03046 00062 | 15C LOVELANDS THOROFARE |
| UNITED STATES OF AMERICA | 0002 | 8.05 | 5 | | | | 15C RIVER ROAD |
| UNITED STATES OF AMERICA | 0003 | 8.05 | 10 | | | | 15C RIVER ROAD |
| UNITED STATES OF AMERICA | 0003 | 8.05 | 14 | | | 06734 00129 | 15C WHARF ROAD |
| UNITED STATES OF AMERICA | 0003 | 8.06 | 8 | | | 06679 00305 | 15C RIVER ROAD |
| UNITED STATES OF AMERICA | 0003 | 8.07 | 1 | | | 06537 00627 | 15C RIVER ROAD |
| UNITED STATES OF AMERICA | 0004 | 13 | 4 | | | | 15C PARKWAY SOUTH |
| UNITED STATES OF AMERICA | 0004 | 14 | 13 | | | | 15C BASS RIVER |
| UNITED STATES OF AMERICA | 0004 | 15 | 1 | | | | 15C CRAMERS CREEK |
| UNITED STATES OF AMERICA | 0004 | 15 | 3 | | | | 15C LOVELAND'S THORO |

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | CLASS | PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|-------|---------------------------|
| UNITED STATES OF AMERICA | 0005 | 20 | 2 | | | | 15C | PERCH CREEK |
| UNITED STATES OF AMERICA | 0005 | 20 | 11 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0005 | 20 | 12 | | | | 15C | MULLICA RIVER |
| UNITED STATES OF AMERICA | 0006 | 22 | 1 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0006 | 23 | 1 | | | | 15C | MICAJAHS CREEK |
| UNITED STATES OF AMERICA | 0006 | 23 | 4 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0006 | 23 | 5 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0006 | 24 | 2 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0006 | 25 | 1 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0006 | 25 | 2 | | | | 15C | JOBS CREEK |
| UNITED STATES OF AMERICA | 0006 | 27 | 1 | | | | 15C | DANS THORO |
| UNITED STATES OF AMERICA | 0006 | 27 | 2 | | | | 15C | DANS THORO |
| UNITED STATES OF AMERICA | 0006 | 27 | 12 | | | | 15C | DANS THORO |
| UNITED STATES OF AMERICA | 0006 | 27 | 25 | | | | 15C | OAK ISLAND |
| UNITED STATES OF AMERICA | 0006 | 27 | 28.01 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0006 | 27 | 28.02 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0007 | 27 | 29 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0007 | 27 | 30 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0007 | 28 | 1 | | | | 15C | BROAD CREEK |
| UNITED STATES OF AMERICA | 0007 | 28 | 8 | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0007 | 28 | 11 | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0007 | 29 | 6 | | | | 15C | OLD RT 4 |
| UNKNOWN | 0013 | 61 | 2 | | | | 15E | ROUTE 542 |
| US FISH AND WILDLIFE SERVICE | 0005 | 20 | 3 | | | 05326 00145 | 15C | PERCH CREEK |
| US GOVERNMENT | 0005 | 21 | 1 | | | | 15C | UNKWN |
| US GOVERNMENT | 0033 | 97.05 | 3 | | | | 15C | COUNTY LINE |
| US GOVERNMENT | 0035 | 99 | 7 | | | | 15C | WARREN GROVE RD |
| US GOVERNMENT | 0035 | 100 | 1 | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0044 | 109 | 10 | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0044 | 110 | 4 | | | | 15C | ALLEN ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0002 | 8.05 | 7 | | | 5247 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0003 | 8.05 | 9 | | | 5247 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0003 | 8.05 | 17 | | | 5247 173 | 15C | MATHIS LANDING CREEK |
| USA C/O US FISH & WILDLIFE SERVICE | 0003 | 8.06 | 3 | | | 5247 173 | 15C | RIVER ROAD |
| UTATE OF N J % T MCLAUGHLIN | 0022 | 77 | 31 | | | | 15C | UNKWN |
| UTATE OF NJ % DEL TUFO | 0028 | 85 | 6 | | | | 15C | UNKWN |
| VOL FIRE CO | 0011 | 56 | 38 | | | | 15F | 5 NORTH MAPLE AVENUE |
| WALKER, WAYNE & BAMBI | 0002 | 6 | 3 | | | 06396 00885 | 15F | 13 LOVELANDS LANE |
| YASOSKY, DAVID | 0008 | 31.03 | 26 | | | 13750 00474 | 15F | 319 ASH ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|-----------|------------|-------------------------------------|
| ACE LINE | 0059 | 57 | 8 | | | | M08 | 1 | PLOCK, EILEEN A |
| ACE LINE, REAR WEST ROAD | 0063 | 57 | 63 | | | | M08 | 1 | O'GRADY, MATTHEW T & ZAZENSKI, E S |
| 4 ADAMS AVENUE | 0051 | 53 | 2.02 | | | | M08B | 2 | AMA PROPERTIES NJ LLC |
| 5 ADAMS AVENUE | 0052 | 54 | 22 | | | | 08B | 2 | CRAMER, ASHLEY M |
| 7 ADAMS AVENUE | 0053 | 54 | 29.03 | | | | M08B | 2 | MALATESTA, LOUIS & AMY |
| 9 ADAMS AVENUE | 0052 | 54 | 29.01 | | | | M08B | 2 | GORMLEY, THOMAS J SR |
| 11 ADAMS AVENUE | 0052 | 54 | 21.01 | | | | | 2 | GORMLEY, THOMAS J SR |
| E ADAMS TRACT | 0082 | 73.02 | 1 | | | | M19A | 1 | LARSON, JEFFREY |
| E ADAMS TRACT | 0082 | 73.03 | 1 | | | | M19A | 15C | BASS RIVER TWP |
| E ADAMS TRACT | 0082 | 73.04 | 1 | | | | M19A | 1 | LARSON, JEFFREY |
| E ADAMS TRACT | 0082 | 73.05 | 1 | | | | M19A | 15C | BASS RIVER TWP |
| E ADAMS TRACT | 0082 | 73.06 | 1 | | | | M19A | 15C | BASS RIVER TWP |
| E ADAMS TRACT | 0082 | 73.07 | 1 | | | | M19A | 15C | BASS RIVER TWP |
| E ADAMS TRACT | 0082 | 73.07 | 2 | | | | M19A | 15C | BASS RIVER TWP |
| E ADAMS TRACT | 0082 | 73.07 | 3 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| E ADAMS TRACT | 0082 | 73.08 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| E ADAMS TRACT | 0082 | 73.08 | 2 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| E ADAMS TRACT | 0083 | 73.09 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| E ADAMS TRACT | 0083 | 73.10 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| E ADAMS TRACT | 0083 | 73.11 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| E ADAMS TRACT | 0083 | 73.12 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| E ADAMS TRACT | 0083 | 73.12 | 2 | | | | M19A | 1 | % CUTTS BROTHERS |
| ALLEN ROAD | 0087 | 78 | 5 | | | | M22 | 15C | STATE OF NEW JERSEY - DEPE |
| ALLEN ROAD | 0088 | 78 | 12 | | | | M22 | 15C | STATE OF NEW JERSEY, D.E.P. |
| ALLEN ROAD | 0088 | 78 | 13 | | | | M22 | 1 | DEVITO, AMERICO %FRANCIS R HOEFLING |
| ALLEN ROAD | 0088 | 78 | 14 | | | | M22 | 1 | GARRISON & BROWN LLC |
| ALLEN ROAD | 0088 | 78 | 15 | | | | M22 | 15C | STATE OF NEW JERSEY |
| ALLEN RD | 0090 | 82 | 4 | | | | 15 | 15C | STATE OF NEW JERSEY |
| ALLEN ROAD | 0091 | 83 | 10 | | | | 23 | 15C | STATE OF NEW JERSEY - DEPE |
| ALLEN ROAD | 0091 | 83 | 16 | QFARM | | | 23 | 3B | AVE CORP %FRANCIS R HOEFLING |
| ALLEN ROAD | 0091 | 83 | 17 | | | | 23 | 15C | STATE OF NEW JERSEY |
| ALLEN ROAD | 0091 | 83 | 18 | | | | 23 | 15C | STATE OF NEW JERSEY |
| ALLEN ROAD | 0091 | 83 | 19 | | | | 23 | 1 | GARRISON & BROWN LLC |
| ALLEN ROAD | 0101 | 100 | 1 | | | | 28 | 15C | US GOVERNMENT |
| ALLEN ROAD | 0101 | 100 | 3.01 | | | | 28 | 15C | STATE OF NEW JERSEY - D.E.P. |
| ALLEN ROAD | 0101 | 100 | 4 | | | | 28 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| ALLEN ROAD | 0101 | 100 | 5 | | | | 28 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| ALLEN RD | 0104 | 101 | 42 | | | | M21A | 15C | STATE OF NEW JERSEY-D E P |
| ALLEN ROAD | 0104 | 102 | 8 | | | | M27 | 15C | U S GOVERNMENT |
| ALLEN ROAD | 0110 | 109 | 4 | | | | 35 | 15C | U S GOVERNMENT |
| ALLEN ROAD | 0110 | 109 | 10 | | | | 35 | 15C | US GOVERNMENT |
| ALLEN ROAD | 0110 | 109 | 11 | QFARM | | | 35 | 3B | SIM PLACE PROPERTIES, LLC |
| ALLEN ROAD | 0110 | 110 | 3.01 | | | | 35 | 15C | U S GOVERNMENT |
| ALLEN ROAD | 0110 | 110 | 3.02 | | | | 35 | 1 | KAUFMAN ROBERT |
| ALLEN ROAD | 0110 | 110 | 4 | | | | 35 | 15C | US GOVERNMENT |
| 10 ALLEN ROAD | 0090 | 83 | 2.07 | | | | 15 | 2 | HAZARD, RICHARD S & HELEN M |
| 12 ALLEN ROAD | 0090 | 83 | 2.06 | | | | 15 | 2 | HAZARD, JESSICA |
| AMASA LANDING ROAD | 0015 | 9.02 | 1 | | | | M04 | 1 | ZEMARTIS, CHARLES & CAROL |
| AMASA LANDING ROAD | 0016 | 9.03 | 2 | | | | M04 | 1 | BRADLEY, JOHN J |
| AMASA LANDING ROAD | 0016 | 9.03 | 8 | | | | M04 | 1 | ADAMS, JORDAN W |
| AMASA LANDING RD | 0016 | 9.03 | 11 | | | | | 1 | HEIKEL, RAY |
| AMASA LANDING ROAD | 0018 | 14 | 6 | | | | M04 | 15C | NJ TURNPIKE AUTHORITY |
| AMASA LANDING ROAD | 0018 | 14 | 8 | | | | M04 | 15C | NJ TURNPIKE AUTHORITY |
| 1 AMASA LANDING ROAD | 0007 | 7 | 1 | | | | 8B | 2 | CAPRIGLIONE, JOSEPH & DELLARATTO, J |
| 3 AMASA LANDING ROAD | 0012 | 7 | 62 | | | | M08B | 2 | MCCOY FUNDING |
| 5 AMASA LANDING ROAD | 0012 | 7 | 61 | | | | M08B | 2 | KANE, THOMAS & MAUREEN |
| 7 AMASA LANDING ROAD | 0012 | 7 | 60 | | | | M08B | 2 | BECK, TERRY B & MARYLOU |
| 13 AMASA LANDING ROAD | 0011 | 7 | 59 | | | | 8B | 2 | 13 AMASA LANDING RD TR, |
| 17 AMASA LANDING ROAD | 0011 | 7 | 58 | | | | V.R. M08B | 2 | AMADOR, MELISSA L |
| 25 AMASA LANDING RD | 0011 | 7 | 57.03 | | | | | 2 | PHILLIPS, THOMAS G & JACQUELINE P |
| 29 AMASA LANDING RD | 0011 | 7 | 57.02 | | | | | 2 | DEVLIN, KATHLEEN C |
| 30 AMASA LANDING ROAD | 0004 | 3 | 7 | | | | M08A | 2 | GENZANO, AUSTIN |
| 33 AMASA LANDING RD | 0011 | 7 | 57.01 | | | | | 2 | HEINRICHS, MARK JR. |
| 37 AMASA LANDING ROAD | 0016 | 9.03 | 1 | | | | M04 | 2 | POTOSNAK, STEVEN E |
| 43 AMASA LANDING ROAD | 0016 | 9.03 | 12 | | | | M04 | 2 | MUNSON, ARTHUR M & SUSAN M |
| 49 AMASA LANDING ROAD | 0016 | 9.03 | 3 | | | | M04 | 2 | MULLIGAN, KRISTEN A |
| 53 AMASA LANDING ROAD | 0016 | 9.03 | 4 | | | | M04 | 2 | HEIKEL, RAY |
| 57 AMASA LANDING ROAD | 0016 | 9.03 | 5 | | | | M04 | 2 | SCHOENLEBER, JERRY & WILLIAMS, ANN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 59 AMASA LANDING ROAD | 0016 | 9.03 | 6.02 | | | | M04 | 2 | ADAMS, WILLIAM R & JORDAN W |
| 63 AMASA LANDING ROAD | 0016 | 9.03 | 7 | | | | M04 | 2 | HASENAUER, THOMAS |
| 69 AMASA LANDING ROAD | 0016 | 9.03 | 10 | | | | M04 | 2 | SOLOVEY, STEPHEN G & COLLEEN L |
| 153 AMASA LANDING ROAD | 0018 | 14 | 1 | | | | 4 | 2 | TATUM, DONNA & BRUCE |
| ANDREWS ROAD | 0096 | 96.06 | 14 | | | | 3A | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0096 | 96.06 | 15 | | | | M3A | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0096 | 96.06 | 16 | | | | M3A | 1 | WHITAKER, HENRY |
| ANDREWS ROAD | 0096 | 96.06 | 17 | | | | M3A | 1 | MARTIN, JOHN P BRTTL 464 |
| ANDREWS ROAD | 0096 | 96.06 | 18 | | | | 3A | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0096 | 96.06 | 19 | | | | M3A | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| ANDREWS ROAD | 0096 | 96.06 | 20 | | | | M29 | 15C | STATE OF NEW JERSEY D E P |
| ANDREWS ROAD | 0097 | 96.06 | 21 | | | | M29 | 15C | STATE OF NJ DEP |
| ANDREWS ROAD LANDLOCKED | 0097 | 96.06 | 22 | | | | M29 | 15C | TOWNSHIP OF BASS RIVER |
| ANDREWS ROAD | 0097 | 96.06 | 23 | | | | M29 | 15C | STATE OF NJ DEP |
| ANDREWS ROAD | 0098 | 96.06 | 42 | | | | 29 | 15C | STATE OF NJ C/O MC LAUGHLIN |
| ANDREWS ROAD | 0098 | 96.06 | 46 | | | | M29 | 1 | MASCI, CECILIA & KRAJACK, JURY G |
| ANDREWS ROAD | 0099 | 96.06 | 57.01 | | | | 3A | 1 | MCGOURLEY, WILLIAM F JR |
| ANDREWS ROAD | 0099 | 96.06 | 57.02 | | | | 3A | 15C | U.S. GOVERNMENT |
| ANDREWS ROAD | 0099 | 97.05 | 2 | | | | M29 | 1 | MASCI, CECILIA & KRAJACK, JOAN E |
| ANDREWS ROAD NEAR COAL | 0099 | 97.05 | 10 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0099 | 97.05 | 11 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0099 | 97.05 | 12 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0100 | 97.05 | 14 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0100 | 97.05 | 15 | | | | 29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0100 | 97.05 | 17 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0100 | 97.05 | 18 | | | | 29 | 15C | U S GOVERNMENT |
| ANDREWS RD | 0100 | 97.05 | 19 | | | | M029 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0101 | 99 | 2 | | | | M32 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0108 | 104 | 5 | | | | M31 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0110 | 109 | 1 | | | | 35 | 15C | U S GOVERNMENT |
| ANDREWS & COAL ROAD | 0095 | 96.06 | 5 | | | | M3A | 15C | U S GOVERNMENT |
| ANDREWS & COAL ROAD | 0099 | 97.05 | 9 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS RD, LANDLOCKED | 0096 | 96.06 | 13 | | | | 3A | 15C | STATE OF NJ C/O DEL TUFO |
| 297 ASH ROAD | 0033 | 31.06 | 14.01 | | | | M10A | 2 | SPIVEY, NATALIE AND ELIZABETH |
| 298 ASH ROAD | 0032 | 31.05 | 1.01 | | | | 10A | 2 | ARCINIEGAS, EDUARDO |
| 299 ASH ROAD | 0033 | 31.06 | 14.02 | | | | 1 | | TRIDENT INVESTORS LLC |
| 300 ASH ROAD | 0032 | 31.05 | 1.02 | | | | 2 | | WALTERS, BRANDON |
| 301 ASH ROAD | 0033 | 31.06 | 15 | | | | M10A | 1 | TRIDENT INVESTORS LLC |
| 302 ASH ROAD | 0033 | 31.05 | 2 | | | | 10A | 2 | BUSH, DANIEL F |
| 303 ASH ROAD | 0033 | 31.06 | 16 | | | | M10A | 2 | LEYKUM, GEORGE C |
| 304 ASH ROAD | 0033 | 31.05 | 3 | | | | 10A | 2 | WILSON, KEITH |
| 305 ASH ROAD | 0033 | 31.06 | 17 | | | | M10A | 2 | SYLVESTER, DONALD & SANDRA |
| 306 ASH ROAD | 0033 | 31.05 | 4 | | | | 10A | 2 | STAMM, ROBERT S |
| 307 ASH ROAD | 0033 | 31.06 | 18 | | | | M10A | 2 | SARANITI, JOSEPH & MARIA |
| 308 ASH ROAD | 0033 | 31.05 | 5 | | | | 10A | 2 | VIDAL, JOAQUIN JR & AMANDA R |
| 309 ASH ROAD | 0033 | 31.06 | 19 | | | | M10A | 2 | 309 ASH GROUP RLTY, LLC |
| 310 ASH ROAD | 0033 | 31.05 | 6 | | | | M10A | 2 | DAVIS, RAYMOND J. & JEANETTE J. |
| 311 ASH ROAD | 0033 | 31.06 | 20 | | | | M10A | 2 | WADSWORTH, DAVID A & DEBRA C |
| 312 ASH ROAD | 0033 | 31.05 | 7 | | | | M10A | 2 | MARRERO, JESSICA B |
| 313 ASH ROAD | 0030 | 31.03 | 24 | | | | 10A | 2 | SVEHLA, JOSEPH |
| 314 ASH ROAD | 0031 | 31.04 | 1 | | | | 10A | 2 | HOOK, DAVID WALTER |
| 316 ASH ROAD | 0031 | 31.04 | 2 | | | | 10A | 2 | SCHNEPP, MAX AND KRISTEN |
| 317 ASH ROAD | 0030 | 31.03 | 25 | | | | 10A | 2 | POST, TEDDY |
| 318 ASH ROAD | 0032 | 31.04 | 3 | | | | 10A | 2 | BLIGHT, BEVERLY & JONES, KENNETH |
| 319 ASH ROAD | 0030 | 31.03 | 26 | | | | 10A | 15F | YASOSKY, DAVID |
| 320 ASH ROAD | 0032 | 31.04 | 4 | | | | 10A | 2 | BLIGHT, BEVERLY |
| 321 ASH ROAD | 0030 | 31.03 | 27 | | | | 10A | 2 | BLIGHT, BEVERLY |
| 322 ASH ROAD | 0032 | 31.04 | 5 | | | | 10A | 2 | JENKINS, RYAN T |
| 323 ASH ROAD | 0030 | 31.03 | 28 | | | | 10A | 2 | BAUMAN, FRANK JR |
| 324 ASH ROAD | 0032 | 31.04 | 6 | | | | 10A | 2 | GRANO, CHRISTOPHER & KELLY A |
| 325 ASH ROAD | 0030 | 31.03 | 29 | | | | 10A | 2 | HILBERT, DAVID J & RUTH D |
| 326 ASH ROAD | 0032 | 31.04 | 7 | | | | 10A | 2 | CRAMER, GREGORY |
| 327 ASH ROAD | 0030 | 31.03 | 30 | | | | 10A | 2 | SHERWOOD, THOMAS |
| 328 ASH ROAD | 0032 | 31.04 | 8 | | | | 10A | 2 | MAWHINNEY, STEVEN M & CHEW, AMY L |
| 329 ASH ROAD | 0030 | 31.03 | 31 | | | | 10A | 2 | DEMARY, FRANCIS J |
| 330 ASH ROAD | 0032 | 31.04 | 9 | | | | 10A | 2 | DOWDY, KENNETH ALLEN |
| 331 ASH ROAD | 0030 | 31.03 | 32 | | | | 10A | 2 | ALPRIN, ARNOLD F & ELEANOR |
| 332 ASH ROAD | 0032 | 31.04 | 10 | | | | 10A | 2 | BASTARDI, ALEX AND NESBIHAL, ERIC |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 333 ASH ROAD | 0030 | 31.03 | 33 | | | | 10A | 2 | BURON JR, MICHAEL |
| 334 ASH ROAD | 0032 | 31.04 | 11 | | | | M10A | 2 | CURTIN, WILLIAM D & MARCY L |
| 335 ASH ROAD | 0030 | 31.03 | 34 | | | | 10A | 2 | BUTTACAVOLI, ALFRED AND ALYSSA |
| 336 ASH ROAD | 0032 | 31.04 | 12 | | | | 10A | 2 | BUCK, REBECCA |
| 337 ASH ROAD | 0031 | 31.03 | 35 | | | | 10A | 2 | SANFORD, DAVID AND SHERRY |
| 338 ASH ROAD | 0032 | 31.04 | 13 | | | | 10A | 2 | WAVRA, THERESA A |
| ATLANTIC DRIVE | 0025 | 31.01 | 4.01 | | | | | 1 | GELOSO, MICHAEL |
| ATLANTIC DRIVE | 0025 | 31.01 | 4.02 | | | | | 1 | GELOSO, MICHAEL |
| ATLANTIC DRIVE | 0025 | 31.01 | 4.03 | | | | | 1 | GELOSO, MICHAEL |
| ATLANTIC DRIVE | 0025 | 31.01 | 4.04 | | | | | 1 | GELOSO, MICHAEL |
| ATLANTIC DRIVE | 0025 | 31.01 | 4.05 | | | | | 1 | GELOSO, MICHAEL |
| ATLANTIC DRIVE | 0026 | 31.01 | 4.09 | | | | | 1 | GELOSO, MICHAEL |
| ATLANTIC & PACE DRIVE | 0025 | 31.01 | 4.08 | | | | | 1 | GELOSO, MICHAEL |
| BALLANGERS CREEK | 0024 | 28 | 7 | | | | M03 | 2 | TROILO, CAMERON C |
| BASS RIVER | 0013 | 8.04 | 1 | | | | M08B | 1 | SMITH, GREGORY S |
| BASS RIVER | 0014 | 8.04 | 4 | | | | 8B | 1 | KENTUCKY EAST, LLC |
| BASS RIVER | 0018 | 14 | 9 | | | | M04 | 15C | NJ TURNPIKE AUTHORITY |
| BASS RIVER | 0018 | 14 | 13 | | | | M4 | 15C | UNITED STATES OF AMERICA |
| BASS RIVER | 0018 | 14 | 14 | | | | M04 | 15C | TOWNSHIP OF BASS RIVER |
| BASS RIVER | 0020 | 20 | 11 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| BASS RIVER | 0021 | 24 | 1 | | | | M02 | 1 | TODD, ANTHONY J % BASS RIVER TWP |
| BASS RIVER | 0021 | 24 | 2 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| BASS RIVER | 0021 | 24 | 3 | | | | M02 | 1 | BANNER, FREDERICK L 7 SONYA M |
| BASS RIVER | 0022 | 26 | 2.02 | | | | M4 | 1 | VIKING YACHT CO |
| BASS RIVER | 0046 | 49 | 4 | | | | M09 | 1 | ALLEN, PHILLIP MICHAEL |
| BASS RIVER | 0046 | 49 | 6.03 | | | | M09 | 15C | STATE OF NEW JERSEY-DEPE |
| BASS RIVER | 0047 | 49 | 13.04 | | | | M09 | 1 | WALDROP, DONETTA K |
| BASS RIVER | 0047 | 49 | 14.01 | | | | 9 | 15C | STATE OF NJ, DEPT.OF ENV PRO. |
| BASS RIVER | 0047 | 49 | 14.02 | | | | 9 | 1 | OLLIVIER, DAVID |
| BASS RIVER | 0047 | 49 | 14.03 | | | | M09 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| BASS RIVER | 0053 | 54 | 35 | | | | M08B | 1 | WEST, FLOYD J & BETTY D ESTATE |
| BASS RIVER AVENUE | 0088 | 78 | 10.02 | | | | M22 | 15C | STATE OF NEW JERSEY-DEP |
| BASS RIVER AVENUE | 0088 | 78 | 10.04 | | | | M22 | 15C | STATE OF NJ D E P |
| EAST BASS RIVER BRANCH | 0095 | 95 | 1 | | | | M24 | 15C | STATE OF NEW JERSEY - DEP |
| BEAVER DAM ROAD | 0114 | 115 | 27.02 | | | | 41 | 15C | TOWNSHIP OF BASS RIVER |
| 389 BEAVER DAM ROAD | 0114 | 115 | 28.02 | | | | 41 | 15C | STATE OF NJ |
| BEAVER RUN | 0081 | 73.01 | 8 | | | | M18 | 15C | STATE OF NEW JERSEY |
| BERKLEY AVE | 0087 | 78 | 6.02 | | | | M22 | 15C | NEW JERSEY AUDUBON SOCIETY |
| 199 BIRCH ROAD | 0027 | 31.01 | 49 | | | | 10A | 2 | HELISTROM, MARY |
| 200 BIRCH ROAD | 0030 | 31.02 | 16 | | | | 10A | 2 | GEISLER, MELANIE |
| 201 BIRCH ROAD | 0027 | 31.01 | 50 | | | | 10A | 2 | HURRELL, ROBERT |
| 202 BIRCH ROAD | 0030 | 31.02 | 15 | | | | 10A | 2 | BENINGASO, FRANCES |
| 203 BIRCH ROAD | 0027 | 31.01 | 51 | | | | 10A | 2 | HURRELL, ROBERT |
| 204 BIRCH ROAD | 0030 | 31.02 | 14 | | | | 10A | 2 | BENINGASO, MATTHEW |
| 205 BIRCH ROAD | 0027 | 31.01 | 52 | | | | 10A | 2 | HAYES, TEALA |
| 206 BIRCH ROAD | 0029 | 31.02 | 13 | | | | 10A | 2 | NELSON, DANIEL D |
| 207 BIRCH ROAD | 0027 | 31.01 | 53 | | | | M10A | 2 | CASEY, ANGELIA |
| 208 BIRCH ROAD | 0029 | 31.02 | 12 | | | | 10A | 2 | HEDGEPEETH, JASON AND CHRISTINA |
| 209 BIRCH ROAD | 0028 | 31.01 | 54 | | | | 10A | 15F | NELSON, ERICA |
| 210 BIRCH ROAD | 0029 | 31.02 | 11 | | | | 10A | 2 | OTT, COLLEEN |
| 211 BIRCH ROAD | 0028 | 31.01 | 55 | | | | M10A | 2 | PURDY, BRUCE & AIDA |
| 212 BIRCH ROAD | 0029 | 31.02 | 10 | | | | 10A | 2 | FOSTER, JOHN & EILEEN |
| 214 BIRCH ROAD | 0029 | 31.02 | 9 | | | | 10A | 2 | KRYGIER, TIMOTHY & KAMINSKY, KAYLIN |
| 215 BIRCH ROAD | 0028 | 31.01 | 56 | | | | 10A | 2 | DORFMAN, JOSEPH & BREINDY TRUSTEES |
| 216 BIRCH ROAD | 0031 | 31.03 | 36 | | | | 10A | 2 | MCCLURE, JASON & MARIA |
| 217 BIRCH ROAD | 0028 | 31.01 | 57 | | | | 10A | 2 | RODRIGUEZ, RITA |
| 218 BIRCH ROAD | 0032 | 31.04 | 14 | | | | 10A | 2 | PARKER, MATTHEW J |
| 219 BIRCH ROAD | 0028 | 31.01 | 58 | | | | 10A | 2 | TIMONY, JUDITH K & BAKER, CHARLES M |
| 221 BIRCH ROAD | 0028 | 31.01 | 59 | | | | 10A | 2 | D'ANDREA, ANTHONY R II & MICHELLE C |
| 223 BIRCH ROAD | 0028 | 31.01 | 60 | | | | 10A | 2 | PIRCHIO, PATRICIA M |
| 225 BIRCH ROAD | 0028 | 31.01 | 61 | | | | 10A | 2 | GOLETSOS, DINO & LILLIAN |
| 227 BIRCH ROAD | 0028 | 31.01 | 62 | | | | 10A | 2 | FORST, OTTO & BARBARA |
| 229 BIRCH ROAD | 0028 | 31.01 | 63 | | | | 10A | 2 | MOREY, JOHN W & DIANE E |
| 231 BIRCH ROAD | 0028 | 31.01 | 64 | | | | M10A | 2 | FORST, ANDREW J & MARY R |
| 233 BIRCH ROAD | 0028 | 31.01 | 65 | | | | 10A | 2 | KELLER, ASHLEY E |
| 235 BIRCH ROAD | 0028 | 31.01 | 66 | | | | 10A | 2 | SJOGREN, LEO E |
| 237 BIRCH ROAD | 0028 | 31.01 | 67 | | | | 10A | 2 | MUNRO, MICHAEL |
| 239 BIRCH ROAD | 0029 | 31.01 | 68 | | | | 10A | 2 | DALY, WILLIAM J & CHRISTINE M |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| BOGANS LANE | 0003 | 2 | 17 | | | | 01 | 1 | TTL 447 BRIGGS C/O DOUGLAS CRAMER |
| 6 BOGANS LANE | 0004 | 2 | 27 | | | | 01 | 2 | BARRY, CAROL L & ALISON C |
| 5 BOWERS LANE | 0013 | 8.03 | 1 | | | | M08B | 2 | CARPENTER, ALAN & KAREN |
| 6 BOWERS LANE | 0012 | 8.02 | 9.03 | | | | M08B | 2 | EARLE, JAMES M |
| 10 BOWERS LANE | 0012 | 8.02 | 10 | | | | M08B | 2 | HIGGINS, JOHN H % G SMITH |
| EAST BRANCH BASS RIVER | 0095 | 95 | 4 | | | | M24 | 15C | STATE OF NEW JERSEY |
| EAST BRANCH BASS RIVER | 0095 | 95 | 7 | | | | M24 | 15C | STATE OF NEW JERSEY- D.E.P. |
| WEST BRANCH BASS RIVER | 0090 | 83 | 2.02 | | | | 15 | 15C | STATE OF NEW JERSEY DEP |
| BROAD CREEK | 0024 | 28 | 1 | | | | M03 | 15C | UNITED STATES OF AMERICA |
| 1 BUCTO LANE | 0043 | 41.03 | 1 | | | | M08C | 15C | NJ TURNPIKE AUTHORITY |
| 2 BUCTO LANE | 0042 | 40 | 4 | | | | M08C | 2 | WILLIS, DILLON AND ENGLAND, JOHN |
| BURLINGTON AVENUE | 0090 | 83 | 9.01 | | | | 23 | 15C | STATE OF NEW JERSEY - DEPE |
| BURLINGTON AVENUE | 0091 | 83 | 9.02 | | | | 23 | 15C | STATE OF NEW JERSEY |
| CALICO TRACT | 0109 | 105 | 5 | | | | 25 | 15C | TOWNSHIP OF BASS RIVER |
| CANAL | 0019 | 18 | 1 | | | | M01 | 15C | STATE OF NJ DEP |
| CANAL REAR RT 9 | 0019 | 18 | 3 | | | | M01 | 1 | UNKNOWN TTL 565 BRT |
| CANAL REAR RT 9 | 0019 | 18 | 4.02 | | | | M01 | 15C | STATE OF NJ DEP |
| 2 CATHERINE LANE | 0045 | 44 | 2 | | | | M09 | 2 | OBRIEN, JAMES & SEAMUS & KIMBERLY |
| 4 CATHERINE LANE | 0045 | 44 | 1 | | | | M09 | 2 | BRITTON, BARBARA A |
| 155 & 156 CEDAR AVENUE | 0026 | 31.01 | 5.01 | | | | | 15C | TOWNSHIP OF BASS RIVER |
| 194 CEDAR AVENUE | 0027 | 31.01 | 46 | | | | 10A | 15F | BROOKS, PATRICIA S |
| 196 CEDAR AVENUE | 0027 | 31.01 | 47 | | | | 10A | 2 | HOECHST, RONALD JR & JUDITH |
| 198 CEDAR AVENUE | 0027 | 31.01 | 48 | | | | 10A | 2 | ROGERS, KIMBERLEY & HASKELL |
| CEDAR RUN | 0115 | 120 | 1 | | | | 42 | 1 | SEASIDE GUN CLUB % PATRICK ASAY |
| CEDAR RUN | 0115 | 120 | 2 | | | | 42 | 1 | CEDAR RUN SPORTSMAN CLUB LLC |
| CEDAR RUN | 0115 | 120 | 3 | | | | M42 | 2 | SEASIDE GUN CLUB % PATRICK ASAY |
| CEDAR RUN | 0115 | 120 | 4 | | | | 42 | 1 | CEDAR RUN SPORTSMAN CLUB LLC |
| CEDAR RUN | 0115 | 120 | 8 | | | | 42 | 1 | COHALAN, ANDREW |
| CEDAR RUN | 0115 | 120 | 9 | | | | M42 | 15C | NJ CONSERVATION FOUNDATION |
| CEDAR RUN | 0115 | 120 | 10 | | | | 42 | 15C | STATE OF NJ DEP |
| CEM LANE | 0053 | 54 | 38 | | | | M08B | 15E | THE NEW GRETN A OLD HOME SOCIETY |
| CHATSWORTH ROAD | 0070 | 63.01 | 28.02 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| CHATSWORTH ROAD | 0070 | 63.01 | 29 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| CHATSWORTH ROAD | 0070 | 63.01 | 31.01 | | | | M11 | 15C | STATE OF NJ |
| CHATSWORTH ROAD | 0070 | 63.01 | 31.02 | | | | M11 | 15C | STATE OF N J |
| CHATSWORTH ROAD | 0070 | 63.01 | 34 | | | | M11 | 1 | MCMULLAN IV, WILLIAM |
| CHATSWORTH ROAD | 0070 | 63.01 | 35 | | | | M11 | 15C | STATE OF NEW JERSEY - DEP |
| CHATSWORTH ROAD | 0071 | 63.01 | 37.02 | | | | M11 | 15C | STATE OF NJ |
| CHATSWORTH ROAD | 0074 | 64 | 6.01 | | | | M11 | 15C | STATE OF N J |
| CHATSWORTH ROAD | 0074 | 64 | 6.02 | | | | M11 | 15C | STATE OF NEW JERSEY |
| CHATSWORTH ROAD | 0074 | 64 | 7 | | | | M11 | 15C | STATE OF N J |
| CHATSWORTH ROAD | 0075 | 64 | 16 | | | | M11 | 15C | STATE OF NEW JERSEY, D E P |
| CHATSWORTH ROAD | 0077 | 67 | 6 | | | | M11 | 1 | KASCO LEASING LLC |
| CHATSWORTH ROAD | 0079 | 68 | 20 | | | | M13 | 1 | BAUMGARTNER, CHARLES M |
| CHATSWORTH ROAD | 0079 | 68 | 21 | | | | M13 | 15C | STATE OF NEW JERSEY |
| CHATSWORTH RD | 0081 | 70 | 1 | | | | 18 | 15C | STATE OF N J % BASS RV STA FOREST |
| CHATSWORTH ROAD | 0083 | 75 | 2 | QFARM | | | M20 | 3B | LUDWIG, PAUL |
| CHATSWORTH RD | 0083 | 75 | 3 | QFARM | | | 29 | 3B | LUDWIG, PAUL A IN TRUST |
| CHATSWORTH ROAD | 0085 | 76 | 12 | | | | M14 | 15C | NATURE CONSERVANCY |
| CHIPS FOLLY ROAD | 0078 | 68 | 5 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0078 | 68 | 6 | | | | M13 | 15C | STATE OF NEW JERSEY D.E.P. |
| CHIPS FOLLY ROAD | 0078 | 68 | 9 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0078 | 68 | 10 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0079 | 68 | 14 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0080 | 69 | 21.01 | QFARM | | | 13 | 3B | MAATJE, CHARLES |
| CHIPS FOLLY ROAD | 0080 | 69 | 21.02 | | | | M13 | 1 | DRISCOLL, PETER E, DEIDRE A & EVAN |
| CHIPS FOLLY ROAD | 0080 | 69 | 21.03 | QFARM | | | M13 | 3B | MAATJE, CHARLES J |
| CHIPS FOLLY ROAD | 0080 | 69 | 21.04 | | | | M13 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT |
| CHIPS FOLLY ROAD | 0080 | 69 | 26 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0081 | 69 | 27 | QFARM | | | M13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0081 | 69 | 30 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0081 | 69 | 31 | | | | M13 | 15C | STATE OF NEW JERSEY |
| CHIPS FOLLY ROAD | 0081 | 69 | 34 | | | | | 15C | NJ D.E.P. |
| 63 CHIPS FOLLY ROAD | 0080 | 69 | 21 | | | | M13 | 3A | MAATJE, CHARLES J |
| 100 CHIPS FOLLY ROAD | 0080 | 69 | 27 | | | | M13 | 4A | LUDWIG, PAUL |
| 102 CHIPS FOLLY ROAD | 0081 | 69 | 35 | | | | M13 | 2 | LUDWIG, PAUL |
| CHURCH ST | 0025 | 30 | 2 | | | | 6 | 15D | ST PAULS METHODIST CHURCH |
| CHURCH ST | 0059 | 56 | 50.03 | | | | 08B | 1 | MAFFIA, JAMES |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| COAL ROAD | 0090 | 83 | 6 | | | | 23 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0090 | 83 | 7 | | | | 23 | 15C | NJ CONSERVATION FOUNDATION |
| COAL ROAD | 0091 | 83 | 11 | | | | 23 | 15C | STATE OF NEW JERSEY - D.E.P. |
| COAL ROAD | 0091 | 83 | 13 | | | | 23 | 15C | STATE OF NJ DEP |
| COAL ROAD | 0092 | 83 | 24 | | | | 23 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0092 | 83 | 26 | | | | 23 | 15C | STATE OF NEW JERSEY - DEP |
| COAL ROAD | 0092 | 84 | 2 | | | | 15 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0092 | 85 | 2 | | | | 16 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0094 | 94 | 4 | | | | M24 | 15C | STATE OF NEW JERSEY, DEP |
| COAL ROAD | 0095 | 96.06 | 2 | | | | M3A | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| COAL ROAD | 0095 | 96.06 | 3 | | | | M3A | 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL |
| COAL ROAD | 0095 | 96.06 | 4 | | | | M3A | 1 | CRICHTON, D TTL 361 |
| COAL ROAD LANDLOCKED | 0096 | 96.06 | 7 | | | | M3A | 1 | MCGOURLEY, WILLIAM F JR |
| COAL ROAD | 0098 | 96.06 | 55 | | | | 3A | 15C | STATE OF NEW JERSEY-DEPE |
| COAL ROAD | 0100 | 97.05 | 13 | | | | 29 | 15C | U S GOVERNMENT |
| COAL ROAD | 0100 | 98 | 5 | | | | M34 | 15C | U S GOVERNMENT |
| COAL ROAD | 0100 | 98 | 7 | | | | M34 | 15C | U S GOVERNMENT |
| COAL ROAD | 0100 | 98 | 8 | | | | M34 | 15C | U S GOVERNMENT |
| COAL ROAD | 0101 | 99 | 4 | | | | M32 | 15C | U S GOVERNMENT |
| COAL ROAD | 0101 | 99 | 8 | | | | 32 | 15C | STATE OF NJ C/O STANFORD |
| COAL ROAD | 0102 | 100 | 165 | | | | 28 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| COAL ROAD | 0102 | 100 | 169 | | | | 28 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| COAL RD | 0102 | 100 | 170 | | | | 28 | 15C | STATE OF NJ |
| COAL ROAD | 0102 | 100 | 171 | | | | 28 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| COAL ROAD | 0102 | 100 | 172 | | | | 28 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| COAL ROAD | 0111 | 112 | 1 | | | | 33 | 15C | U S GOVERNMENT |
| COAL ROAD | 0111 | 112 | 7 | | | | 33 | 15C | U S GOVERNMENT |
| COLBURN AVE | 0102 | 100 | 11 | | | | 28 | 15C | STATE OF NEW JERSEY- D E P |
| COUNTY LINE | 0099 | 97.05 | 3 | | | | M29 | 15C | US GOVERNMENT |
| COUNTY LINE | 0099 | 97.05 | 5 | | | | M29 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0100 | 98 | 1 | | | | M34 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0100 | 98 | 3 | | | | M34 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0100 | 98 | 4 | | | | M34 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0111 | 113 | 4 | | | | 37 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0111 | 113 | 7 | | | | 37 | 15C | U S GOVERNMENT |
| COUNTY LINE & ANDREWS RD | 0099 | 97.05 | 4 | | | | 29 | 15C | U S GOVERNMENT |
| CRAMER CREEK | 0003 | 2 | 19 | | | | 01 | 1 | LOVELAND, THELMA J |
| CRAMER'S CREEK | 0003 | 2 | 21 | | | | 01 | 1 | LOVELAND, THELMA |
| CRAMER'S CREEK | 0004 | 2 | 23 | | | | 01 | 1 | EVERGREEN ENVIR REAL EST HOLD, LLC |
| CRAMERS CREEK | 0018 | 15 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| CRAMERS CREEK | 0018 | 15 | 2 | | | | M02 | 1 | HIMMELSBACH, IRMA K |
| CRAMERS CREEK | 0018 | 16 | 1 | | | | M02 | 1 | CHAPMAN, WALTER H JR |
| CRAMERS CREEK | 0019 | 16 | 5 | | | | M02 | 1 | LOVELAND, THELMA J |
| CRAMERS CREEK | 0019 | 17 | 1 | | | | 01 | 1 | LOVELAND, THELMA J |
| CRANBERRY PT | 0080 | 69 | 22 | | | | M13 | 1 | WEBSTER, THEODORE L JR |
| CRANBERRY PT | 0080 | 69 | 25 | | | | M13 | 1 | WOLFSCHMIDT, SCOTT & TERESA |
| DANS BR ROAD | 0092 | 85 | 5 | | | | 16 | 15C | STATE OF NEW JERSEY - DEP |
| DANS BR ROAD | 0094 | 93 | 2 | | | | M24 | 15C | STATE OF NEW JERSEY - DEP |
| DANS BR ROAD | 0094 | 93 | 3 | | | | M24 | 15C | STATE OF NEW JERSEY -DEP |
| DANS BR ROAD | 0094 | 94 | 1 | | | | M24 | 15C | STATE OF NEW JERSEY -DEPT |
| DANS BR RD | 0095 | 95 | 3.04 | | | | M24 | 15C | STATE OF NEW JERSEY - DEP |
| DANS BRANCH ROAD | 0095 | 95 | 3.01 | | | | M24 | 15C | STATE OF NEW JERSEY - D E P |
| DANS THORO | 0022 | 27 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| DANS THORO | 0022 | 27 | 12 | | | | | 15C | UNITED STATES OF AMERICA |
| DANS THORO | 0023 | 27 | 12 | | | | | 15C | UNITED STATES OF AMERICA |
| DEAD CENTER OF BLOCK | 0102 | 100 | 168 | | | | 28 | 1 | ROSENCRANS, T % SAGE REALTY |
| DOUBLE CREEK | 0021 | 22 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| DOUBLE CREEK | 0021 | 22 | 2 | | | | M02 | 1 | GRANT, JOHN H |
| DOUBLE CREEK | 0021 | 23 | 4 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| DOUBLE CREEK | 0021 | 23 | 5 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| DOUBLE CREEK | 0021 | 23 | 6 | | | | M02 | 1 | GRANT, JOHN H |
| EDWARD'S CREEK | 0002 | 2 | 3 | | | | 01 | 1 | SEASHORE SUPPLY CO |
| 13 EVER READY ROAD | 0025 | 30 | 1 | | | | M06 | 4A | AMON REALTY LLC |
| 28 EVERREADY ROAD | 0024 | 29 | 7 | | | | M06 | 2 | EVERREADY SPORTSMAN CLUB % H RZOMP |
| FISH CREEK | 0024 | 28 | 8 | | | | M03 | 15C | UNITED STATES OF AMERICA |
| FISH CREEK | 0024 | 28 | 11 | | | | M03 | 15C | UNITED STATES OF AMERICA |
| N. FORK BUCK RUN | 0110 | 108 | 3 | | | | M30 | 15C | STATE OF NEW JERSEY |
| 8 FRANTZ LANE | 0005 | 5 | 1.01 | | | | M08A | 2 | FRITZ, AARON M & MALINDA A |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 11 FRANTZ LANE | 0003 | 2 | 10 | | | | 01 | 2 | WOLFF-LONG,V & LONG,J JR, J III & G |
| 18 FRANTZ LANE | 0005 | 5 | 1.02 | | | | 8A | 2 | SIDDONS, DONALD JR |
| FRENCHS LANE | 0056 | 56 | 20.03 | | | | M08B | 1 | CURRIE, JAMES H |
| 3 FRENCHS LANE | 0055 | 55 | 8 | | | | M08B | 2 | ATCOSTA, JOHN JR & KATHLEEN |
| 7 FRENCHS LANE | 0054 | 55 | 6 | | | | M08B | 2 | SHELBY, WILLIAM L SR & CYNTHIA L |
| 17 FRENCHS LANE | 0058 | 56 | 42 | | | | M08B | 2 | DILKS, GILBERT JR & MITCHELL, H A |
| 18 FRENCHS LANE | 0057 | 56 | 33.02 | | | | M08B | 2 | SNYDER, NANCY E |
| 22 FRENCHS LANE | 0057 | 56 | 31.04 | | | | M08B | 2 | PETERSON, NICHOLAS |
| 23 FRENCHS LANE | 0058 | 56 | 47 | | | | M08B | 2 | SEARS, JOHN H |
| 26 FRENCHS LANE | 0057 | 56 | 30.01 | | | | M08B | 2 | PND HOMES LLC |
| 27 FRENCHS LANE | 0058 | 56 | 48 | | | | M08B | 2 | ACKERMAN, DAVID A & DINA |
| 30 FRENCHS LANE | 0057 | 56 | 26.02 | | | | M08B | 2 | MATHIS, DOROTHY E |
| 36 FRENCHS LANE | 0057 | 56 | 20.04 | | | | M08B | 2 | SCHOONMAKER, DAVID & JOSEPHINE |
| GOLDECKER RD | 0079 | 69 | 6 | | | | 13 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| GOLDECKER ROAD | 0079 | 69 | 11 | | | | M13 | 1 | CRAIG, KIMBERLY A |
| GOLDECKER RD | 0079 | 69 | 14 | | | | | 15C | NEW JERSEY CONSERVATION FDN |
| GOLDECKER ROAD | 0080 | 69 | 20 | | | | 13 | 1 | DRISCOLL, PETER, DEIRDRE A & EVAN |
| 15 GOLDECKER ROAD | 0079 | 69 | 3 | | | | M13 | 2 | CRAIG, KIMBERLY A |
| 35 GOLDECKER ROAD | 0079 | 69 | 15.02 | | | | M13 | 2 | ANDERSON, ANDREW H |
| 37 GOLDECKER RD | 0079 | 69 | 15.04 | | | | M13 | 2 | HEALY, TERRANCE MARK |
| 39 GOLDECKER RD | 0080 | 69 | 15.05 | | | | M13 | 2 | BITZBERGER, CAROL A & JAN |
| 40 GOLDECKER ROAD | 0080 | 69 | 18 | | | | M13 | 2 | DRISCOLL, PETER E, DIERDRE A & EVAN |
| 41 GOLDECKER ROAD | 0080 | 69 | 16 | | | | M13 | 2 | MORGAN, STEPHEN B |
| GOOSE POND | 0059 | 57 | 6 | | | | M08 | 1 | O'GRADY, MATTHEW T & ZAZENSKI, E S |
| GOOSE POND | 0059 | 57 | 7 | | | | M08 | 1 | SO,SIU L & CHIU,WAI F |
| GOOSE POND | 0064 | 57 | 67 | | | | M08 | 15C | STATE OF NEW JERSEY-DEPE |
| GOOSE POND | 0064 | 57 | 68 | | | | M08 | 15C | NEW JERSEY DEP |
| EAST GREENBUSH ROAD | 0040 | 38 | 3 | | | | M09 | 1 | TAYLOR, PAUL & VIRGINIA |
| EAST GREENBUSH ROAD | 0040 | 38 | 6 | | | | M09 | 1 | MATHIS, AUSTIN |
| EAST GREENBUSH ROAD | 0040 | 38 | 8.01 | | | | M09 | 2 | MILLER, JERRY A |
| EAST GREENBUSH ROAD | 0042 | 39 | 4 | | | | M09 | 1 | KRISTA, KENNETH J |
| EAST GREENBUSH ROAD | 0042 | 40 | 9 | | | | M08C | 1 | MANNEY, CARLA |
| 7 EAST GREENBUSH ROAD | 0042 | 40 | 10 | | | | 8C | 2 | COMIS, SUSAN & JAMES |
| 13 EAST GREENBUSH ROAD | 0042 | 40 | 6.01 | | | | M08C | 2 | MILLER, JAROD M & AMANDA P |
| 14 EAST GREENBUSH ROAD | 0041 | 38 | 15 | | | | M09 | 2 | BAYVIEW GUN CLUB INC, |
| 27 EAST GREENBUSH ROAD | 0041 | 39 | 1 | | | | M09 | 3A | MORAN, MICHAEL M & KIMBERLY C |
| 27 EAST GREENBUSH ROAD | 0041 | 39 | 1 | QFARM | | | | 3B | MORAN, MICHAEL M & KIMBERLY C |
| 30 EAST GREENBUSH ROAD | 0041 | 38 | 13.01 | | | | M09 | 2 | MCKEON, WILLIAM & JANINE |
| 30 EAST GREENBUSH ROAD | 0041 | 38 | 13.02 | | | | 09 | 2 | BORIO, JOSEPH & SHARON |
| 31 EAST GREENBUSH ROAD | 0041 | 39 | 2 | | | | M09 | 2 | MCKERNAN, JOHN & MARY |
| 36 EAST GREENBUSH ROAD | 0041 | 38 | 12 | | | | M09 | 2 | CHESNEY, ROBIN |
| 39 EAST GREENBUSH ROAD | 0041 | 39 | 3 | | | | M09 | 2 | ADAMS, JUSTIN R |
| 42 EAST GREENBUSH ROAD | 0041 | 38 | 11 | | | | 09 | 15C | BASS RIVER TOWNSHIP |
| 46 EAST GREENBUSH ROAD | 0040 | 38 | 10 | | | | M09 | 2 | WHICKER, DANA N |
| 50 EAST GREENBUSH ROAD | 0040 | 38 | 9 | | | | M09 | 2 | ROBINSON, WILLIAM & DEBRA G. |
| 56 EAST GREENBUSH ROAD | 0040 | 38 | 5 | | | | M09 | 2 | STORY, ZACHARY & ALLISON |
| 58 EAST GREENBUSH ROAD | 0040 | 38 | 4 | | | | M09 | 2 | BILGER, FRANCES |
| 106 EAST GREENBUSH ROAD | 0045 | 45 | 1 | | | | M09 | 2 | HORAY, DENNIS & APRIL |
| 111 EAST GREENBUSH ROAD | 0044 | 43 | 13 | | | | M09 | 2 | NOTTINGHAM GUNCLUB % FRANK KLEIN |
| 118 EAST GREENBUSH ROAD | 0045 | 48 | 2 | | | | M09 | 15C | STATE OF NJ DEP |
| WEST GREENBUSH ROAD | 0043 | 43 | 1 | | | | M09 | 15C | NEW JERSEY HIGHWAY AUTHORITY |
| WEST GREENBUSH ROAD | 0045 | 49 | 1.01 | | | | M09 | 1 | CONKLIN,JOHN P & JUSTINE E |
| WEST GREENBUSH ROAD | 0045 | 49 | 1.02 | | | | M09 | 1 | HARVEY, CAROL MCCOMB |
| 41 WEST GREENBUSH ROAD | 0045 | 49 | 2.01 | | | | 9 | 2 | AMON, WILLIAM G |
| 55 WEST GREENBUSH ROAD | 0045 | 49 | 2.02 | | | | 9 | 2 | JONES, STEPHEN & ROTH-JONES, DONNA |
| 56 WEST GREENBUSH ROAD | 0043 | 43 | 2.04 | | | | M09 | 2 | WETMORE, MARK A |
| 61 WEST GREENBUSH ROAD | 0046 | 49 | 3.02 | | | | 9 | 2 | SPRAGUE, ADAM & AIMEE |
| 62 WEST GREENBUSH ROAD | 0043 | 43 | 2.03 | | | | M09 | 2 | FRUTIGER, JOANNA AND CHARLES |
| 63 WEST GREENBUSH ROAD | 0045 | 49 | 3.01 | | | | M09 | 2 | BROWER, CHRISTOPHER & EILEEN A |
| 64 WEST GREENBUSH ROAD | 0043 | 43 | 5 | | | | M09 | 2 | RUFFO,CINDY |
| 66 WEST GREENBUSH ROAD | 0043 | 43 | 2.02 | | | | M09 | 3A | RUFFO, HOWARD MICHAEL & CINDY ANN |
| 66 WEST GREENBUSH ROAD | 0043 | 43 | 2.02 | QFARM | | | 09 | 3B | RUFFO, HOWARD MICHAEL & CINDY ANN |
| 67 WEST GREENBUSH RD | 0046 | 49 | 5.03 | | | | | 2 | ROWEN, ROBERT & MARY |
| 68 WEST GREENBUSH ROAD | 0044 | 43 | 7.04 | | | | | 2 | BROWN,DONALD G II & JAMIE L |
| 70 WEST GREENBUSH RD | 0043 | 43 | 7.03 | | | | | 2 | JENKINS, SARA |
| 72 WEST GREENBUSH RD | 0043 | 43 | 7.02 | | | | | 2 | MUSCO, JOHN JR |
| 73 WEST GREENBUSH ROAD | 0046 | 49 | 5.02 | | | | M09 | 2 | MANNEY, CARLA |
| 74 WEST GREENBUSH RD | 0043 | 43 | 7.01 | | | | | 2 | PASSARETTI, JOSEPH J SR & DELORES |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|--------------------------------------|
| 77 WEST GREENBUSH RD | 0046 | 49 | 5.01 | | | | | 2 | OLIVA, CHRISTOPHER |
| 81 WEST GREENBUSH ROAD | 0046 | 49 | 6.04 | | | | M09 | 2 | MARTIN, KENNETH |
| 82 WEST GREENBUSH ROAD | 0044 | 43 | 8.04 | | | | M09 | 2 | WALKER, ANDREW & GINA |
| 88 WEST GREENBUSH ROAD | 0044 | 43 | 8.02 | | | | 9 | 2 | BEAMER, JEANNETTE |
| 90 WEST GREENBUSH ROAD | 0044 | 43 | 8.03 | | | | M09 | 2 | MASSOTTO, JOHN |
| 91 W GREENBUSH ROAD | 0046 | 49 | 6.01 | | | | M09 | 2 | BELK, ROBERT & MARY JANE |
| 95 WEST GREENBUSH ROAD | 0046 | 49 | 6.02 | | | | M09 | 2 | THOROFARE GUN CLUB % JOHN MCCARSON |
| 96 WEST GREENBUSH ROAD | 0044 | 43 | 8.01 | | | | 9 | 2 | PETT, DIANNE |
| 100 WEST GREENBUSH ROAD | 0044 | 43 | 9 | | | | M09 | 2 | FIRTH, JEFFREY & ROBYN |
| 101 WEST GREENBUSH ROAD | 0047 | 49 | 13.07 | | | | M09 | 2 | WALDROP, DONETTA K |
| 102 WEST GREENBUSH ROAD | 0044 | 43 | 10.02 | | | | 09 | 2 | TALLY, TODD M & CHRISTINE J |
| 103 WEST GREENBUSH ROAD | 0047 | 49 | 13.06 | | | | M09 | 1 | GANT, DONALD P & ROSEMARY SWEENEY |
| 105 WEST GREENBUSH ROAD | 0047 | 49 | 13.05 | | | | | 1 | CHINDO PROPERTIES, LLC |
| 106 WEST GREENBUSH ROAD | 0044 | 43 | 10.01 | | | | M09 | 2 | JAECKEL, GREGORY & PATRICIA |
| 107 WEST GREENBUSH RD | 0046 | 49 | 8 | | | | M09 | 2 | CONWAY, C L & SHERIDAN, J C III |
| 118 WEST GREENBUSH ROAD | 0044 | 43 | 11 | | | | M09 | 2 | DELOIS, MARY |
| 121 WEST GREENBUSH ROAD | 0046 | 49 | 9 | | | | M09 | 3A | MANCINI, ROBERT |
| 121 WEST GREENBUSH ROAD | 0046 | 49 | 9 | QFARM | | | 09 | 3B | MANCINI, ROBERT |
| 131 WEST GREENBUSH ROAD | 0046 | 49 | 10 | | | | M09 | 2 | CRAMER, MARY E EST % WISEMAN |
| 132 WEST GREENBUSH ROAD | 0044 | 43 | 12 | | | | M09 | 2 | CRAMER, MARY EST % R WISEMAN |
| 135 WEST GREENBUSH ROAD | 0047 | 49 | 11.01 | | | | M09 | 1 | GRIFFITHS, ROBERT & WENDY |
| 139 WEST GREENBUSH ROAD | 0047 | 49 | 11.02 | | | | | 2 | GRIFFITHS, ROBERT & WENDY |
| HAMILTON ROAD | 0085 | 77 | 21 | | | | M21 | 15C | STATE OF NEW JERSEY-D.E.P. |
| HAMMONTON ROAD | 0006 | 6 | 7 | | | | M08A | 1 | MCKINNEY, RICHARD & BARBARA |
| HAMMONTON ROAD | 0062 | 57 | 50 | | | | M08A | 1 | O'GRADY, MATTHEW T & ZAZENSKI, E S |
| HAMMONTON ROAD | 0062 | 57 | 52 | | | | M08A | 15C | TOWNSHIP OF BASS RIVER |
| HAMMONTON ROAD | 0062 | 57 | 53 | | | | M08A | 2 | CRAMER, THOMAS & JUDITH |
| HAMMONTON ROAD | 0063 | 57 | 58.01 | | | | M08 | 1 | SYNARSKI, MATTHEW |
| HAMMONTON ROAD | 0063 | 57 | 59.01 | | | | M08 | 1 | PAINTER, DUDLEY E III |
| HAMMONTON ROAD | 0063 | 57 | 59.03 | | | | M08 | 1 | KRAYNAK, WILLIAM B JR |
| HAMMONTON ROAD | 0063 | 57 | 61 | | | | M08 | 1 | ZIWICZWN, E %CHARLOTTE ZIWICZYN SENG |
| HAMMONTON ROAD | 0064 | 57 | 70 | QFARM | | | 08 | 3B | CHANDLER, PAUL & MARIE |
| HAMMONTON ROAD | 0064 | 57 | 71 | QFARM | | | M08 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0064 | 57 | 72 | QFARM | | | M08 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0065 | 58 | 10 | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0066 | 58 | 20 | | | | M08A | 1 | SAVITSKY % NOAH LOHSEN |
| HAMMONTON ROAD | 0066 | 58 | 21 | | | | M08A | 1 | UNKNOWN, % DOLORES WALKER |
| HAMMONTON ROAD | 0066 | 59 | 1 | | | | M07 | 15C | STATE OF NEW JERSEY-DEP |
| HAMMONTON ROAD | 0066 | 59 | 2 | | | | M07 | 15C | STATE OF NEW JERSEY-DEP |
| HAMMONTON ROAD | 0066 | 59 | 5.01 | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0066 | 59 | 5.02 | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0066 | 59 | 6 | | | | M07 | 1 | STORY, JOHN W. |
| HAMMONTON ROAD | 0067 | 60 | 5.02 | | | | M07 | 1 | MASTAY, JOHN S III & SARA JANE |
| HAMMONTON ROAD | 0067 | 60 | 9.01 | | | | M07 | 15C | STATE OF NEW JERSEY-DEP |
| HAMMONTON ROAD | 0067 | 60 | 10 | | | | M07 | 15C | STATE OF NEW JERSEY - DEP |
| HAMMONTON ROAD | 0067 | 61 | 5.06 | | | | 07 | 1 | HOMMEL, RONALD & DEBORAH |
| HAMMONTON ROAD | 0068 | 61 | 5.08 | | | | 07 | 1 | HOMMEL, RONALD & DEBORAH |
| HAMMONTON ROAD | 0068 | 62 | 1 | | | | M07 | 1 | STORY, JUNE |
| HAMMONTON ROAD | 0068 | 62 | 4 | | | | M07 | 1 | MCGOURLEY, WILLIAM F JR |
| HAMMONTON ROAD | 0071 | 63.01 | 37.04 | | | | M11 | 15C | STATE OF NEW JERSEY |
| HAMMONTON ROAD-REAR | 0065 | 58 | 8 | | | | 07 | 2 | BELK, JAMES W. & KAREN |
| HAMMONTON RR | 0007 | 6 | 13.03 | | | | | 1 | SPAGNOLA, PATRICK |
| HILLSIDE AVENUE | 0006 | 5 | 4.02 | | | | 8A | 1 | HAVILAND, ROBERT R & VICKI LYN |
| HILLSIDE AVE | 0007 | 6 | 15 | | | | 08A | 15E | THE NEW GREYNA OLD HOME SOCIETY, INC |
| 10 HILLSIDE AVE | 0007 | 6 | 13.01 | | | | | 2 | ZDON, STANLEY JR & DOREEN L |
| 15 HILLSIDE AVENUE | 0006 | 5 | 4.01 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |
| 20 HILLSIDE AVENUE | 0007 | 6 | 16 | | | | M08A | 2 | VAN WYCK, JASON |
| 21 HILLSIDE AVENUE | 0006 | 5 | 3.02 | | | | 8A | 2 | HAVILAND, R |
| 24 HILLSIDE AVENUE | 0006 | 6 | 1 | | | | M08A | 2 | MILLER, EDWARD & ELIZABETH |
| 25 HILLSIDE AVENUE | 0006 | 5 | 3.01 | | | | M08A | 2 | RIDGLEY, CHESTER T & THERESA M |
| HOLDEN AVE & SHAMONG RD | 0103 | 101 | 5 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| HOLDEN AVENUE | 0103 | 101 | 7 | | | | M21A | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| HOLDEN AVENUE | 0106 | 103.01 | 200 | | | | 26 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| HOLDEN AVE | 0106 | 103.01 | 201 | | | | 26 | 15C | TOWNSHIP OF BASS RIVER |
| HOLDEN AVENUE | 0106 | 103.01 | 202 | | | | 26 | 15C | STATE OF NEW JERSEY, DEP |
| HOLDEN AVENUE | 0106 | 103.01 | 206 | | | | 26 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC |
| HOLDEN AVENUE | 0106 | 103.01 | 210 | | | | 26 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| HOLDEN AVENUE | 0106 | 103.01 | 213 | | | | 26 | 15C | THE NEW JERSEY NATURAL LANDS TRUST |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| HOLDEN AVENUE | 0106 | 103.01 | 214 | | | | 26 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC |
| 43 ISHMAEL ROAD | 0035 | 34 | 3.01 | | | | | 3A | STEVENS, ALBERT & MARY ANN |
| 43 ISHMAEL ROAD | 0035 | 34 | 3.01 | QFARM | | | | 3B | STEVENS, ALBERT & MARY ANN |
| 45 ISHMAEL ROAD | 0035 | 34 | 3.02 | | | | | 2 | WILSON, THERESA R |
| 47 ISHMAEL ROAD | 0035 | 34 | 3.03 | QFARM | | | | 3B | MANARESI, EVAN & KRISTYN |
| 48 ISHMAEL ROAD | 0035 | 35 | 2 | | | | M12 | 1 | HAGEN, RALPH P |
| 49 ISHMAEL ROAD | 0035 | 34 | 3.04 | | | | | 3A | MANARESI, EVAN & KRISTYN |
| 51 ISHMAEL ROAD | 0035 | 34 | 7 | | | | M12 | 2 | DICKERSON, GEORGE & BEVERLY |
| 52 ISHMAEL ROAD | 0036 | 35 | 3 | | | | M12 | 2 | DUYM, MARK J & HEATHER CRAWFORD |
| 450 ISHMAEL ROAD | 0035 | 34 | 8 | | | | M12 | 4A | COASTAL CAMPSITES, LLC |
| IVES BRANCH | 0077 | 67 | 2 | | | | M11 | 4A | KASCO LEASING LLC |
| IVES BRANCH ROAD | 0077 | 67 | 3 | | | | 11 | 1 | KASCO LEASING LLC |
| IVES BRANCH ROAD | 0078 | 68 | 7 | | | | M13 | 1 | UNKNOWN TTL 569 CRAMER |
| IVES BRANCH ROAD | 0078 | 68 | 8 | | | | M13 | 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL |
| IVES BRANCH ROAD | 0081 | 73.01 | 5.01 | | | | M19 | 15C | STATE OF NJ DEP |
| IVES BRANCH ROAD | 0083 | 74 | 2 | | | | M20 | 15C | STATE OF NJ DEP |
| IVES BRANCH RD | 0084 | 75 | 9 | | | | 20 | 15C | STATE OF N J |
| IVES BRANCH ROAD | 0084 | 76 | 1 | QFARM | | | 14 | 3B | LUDWIG, PAUL |
| IVES BRANCH | 0084 | 76 | 8 | | | | M14 | 15F | THE NATURE CONSERVANCY |
| IVES BRANCH RD | 0084 | 76 | 9 | | | | 14 | 15C | STATE OF NEW JERSEY, D.E.P. |
| IVES BRANCH RD | 0084 | 76 | 10.01 | | | | 14 | 15C | STATE OF NEW JERSEY, D.E.P. |
| IVES BRANCH | 0086 | 77 | 41 | | | | M21 | 15C | STATE OF NEW JERSEY, DEP |
| IVES BRANCH | 0086 | 77 | 49 | | | | M21 | 15C | STATE OF NEW JERSEY D.E.P. |
| IVES BRANCH | 0087 | 77 | 52 | | | | M21 | 15C | STATE OF NEW JERSEY- D.E.P. |
| IVY PLACE | 0107 | 103.02 | 50 | | | | M26A | 15C | TOWNSHIP OF BASS RIVER |
| JENKINS ROAD | 0114 | 116 | 16 | | | | M40 | 15C | STATE OF NJ DEP |
| JENKINS ROAD | 0114 | 116 | 18.01 | | | | M40 | 15C | STATE OF NEW JERSEY-DEPE |
| JENKINS ROAD | 0114 | 117 | 2.01 | | | | M39 | 15C | STATE OF NEW JERSEY -D.E.P. |
| JERICO RD | 0027 | 31.01 | 10.02 | | | | 1 | | TRIDENT INVESTORS LLC |
| 98 JERICO ROAD | 0034 | 31.06 | 26.01 | | | | M10A | 2 | MCAULEY, DANIEL P |
| 99 JERICO ROAD | 0026 | 31.01 | 10.01 | | | | 10A | 2 | FODER, KEVIN C & BARBARA |
| 100 JERICO ROAD | 0034 | 31.06 | 26.02 | | | | 1 | | TRIDENT INVESTORS LLC |
| 102 JERICO ROAD | 0034 | 31.06 | 25 | | | | M10A | 2 | AULFFO, DOMINICK R & DORIS |
| 103 JERICO ROAD | 0027 | 31.01 | 11 | | | | 10A | 2 | SCHAVLAY, JEFFREY A & DAWN |
| 104 JERICO ROAD | 0034 | 31.06 | 24 | | | | M10A | 2 | 34 RIVIERA, LLC |
| 105 JERICO ROAD | 0027 | 31.01 | 12 | | | | 10A | 2 | FORGACH, GRACE E. |
| 106 JERICO ROAD | 0034 | 31.06 | 23 | | | | M10A | 2 | FORGACH, KRISTAL E & KIMBERLY R L/E |
| 107 JERICO ROAD | 0027 | 31.01 | 13 | | | | 10A | 2 | HAYE, EDWARD MEAD&GROFF, CHRISTY A |
| 108 JERICO ROAD | 0034 | 31.06 | 22 | | | | M10A | 2 | OSBORNE, ERIC |
| 109 JERICO ROAD | 0027 | 31.01 | 14 | | | | M10A | 2 | CARNEY, JARED D |
| 110 JERICO ROAD | 0034 | 31.06 | 21 | | | | M10A | 2 | HAYEK, BARBARA A. |
| 112 JERICO ROAD | 0031 | 31.03 | 46 | | | | 10A | 2 | MARTIN, KIRSTEN |
| 113 JERICO ROAD | 0027 | 31.01 | 15 | | | | 10A | 2 | MCCUE, DANIEL C & DENISE A |
| 114 JERICO ROAD | 0031 | 31.03 | 45 | | | | M10A | 2 | BAUMAN, FRANK JR |
| 115 JERICO ROAD | 0029 | 31.02 | 1 | | | | 10A | 2 | MCCLURE, DOUGLAS |
| 116 JERICO ROAD | 0031 | 31.03 | 44 | | | | M10A | 2 | DOMB, JOSEPH |
| 117 JERICO ROAD | 0029 | 31.02 | 2 | | | | M10A | 2 | BAZEL, JAMES J |
| 118 JERICO ROAD | 0031 | 31.03 | 43 | | | | M10A | 2 | MICHEL, TAYLOR |
| 119 JERICO ROAD | 0029 | 31.02 | 3 | | | | 10A | 2 | TARYANI, CHRISTOPHER |
| 120 JERICO ROAD | 0031 | 31.03 | 42 | | | | M10A | 2 | BARA, BOBBIE LYNN |
| 121 JERICO ROAD | 0029 | 31.02 | 4 | | | | 10A | 2 | NIZIOLEK, DAVID |
| 122 JERICO ROAD | 0031 | 31.03 | 41 | | | | M10A | 2 | KNEUER, LEEANN |
| 123 JERICO ROAD | 0029 | 31.02 | 5 | | | | 10A | 2 | LENNON, SHARON J |
| 124 JERICO ROAD | 0031 | 31.03 | 40 | | | | M10A | 2 | LUPTON, GEORGE |
| 125 JERICO ROAD | 0029 | 31.02 | 6 | | | | 10A | 2 | SUTTON-EVANS, CHRISTINA & EVANS, M |
| 126 JERICO ROAD | 0031 | 31.03 | 39 | | | | 10A | 2 | BAUMAN, FRANK JR |
| 127 JERICO ROAD | 0029 | 31.02 | 7 | | | | 10A | 2 | GREIS, DAVID |
| 128 JERICO ROAD | 0031 | 31.03 | 38 | | | | 10A | 2 | BAUMAN, FRANK JR |
| 129 JERICO RD | 0029 | 31.02 | 8 | | | | 10A | 2 | WARE, DANIEL J |
| 130 JERICO ROAD | 0031 | 31.03 | 37 | | | | 10A | 2 | RACIOPPI, SUSAN |
| JOBS CREEK | 0022 | 25 | 2 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| 1 LAUREL LANE | 0073 | 63.03 | 1 | | | | 11A | 2 | TRUMBOWER, CHARLES A |
| 2 LAUREL LANE | 0073 | 63.04 | 2 | | | | 11A | 2 | MARION, KENNETH |
| 3 LAUREL LANE | 0073 | 63.03 | 2 | | | | 11A | 2 | WILT, DEBORAH |
| 4 LAUREL LANE | 0073 | 63.04 | 4 | | | | 11 | 2 | COWPERTHWAIT, DOUGLAS S & BEVERLY |
| LEEKTOWN ROAD | 0068 | 63.01 | 2 | | | | M11 | 15C | NEW JERSEY CONSERVATION FDN |
| LEEKTOWN ROAD | 0068 | 63.01 | 4 | | | | M11 | 15C | STATE OF NEW JERSEY D.E.P. |
| LEEKTOWN ROAD | 0068 | 63.01 | 5 | | | | M11 | 1 | KASCO LEASING LLC |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|---------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|--------------------------------------|
| LEEK TOWN ROAD | 0068 | 63.01 | 6 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEK TOWN ROAD | 0068 | 63.01 | 7 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEK TOWN ROAD | 0068 | 63.01 | 8 | | | | M11 | 1 | DIACO GIANNIS, DEMETRIOS & ANASTASIO |
| LEEK TOWN ROAD | 0068 | 63.01 | 9 | | | | M11 | 15C | NJ DEPT. OF ENVIR. PROTECTION |
| LEEK TOWN ROAD | 0069 | 63.01 | 10 | | | | M11 | 1 | PHILIP, J R & LEONARD, HENRY T TSTS |
| LEEK TOWN ROAD | 0069 | 63.01 | 11 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| LEEK TOWN ROAD | 0069 | 63.01 | 13 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| LEEK TOWN ROAD | 0069 | 63.01 | 14 | | | | M11 | 1 | FURY, TIMOTHY M & HELLINGS, JOANNE |
| LEEK TOWN ROAD | 0069 | 63.01 | 18 | | | | M11 | 1 | ALTOBELLI, LOUIS H JR |
| LEEK TOWN ROAD | 0069 | 63.01 | 20.04 | | | | M11 | 1 | COPE, DEBORAH BUZBY |
| LEEK TOWN ROAD | 0069 | 63.01 | 20.05 | | | | M11 | 15C | STATE OF NEW JERSEY, D.E.P. |
| LEEK TOWN ROAD | 0070 | 63.01 | 25.02 | | | | M11 | 1 | COPE, DEBORAH BUZBY |
| LEEK TOWN RD | 0074 | 64 | 3 | | | | 11 | 1 | HAMMONDS, T & H & MCGOLDRICK, R |
| LEEK TOWN ROAD | 0075 | 64 | 9 | | | | M11 | 15C | STATE OF NEW JERSEY |
| LEEK TOWN ROAD | 0075 | 64 | 11 | | | | M11 | 15C | STATE OF NEW JERSEY DEP |
| LEEK TOWN ROAD | 0076 | 67 | 1 | | | | M11 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| LEEK TOWN ROAD | 0077 | 67 | 10 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEK TOWN ROAD | 0077 | 67 | 11 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEK TOWN ROAD | 0077 | 67 | 12 | | | | M11 | 15C | ST OF NJ DEPT OF ENVIRONMENTAL PROT |
| LEEK TOWN ROAD | 0077 | 67 | 13 | | | | M11 | 1 | DIACO GIANNIS, DEMETRIOS & ANASTASIO |
| LEEK TOWN ROAD | 0077 | 67 | 16 | | | | M11 | 15C | NJ CONSERVATION FOUNDATION |
| LEEK TOWN ROAD | 0077 | 67 | 17 | | | | M11 | 15C | NJ CONSERVATION FOUNDATION |
| LEEK TOWN ROAD | 0077 | 67 | 18 | | | | M11 | 1 | KOBLENSKY, PHILIP & ELAYNE |
| LEEK TOWN ROAD | 0078 | 67 | 21 | | | | M11 | 1 | LURIE, HERBERT |
| LEEK TOWN ROAD | 0078 | 67 | 26.02 | | | | | 4A | WINKLE, RICHARD H SR & ANTOINETTE |
| LEEK TOWN ROAD | 0078 | 68 | 1 | | | | M13 | 15C | NEW JERSEY CONSERVATION FDN |
| LEEK TOWN ROAD | 0079 | 69 | 9.02 | | | | 13 | 15E | OLD BRIDGEPORT MEMORIAL SOCIETY |
| 1 LEEK TOWN ROAD | 0079 | 69 | 7 | | | | M13 | 2 | PENNELL, GEORGE W |
| 2 LEEK TOWN ROAD | 0067 | 61 | 1 | | | | M07 | 2 | EICHINGER, STEPHEN H |
| 124 LEEK TOWN ROAD | 0069 | 63.01 | 15 | | | | M11 | 2 | FURY, TIMOTHY M & HELLINGS, JOANNE |
| 138 LEEK TOWN ROAD | 0069 | 63.01 | 17 | | | | M11 | 2 | PEARCE, STEPHANIE |
| 143 LEEK TOWN ROAD | 0078 | 67 | 22 | | | | M11 | 4A | ALTOBELLI, LOUIS H JR |
| 144 LEEK TOWN ROAD | 0069 | 63.01 | 20.03 | | | | M11 | 2 | MAGGITT, DONNA MARIE |
| 148 LEEK TOWN ROAD | 0069 | 63.01 | 20.02 | | | | M11 | 2 | WALTON, ROBERT |
| 151 LEEK TOWN ROAD | 0069 | 63.01 | 21 | | | | M11 | 2 | COPE, DAVID & BUZBY-COPE, DEBORAH |
| 156 LEEK TOWN ROAD | 0070 | 63.01 | 25.01 | | | | M11 | 2 | HEALEY, JAMES |
| 159 LEEK TOWN ROAD | 0078 | 67 | 25.02 | | | | 11 | 2 | SCHOOLS, SCOTT |
| 161 LEEK TOWN RD | 0078 | 67 | 25.01 | | | | M11 | 2 | COPE, DAVID J & BUZBY-COPE, DEBORAH |
| 161 LEEK TOWN ROAD | 0078 | 67 | 26.01 | | | | M11 | 2 | COPE, DAVID J & BUZBY-COPE, DEBORAH |
| 163 LEEK TOWN ROAD | 0076 | 65 | 1 | | | | M15 | 4A | M HARRIS 5 CO, |
| 164 LEEK TOWN ROAD | 0070 | 63.01 | 27 | | | | M11 | 2 | LOGAN ROD & GUN % MIKE CRIMALDI |
| 166 LEEK TOWN ROAD | 0070 | 63.01 | 28.01 | | | | M11 | 2 | PHILLIPS, LAURA LEE |
| 211 LEEK TOWN ROAD | 0076 | 65 | 3.01 | | | | M15 | 2 | LANCSAK, HELEN & MAJEWSKI, RICHARD |
| LEEPA LANE | 0002 | 2 | 5 | QFARM | | PP&V | 01 | 3B | COWPERTHWAIT, DOUGLAS A & JENNA M |
| 24 LEEPA LANE | 0002 | 2 | 5 | | | PP&V | 01 | 3A | COWPERTHWAIT, DOUGLAS A & JENNA M |
| LEEPA'S LANE | 0002 | 2 | 6 | QFARM | | | 01 | 3B | COWPERTHWAIT, DOUGLAS A & JENNA M |
| LEEPA'S LANE | 0003 | 2 | 8 | QFARM | | | 01 | 3B | COWPERTHWAIT, DOUGLAS AND JENNA |
| LEEPA'S LANE | 0003 | 2 | 9 | | | | 01 | 1 | SEIGER, BARBARA A |
| LITTLE EGG LINE | 0116 | 120 | 21.01 | | | | 42 | 15C | STATE OF NJ DEPT OF ENVIR PROT |
| LOVELAND'S LANE | 0005 | 5 | 2 | | | | M08A | 1 | CRUZ, JUDITH MC MAINS |
| LOVELAND'S THORO | 0003 | 2 | 20 | | | | 01 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT |
| LOVELAND'S THORO | 0004 | 2 | 24 | | | | 01 | 1 | LOVELAND, THELMA J |
| LOVELAND'S THORO | 0018 | 15 | 3 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| LOVELAND'S THORO | 0018 | 15 | 4 | | | | M02 | 1 | BELL, WESLEY |
| LOVELAND'S THORO | 0019 | 16 | 2 | | | | M02 | 1 | BELL, WESLEY |
| LOVELAND'S THORO | 0019 | 16 | 3 | | | | M02 | 15C | STATE OF NJ DEP |
| LOVELAND'S THORO | 0019 | 16 | 4 | | | | M02 | 1 | MERKLE, WILLIAM H |
| 6 LOVELANDS LANE | 0066 | 58 | 18 | | | | M08A | 2 | GORDON, JOSEPH B |
| 7 LOVELANDS LANE | 0006 | 6 | 4 | | | | M08A | 2 | DOHERTY, CLARE |
| 13 LOVELANDS LANE | 0006 | 6 | 3 | | | | M08A | 15F | WALKER, WAYNE & BAMBI |
| 14 LOVELANDS LANE | 0065 | 58 | 17 | | | | M08A | 2 | DOHERTY, SCOTT A |
| 18 LOVELANDS LANE | 0002 | 2 | 1.03 | | | | 01 | 1 | ADAMS, WILLIAM R & BONNIE J |
| 20 LOVELANDS LANE | 0002 | 2 | 1.06 | | | | 01 | 2 | ADAMS, BONNIE J & WILLIAM R |
| LOVELANDS THORO | 0001 | 1 | 11 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| LOVELANDS THORO | 0001 | 1 | 14 | | | | 01 | 15C | STATE OF NJ DEP |
| LOVELANDS THOROFARE | 0001 | 1 | 15 | | | | 01 | 15C | UNITED STATES OF AMERICA |
| LOVELANDS THORO | 0001 | 1 | 17 | | | | 01 | 15C | STATE OF NEW JERSEY - DEPE |
| LOVELANDS THORO | 0002 | 1 | 18 | | | | 01 | 15C | STATE OF NEW JERSEY - DEPE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-----------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| LOVELANDS THORO | 0019 | 17 | 2 | | | | M01 | 1 | MERKLE, WILLIAM H |
| LOVELANDS THORO | 0019 | 18 | 4.03 | | | | M01 | 1 | WOODWORTH, D & LINDSTROM, JOHN W JR |
| LOVELANDS THORO | 0019 | 19 | 1 | | | | M02 | 15C | STATE OF NJ DEP |
| LOVELANDS THORO | 0019 | 19 | 2 | | | | M02 | 1 | MERKLE, WILLIAM H |
| NORTH MAPLE AVENUE | 0048 | 50 | 2 | | | | 9 | 15C | BASS RIVER TOWNSHIP |
| NORTH MAPLE AVENUE | 0051 | 54 | 2 | | | | M08B | 1 | LUSTBADER, LESLIE, SHEILA, MONROE |
| N MAPLE AVE | 0051 | 54 | 6.02 | | | | | 1 | UNKNOWN |
| NORTH MAPLE AVE | 0057 | 56 | 21 | | | | M08B | 1 | RUPINSKI, JAMES L |
| 3 NORTH MAPLE AVENUE | 0058 | 56 | 39 | | | | 8B | 15C | TOWNSHIP OF BASS RIVER |
| 5 NORTH MAPLE AVENUE | 0058 | 56 | 38 | | | | 8B | 15F | VOL FIRE CO |
| 10 NORTH MAPLE AVENUE | 0051 | 54 | 3.01 | | | | M08B | 15C | BASS RIVER TOWNSHIP |
| 11 NORTH MAPLE AVENUE | 0058 | 56 | 36 | | | | 8B | 4A | MAPLE RIVER, LLC |
| 11 NORTH MAPLE AVENUE | 0058 | 56 | 37 | | | | 8B | 4A | MAPLE RIVER, LLC |
| 13 NORTH MAPLE AVENUE | 0058 | 56 | 34 | | | | M08B | 2 | MCGEACH, DAVID G & LISA A |
| 14 NORTH MAPLE AVENUE | 0051 | 54 | 4 | | | | M08B | 2 | SWANSEEN, KARL & DEBORAH |
| 14 NORTH MAPLE AVENUE | 0059 | 57 | 4 | | | | M08 | 15C | STATE OF NEW JERSEY - D E P |
| 16 NORTH MAPLE AVENUE | 0051 | 54 | 5 | | | | M08B | 2 | BROWN, JAMES F III |
| 17 NORTH MAPLE AVENUE | 0057 | 56 | 31.03 | | | | 08B | 15D | FIRST PRESBYTERIAN CHURCH |
| 18 NORTH MAPLE AVENUE | 0051 | 54 | 6.01 | | | | M08B | 2 | MCGEACH, LINDA B |
| 19 NORTH MAPLE AVENUE | 0057 | 56 | 31.02 | | | | 8B | 15D | FIRST PRESBYTERIAN CHURCH |
| 20 NORTH MAPLE AVENUE | 0051 | 54 | 7.01 | | | | M08B | 2 | NEUWEILER ARTHUR & TONYA |
| 21 NORTH MAPLE AVENUE | 0057 | 56 | 28 | | | | M08B | 2 | DOWNES, TRAVIS HARVEY |
| 22 NORTH MAPLE AVENUE | 0052 | 54 | 8 | | | | M08B | 2 | NEUWEILER, ARTHUR & TONYA |
| 24 NORTH MAPLE AVENUE | 0052 | 54 | 9 | | | | M08B | 2 | JANNSCH JR, T & JANNSCH, HEIDI |
| 25 NORTH MAPLE AVENUE | 0057 | 56 | 27 | | | | M08B | 2 | GFROEHRER, EDWARD J |
| 26 NORTH MAPLE AVENUE | 0052 | 54 | 10 | | | | M08B | 2 | FOLLMER, DAVID & MAGDOLNA |
| 27 NORTH MAPLE AVENUE | 0057 | 56 | 26.01 | | | | M08B | 2 | BARTLETT, ANDREW |
| 28 NORTH MAPLE AVENUE | 0052 | 54 | 11 | | | | M08B | 2 | ZAZENSKI, EUGENE |
| 29 NORTH MAPLE AVENUE | 0057 | 56 | 25 | | | | M08B | 2 | BARTLETT, GEORGINE L L/E & EDWARD |
| 31 NORTH MAPLE AVENUE | 0057 | 56 | 23 | | | | M08B | 2 | SELLNER, COLIN & KAREN |
| 32 NORTH MAPLE AVENUE | 0051 | 53 | 2.01 | | | | 8B | 2 | BELK, ROBERT |
| 33 NORTH MAPLE AVENUE | 0057 | 56 | 22 | | | | M08B | 2 | PETERS, DENNIS J & GIOVANNA M |
| 34 NORTH MAPLE AVENUE | 0052 | 54 | 12 | | | | M08B | 2 | NUTT, GEORGE E & KELLI L |
| 35 NORTH MAPLE AVENUE | 0056 | 56 | 20.01 | | | | M08B | 2 | CLIFTON, SARAH |
| 36 NORTH MAPLE AVENUE | 0052 | 54 | 13 | | | | M08B | 2 | RUPINSKI, JAMES JR |
| 37 NORTH MAPLE AVENUE | 0056 | 56 | 19 | | | | M08B | 2 | SMITH II, DAVID S |
| 39 NORTH MAPLE AVENUE | 0056 | 56 | 18 | | | | M8B | 2 | ROSE, BONNIE |
| 41 NORTH MAPLE AVENUE | 0056 | 56 | 17 | | | | M08B | 1 | BASTIAN, DYLAN |
| 43 NORTH MAPLE AVENUE | 0056 | 56 | 16.03 | | | | M08B | 2 | MAURER, SHARON J |
| 44 NORTH MAPLE AVENUE | 0052 | 54 | 14 | | | | M08B | 2 | KING, DOUGLAS J AND WELCH, LAURIE A |
| 46 NORTH MAPLE AVENUE | 0052 | 54 | 16 | | | | M08B | 2 | HUBBS, GERALD C |
| 51 NORTH MAPLE AVENUE | 0061 | 57 | 32 | | | | M08C | 2 | HIGMAN, MICHAEL |
| 52 NORTH MAPLE AVENUE | 0049 | 52 | 1 | | | | 8C | 2 | SPECK, RONALD JR & DAWN M |
| 53 NORTH MAPLE AVENUE | 0061 | 57 | 31 | | | | M08C | 2 | GARRISON, DAVID G |
| 54 NORTH MAPLE AVENUE | 0049 | 52 | 2 | | | | 8C | 2 | SPECK, RONALD A JR & DAWN M |
| 55 NORTH MAPLE AVENUE | 0061 | 57 | 30 | | | | M08C | 2 | FLESCHE, WILLIAM & VIRGINIA |
| 59 N. MAPLE AVE | 0061 | 57 | 29 | | | | 08C | 1 | REVEN, CASEY |
| 64 NORTH MAPLE AVENUE | 0049 | 52 | 3 | | | | M08C | 2 | HOFFMAN, JAMES D |
| 65 NORTH MAPLE AVENUE | 0061 | 57 | 28 | | | | M08C | 2 | DE VERTER, ELIZABETH & DAVID |
| 66 NORTH MAPLE AVENUE | 0050 | 52 | 4 | | | | 8C | 2 | REDY, RONALD & BARBARA |
| 68 NORTH MAPLE AVENUE | 0050 | 52 | 6 | | | | 8C | 2 | MAROTTA, THERESA |
| 70 NORTH MAPLE AVENUE | 0050 | 52 | 7 | | | | M08C | 2 | LUONGO, STEPHEN & CATHY K VAKULCHIK |
| 70 NORTH MAPLE AVENUE | 0050 | 52 | 8 | | | | 8C | 2 | LAMSON, GERALYN A. % DONALD LAMSON |
| 71 NORTH MAPLE AVENUE | 0060 | 57 | 27 | | | | M08C | 2 | LAMSON, GERALYN A % DONALD LAMSON |
| 72 NORTH MAPLE AVENUE | 0050 | 52 | 9 | | | | M08C | 2 | FRITZ, NANCY BROKER |
| 73 NORTH MAPLE AVENUE | 0060 | 57 | 26 | | | | M08C | 2 | WEST, BARBARA L |
| 74 NORTH MAPLE AVENUE | 0050 | 52 | 10 | | | | 8C | 2 | STEINHAUER, PATRICIA AND JOHN |
| 76 NORTH MAPLE AVENUE | 0050 | 52 | 11.01 | | | | 8C | 2 | KURTZ, GEORGE |
| 78 NORTH MAPLE AVENUE | 0050 | 52 | 12 | | | | M08C | 2 | GARTHAUS, JAMES P |
| 79 NORTH MAPLE AVENUE | 0060 | 57 | 24 | | | | M08C | 2 | SCOTT, WILLIAM III |
| 81 NORTH MAPLE AVENUE | 0060 | 57 | 22 | | | | M08C | 2 | SIKORA, DANIEL F & PERKINS, KAYLA |
| 84 NORTH MAPLE AVENUE | 0050 | 52 | 14 | | | | M08C | 2 | SCHMIDT, DOROTHY JILL |
| 86 NORTH MAPLE AVENUE | 0050 | 52 | 16 | | | | M08C | 2 | MOORE, MICHAEL J & NANCY V |
| 87 NORTH MAPLE AVENUE | 0060 | 57 | 19 | | | | M08C | 3A | VINCENT, ANTHONY & AMANDA |
| 87 NORTH MAPLE AVENUE | 0060 | 57 | 19 | QFARM | | | 08C | 3B | VINCENT, ANTHONY & AMANDA |
| 88 NORTH MAPLE AVENUE | 0050 | 52 | 17 | | | | 8C | 2 | HARVEY, JOHN H JR |
| 91 NORTH MAPLE AVENUE | 0060 | 57 | 18 | | | | M08C | 2 | ALLEN, ALSTON & CLARA |
| 92 NORTH MAPLE AVENUE | 0050 | 52 | 18.03 | | | | 8C | 2 | LEONETTI, DAVID AND NANCY |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 93 NORTH MAPLE AVENUE | 0060 | 57 | 17 | | | | M08C | 2 | MATHIS, JAMES |
| 94 NORTH MAPLE AVENUE | 0050 | 52 | 18.01 | | | | 08C | 2 | STEELE, RICHARD & CHARLOTTE |
| 95 NORTH MAPLE AVENUE | 0060 | 57 | 16 | | | | M08C | 2 | HARVEY, SARAH A & KATHLEEN M |
| 96 NORTH MAPLE AVENUE | 0050 | 52 | 18.02 | | | | M08C | 2 | TRUITT, ANDREA & DEVINE, ALISON |
| 97 NORTH MAPLE AVENUE | 0060 | 57 | 15 | | | | M08C | 2 | SOSA, GIOVANNA ALDINA GARCIA |
| 98 NORTH MAPLE AVENUE | 0048 | 51 | 1.01 | | | | 8C | 2 | KRAUS, BARBARA AND BUGNI, MICHAEL |
| 100 NORTH MAPLE AVENUE | 0048 | 51 | 1.02 | | | | 8C | 2 | KRAUS, PHILLIP & BARBARA |
| 101 NORTH MAPLE AVENUE | 0060 | 57 | 14 | | | | M08C | 2 | WYTHE, ZACHARY |
| 102 NORTH MAPLE AVENUE | 0048 | 51 | 2 | | | | M08C | 2 | YORG, FREDERICK W & KATHY |
| 103 NORTH MAPLE AVENUE | 0071 | 63.01 | 48 | | | | M08C | 2 | SHADOW ENT, LLC |
| 104 NORTH MAPLE AVENUE | 0048 | 51 | 3 | | | | 8C | 2 | FOX, DAVID & STRONG, ANNE V |
| 105 NORTH MAPLE AVENUE | 0071 | 63.01 | 47 | | | | M08C | 2 | GROFF, KEVIN J & MARION T |
| 106 NORTH MAPLE AVENUE | 0048 | 51 | 5 | | | | M08C | 2 | ASSUR, LEONID & MARIAN |
| 107 NORTH MAPLE AVENUE | 0071 | 63.01 | 46 | | | | M08C | 2 | GROFF, KEVIN |
| 108 NORTH MAPLE AVENUE | 0048 | 51 | 6 | | | | 8C | 2 | CROWLEY, SEAN BEW AND CAROLYN |
| 109 NORTH MAPLE AVENUE | 0071 | 63.01 | 45 | | | | M08C | 2 | NAYLOR, PHILIP M. & DIANA M. |
| 110 NORTH MAPLE AVENUE | 0049 | 51 | 7.04 | | | | 8C | 2 | CROWLEY, BARBARA BEW |
| 111 NORTH MAPLE AVENUE | 0071 | 63.01 | 44 | | | | 8C | 2 | NAYLOR, PHILIP M & DIANA M |
| 112 NORTH MAPLE AVENUE | 0049 | 51 | 7.03 | | | | 8C | 2 | CRANE, TINA M |
| 113 NORTH MAPLE AVENUE | 0071 | 63.01 | 43 | | | | M08C | 2 | KENNEDY, JOHN AND PIZZA, BONNIE |
| 116 NORTH MAPLE AVENUE | 0048 | 51 | 7.02 | | | | M08C | 2 | ECKERT, WESTON & PHILLIPS, SUSANNA |
| 117 NORTH MAPLE AVENUE | 0071 | 63.01 | 42 | | | | M08C | 2 | JANVIER DEER CLUB % G DICUGNO |
| 122 NORTH MAPLE AVENUE | 0049 | 51 | 8 | | | | 8C | 2 | ADAMS, CLARK |
| 124 NORTH MAPLE AVENUE | 0049 | 51 | 10 | | | | 8C | 2 | ROBERTSON, MELVIN W |
| 126 NORTH MAPLE AVENUE | 0049 | 51 | 12 | | | | M08C | 2 | EWERT, JOHN F III & KAREN J |
| 130 NORTH MAPLE AVENUE | 0049 | 51 | 15 | | | | 8C | 2 | NEARY, MICHAEL J |
| 132 NORTH MAPLE AVENUE | 0049 | 51 | 22 | | | | 8C | 2 | NEARY, MICHAEL J |
| 134 NORTH MAPLE AVENUE | 0049 | 51 | 16 | | | | M08C | 15F | PORTER, RAYMOND T & CATHERINE |
| 137 NORTH MAPLE AVENUE | 0071 | 63.01 | 40 | | | | M08C | 2 | DELLAPASQUA, GIOVANNI |
| 138 NORTH MAPLE AVENUE | 0049 | 51 | 17 | | | | 8C | 2 | MALLORY, PETER D & SUSAN H ET AL |
| 143 NORTH MAPLE AVENUE | 0072 | 63.01 | 60 | | | | 8C | 2 | DOLCH, ANDREW & KAY |
| 144 NORTH MAPLE AVENUE | 0048 | 50 | 1 | | | | 9 | 2 | GIUNTA, LISA MAREINISS |
| 147 NORTH MAPLE AVENUE | 0071 | 63.01 | 36 | | | | M11 | 2 | MCMULLAN, WILLIAM L IV |
| 154 NORTH MAPLE AVENUE | 0048 | 50 | 3 | | | | M09 | 2 | DASTI, CHARLES & SUSAN |
| 158 NORTH MAPLE AVENUE | 0048 | 50 | 4 | | | | M09 | 2 | BOURGUIGNON, HENRY & KARIN |
| 164 NORTH MAPLE AVENUE | 0048 | 50 | 5 | | | | 9 | 15F | AVANTI, JOSEPH R. & PAULA JANE |
| 173 N. MAPLE AVE | 0075 | 64 | 15.01 | | | | | 2 | PRICE, JOHN M. AND SHERYL L. |
| 174 NORTH MAPLE AVE | 0048 | 50 | 6 | | | | 9 | 2 | GLEGHORN, THOMAS & JENNY |
| 175 NORTH MAPLE AVENUE | 0075 | 64 | 15.02 | | | | | 2 | MAIER, MICHAEL J & HONG YUN |
| 179 NORTH MAPLE AVENUE | 0075 | 64 | 14 | | | | M11 | 2 | GELOSO, MICHAEL |
| 180 NORTH MAPLE AVENUE | 0048 | 50 | 8 | | | | 9 | 2 | SEDLAK, ROBIN |
| 183 NORTH MAPLE AVENUE | 0075 | 64 | 13 | | | | M11 | 2 | RINIER, BEVERLY |
| 189 NORTH MAPLE AVENUE | 0075 | 64 | 12.01 | | | | M11 | 2 | VERDINE, RICHARD D JR & LISA A |
| 192 NORTH MAPLE AVENUE | 0047 | 49 | 16 | | | | 9 | 2 | BUSH, TIMOTHY P & ADRIANNE M |
| 193 NORTH MAPLE AVENUE | 0075 | 64 | 12.02 | | | | 11 | 2 | BARRETT, TANNER & JORDAN & RAYMOND |
| 196 NORTH MAPLE AVENUE | 0047 | 49 | 17 | | | | M09 | 2 | MCMULLAN, AMY J |
| 201 NORTH MAPLE AVENUE | 0075 | 64 | 12.03 | | | | 11 | 2 | MULFORD, GARY M |
| 206 NORTH MAPLE AVENUE | 0047 | 49 | 19 | | | | 9 | 2 | OCEAN CITY SPTSMAN CLUB % H HUSTON |
| 207 NORTH MAPLE AVENUE | 0075 | 64 | 12.04 | | | | 11 | 2 | GRAYSON, ALBERT M & SIOBHAN K |
| SOUTH MAPLE AVENUE | 0011 | 7 | 48 | | | | M08B | 1 | SZCZEPANKIEWICZ JOHN F & DAWN |
| SOUTH MAPLE AVENUE | 0011 | 7 | 52 | | | | M08B | 1 | ALLEN, THOMAS R & JANE |
| SOUTH MAPLE AVENUE | 0011 | 7 | 55 | | | | M08B | 1 | MCGETTIGAN, JIM JR & COLLEEN E |
| SOUTH MAPLE AVENUE | 0013 | 8.02 | 19 | | | | M08B | 1 | HIGGINS, JOHN H % G. SMITH |
| 4 SOUTH MAPLE AVENUE | 0010 | 7 | 32 | | | | 8B | 2 | TRIDENT INVESTORS, LLC |
| 5 SOUTH MAPLE AVENUE | 0012 | 8.02 | 2 | | | | M08B | 2 | FARALLI, G & G JR & POLISANO, C |
| 6 & 8 SOUTH MAPLE AVENUE | 0010 | 7 | 33 | | | | M08B | 2 | NORRIS, ROBIN-JO & MCGRATH, J III |
| 7 SOUTH MAPLE AVENUE | 0013 | 8.02 | 17.01 | | | | M08B | 2 | KEUFER, WILLIAM |
| 9 SOUTH MAPLE AVENUE | 0013 | 8.02 | 17.02 | | | | M08B | 2 | WILLIAMS, THOMAS D JR & MARGARET A |
| 12 SOUTH MAPLE AVENUE | 0010 | 7 | 37.01 | | | | M08B | 2 | WAITE, RACHEL C |
| 13 SOUTH MAPLE AVENUE | 0013 | 8.02 | 16 | | | | M08B | 2 | DECKERT, JOHN |
| 15 SOUTH MAPLE AVENUE | 0013 | 8.02 | 15 | | | | M08B | 2 | DECKERT, JOHN |
| 16 SOUTH MAPLE AVENUE | 0010 | 7 | 39 | | | | M08B | 2 | TURLISH, CHRISTOPHER |
| 17 SOUTH MAPLE AVENUE | 0013 | 8.02 | 14 | | | | M08B | 2 | KRAUS, STEPHEN & MELEGA, MEGAN |
| 18 SOUTH MAPLE AVENUE | 0010 | 7 | 41 | | | | M08B | 2 | TRUITT, EDWIN S JR & LISA E |
| 19 SOUTH MAPLE AVENUE | 0013 | 8.02 | 12 | | | | M08B | 2 | TURNER, CHRISTOPHER R & ANN I |
| 20 SOUTH MAPLE AVENUE | 0010 | 7 | 42 | | | | M08B | 2 | ALLEN, THOMAS R & JANE |
| 23 SOUTH MAPLE AVENUE | 0013 | 8.02 | 11 | | | | 8B | 2 | DECICCO, JOSEPH |
| 24 SOUTH MAPLE AVENUE | 0010 | 7 | 43 | | | | 8B | 2 | SIMPSON, JESSE AND PULCINE, CLARICE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 26 SOUTH MAPLE AVENUE | 0011 | 7 | 44 | | | | M08B | 2 | NICKLOW, FRANCES & RONALD |
| 26 SO. MAPLE AVE | 0011 | 7 | 51 | | | | M08B | 1 | NICKLOW, FRANCES & RONALD |
| 28 SOUTH MAPLE AVENUE | 0011 | 7 | 45 | | | | M08B | 2 | 28 SOUTH LLC |
| 30 SOUTH MAPLE AVENUE | 0011 | 7 | 46 | | | | M08B | 2 | WARN, THOMAS P |
| 32 SOUTH MAPLE AVENUE | 0011 | 7 | 47 | | | | M08B | 2 | SZCZEPANKIEWICZ, JOHN F & DAWN M |
| 50 SOUTH MAPLE AVENUE | 0011 | 7 | 50 | | | | M08B | 2 | DEBOW, SHAWN C & GAIL D |
| 51 SOUTH MAPLE AVENUE | 0016 | 9.02 | 3 | | | | M04 | 15C | BASS RIVER TOWNSHIP |
| 53 SOUTH MAPLE AVENUE | 0016 | 9.02 | 2 | | | | 4 | 15C | TOWNSHIP OF BASS RIVER |
| MARTHA ROAD | 0085 | 76 | 10.02 | | | | M14 | 15C | STATE OF NJ DEP |
| MARTHA ROAD | 0086 | 77 | 48 | | | | M21 | 15C | STATE OF NJ DEP |
| MARTHA RD | 0087 | 77 | 55 | | | | 21 | 15C | STATE OF NEW JERSEY D E P |
| MARTHA ROAD | 0087 | 77 | 57 | | | | M21 | 15C | STATE OF NJ % BASS RV STA FOREST |
| MARTHA ROAD | 0087 | 78 | 3 | | | | M15 | 15C | STATE OF NEW JERSEY-DEP |
| MARTHA ROAD | 0087 | 78 | 4 | | | | M15 | 15C | STATE OF NEW JERSEY |
| MARTHA ROAD | 0089 | 79 | 1 | | | | M22 | 15C | STATE OF NEW JERSEY DEP |
| MARTHA ROAD | 0089 | 79 | 2 | | | | M22 | 15C | STATE OF NEW JERSEY - DEP |
| MARTHA ROAD | 0089 | 80 | 4 | | | | M21 | 15C | STATE OF NJ DEP |
| MARTHA ROAD | 0089 | 81 | 2 | | | | M14 | 15C | STATE OF NEW JERSEY-DEP |
| MARTHA ROAD | 0090 | 81 | 3 | | | | M14 | 15C | STATE OF NEW JERSEY |
| MARTHA ROAD | 0090 | 82 | 3 | | | | M15 | 15C | STATE OF NEW JERSEY |
| MARTHA RD | 0109 | 107 | 2.03 | | | | | 15C | STATE OF NEW JERSEY |
| 240 MARTHA-BASS RIVER RD | 0086 | 77 | 50 | | | | M21 | 15F | PINELANDS PRESERVATION ALLIANCE |
| MATHIS AVENUE | 0010 | 7 | 34.09 | | | | M08B | 1 | ALLEN, WINFIELD G JR |
| MATHIS AVENUE | 0010 | 7 | 36 | | | | M08B | 1 | HARTMAN, DAWN MATHIS |
| 2 MATHIS LANE | 0010 | 7 | 34.02 | | | | M08B | 2 | CAMPBELL, C & LAWSON, C |
| 4 MATHIS LANE | 0010 | 7 | 34.03 | | | | M08B | 2 | KAELIN, MARYANNE |
| 5 MATHIS LANE | 0010 | 7 | 35 | | | | M08B | 2 | HARTMAN, DAWN MATHIS |
| 10 MATHIS AVENUE | 0010 | 7 | 34.06 | | | | M08B | 2 | TOZER, SCOTT & CHERYL L |
| MATHIS LANDING CREEK | 0015 | 8.05 | 17 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| MERRYGOLD RD | 0074 | 63.11 | 20 | | | | M11A | 15C | STATE OF NJ |
| MERRYGOLD ESTATES | 0073 | 63.02 | 6 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0073 | 63.03 | 3 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0073 | 63.04 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0073 | 63.05 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0074 | 63.06 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0074 | 63.07 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0074 | 63.08 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0074 | 63.09 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0074 | 63.11 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MERRYGOLD ESTATES | 0074 | 63.12 | 1 | | | | | 15C | STATE OF NEW JERSEY D E P |
| MICAJAHS CREEK | 0021 | 23 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| MICAJEHS CREEK | 0021 | 24 | 6 | | | | M02 | 1 | BRUNT, WILLIAM B |
| MIDDLE BRANCH RUN | 0078 | 68 | 13 | | | | M13 | 15C | STATE OF NEW JERSEY |
| MILLERS LANE | 0052 | 54 | 20 | | | | 08B | 1 | LINS, STEVEN B |
| 23 MILLERS LANE | 0052 | 54 | 17 | | | | M08B | 2 | LINS, STEVEN B |
| MILLIE RD & MUNION FIELD | 0035 | 34 | 4 | | | | M12 | 15C | ST OF NJ %BASS RIVER STA FOREST |
| MILLIE ROAD | 0035 | 34 | 5 | | | | M12 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| MILLIE ROAD | 0035 | 34 | 6 | | | | M12 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| MILLIE ROAD | 0036 | 35 | 4 | | | | M12 | 1 | COASTAL CAMPSITES, LLC |
| MILLIE ROAD | 0036 | 35 | 5 | | | | M12 | 1 | FETTUS, MARIETTA M & GUERTLER, SARA |
| MILLIE RD | 0036 | 35 | 7 | | | | 12 | 3B | SHERWOOD FAMILY, LIMITED PRNRSHP |
| MILLIE ROAD | 0039 | 37 | 33 | | | | M10 | 15C | STATE OF NEW JERSEY |
| MILLIE ROAD | 0039 | 37 | 36 | | | | M10 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| MILLIE ROAD | 0039 | 37 | 44 | | | | M10 | 1 | KOPTIC, KAREN MARIE |
| MILLIE ROAD | 0039 | 37 | 45 | | | | M10 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| MILLIE ROAD | 0039 | 37 | 46 | | | | M10 | 1 | COASTAL CAMPSITES, LLC |
| MILLIE ROAD | 0039 | 37 | 51 | | | | M10 | 1 | GOMEZ, HENRY A |
| MILLIE ROAD | 0040 | 37 | 52 | | | | M10 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| MILLIE ROAD | 0040 | 37 | 53 | | | | M10 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| 23 MILLIE ROAD | 0039 | 37 | 47 | | | | M10 | 3A | MATHIS, CHRIS & SHEILA |
| 23 MILLIE ROAD | 0039 | 37 | 47 | | | | 10 | 3B | MATHIS, CHRIS & SHEILA |
| MINE SURVEY | 0113 | 115 | 15.02 | | | | 41 | 1 | FALLON, JAMES T % GREENWAY |
| MINE SURVEY | 0113 | 115 | 15.03 | | | | 41 | 1 | COLLINS, ZACHARY |
| MINE SURVEY | 0113 | 115 | 16 | | | | 41 | 15C | STATE OF NEW JERSEY, D.E.P. |
| MINE SURVEY | 0113 | 115 | 17 | | | | 41 | 15C | TOWNSHIP OF BASS RIVER |
| MINE SURVEY | 0113 | 115 | 18.01 | | | | 41 | 1 | REESE, PETER |
| MINE SURVEY | 0113 | 115 | 18.02 | | | | 41 | 1 | HUFF % PARLAPIANO |
| MINE SURVEY | 0113 | 115 | 19.01 | | | | 41 | 1 | REESE, PETER R |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| MINE SURVEY | 0113 | 115 | 19.02 | | | | | 1 | BROSKEY, DIANA L |
| MINE SURVEY | 0115 | 120 | 11 | | | | M42 | 15C | STATE OF NJ, DEP |
| MINE SURVEY | 0115 | 120 | 12 | | | | 42 | 15C | STATE OF NJ DEP |
| MINE SURVEY | 0115 | 120 | 15 | | | | M42 | 15C | STATE OF NJ DEP |
| MINE SURVEY | 0115 | 120 | 16 | | | | 42 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| MINE SURVEY | 0115 | 120 | 17 | | | | 42 | 1 | CEDAR RUN SPORTSMAN CLUB LLC |
| MINE SURVEY | 0116 | 120 | 18 | | | | 42 | 1 | CEDAR RUN SPORTSMAN CLUB LLC |
| MINE SURVEY | 0116 | 120 | 19 | | | | 42 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| MINE SURVEY | 0116 | 120 | 20 | | | | 42 | 1 | CEDAR RUN SPORTSMAN CLUB LLC |
| MINEY SURVEY | 0113 | 115 | 15.01 | | | | 41 | 1 | REESE, PETER R |
| MINK PATH | 0059 | 57 | 10 | | | | 08 | 1 | MCGOURLEY, WILLIAM |
| MINK PATH | 0060 | 57 | 11 | QFARM | | | 08 | 3B | JILLSON, MICHAEL CRAIG |
| 9 MINK PATH ROAD | 0060 | 57 | 12 | | | | M08C | 2 | JILLSON, MICHAEL C & QUINN M |
| 5 EAST MINK PATH ROAD | 0060 | 57 | 13 | | | | M08C | 2 | ALLEN, JOHN A |
| MIREY RUN | 0083 | 75 | 6 | | | | M20 | 15C | STATE OF NEW JERSEY |
| MULLICA RIVER | 0002 | 1 | 19 | | | | 01 | 15C | STATE OF NEW JERSEY - DEPE |
| MULLICA RIVER | 0002 | 1 | 20 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| MULLICA RIVER | 0002 | 1 | 21 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| MULLICA RIVER | 0002 | 1 | 22 | | | | 01 | 15C | STATE OF NEW JERSEY - D.E.P. |
| MULLICA RIVER | 0019 | 18 | 2 | | | | M01 | 1 | MORRISON, RALPH L |
| MULLICA RIVER | 0020 | 20 | 7 | | | | M02 | 15C | TOWNSHIP OF BASS RIVER |
| MULLICA RIVER | 0020 | 20 | 8 | | | | M02 | 1 | BRIGGS, FRANK % KATHY HAMILTON |
| MULLICA RIVER | 0020 | 20 | 9 | | | | M02 | 15C | BASS RIVER TWP |
| MULLICA RIVER | 0020 | 20 | 10 | | | | M02 | 1 | MEYERS, ALFRED BRITTL 459 |
| MULLICA RIVER | 0020 | 20 | 12 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| MUNION FIELD RD | 0036 | 37 | 2.01 | QFARM | | | 10 | 3B | LUNA, JOSEPH & JULIE PENNELLA |
| MUNION FIELD RD | 0093 | 91 | 4 | | | | 17 | 15C | STATE OF NEW JERSEY - D.E.P. |
| 47 MUNION FIELD ROAD | 0036 | 37 | 2.05 | | | | M10 | 2 | PENNELLA, CHRIS & JILL |
| 51 MUNION FIELD ROAD | 0036 | 37 | 2.01 | | | | 10 | 3A | LUNA, JOSEPH & JULIE PENNELLA |
| 89 MUNION FIELD ROAD | 0040 | 37 | 54 | | | | M10 | 2 | HOWELL, MARTIN C & ASHLEY D |
| MUNION FIELD & ANDREWS | 0099 | 97.05 | 1 | | | | M29 | 1 | KAUFMAN ROBERT |
| MUNIONFIELD ROAD | 0025 | 31.01 | 2 | | | | M10 | 15C | BASS RIVER TOWNSHIP |
| MUNIONFIELD RD | 0026 | 31.01 | 6.02 | | | | M10 | 1 | FLAHERTY, ADAM & JOANNE |
| MUNIONFIELD ROAD | 0026 | 31.01 | 6.03 | | | | M10 | 1 | DITZEL, ROBERT |
| MUNIONFIELD ROAD | 0026 | 31.01 | 6.04 | | | | M10 | 1 | FLAHERTY, ADAM M & JOANNE |
| MUNIONFIELD RD | 0036 | 37 | 2.02 | | | | M10 | 1 | PENNELLA, CHRIS & JILL |
| MUNIONFIELD ROAD | 0093 | 91 | 2 | | | | M17 | 1 | UNKNOWN % J FILARETOS |
| MUNIONFIELD ROAD | 0093 | 92 | 2 | | | | M17 | 1 | UNKNOWN TTL 568 BRT |
| 43 MUNIONFIELD ROAD | 0036 | 37 | 2.04 | | | | M10 | 2 | BIRD, JOSEPH M III |
| 50 MUNIONFIELD ROAD | 0026 | 31.01 | 6.01 | | | | M10 | 2 | FLAHERTY, ADAM & JOANNE |
| 55 MUNIONFIELD ROAD | 0036 | 37 | 2.03 | | | | M10 | 2 | PENNELLA, CHRIS A & JILL E |
| 73 MUNIONFIELD ROAD | 0036 | 37 | 2.06 | | | | M10 | 2 | AMON, ROBERT H & KARREN |
| 74 MUNIONFIELD RD | 0026 | 31.01 | 6.05 | | | | 3A | | STEINECKE, STEPHEN & STEFFI |
| 74 MUNIONFIELD RD | 0026 | 31.01 | 6.05 | QFARM | | | 3B | | STEINECKE, STEPHEN & STEFFI |
| NEAR ANDREWS ROAD | 0098 | 96.06 | 43 | | | | M29 | 1 | GREEN, PHILIP |
| NEAR CHATSWORTH ROAD | 0071 | 63.01 | 37.01 | | | | M11 | 15C | STATE OF NJ |
| NEAR COAL ROAD | 0099 | 97.05 | 7 | | | | M29 | 15C | U S GOVERNMENT |
| NEAR COAL ROAD | 0099 | 97.05 | 8 | | | | M29 | 15C | U S GOVERNMENT |
| NEAR COAL ROAD | 0102 | 100 | 167 | | | | 28 | 15C | STATE OF NJ C/O J. KING |
| NEAR COLBURN AVENUE | 0102 | 100 | 12 | | | | 28 | 1 | NOTTINGHAM GUN CLUB % FRANK KLEIN |
| NEAR DANS BRANCH ROAD | 0095 | 95 | 5 | | | | M24 | 15C | STATE OF NEW JERSEY - D.E.P. |
| NEAR FRENCHS LANE | 0054 | 55 | 5 | | | | M08B | 2 | SHELBY, WILLIAM L SR & CYNTHIA L |
| NEAR HAMMONTON ROAD | 0067 | 60 | 9.02 | | | | M07 | 1 | BOURGUIGNON, HENRY & SANDRA |
| NEAR IVES BRANCH ROAD | 0083 | 75 | 8 | | | | M20 | 15C | STATE OF NJ DEP |
| NEAR LEEKTOWN ROAD | 0069 | 63.01 | 22 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| NEAR MARTHA ROAD | 0087 | 77 | 56 | | | | M21 | 15C | NEW JERSEY, D.E.P. |
| NEAR MILLIE ROAD | 0039 | 37 | 49 | | | | M10 | 1 | UNKNOWN BRITL 462 |
| NEAR MIREY RUN | 0083 | 75 | 4 | | | | M20 | 15C | STATE OF NEW JERSEY - DEPE |
| NEAR MUNIONFIELD ROAD | 0025 | 31.01 | 3 | | | | M10 | 1 | GELOSO, MICHAEL |
| NEAR NEW ROAD | 0072 | 63.01 | 52 | | | | M11 | 15C | STATE OF NJ |
| NEAR NORTH MAPLE AVENUE | 0071 | 63.01 | 37.03 | | | | M11 | 15C | STATE OF NJ |
| NEAR OSWEGO ROAD | 0097 | 96.06 | 25 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0097 | 96.06 | 26 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0097 | 96.06 | 27 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0097 | 96.06 | 28 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0097 | 96.06 | 30 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0097 | 96.06 | 31 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0097 | 96.06 | 34 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| NEAR OSWEGO ROAD | 0098 | 96.06 | 35 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0098 | 96.06 | 36 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0098 | 96.06 | 37 | | | | 29 | 15C | STATE OF NEW JERSEY |
| NEAR OSWEGO ROAD | 0098 | 96.06 | 39 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0098 | 96.06 | 40 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR OSWEGO ROAD | 0098 | 96.06 | 41 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| NEAR PHILIP ROAD | 0039 | 37 | 30 | | | | M10 | 1 | BARTOLONE, FRANK J |
| NEAR PHILIP ROAD | 0039 | 37 | 32 | | | | M10 | 1 | ALLEN, JOSEPH TTL 593 BRT |
| NEAR PHILIP ROAD | 0039 | 37 | 37 | | | | M10 | 1 | MATHIS, PHEOBE TTL 584 MARSHALL |
| NEAR PHILIP ROAD | 0040 | 38 | 2 | | | | M09 | 1 | BARTOLONE, FRANK J |
| NEAR PLAINS BRANCH | 0112 | 115 | 5 | | | | 41 | 1 | CEDAR RUN SPORTSMANS CLUB LLC |
| NEAR PLAINS BRANCH | 0112 | 115 | 7 | | | | 41 | 1 | WEST MANAHAWKIN ENVIRONMENTAL SOC. |
| NEAR PLAINS BRANCH | 0112 | 115 | 9 | | | | 41 | 1 | COLLINS, ZACHARY |
| NEAR PLAINS BRANCH | 0112 | 115 | 10 | | | | 41 | 1 | COLLINS, ZACHARY |
| NEAR PLAINS BRANCH | 0112 | 115 | 11 | | | | 41 | 1 | COLLINS, ZACHARY |
| NEAR PLAINS BRANCH | 0114 | 115 | 28.01 | | | | 41 | 15C | STATE OF NJ |
| NEAR PLAINS BRANCH | 0114 | 115 | 29 | | | | 41 | 15C | BASS RIVER TOWNSHIP |
| NEAR PLAINS BRANCH | 0115 | 119 | 5 | | | | 42 | 1 | GREAT PLAINS ROD % JOE MCNAMEE |
| NEAR PLAINS BRANCH | 0112 | 115 | 1 | | | | 41 | 1 | CEDAR RUN SPORTSMANS CLUB LLC |
| NEAR SHAMONG RD | 0089 | 79 | 6 | | | | 22 | 15C | STATE OF NEW JERSEY, D.E.P. |
| NEAR SHAMONG RD | 0089 | 79 | 8 | | | | 22 | 15C | STATE OF NEW JERSEY, D.E.P. |
| NEAR SIMS PLACE | 0112 | 114 | 6 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| NEAR US 9 | 0054 | 55 | 4 | | | | M08B | 1 | ADAMS, JOAN ELIZABETH |
| NEAR WARREN GROVE ROAD | 0100 | 99 | 1.01 | | | | M32 | 15C | U S GOVERNMENT |
| NEAR WEST ROAD | 0063 | 57 | 64.01 | QFARM | | | M08 | 3B | GOMEZ, HENRY A |
| NEAR WEST ROAD | 0064 | 57 | 65 | | | | M08 | 1 | MATHIS, ROBERT AND ROSANNE |
| NEAR WEST ROAD | 0064 | 57 | 66 | | | | M08 | 1 | GOMEZ, HENRY |
| NEW ROAD | 0059 | 57 | 1 | | | | M08 | 15C | TOWNSHIP OF BASS RIVER |
| NEW ROAD | 0059 | 57 | 2 | | | | M08 | 1 | BARTOLONE, FRANK J |
| NEW ROAD | 0059 | 57 | 3 | | | | M08 | 1 | BARTOLONE, FRANK J |
| NEW ROAD | 0059 | 57 | 9 | | | | M08 | 1 | MCGOURLEY, WILLIAM F JR |
| NEW ROAD | 0064 | 57 | 75 | QFARM | | | M08 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| NEW ROAD | 0064 | 57 | 76 | | | | M08 | 15C | STATE OF NEW JERSEY DEP |
| NEW ROAD | 0072 | 63.01 | 51 | | | | M11 | 15C | NEW JERSEY, D.E.P. |
| NEW ROAD | 0072 | 63.01 | 54 | | | | M11 | 15C | NEW JERSEY, D.E.P. |
| NEW ROAD | 0072 | 63.01 | 55 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| NEW ROAD | 0072 | 63.01 | 56 | | | | M11 | 1 | MCLENNAN, WILLIAM & CAROL |
| NEW ROAD | 0072 | 63.01 | 57 | | | | M11 | 15C | NEW JERSEY, D.E.P. |
| NEW ROAD | 0072 | 63.01 | 58 | | | | M11 | 15C | STATE OF NEW JERSEY DEP |
| NEW ROAD | 0072 | 63.01 | 59 | | | | M11 | 1 | UNKNOWN BRT 686 |
| 4 OAK AVENUE | 0054 | 55 | 2 | | | | 8B | 2 | KING THOMAS CARSON |
| 11 OAK AVE | 0058 | 56 | 50.02 | | | | 08B | 15C | TOWNSHIP OF BASS RIVER |
| 15 OAK AVENUE | 0058 | 56 | 46 | | | | M08B | 4A | DREAM BUERMANN HOLDINGS, LLC |
| 20 OAK AVENUE | 0054 | 55 | 3 | | | | M08B | 2 | TRAPP, WILLIAM |
| 23 OAK AVE. | 0058 | 56 | 44 | | | | 08B | 2 | TAYLOR, MARC & ANGELA |
| 29 OAK AVENUE | 0058 | 56 | 43 | | | | 08B | 2 | KELLEY, BETTY G & MATTHEW |
| OAK ISLAND | 0023 | 27 | 6.A | | | | M05 | 1 | UNKNOWN BRTTL 460 |
| OAK ISLAND | 0023 | 27 | 8 | | | | M05 | 1 | FRENCH, DANIEL TTL449 % DOUG CRAMER |
| OAK ISLAND | 0023 | 27 | 9 | | | | M05 | 1 | LEITZ, ROBERT |
| OAK ISLAND | 0023 | 27 | 25 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| OCEAN AVE | 0091 | 83 | 9.04 | | | | 23 | 1 | BROWN, ANNIE M & MRS GEORGE STABILE |
| OFF CHATSWORTH RD | 0084 | 76 | 4.03 | | | | 14 | 1 | ERICKSON, ALAN R & SUSAN |
| OFF CHATSWORTH RD | 0084 | 76 | 4.06 | | | | 14 | 1 | ERICKSON, ALAN & SUSAN |
| OFF CHATSWORTH RD | 0084 | 76 | 4.07 | | | | 14 | 15C | NEW JERSEY, D.E.P. |
| OFF LEEKTOWN ROAD | 0069 | 63.01 | 23 | | | | 1 | 1 | HEALEY, JAMES |
| OFF LEEKTOWN ROAD | 0070 | 63.01 | 24 | | | | 1 | 1 | HEALEY, JAMES |
| OFF LEEKTOWN ROAD | 0070 | 63.01 | 26 | | | | 1 | 1 | COPE, DEBORAH BUZBY |
| OFF LEEKTOWN ROAD | 0070 | 63.01 | 30 | | | | 1 | 1 | HEALEY, JAMES |
| OFF LEEKTOWN R | 0076 | 65 | 3.02 | | | | 15C | 1 | STATE OF NEW JERSEY |
| OFF OSWEGO RD | 0105 | 103.01 | 10 | | | | 15C | 1 | NJ DEP OF ENVIRONMENTAL PROTECTION |
| OFF RT 9 | 0037 | 37 | 13.07 | QFARM | | | M10 | 3B | SHERWOOD FAMILY LIMITED PARTNERSHIP |
| OLD MARTHA RD | 0109 | 107 | 2.02 | | | | 30 | 1 | BLOOMER, BETTY LOU |
| OLD NEW YORK ROAD | 0004 | 4.01 | 2 | | | | M08A | 1 | RENN, EDNA |
| OLD NEW YORK ROAD | 0005 | 4.02 | 9 | | | | M08A | 1 | SMITH, GREGORY S |
| 1 OLD NEW YORK ROAD | 0005 | 4.02 | 13.02 | | | | 8A | 2 | MEARS, ROBERT & LINDA |
| 5 OLD NEW YORK ROAD | 0005 | 4.02 | 13.01 | | | | M08A | 2 | HARRIS, DAVID |
| 14 OLD NEW YORK ROAD | 0007 | 6 | 14 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |
| 17 OLD NEW YORK ROAD | 0005 | 4.02 | 12 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|---------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 18 OLD NEW YORK ROAD | 0006 | 5 | 4.20 | | | | M08A | 2 | MAURO, JOSEPH W |
| 29 OLD NEW YORK ROAD | 0005 | 4.02 | 8 | | | | 8A | 2 | GOMEZ, BRIAN |
| 73 OLD NEW YORK ROAD | 0017 | 11 | 1 | | | | 4 | 4A | THREE LAM73 HOLDINGS, LLC |
| 74 OLD NEW YORK ROAD | 0003 | 2 | 16 | | | | 01 | 1 | EREH, LLC |
| OLD RT 4 | 0024 | 29 | 6 | | | | M06 | 15C | UNITED STATES OF AMERICA |
| OSWEGO ROAD | 0082 | 73.01 | 17 | | | | M19 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| OSWEGO ROAD | 0085 | 77 | 16 | | | | M21 | 15C | STATE OF NEW JERSEY-DEP |
| OSWEGO ROAD | 0085 | 77 | 17 | | | | M21 | 15C | STATE OF NEW JERSEY-DEPE |
| OSWEGO ROAD | 0088 | 78 | 16 | | | | M22 | 15C | STATE OF NEW JERSEY - DEPE |
| OSWEGO ROAD | 0088 | 78 | 18 | | | | M22 | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO RD | 0089 | 78 | 34 | | | | 22 | 1 | EST OF R MURRAY % ALYCE DE LUIGI |
| OSWEGO ROAD | 0091 | 83 | 20 | | | | 23 | 1 | GARRISON & BROWN LLC |
| OSWEGO ROAD | 0091 | 83 | 22 | | | | 23 | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0092 | 83 | 23 | | | | 23 | 15C | DEP |
| OSWEGO RD | 0092 | 83 | 25 | | | | 23 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0093 | 91 | 5.01 | | | | M17 | 1 | KAUFMAN, ROBERT % SAGE REALTY |
| OSWEGO ROAD | 0094 | 94 | 5 | | | | M24 | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0094 | 94 | 9.02 | | | | M24 | 15C | STATE OF NEW JERSEY - DEPE |
| OSWEGO ROAD | 0094 | 94 | 11 | | | | 24 | 15C | STATE OF NEW JERSEY DEP |
| OSWEGO ROAD | 0094 | 94 | 12 | | | | M24 | 15C | STATE OF NJ DEP |
| OSWEGO ROAD | 0094 | 94 | 13 | | | | M24 | 15C | STATE OF NEW JERSEY -DEP |
| OSWEGO ROAD | 0095 | 95 | 9 | | | | M24 | 15C | STATE OF NEW JERSEY-DEP |
| OSWEGO ROAD | 0096 | 96.06 | 9 | | | | M3A | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0096 | 96.06 | 10 | | | | 3A | 15C | STATE OF NJ C/O REICHMAN |
| OSWEGO ROAD LANDLOCKED | 0096 | 96.06 | 11 | | | | M3A | 1 | DAVIDOFF, H TTL 495 HENEKER |
| OSWEGO ROAD | 0097 | 96.06 | 24 | | | | 29 | 15C | STATE OF NJ C/O MC LAUGHLIN |
| OSWEGO ROAD | 0097 | 96.06 | 29 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| OSWEGO ROAD | 0097 | 96.06 | 32 | | | | M29 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| OSWEGO ROAD | 0097 | 96.06 | 33 | | | | 29 | 15C | STATE OF NJ C/O S. BARON |
| OSWEGO ROAD | 0098 | 96.06 | 38 | | | | M29 | 15C | STATE OF NJ DEP |
| OSWEGO ROAD TO ANDREWS RD | 0098 | 96.06 | 45 | | | | 29 | 15C | STATE OF NJ C/O S. BARON |
| OSWEGO ROAD | 0101 | 100 | 6 | | | | 28 | 1 | GARRISON & BROWN LLC |
| OSWEGO RD | 0101 | 100 | 7 | | | | 28 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0101 | 100 | 8 | | | | 28 | 15C | NJ CONSERVATION FOUNDATION |
| OSWEGO ROAD | 0101 | 100 | 9 | | | | 28 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0101 | 100 | 10 | | | | 28 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| OSWEGO ROAD | 0102 | 100 | 164 | | | | 28 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| OSWEGO RD | 0104 | 101 | 34 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0104 | 101 | 35 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0104 | 101 | 37 | | | | | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0104 | 101 | 38 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0104 | 101 | 40 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0104 | 101 | 41 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0104 | 101 | 43 | | | | M21A | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| OSWEGO ROAD | 0106 | 103.01 | 209 | | | | 26 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0106 | 103.01 | 211 | | | | 26 | 15C | NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0106 | 103.01 | 215 | | | | M26 | 15C | NJ DEP OF ENVIRONMENTAL PROTECTION |
| OSWEGO ROAD | 0107 | 103.03 | 2 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0107 | 103.03 | 4 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0107 | 103.07 | 3 | | | | M26 | 15C | THE STATE OF NJ, DEPT.OF ENV.PRO. |
| OSWEGO ROAD | 0107 | 103.07 | 4 | | | | M26 | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0108 | 103.07 | 6 | | | | M26 | 15C | STATE OF NEW JERSEY D E P |
| OSWEGO ROAD | 0108 | 103.07 | 8 | | 00000000 | | M26 | 15C | STATE OF NEW JERSEY D.E.P. |
| OSWEGO ROAD | 0108 | 103.08 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0108 | 103.09 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0108 | 103.10 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0108 | 103.11 | 1 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0108 | 104 | 1 | | | | M31 | 3B | PINE ISLAND CRANBERRY CO INC |
| 520 OSWEGO ROAD | 0094 | 94 | 7 | | | | M24 | 2 | BUCK RUN GUN CLUB % KEN CONOVER |
| OSWEGO & ANDREWS ROAD | 0098 | 96.06 | 47 | | | | M29 | 1 | KAUFMAN ROBERT |
| OSWEGO & COAL RD | 0095 | 96.06 | 1 | | | | 34 | 15C | STATE OF NJ C/O MC LAUGHLIN |
| OSWEGO & COAL ROAD | 0102 | 100 | 166 | | | | 28 | 15C | STATE OF NJ C/O S. BARON |
| OSWEGO RD, LANDLOCKED | 0096 | 96.06 | 8 | | | | M3A | 1 | WATSON, JOS TTL552 SHELLENBERGER |
| OSWEGO RD, LANDLOCKED | 0096 | 96.06 | 12 | | | | 3A | 15C | STATE OF NJ C/O MC LAUGHLIN |
| OSWEGO RIVER | 0109 | 107 | 2.01 | | | | M30 | 15C | STATE OF NEW JERSEY |
| OSWEGO RIVER | 0109 | 107 | 3 | | | | M30 | 15C | STATE OF NEW JERSEY |
| OSWEGO RIVER | 0111 | 111 | 4 | | | | 36 | 15C | U S GOVERNMENT |
| OSWEGO ROAD, MUNION FIELD | 0099 | 97.02 | 1 | | | | 29 | 1 | KAUFMAN ROBERT |

TAXING DISTRICT NO. 01 BASS RIVER TWP

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| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| OSWEGO TO ANDREWS ROAD | 0098 | 96.06 | 44 | | | | 29 | 15C | STATE OF NJ C/O G. TREMONT |
| PACE DRIVE | 0025 | 31.01 | 4.06 | | | | | 1 | GELOSO, MICHAEL |
| PACE DRIVE | 0025 | 31.01 | 4.07 | | | | | 1 | GELOSO, MICHAEL |
| PARKWAY | 0015 | 8.05 | 18 | | | | M04 | 1 | OGRADY, MATTHEW T |
| PARKWAY | 0015 | 8.05 | 21 | | | | M04 | 1 | CHAPMAN, WALTER H JR |
| PARKWAY | 0043 | 43 | 6 | | | | M09 | 1 | MATHIS, FRANCIS TTL 450 % RUFFO |
| PARKWAY | 0044 | 43 | 14 | | | | M09 | 1 | BRITTON, BARBARA |
| PARKWAY | 0044 | 43 | 16 | | | | M09 | 1 | JAECKEL, PATRICIA & GREGORY |
| PARKWAY SOUTH | 0017 | 12 | 1 | | | | M02 | 1 | BELL, WESLEY |
| PARKWAY SOUTH | 0017 | 12 | 2 | | | | M02 | 15C | STATE OF NEW JERSEY, D.E.P. |
| PARKWAY SOUTH | 0017 | 12 | 3 | | | | M02 | 15C | TOWNSHIP OF BASS RIVER |
| PARKWAY SOUTH | 0017 | 12 | 4 | | | | M02 | 1 | BELL, WESLEY |
| PARKWAY SOUTH | 0017 | 12 | 5 | | | | M02 | 15C | STATE OF NJ DEP |
| PARKWAY SOUTH | 0017 | 12 | 6 | | | | M02 | 15C | TOWNSHIP OF BASS RIVER |
| PARKWAY SOUTH | 0017 | 13 | 1 | | | | M02 | 1 | MATHIS, HARRY V |
| PARKWAY SOUTH | 0017 | 13 | 2 | | | | M02 | 1 | BELL, WESLEY K |
| PARKWAY SOUTH | 0017 | 13 | 3 | | | | M02 | 1 | BELL, WESLEY K |
| PARKWAY SOUTH | 0017 | 13 | 4 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| PARKWAY SOUTH | 0018 | 13 | 5 | | | | M02 | 15C | BASS RIVER TWP |
| PARKWAY SOUTH | 0018 | 13 | 6 | | | | M02 | 15C | TOWNSHIP OF BASS RIVER |
| PARKWAY SOUTH REAR | 0017 | 12 | 7 | | | | M02 | 1 | LOVELAND, THELMA J |
| PERCH CREEK | 0020 | 20 | 1 | | | | M02 | 15C | TOWNSHIP OF BASS RIVER |
| PERCH CREEK | 0020 | 20 | 2 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| PERCH CREEK | 0020 | 20 | 3 | | | | M02 | 15C | US FISH AND WILDLIFE SERVICE |
| PERCH CREEK | 0020 | 20 | 4 | | | | M02 | 1 | MERKLE, WM |
| PERCH CREEK | 0020 | 20 | 5 | | | | M02 | 15C | BASS RIVER TWP |
| PHILIP ROAD | 0038 | 37 | 28 | QFARM | | | M10 | 3B | LLL FARM, LLC |
| PHILIP ROAD | 0041 | 38 | 20 | QFARM | | | M09 | 3B | LLL FARM LLC |
| 11 PHILLIPS ROAD | 0038 | 37 | 27 | | | | M10 | 2 | FORD, DOROTHY |
| 13 PHILLIPS RD | 0038 | 37 | 27.01 | | | | | 2 | FORD, ROBERT JR & JOAN M |
| PINEWOOD DRIVE | 0073 | 63.02 | 12 | | | | 11A | 15C | NJ DEPT OF ENIRONMENTAL PROTECTION |
| PINEWOOD DRIVE | 0073 | 63.02 | 13 | | | | 11A | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| PINEWOOD DRIVE | 0073 | 63.02 | 14 | | | | 11A | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| PINEWOOD DRIVE | 0073 | 63.02 | 15 | | | | | 15C | TOWNSHIP OF BASS RIVER |
| PINEWOOD DRIVE | 0073 | 63.02 | 16 | | | | | 15C | TOWNSHIP OF BASS RIVER |
| PLAINS BRANCH | 0112 | 115 | 3 | | | | 41 | 1 | CEDAR RUN SPORTSMANS CLUB LLC |
| PLAINS BRANCH | 0112 | 115 | 4 | | | | 41 | 1 | CEDAR RUN SPORTSMANS CLUB LLC |
| PLAINS BRANCH | 0112 | 115 | 6 | | | | 41 | 1 | CEDAR RUN SPORTSMANS CLUB LLC |
| PLAINS BRANCH | 0112 | 115 | 8 | | | | 41 | 1 | CRANMER, ROGER ET AL % JAMES MEYERS |
| PLAINS BRANCH | 0114 | 116 | 9 | | | | 40 | 1 | CRANMER, ROGER ET AL % JAMES MEYERS |
| PLAINS BRANCH | 0114 | 116 | 10 | | | | 40 | 1 | CEDAR RUN SPORTSMANS CLUB LLC |
| PLAINS BRANCH | 0114 | 116 | 11 | | | | M40 | 15C | STATE OF NJ DEP |
| PLAINS BRANCH | 0114 | 116 | 14 | | | | 40 | 1 | CEDAR RUN SPORTSMAN CLUB LLC |
| PLAINS BRANCH | 0114 | 116 | 15 | | | | M40 | 15C | STATE OF NJ DEP |
| PLYMOUTH RD | 0072 | 63.02 | 2 | | | | 11A | 1 | KOTELES, WALTER & PEARL |
| PLYMOUTH RD | 0072 | 63.02 | 4 | | | | 11A | 1 | KOTELES, WALTER & PEARL |
| 1 PLYMOUTH ROAD | 0072 | 63.02 | 1 | | | | M11 | 2 | HUNTER, NICHOLAS A |
| 5 PLYMOUTH ROAD | 0072 | 63.02 | 3 | | | | M11A | 2 | KOTELES, WALTER L & PEARL H |
| 9 PLYMOUTH ROAD | 0073 | 63.02 | 5 | | | | 11A | 2 | BOURGUIGNON, TRAVIS & CAHILL, KELLY |
| RAYMOND AVENUE | 0085 | 77 | 12 | | | | M21 | 15C | STATE OF NJ, DEP |
| RIVER ROAD | 0014 | 8.05 | 1 | | | | M04 | 15C | THE UNITED STATES OF AMERICA |
| RIVER ROAD | 0014 | 8.05 | 2 | | | | M04 | 1 | TOMPKINS, BRUCE J |
| RIVER ROAD | 0014 | 8.05 | 3 | | | | M04 | 1 | BARTOLONE, FRANK |
| RIVER ROAD | 0014 | 8.05 | 4 | | | | M04 | 1 | TOMPKINS, BRUCE J |
| RIVER ROAD | 0014 | 8.05 | 5 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| RIVER ROAD | 0014 | 8.05 | 6 | | | | M04 | 1 | KURITSKY, STEVEN |
| RIVER ROAD | 0014 | 8.05 | 7 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| RIVER ROAD | 0014 | 8.05 | 8 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| RIVER ROAD | 0014 | 8.05 | 9 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| RIVER ROAD | 0014 | 8.05 | 10 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| RIVER ROAD | 0015 | 8.06 | 1 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| RIVER ROAD | 0015 | 8.06 | 3 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| RIVER ROAD | 0015 | 8.06 | 4 | | | | M04 | 1 | SCHULER, DOROTHY |
| RIVER ROAD | 0015 | 8.06 | 6 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| RIVER ROAD | 0015 | 8.06 | 7 | | | | M04 | 1 | WAGNER, CLIFFORD & GLORIA |
| RIVER ROAD | 0015 | 8.06 | 8 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| RIVER ROAD | 0015 | 8.06 | 9 | | | | M04 | 1 | WEINBERGER, CHARLES |
| RIVER ROAD | 0015 | 8.07 | 1 | | | | M04 | 15C | UNITED STATES OF AMERICA |

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| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-----------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| RIVER ROAD | 0085 | 77 | 3 | | | | M21 | 15C | STATE OF NEW JERSEY-DEP |
| RIVER ROAD | 0085 | 77 | 4 | | | | M21 | 15C | STATE OF NEW JERSEY DEP |
| 5 RIVERSIDE DRIVE | 0051 | 53 | 1 | | | | 8B | 2 | ZAZENSKI, EUGENE J & ANGELA M |
| 7 RIVERSIDE DRIVE | 0051 | 53 | 3 | | | | 8B | 2 | DOHERTY, RYAN |
| 8 RIVERSIDE DRIVE | 0053 | 54 | 31 | | | | M08B | 2 | HARRIGLE, TIMOTHY |
| 9 RIVERSIDE DRIVE | 0051 | 53 | 4 | | | | M08B | 2 | DOHERTY, THOMAS SCOTT |
| 10 RIVERSIDE DRIVE | 0053 | 54 | 32 | | | | M08B | 2 | MOYER, PAM |
| 12 RIVERSIDE DRIVE | 0052 | 54 | 21.02 | | | | M08B | 2 | GORMLEY, JOHN R |
| 40 ROBINSON ROAD | 0065 | 58 | 12 | QFARM | | | 07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| ROBINSON'S ROAD | 0002 | 2 | 2 | | | | 01 | 1 | BELK, ROBERT S & MARY JANE |
| ROBINSONS LANE | 0065 | 58 | 13 | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| 12 ROBINSONS ROAD | 0065 | 58 | 16 | | | | M08A | 2 | ADAMS, JUSTIN R |
| 39 ROBINSONS ROAD | 0002 | 2 | 1.02 | | | | 01 | 2 | SCHIERECK, DIANE |
| 40 ROBINSONS ROAD | 0065 | 58 | 12 | | | | M07 | 3A | KOVACS, WILLIAM F, JAMES A & R W |
| ROUTE 542 | 0067 | 61 | 2 | | | | 7 | 15E | UNKNOWN |
| 1744 ROUTE 542 | 0066 | 60 | 1 | | | | M07 | 2 | EICHINGER, STEPHEN H |
| 1747 ROUTE 542 | 0067 | 61 | 4 | | | | M07 | 2 | OESER, LARRY W & DEBORAH L |
| 1748 ROUTE 542 | 0066 | 60 | 2.01 | | | | M07 | 2 | EICHINGER, JARRETT |
| 1750 ROUTE 542 | 0067 | 60 | 2.02 | | | | M07 | 2 | VOUGHT, PAUL AND GRAMM, KELLY |
| 1751 ROUTE 542 | 0067 | 61 | 5.03 | | | | 7 | 2 | BOURGUIGNON III, HENRY |
| 1757 ROUTE 542 | 0067 | 61 | 5.04 | | | | 7 | 2 | CLAYTON, JONATHAN L & SARAH |
| 1758 ROUTE 542 | 0067 | 60 | 5.01 | | | | M07 | 2 | MIANECKI, SANDRA & JOSEPH F |
| 1765 ROUTE 542 | 0068 | 61 | 5.07 | | | | 7 | 2 | HOMMEL, RONALD & DEBORAH |
| 1766 ROUTE 542 | 0067 | 60 | 8 | | | | M07 | 2 | BOURGUIGNON, EDWARD & NANCY |
| 1797 ROUTE 542 | 0067 | 61 | 5.02 | | | | M07 | 2 | MACKAY, WILLIAM D |
| 1817 ROUTE 542 | 0068 | 63.01 | 1 | | | | M11 | 15C | THE STATE OF NEW JERSEY |
| 1837 ROUTE 542 | 0068 | 62 | 2 | | | | M07 | 2 | STORY, JOHN |
| 1855 ROUTE 542 | 0068 | 62 | 5 | | | | M07 | 2 | HEINRICHS, MARK E & SUSAN J |
| 1856 ROUTE 542 | 0066 | 59 | 3.02 | | | | M07 | 2 | BAGNELL, EDWARD W |
| 1867 ROUTE 542 | 0064 | 57 | 74 | | | | M08 | 2 | NOGOWSKI, BRYAN H & SUSAN D |
| 1868 ROUTE 542 | 0066 | 59 | 3.01 | | | | M07 | 2 | AARONSON, WILLIAM & SHIRLEY-TRUSTEE |
| 1873 ROUTE 542 | 0064 | 57 | 73.02 | | | | M08 | 2 | NUTT, SANDRA L & KENNETH JR |
| 1874 ROUTE 542 | 0066 | 59 | 4.01 | | | | M07 | 15C | STATE OF NJ, DEP |
| 1875 ROUTE 542 | 0064 | 57 | 73.01 | | | | M08 | 2 | ELLIS, MARGARET |
| 1880 ROUTE 542 | 0066 | 59 | 4.02 | | | | M07 | 15C | STATE OF NJ DEP % N. HOLLOWAY |
| 1917 ROUTE 542 | 0064 | 57 | 70 | | | | 08 | 3A | CHANDLER, PAUL & MARIE |
| 1920 ROUTE 542 | 0064 | 58 | 1 | | | | M07 | 2 | MCCARTEN, NANCY |
| 1930 ROUTE 542 | 0065 | 58 | 2 | | | | M07 | 2 | ROBBINS, DAVID J |
| 1934 ROUTE 542 | 0065 | 58 | 3 | | | | M07 | 2 | SCHRIEVER, JOHN AND SYBIL |
| 1936 ROUTE 542 | 0065 | 58 | 4 | | | | M07 | 2 | RISDEN, RONALD & MELODY |
| 1937 ROUTE 542 | 0063 | 57 | 60 | | | | M08 | 2 | SEAMAN, BRUCE & DARLENE |
| 1938 ROUTE 542 | 0065 | 58 | 5 | | | | M07 | 2 | FORSBERG, OLE & SUSAN |
| 1954 ROUTE 542 | 0065 | 58 | 7 | | | | M07 | 2 | BELK, LAUREN R |
| 1956 ROUTE 542 | 0065 | 58 | 9 | | | | 07 | 2 | HAZLEY, ADAM R & MARIA R |
| 1957 ROUTE 542 | 0063 | 57 | 58.02 | | | | M08 | 2 | SYNARSKI, MATTHEW |
| 1991 ROUTE 542 | 0063 | 57 | 57 | | | | 08 | 15C | BURL CO BD OF CHOSEN FREEHOLDERS |
| 1998 ROUTE 542 | 0006 | 6 | 5 | | | | M08A | 2 | VOORHIS, RONALD & HILDA |
| 2001 ROUTE 542 | 0063 | 57 | 56.01 | | | | M08 | 2 | 2001 ROUTE 542 CO. |
| 2004 ROUTE 542 | 0006 | 6 | 8 | | | | M08A | 2 | MCKINNEY, RICHARD L II |
| 2007 ROUTE 542 | 0063 | 57 | 56.02 | | | | M08 | 2 | GENECKI, THOMAS & CHRISTINE |
| 2009 & 2011 ROUTE 542 | 0063 | 57 | 55 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |
| 2012 ROUTE 542 | 0006 | 6 | 9 | | | | M08A | 2 | VANAMAN, JOHN C & EDITH |
| 2013 ROUTE 542 | 0063 | 57 | 54.02 | | | | M08 | 2 | CRAMER, THOMAS E & JUDITH L |
| 2014 ROUTE 542 | 0006 | 6 | 10 | | | | 8A | 4A | PATRIOT GAMING AND ELECTRONICS, INC |
| 2015 ROUTE 542 | 0063 | 57 | 54.01 | | | | M08 | 4A | CRAMER, THOMAS E & JUDITH LEE |
| 2016 ROUTE 542 | 0006 | 6 | 11.02 | | | | M08A | 2 | PATRIOT GAMING & ELECTRONICS INC |
| 2018 ROUTE 542 | 0007 | 6 | 12 | | | | M08A | 2 | FORD, GROVER |
| 2020 ROUTE 542 | 0007 | 6 | 13.02 | | | | | 2 | LISIEWSKI, ADAM & SUZANNE |
| 2021 ROUTE 542 | 0062 | 57 | 51 | | | | M08A | 2 | CRAMER, THOMAS & JUDITH |
| 2037 ROUTE 542 | 0062 | 57 | 47 | | | | M08A | 2 | BIEDRZYCKI, MICHAEL E |
| 2041 ROUTE 542 | 0062 | 57 | 48 | | | | M08A | 2 | STACKHOUSE, STEVEN & ASHLEY |
| 2043 ROUTE 542 | 0062 | 57 | 46 | | | | M08A | 2 | SPRING REFI 2022 LLC |
| 2045 ROUTE 542 | 0062 | 57 | 45.02 | | | | 08 | 2 | WALLIS, MARK A & JOAN |
| 2046 ROUTE 542 | 0005 | 4.02 | 14.01 | | | | M08A | 2 | CARABELLESE, A & P J & HADLEY, N |
| 2048 ROUTE 542 | 0005 | 4.02 | 18 | | | | M08A | 2 | 2048 ROUTE 542 LLC |
| 2049 ROUTE 542 | 0062 | 57 | 45.01 | | | | M08A | 2 | HAMILTON, ALDOLPH W & SUSAN M |
| 2050 ROUTE 542 | 0005 | 4.02 | 19 | | | | M08A | 2 | VENEZIO, ELSA |
| 2053 ROUTE 542 | 0055 | 56 | 6.01 | | | | M08B | 2 | FISHER, ALISSA & BRIAN W |

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|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 178 ROUTE 679 | 0075 | 64 | 15.03 | | | | | 2 | ALLEGAR, MELISSA M |
| 246 ROUTE 679 | 0074 | 64 | 4 | | | | M11 | 2 | ABRAMS, JOSEPH EDWARD & DEBRA |
| 260 ROUTE 679 | 0074 | 64 | 2 | | | | M11 | 2 | CAPE ISLAND DEER CLUB % ROUSSEAU |
| 264 ROUTE 679 | 0074 | 64 | 1 | | | | M11 | 2 | WILLIAMS, PATRICIA |
| 284 ROUTE 679 | 0076 | 66 | 3 | | | | M14 | 4A | WINKLE, RICHARD H SR & ANTOINETTE |
| 286 ROUTE 679 | 0076 | 66 | 4 | | | | M14 | 2 | MILLER, MARK E & LAURA J |
| 292 ROUTE 679 | 0076 | 66 | 5 | | | | M14 | 2 | GLANTZ, ERIC |
| 294 ROUTE 679 | 0076 | 66 | 6.03 | | | | M14 | 2 | CHRISTENSEN, LEE R & PATRICIA A |
| 302 ROUTE 679 | 0076 | 66 | 6.02 | | | | M14 | 2 | RENZULLI, CHERISEY L & DANIEL L |
| 317 ROUTE 679 | 0077 | 67 | 8 | | | | M11 | 2 | KASCO LEASING LLC |
| 348 ROUTE 679 | 0084 | 76 | 4.05 | | | | 14 | 2 | ERICKSON, ALAN R & SUSAN |
| 358 ROUTE 679 | 0084 | 76 | 4.02 | | | | M14 | 2 | OLER, WILLIAM & JANE MARIE |
| 365 ROUTE 679 | 0077 | 67 | 5 | | | | M11 | 4A | KASCO LEASING LLC |
| ROUTE 9 | 0004 | 3 | 4 | | | | 8A | 1 | NORRIS, ROBIN JO & MCGRATH, JOHN |
| ROUTE 9 | 0022 | 26 | 2.05 | | | | | 1 | PCH 134 INC % JOHN CRISCITIELLO |
| ROUTE 9 | 0037 | 37 | 6 | | | | M10 | 15C | STATE OF N J % JACOB GASSMAN |
| ROUTE 9 | 0059 | 56 | 51 | | | | 08B | 15C | TOWNSHIP OF BASS RIVER |
| 5541 ROUTE 9 | 0003 | 2 | 13 | | | | 01 | 2 | QUIGLEY, FREDERICK R JR & LINDA A |
| 5543 ROUTE 9 | 0003 | 2 | 12 | | | | 01 | 2 | CHRISTOPHER, KAREN & NARDIN, WILLIA |
| 5545 ROUTE 9 | 0003 | 2 | 11 | | | | 01 | 2 | RODRIGUEZ, THOMAS & GRACE ANN |
| 5571 ROUTE 9 | 0004 | 4.01 | 5 | | | | M08A | 2 | MATHEWS III, CHARLES L |
| 5573 ROUTE 9 | 0005 | 4.01 | 7 | | | | M08A | 2 | US BANK TR |
| 5576 ROUTE 9 | 0004 | 3 | 2 | | | | 8A | 15C | TOWNSHIP OF BASS RIVER |
| 5586 ROUTE 9 | 0004 | 3 | 3 | | | | M08A | 2 | DOWN TO EARTH LANDSCAPING |
| 5601 ROUTE 9 | 0005 | 4.02 | 20 | | | | 8A | 4A | BRENNAN FUEL, LLC |
| 5606 ROUTE 9 | 0004 | 3 | 6 | | | | M08A | 2 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| 5607 ROUTE 9 | 0055 | 56 | 5 | | | | M08B | 2 | HAGAR, HAROLD & ROSE |
| 5609 ROUTE 9 | 0055 | 56 | 4 | | | | M08B | 2 | COURTNEY, BERT & JILL |
| 5611 ROUTE 9 | 0055 | 56 | 2 | | | | M08B | 2 | ASBURY RIDGE LLC |
| 5613 ROUTE 9 | 0055 | 56 | 1 | | | | M08B | 2 | CRAMER, THOMAS E & JUDITH L |
| 5614 ROUTE 9 | 0007 | 7 | 2 | | | | M08B | 2 | BOSCH, FRIEDRICH J & NANCY O |
| 5616 ROUTE 9 | 0007 | 7 | 3 | | | | M08B | 2 | REX, LOUIS J & MACNEIL, MELINDA A |
| 5618 ROUTE 9 | 0007 | 7 | 4 | | | | M08B | 2 | ALEX & M PROPERTIES LLC |
| 5620 ROUTE 9 | 0007 | 7 | 6 | | | | M08B | 2 | CUMBERTON, ADAM |
| 5622 ROUTE 9 | 0007 | 7 | 7 | | | | 8B | 2 | KOBIALKA, ROSEANN & THOMAS A |
| 5624 ROUTE 9 | 0007 | 7 | 8 | | | | 8B | 4A | WIDMYER, DONALD E |
| 5628 ROUTE 9 | 0008 | 7 | 10 | | | | 8B | 2 | FEVOLA, MICHAEL & VINCENT |
| 5630 ROUTE 9 | 0008 | 7 | 13 | | | | M08B | 15D | ST PAULS METHODIST CHURCH |
| 5631 ROUTE 9 | 0054 | 55 | 1 | | | | M08B | 2 | LEAVY, B & ROBIN & KEVIN & KENDRA |
| 5632 ROUTE 9 | 0008 | 7 | 14 | | | | M08B | 2 | PERCY, KENNETH M & BRENDA F |
| 5635 ROUTE 9 | 0055 | 55 | 17.01 | | | | M08B | 2 | ADAMS, JOAN ELIZABETH |
| 5636 ROUTE 9 | 0008 | 7 | 15 | | | | M08B | 2 | MAURER, SHARON |
| 5637 ROUTE 9 | 0055 | 55 | 16 | | | | M08B | 2 | ADAMS, JOAN |
| 5638 ROUTE 9 | 0009 | 7 | 16 | | | | 8B | 2 | FUNKHOUSER, KASSANDRA |
| 5640 ROUTE 9 | 0009 | 7 | 17.02 | | | | M08B | 2 | SCHMIDT, ROBERT & JOANA |
| 5641 ROUTE 9 | 0055 | 55 | 15 | | | | M08B | 2 | JOANNIDES, MICHAEL & SNOOK, MORGAN |
| 5642 ROUTE 9 | 0009 | 7 | 18 | | | | M08B | 2 | SADOWL, GEORGE & SANDRA J |
| 5644 ROUTE 9 | 0009 | 7 | 19 | | | | F | 2 | PAPAYCIK, MICHAEL |
| 5645 ROUTE 9 | 0055 | 55 | 13 | | | | M08B | 4A | KELLEY, ROBERT W |
| 5646 ROUTE 9 | 0009 | 7 | 20 | | | | 8B | 2 | ALLEN, WINFIELD G JR |
| 5647 ROUTE 9 | 0055 | 55 | 12 | | | | M08B | 4A | SURJIT & SATINDER LLC |
| 5648 ROUTE 9 | 0009 | 7 | 21 | | | | 8B | 4A | ALLEN, WINFIELD G JR |
| 5649 ROUTE 9 | 0055 | 55 | 10 | | | | M08B | 4A | 5649 ASSOC, |
| 5652 ROUTE 9 | 0009 | 7 | 22 | | | | M08B | 2 | CRAMER, THERESA M & HAROLD E |
| 5654 ROUTE 9 | 0009 | 7 | 23 | | | | 8B | 2 | KINASCZUK, MICHELLE & JOHN |
| 5656 ROUTE 9 | 0009 | 7 | 24 | | | | M08B | 2 | SYFERT, DAVID |
| 5658 ROUTE 9 | 0009 | 7 | 25 | | | | M08B | 2 | COLLINS, JOSHUA |
| 5660 ROUTE 9 | 0009 | 7 | 26 | | | | M08B | 2 | DORAN, DANIEL & LANE, CATHY |
| 5662 ROUTE 9 | 0009 | 7 | 27 | | | | M08B | 2 | ADAIR, JACOB & TRUEX, CATHERINE |
| 5663 ROUTE 9 | 0058 | 56 | 40 | | | | M08B | 1 | GIRGIS, FIKRY H |
| 5664 ROUTE 9 | 0009 | 7 | 28 | | | | 8B | 4A | DD&G INVESTMENTS LLC |
| 5666 ROUTE 9 | 0009 | 7 | 29 | | | | 8B | 4A | DD&G INVESTMENTS LLC |
| 5669 ROUTE 9 | 0051 | 54 | 1 | | | | M08B | 1 | NICKLOW, BRETT C AND SARAH E |
| 5670 ROUTE 9 | 0013 | 8.02 | 22 | | | | 8B | 4A | CRAMER, THOMAS & JUDITH |
| 5671 ROUTE 9 | 0054 | 54 | 56 | | | | M08B | 2 | NICKLOW, SARAH E & BRETT C |
| 5673 ROUTE 9 | 0054 | 54 | 54 | | | | M08B | 4A | BOURGUIGNON, SANDRA |
| 5674 ROUTE 9 | 0012 | 8.02 | 5 | | | | M08B | 2 | ENDERS, ARTHUR |
| 5675 ROUTE 9 | 0054 | 54 | 52.01 | | | | M08B | 2 | GRAY, F W & INMAN, B D & B K |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 5676 ROUTE 9 | 0012 | 8.02 | 6 | | | | M08B | 2 | CAPRIGLIONE, NICHOLAS |
| 5677 ROUTE 9 | 0054 | 54 | 51 | | | | M08B | 2 | ASSUR, LEONID & MARIAN |
| 5678 ROUTE 9 | 0012 | 8.02 | 7 | | | | M08B | 2 | CAMPBELL, SHARON LYNN |
| 5679 ROUTE 9 | 0054 | 54 | 50 | | | | M08B | 2 | CIRILLO, LEONARD & DONNA |
| 5680 ROUTE 9 | 0012 | 8.02 | 8 | | | | 8B | 2 | CIRILLO, JOHN J & LISA M |
| 5681 ROUTE 9 | 0054 | 54 | 49 | | | | M08B | 2 | ABRAHAM, SHENOTTI & LUCY |
| 5682 ROUTE 9 | 0012 | 8.02 | 9.02 | | | | 8B | 4A | ASSUR, LEONID & MARIAN |
| 5683 ROUTE 9 | 0054 | 54 | 48 | | | | M08B | 2 | CONOVER, TERESA AND BRANDON |
| 5685 ROUTE 9 | 0054 | 54 | 47 | | | | M08B | 15E | NEW GRETNA OLD HOME SOCIETY, |
| 5689 ROUTE 9 | 0053 | 54 | 45 | | | | M08B | 2 | MEYERS, TRAVIS |
| 5691 ROUTE 9 | 0053 | 54 | 44 | | | | M08B | 4A | NEW GRETNA FURNITURE, LLC |
| 5693 ROUTE 9 | 0053 | 54 | 43 | | | | M08B | 2 | SCHAEFFER, NOEL AND ARIELLE |
| 5695 ROUTE 9 | 0053 | 54 | 42 | | | | M08B | 4A | GRETNA REALTY |
| 5697 ROUTE 9 | 0053 | 54 | 41 | | | | M08B | 2 | HEINRICHS, KEITH & JACQUELINE A. |
| 5698.B ROUTE 9 | 0013 | 8.04 | 3.01 | | | | 8B | 4A | NAYLOR, PHILIP M & DIANA M |
| 5698 ROUTE 9 | 0013 | 8.04 | 3.02 | | | | 8B | 4A | HEINRICHS, KEITH & JACQUELINE |
| 5698 ROUTE 9 | 0014 | 8.04 | 5 | | | | 8B | 1 | ALLEN'S DOCK INC |
| 5698 ROUTE 9 | 0015 | 8.05 | 20 | | | | M04 | 4A | KENTUCKY EAST, LLC |
| 5699 ROUTE 9 | 0053 | 54 | 40 | | | | M08B | 2 | GOMEZ, JASON |
| 5711 ROUTE 9 | 0042 | 41.02 | 1 | | | | M08C | 2 | SCHNEPP, PAUL L V |
| 5714 ROUTE 9 | 0022 | 26 | 9 | | | | 4 | 4A | GUTIERREZ PROPERTIES, LLC |
| 5715 ROUTE 9 | 0042 | 40 | 2 | | | | M08C | 2 | MORGAN, LEAH AND NEAL, STEPHEN |
| 5724 ROUTE 9 | 0022 | 26 | 2.01 | | | | M04 | 4A | VIKING YACHTING CENTER, INC. |
| 5727 ROUTE 9 | 0042 | 40 | 8 | | | | M08C | 2 | ADAMS, WILLIAM R & BONNIE J |
| 5729 ROUTE 9 | 0042 | 40 | 1 | | | | M08C | 4A | MANNEY, CARLA |
| 5733 ROUTE 9 | 0041 | 38 | 16 | | | | M09 | 1 | G. KURTZ CONSTR, LLC |
| 5738 ROUTE 9 | 0022 | 26 | 8 | | | | M04 | 4A | VIKING YACHT |
| 5777 ROUTE 9 | 0038 | 37 | 24 | | | | M10 | 2 | SEARS, EDWARD F |
| 5779 ROUTE 9 | 0038 | 37 | 23 | | | | M10 | 4A | SCHMIDT, ROBERT & ELIZABETH |
| 5781 ROUTE 9 | 0038 | 37 | 22 | | | | M10 | 4A | FIGE, LLC |
| 5783 ROUTE 9 | 0038 | 37 | 21 | | | | M10 | 2 | NGUYEN, LYZ P |
| 5784 ROUTE 9 | 0022 | 26 | 3 | | | | M04 | 4A | SCHRIEVER, JOHN & CYBIL |
| 5786 ROUTE 9 | 0022 | 26 | 4 | | | | 4 | 2 | CRAMER, THOMAS & JUDY |
| 5788 ROUTE 9 | 0022 | 26 | 5.01 | | | | M04 | 2 | DESTEFANO, VINCENT & BARATTA, B R |
| 5790 ROUTE 9 | 0022 | 26 | 6 | | | | M04 | 2 | SHERWOOD FAMILY LTD PARTNERSHIP |
| 5839 ROUTE 9 | 0038 | 37 | 15 | | | | M10 | 2 | NAGLE, ERIK & LUNDAHL, ASHTON |
| 5842 ROUTE 9 | 0039 | 37 | 31 | QFARM | | | M10 | 3B | LLL FARM, LLC |
| 5847 ROUTE 9 | 0037 | 37 | 13.05 | | | | M10 | 3A | SHERWOOD FAMILY LIMITED PTNERSHIP |
| 5854 ROUTE 9 | 0023 | 27 | 32 | | | | M05 | 2 | FISHERS MANAGEMENT LLC |
| 5855 ROUTE 9 | 0037 | 37 | 13.03 | | | | M10 | 2 | GEOGHEGAN, KEVIN & DOROTHY |
| 5856 ROUTE 9 | 0023 | 27 | 33 | | | | M05 | 2 | DILLON, ROGER G & WOOLLEY-DILLON, B |
| 5857 ROUTE 9 | 0037 | 37 | 13.02 | | | | M10 | 2 | NOGOWSKI, HARRY E |
| 5859 ROUTE 9 | 0037 | 37 | 11 | | | | M10 | 2 | AZZOLINO, GLEN & RICHMOND, HOPE |
| 5880 ROUTE 9 | 0023 | 27 | 34.02 | | | | 5 | 2 | CARR, CHAD, JR & BARBARA |
| 5881 ROUTE 9 | 0037 | 37 | 8 | QFARM | | | M10 | 3A | VAN ORDEN, WILLIAM & SANDRA |
| 5881 ROUTE 9 | 0037 | 37 | 8 | | | | | 3B | VAN ORDEN, WILLIAM & SANDRA |
| 5882 ROUTE 9 | 0023 | 27 | 34.03 | | | | | 2 | STEPHENS, WILLIAM & JENNIE |
| 5884 ROUTE 9 | 0024 | 27 | 35 | | | | 5 | 2 | HUCH, WILLIAM R |
| 5886 ROUTE 9 | 0024 | 27 | 36 | | | | M05 | 4A | TONNESEN, ANDREW AND SARA |
| 5891 ROUTE 9 | 0037 | 37 | 5 | | | | M10 | 2 | NEES, BILLY N & LINDA L |
| 5897 ROUTE 9 | 0037 | 37 | 4.02 | | | | M10 | 1 | SUAREZ, PAUL J |
| 5901 ROUTE 9 | 0037 | 37 | 4.01 | | | | M10 | 2 | SUAREZ, PAUL AND TERRI |
| 5937 ROUTE 9 | 0026 | 31.01 | 8.03 | | | | M10 | 2 | HAAS, TYLER E & YEAGER, JUNE A |
| 5945 ROUTE 9 | 0026 | 31.01 | 8.01 | | | | M10 | 1 | HURRELL, ROBERT |
| 5962 ROUTE 9 | 0024 | 29 | 3 | | | | M06 | 4A | ROTHSCHILD, HOWARD |
| 5964 ROUTE 9 | 0024 | 29 | 1 | | | | M06 | 15C | STATE OF NEW JERSEY D.E.P. |
| 2039 RT 542 | 0062 | 57 | 49 | | | | M08A | 2 | BROWN, JEFFREY & JAMIE |
| RT 9 | 0037 | 37 | 13.06 | QFARM | | | M10 | 3B | SHERWOOD FAMILY LIMITED PARTNERSHIP |
| RT 9 | 0040 | 37 | 55 | | | | M10 | 3A | SHERWOOD FAMILY LIMITED PTNERSHIP |
| RT 9 | 0040 | 37 | 55 | QFARM | | | M10 | 3B | SHERWOOD FAMILY LIMITED PTNERSHIP |
| RT 9 | 0053 | 54 | 37 | | | | 08B | 15E | OLD HOME SOCIETY |
| RT 9 | 0053 | 54 | 39 | | | | 08B | 15E | NEW GRETNA OLD HOME SOCIETY |
| SALEM STREET | 0107 | 103.03 | 3 | | | | M19A | 15C | TOWNSHIP OF BASS RIVER |
| SEDGE CREEK | 0024 | 28 | 6 | | | | M03 | 15C | BASS RIVER TWP |
| SHAMONG ROAD | 0086 | 77 | 43 | | | | M21 | 15C | STATE OF NEW JERSEY D E P |
| SHAMONG ROAD | 0086 | 77 | 45 | | | | M21 | 15C | STATE OF NEW JERSEY - DEP |
| SHAMONG ROAD | 0088 | 78 | 21 | | | | M22 | 15C | STATE OF NEW JERSEY D E P |
| SHAMONG ROAD | 0102 | 101 | 1 | | | | M21A | 15C | DEPT. OF ENVIRONMENTAL PROTECTION |

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COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|----------------------|----------|-----------|---------|-------------|-------------|-------|---------|------------|-------------------------------------|
| SHAMONG RD | 0102 | 101 | 2 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| SHAMONG ROAD | 0102 | 101 | 3 | | | | M21A | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| SHAMONG RD | 0103 | 101 | 4 | | | | 21A | 15C | STATE OF N J % MCLAUGHLIN |
| SHAMONG ROAD | 0103 | 101 | 11 | | | | M21A | 15C | STATE OF NEW JERSEY - DEP |
| SHAMONG ROAD | 0103 | 101 | 12 | | | | M21A | 15C | STATE OF NEW JERSEY |
| SHAMONG ROAD | 0107 | 103.05 | 4 | | | | M26 | 15C | STATE OF NEW JERSEY |
| SHAMONG ROAD | 0107 | 103.06 | 4 | | | | M26 | 1 | PIERATTINI, DENNIS & ANITA |
| SHAMONG ROAD | 0108 | 104 | 8 | | | | M31 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| SHAMONG ROAD | 0109 | 108 | 1 | | | | 30 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| 508 SHAMONG ROAD | 0109 | 105 | 8 | | | | 25 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| SHAMONG & OSWEGO RDS | 0086 | 77 | 42 | | | | 21 | 15C | STATE OF NEW JERSEY, D.E.P. |
| SIM PLACE ROAD | 0111 | 111 | 9 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| SIM PLACE | 0112 | 114 | 1 | | | | M37 | 2 | SIM PLACE PROPERTIES, LLC |
| SIM PLACE ROAD | 0112 | 114 | 4 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| SIM PLACE ROAD | 0113 | 115 | 25 | | | QFARM | 41 | 3B | SIM PLACE PROPERTIES, LLC |
| SIM PLACE ROAD | 0113 | 115 | 25.01 | | | | 41 | 1 | PHOENIX PINELANDS CORPORATION |
| SIM PLACE RD | 0113 | 115 | 26.01 | | | | | 1 | DENISE, DAVID C/O PHOENIX PINELANDS |
| SIM PLACE ROAD | 0113 | 115 | 26.02 | | | | 41 | 1 | SUTTER, JAMES F JR |
| SIX PARTNERS TRACT | 0081 | 73.01 | 12 | | | | M19 | 1 | CUTTS BROS |
| SMITH ROAD | 0086 | 77 | 29 | | | | M21 | 15C | STATE OF NEW JERSEY DEP |
| SMITH ROAD | 0086 | 77 | 30 | | | | M21 | 15C | STATE OF NEW JERSEY - D.E.P |
| SMITH ROAD | 0086 | 77 | 44 | | | | M21 | 1 | KREIDLER, EST % JANE MILLER |
| SOOY LANE & ROUTE 9 | 0016 | 10 | 1 | | | | | 1 | KLEPPINGER, THOMAS A |
| 7 SOOY LANE | 0004 | 3 | 1 | | | | M08A | 2 | KLEPPINGER, THOMAS A & PATRICIA |
| STAFFORD AVENUE | 0103 | 101 | 18 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| STAFFORD AVE | 0103 | 101 | 23 | | | | 21A | 15C | STATE OF NEW JERSEY |
| STAFFORD AVENUE | 0103 | 101 | 27 | | | | 21A | 15C | STATE OF NEW JERSEY D.E.P. |
| STAFFORD AVENUE | 0103 | 101 | 29 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| STAFFORD AVE | 0103 | 101 | 31 | | | | 21A | 15C | STATE OF NEW JERSEY D.E.P. |
| STAFFORD AVENUE | 0103 | 101 | 33 | | | | 21A | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION |
| STAGE ROAD | 0034 | 32 | 2 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 32 | 3 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 32 | 4 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 33 | 1 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 33 | 3 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE RD | 0076 | 65 | 2 | | | | M15 | 1 | HAMMONDS, T & H & MCGOLDRICK, R |
| STAGE ROAD | 0076 | 65 | 4 | | | | M15 | 15C | STATE OF NEW JERSEY |
| STAGE RD | 0076 | 66 | 2 | | | | 14 | 1 | HAMMONDS, T & H & MCGOLDRICK, R |
| STAGE ROAD | 0084 | 76 | 4.04 | | | | M14 | 15C | STATE OF NJ |
| STAGE ROAD | 0090 | 82 | 1 | | | | M15 | 15C | NJ CONSERVATION FOUNDATION |
| 701 STAGE ROAD | 0036 | 35 | 6 | | | | M12 | 2 | MEIGHAN, STACY D & TURLISH, T J |
| 901 STAGE ROAD | 0047 | 49 | 15 | | | | 9 | 2 | GOMEZ, HENRY |
| 940 STAGE ROAD | 0090 | 83 | 2.04 | | | | 15 | 4A | GRETN GREENS % S HAZARD GREENS INC |
| STEPHENSONS RD | 0114 | 119 | 1 | | | | 42 | 15C | STATE OF NJ DEP |
| STEPHENSONS ROAD | 0115 | 120 | 7 | | | | M42 | 2 | PIONEER GUN CLUB % KENNETH DON |
| STONE HILL NECK | 0083 | 75 | 5 | | | | M20 | 1 | CUTTS BROS TTL 689 BUDAY |
| 11 TEABERRY LANE | 0008 | 7 | 9.01 | | | | 08B | 2 | BLOIS, F E & INGOLIA-BLOIS, D |
| 12 TEABERRY LANE | 0008 | 7 | 9.10 | | | | 08B | 2 | PIEGARIO, GEORGE & ROSALIE |
| 14 TEABERRY LANE | 0008 | 7 | 9.09 | | | | 08B | 2 | KENNEDY, DAVID C & KOZLOWSKI, D |
| 15 TEABERRY LANE | 0008 | 7 | 9.02 | | | | 08B | 2 | VASQUEZ, NICHOLAS & KATRINA |
| 16 TEABERRY LANE | 0008 | 7 | 9.08 | | | | 08B | 2 | HAND, DAVID B JR & AMANDA G |
| 18 TEABERRY LANE | 0008 | 7 | 9.07 | | | 08B | | 2 | STANTON, PAUL |
| 19 TEABERRY LANE | 0008 | 7 | 9.03 | | | | 08B | 2 | MCGETTIGAN, JAMES F JR & COLLEEN E |
| 20 TEABERRY LANE | 0008 | 7 | 9.06 | | | | 08B | 2 | LAUTENSCHLAGER, DIANE & EARL |
| 21 TEABERRY LANE | 0008 | 7 | 9.04 | | | | 08B | 2 | NAPLES, CHRISTOPHER & PATRICIA A |
| 22 TEABERRY LANE | 0008 | 7 | 9.05 | | | | 08B | 2 | ESPOSITO, ANTONIO & TRACY |
| TOWNSEND TRACT | 0081 | 69 | 36 | | | QFARM | 13 | 3B | LUDWIG, PAUL |
| TUB MILL | 0081 | 73.01 | 6 | | | | M19 | 15C | STATE OF NEW JERSEY, D.E.P. |
| TUCKER AVENUE | 0088 | 78 | 23 | | | | M22 | 15C | STATE OF NEW JERSEY DEP |
| TUCKER AVENUE | 0088 | 78 | 25 | | | | M22 | 15C | STATE OF NEW JERSEY DEPE |
| TUCKER AVENUE | 0089 | 78 | 27 | | | | M22 | 15C | NEW JERSEY, D.E.P. |
| TUCKER AVENUE | 0089 | 78 | 28 | | | | M22 | 15C | STATE OF NEW JERSEY D E P |
| TUCKER AVENUE | 0089 | 78 | 31 | | | | M22 | 15C | NEW JERSEY, D.E.P. |
| TUCKER AVENUE | 0089 | 78 | 32 | | | | M22 | 15C | NJ CONSERVATION FOUNDATION |
| TUCKER AVENUE | 0089 | 78 | 33 | | | | M22 | 15C | STATE OF NEW JERSEY D.E.P. |
| UNKWN | 0020 | 21 | 1 | | | | 3A | 15C | US GOVERNMENT |
| UNKWN | 0020 | 21 | 2 | | | | 2 | 15C | U S GOVERNMENT |
| UNKWN | 0021 | 21 | 3 | | | | 3A | 15C | U S GOVERNMENT |

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| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-----------------------------------|
| UNKWN | 0021 | 21 | 4 | | | | 3A | 15C | U S GOVERNMENT |
| UNKWN | 0021 | 21 | 5 | | | | 3A | 15C | U S GOVERNMENT |
| UNKWN | 0021 | 21 | 6 | | | | 3A | 15C | U S GOVERNMENT |
| UNKWN | 0024 | 28 | 12 | | | | 3 | 15C | STATE OF N J % |
| UNKWN | 0024 | 29 | 5 | | | | 6 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0024 | 29 | 12.02 | | | | 6 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0025 | 29 | 13 | | | | 6 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0025 | 31.01 | 1 | | | | 10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0026 | 31.01 | 7 | | | | 10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0034 | 32 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0034 | 33 | 2 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0035 | 34 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0035 | 34 | 2 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0035 | 35 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0036 | 36 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0036 | 37 | 1 | | | | M10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0037 | 37 | 3 | | | | M10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0038 | 37 | 29 | | | | M10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0039 | 37 | 38 | | | | M10 | 15C | STATE OF N J % SAMUEL MATHIS |
| UNKWN | 0040 | 38 | 1 | | | | 09 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0041 | 38 | 14 | | | | 09 | 15C | STATE OF N J % MAYBELLE ALLEN |
| UNKWN | 0042 | 41.02 | 3 | | | | 8C | 15C | STATE OF NEW JERSEY |
| UNKWN | 0043 | 42 | 1 | | | | 08B | 15C | STATE OF N J % GARDEN STATE PKWY |
| UNKWN | 0043 | 42 | 2 | | | | 8B | 15C | STATE OF N J % GARDEN STATE PKWY |
| UNKWN | 0043 | 42 | 3 | | | | 8C | 15C | STATE OF N J % GARDEN STATE PKWY |
| UNKWN | 0044 | 43 | 15 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0045 | 44 | 3 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0045 | 46 | 2 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0045 | 47 | 1 | | | | 12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0045 | 48 | 1 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0046 | 49 | 7 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0047 | 49 | 12 | | | | 09 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0049 | 51 | 20 | | | | 8C | 15C | STATE OF NEW JERSEY |
| UNKWN | 0049 | 51 | 21 | | | | 8C | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0051 | 52 | 19 | | | | 8C | 15C | STATE OF NEW JERSEY |
| UNKWN | 0059 | 57 | 5 | | | | 08 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0070 | 63.01 | 33 | | | | 11 | 15C | STATE OF NEW JERSEY |
| UNKWN | 0071 | 63.01 | 50 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0072 | 63.01 | 53 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0075 | 64 | 8 | | | | 11 | 15C | STATE OF NEW JERSEY |
| UNKWN | 0075 | 64 | 10 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0076 | 65 | 5 | | | | 15 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0076 | 66 | 1 | | | | 14 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0077 | 67 | 7 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0077 | 67 | 15 | | | | 11 | 15C | STATE OF N J % HANDY ONEAL |
| UNKWN | 0079 | 68 | 19 | | | | 13 | 15C | STATE OF N J % J ROSENBERG |
| UNKWN | 0080 | 69 | 23 | | | | 13 | 15C | STATE OF N J % MAJA LEEK |
| UNKWN | 0081 | 71 | 1 | | | | 18 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0081 | 73.01 | 4 | | | | 18 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0081 | 73.01 | 5.02 | | | | 19 | 15C | STATE OF NJ DEP |
| UNKWN | 0082 | 73.01 | 18 | | | | 19 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0082 | 73.01 | 19 | | | | 19 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0082 | 73.01 | 22 | | | | 18 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0083 | 74 | 1 | | | | 20 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0083 | 75 | 1 | | | | 20 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0084 | 76 | 3 | | | | 25 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0084 | 76 | 5 | | | | 14 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0084 | 76 | 6 | | | | 14 | 15C | STATE OF NEW JERSEY - DEP |
| UNKWN | 0085 | 77 | 5 | | | | 21 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0085 | 77 | 8 | | | | 21 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0085 | 77 | 9 | | | | 21 | 15C | STATE OF N J % MCLAUGHLIN T |
| UNKWN | 0085 | 77 | 13 | | | | 21 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0085 | 77 | 14 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0085 | 77 | 18 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0086 | 77 | 23 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0086 | 77 | 27 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0086 | 77 | 31 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0086 | 77 | 51 | | | | 21 | 15C | STATE OF N J % MCLAUGHLIN |

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| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-----------------------------------|
| UNKWN | 0087 | 77 | 53 | | | | 21 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0087 | 77 | 54 | | | | 21 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0087 | 77 | 58 | | | | 21 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0087 | 78 | 1 | | | | 15 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0087 | 78 | 2 | | | | 15 | 15C | STATE OF N J % MAX LITT |
| UNKWN | 0087 | 78 | 8 | | | | 22 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0088 | 78 | 17 | | | | 22 | 15C | STATE OF N J % J HUBER |
| UNKWN | 0088 | 78 | 19 | | | | 22 | 15C | STATE OF NEW JERSEY -D.E.P. |
| UNKWN | 0088 | 78 | 20 | | | | 22 | 15C | STATE OF NEW JERSEY- D.E.P. |
| UNKWN | 0089 | 80 | 1 | | | | 21 | 15C | STATE OF NEW JERSEY - DEP |
| UNKWN | 0089 | 81 | 1 | | | | 14 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0090 | 82 | 2 | | | | 15 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0090 | 83 | 1 | | | | 15 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0090 | 83 | 3 | | | | 15 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0091 | 83 | 14 | | | | 23 | 15C | STATE OF NJ % G EGAN |
| UNKWN | 0091 | 83 | 15 | | | | 23 | 15C | STATE OF NJ % G BITTNER |
| UNKWN | 0091 | 83 | 21 | | | | 23 | 15C | STATE OF NJ % DEL TUFO |
| UNKWN | 0092 | 84 | 1 | | | | 15 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0092 | 85 | 1 | | | | 16 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0092 | 85 | 4 | | | | 16 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0092 | 85 | 6 | | | | 16 | 15C | UTATE OF NJ % DEL TUFO |
| UNKWN | 0092 | 85 | 7 | | | | 16 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0092 | 86 | 1 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0092 | 86 | 2 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 87 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 88 | 1 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 88 | 2 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 88 | 3 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 89 | 1 | | | | M17 | 15C | STATE OF NEW JERSEY - DEP |
| UNKWN | 0093 | 89 | 2 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 90 | 1 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 91 | 1 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 91 | 3 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 92 | 1 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0094 | 93 | 1 | | | | M24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0094 | 94 | 2 | | | | M24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0094 | 94 | 9.01 | | | | 24 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0094 | 94 | 10 | | | | 24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0095 | 95 | 2 | | | | 24 | 15C | STATE OF NEW JERSEY, D.E.P. |
| UNKWN | 0095 | 95 | 6 | | | | 24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0100 | 98 | 6 | | | | 34 | 15C | U S GOVERNMENT |
| UNKWN | 0103 | 101 | 13 | | | | 21A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0104 | 101 | 36 | | | | 21A | 15C | STATE OF NEW JERSEY - D.E.P. |
| UNKWN | 0104 | 102 | 4 | | | | 27 | 15C | U S GOVERNMENT |
| UNKWN | 0104 | 102 | 6 | | | | 27 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0104 | 103.01 | 3 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.01 | 5 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.01 | 43 | | | | 26 | 15C | STATE OF N J % S BARON |
| UNKWN | 0105 | 103.01 | 51 | | | | 26A | 15C | STATE OF N J % S BARON |
| UNKWN | 0105 | 103.01 | 104 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.01 | 109 | | | | 26A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.01 | 182 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.01 | 188 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0106 | 103.01 | 198 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0106 | 103.01 | 207 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0106 | 103.01 | 212 | | | | 26 | 15C | STATE OF NJ % MCLAUGHLIN |
| UNKWN | 0106 | 103.02 | 1 | | | | 26A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0107 | 103.04 | 1 | | | | 26A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0107 | 103.05 | 1 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0107 | 103.06 | 1 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0107 | 103.06 | 5 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0107 | 103.07 | 1 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0108 | 103.07 | 5 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0108 | 104 | 2 | | | | 31 | 15C | U S GOVERNMENT |
| UNKWN | 0108 | 104 | 3 | | | | 31 | 15C | U S GOVERNMENT |
| UNKWN | 0108 | 104 | 7 | | | | 31 | 15C | U S GOVERNMENT |
| UNKWN | 0108 | 104 | 9 | | | | 31 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0109 | 105 | 1 | | | | 25 | 15C | STATE OF NJ % BASS RV STA FOREST |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| UNKWN | 0109 | 105 | 7 | | | | 25 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0109 | 106 | 1 | | | | 25 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0109 | 106 | 4 | | | | 25 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0109 | 107 | 1 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0109 | 107 | 4 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0109 | 107 | 5 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0110 | 108 | 2 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0110 | 108 | 5 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0110 | 108 | 6 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0110 | 109 | 3 | | | | 35 | 15C | U S GOVERNMENT |
| UNKWN | 0110 | 109 | 5 | | | | 35 | 15C | U S GOVERNMENT |
| UNKWN | 0111 | 111 | 6 | | | | 36 | 15C | U S GOVERNMENT |
| UNKWN | 0111 | 111 | 7 | | | | 37 | 15C | U S GOVERNMENT |
| UNKWN | 0111 | 112 | 5 | | | | 33 | 15C | U S GOVERNMENT |
| UNKWN | 0113 | 115 | 27.01 | | | | 41 | 15C | U S GOVERNMENT |
| UNKWN | 0114 | 118 | 4 | | | | 38 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0116 | 120 | 22 | | | | 42 | 15C | U S GOVERNMENT |
| UNKWN | 0116 | 121 | 4 | | | | 42 | 15C | STATE OF N J % BASS RV STA FOREST |
| US ROUTE 9 | 0038 | 37 | 19 | | | | M10 | 15C | TOWNSHIP OF BASS RIVER |
| US 9 | 0003 | 2 | 14 | | | | 01 | 1 | BROWN, DANIEL WILLIAM |
| US 9 | 0003 | 2 | 15 | | | | 01 | 1 | SU, KANGSONG & KANGHAI |
| US 9 | 0003 | 2 | 18 | | | | 01 | 1 | EREH LLC |
| US 9 | 0004 | 3 | 5 | | | | M08A | 1 | STEELE, CHARLOTTE |
| US 9 | 0004 | 4.01 | 6 | | | | M08A | 1 | SMITH, GREGORY S |
| US 9 | 0005 | 4.02 | 11 | | | | 8A | 1 | HIGGINS, JOHN H % G. SMITH |
| US 9 | 0010 | 7 | 30 | | | | M08B | 1 | DD&G INVESTMENTS LLC |
| US 9 | 0012 | 8.02 | 3 | | | | 8B | 1 | CRAMER, THOMAS E & JUDITH L |
| US 9 | 0012 | 8.02 | 4 | | | | M08B | 1 | FARALLI, GREGORY |
| US 9 | 0013 | 8.03 | 2 | | | | M08B | 1 | KENTUCKY EAST, LLC |
| US 9 | 0017 | 11 | 3 | | | | M04 | 15C | STATE OF NEW JERSEY-DEPE |
| US 9 | 0019 | 19 | 3 | | | | M02 | 1 | CRAMER, REJESSA TTL 582 CRAMER D |
| US 9 | 0022 | 25 | 1 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0022 | 26 | 5.02 | | | | M04 | 1 | DESTEFANO, VINCENT & BRATTA, B. |
| US 9 | 0023 | 27 | 28.01 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 28.02 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 29 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 30 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 31 | | | | M05 | 4A | VERIZON % DUFF & PHELPS |
| US 9 | 0026 | 31.01 | 5.02 | | | | M10 | 1 | RUSSO, ONOFRIO LOUIS TRUSTEE |
| US 9 | 0026 | 31.01 | 8.02 | | | | M10 | 1 | HAAS, BRITTANY AND TYLER |
| US 9 | 0037 | 37 | 13.04 | QFARM | | | M10 | 3B | SHERWOOD FAMILY LIMITED PARTNERSHIP |
| US 9 | 0038 | 37 | 16 | QFARM | | | M10 | 3B | LLL FARM, LLC |
| US 9 | 0038 | 37 | 17 | QFARM | | | M10 | 3B | LLL FARM, LLC |
| US 9 | 0038 | 37 | 18 | | | | M10 | 15C | NEW JERSEY, D.E.P. |
| US 9 | 0038 | 37 | 20 | | | | M10 | 1 | NGUYEN, LYZ P |
| US 9 | 0041 | 38 | 17 | QFARM | | | M09 | 3B | LLL FARM, LLC |
| US 9 | 0041 | 38 | 19 | | | | M09 | 1 | QUIRION FAMILY TRUST |
| US 9 | 0042 | 40 | 3 | | | | M08C | 1 | MILLER, JARROD & AMANDA |
| US 9 | 0042 | 40 | 6.02 | | | | M08C | 1 | MILLER, JARROD M & AMANDA P |
| US 9 | 0042 | 40 | 7 | | | | M08C | 1 | BONSANGUE, B & APFEL, K & W, N |
| US 9 | 0042 | 41.02 | 2 | | | | M08C | 1 | CRAMER, JESSIE TTL 598 HAWTHORNE |
| US 9 | 0053 | 54 | 36 | | | | M08B | 1 | GORMLEY, JOHN R |
| US 9 | 0058 | 56 | 41 | | | | M08B | 1 | GIRGIS, FIKRY H |
| US 9 | 0059 | 56 | 52 | | | | M08C | 1 | CRAMER, THOMAS E & JUDITH L |
| US 9 | 0059 | 56 | 53 | | | | M08B | 1 | CRAMER, THOMAS E & JUDITH L |
| US 9 & OLD NEW YORK ROAD | 0004 | 4.01 | 1 | | | | M08A | 15C | BASS RIVER TWP |
| US 9 & PARKWAY | 0020 | 19 | 4 | | | | M02 | 15C | BASS RIVER TWP |
| US9 | 0012 | 7 | 64 | | | | M08B | 15D | ST PAULS METHODIST CHURCH |
| US9 | 0017 | 11 | 2 | | | | M04 | 1 | BARRY, CAROL L |
| WADING RIVER | 0001 | 1 | 1 | | | | 01 | 1 | HOFFMAN, BERNARD L III |
| WADING RIVER | 0001 | 1 | 4 | | | | 01 | 1 | MCGOURLEY, WILLIAM F JR |
| WADING RIVER | 0001 | 1 | 5 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| WADING RIVER | 0001 | 1 | 6 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| WADING RIVER | 0001 | 1 | 7 | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| WADING RIVER | 0001 | 1 | 8 | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| WADING RIVER | 0001 | 1 | 9 | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| WADING RIVER | 0001 | 1 | 10.01 | | | | 01 | 15C | STATE OF NEW JERSEY - DEP |
| WADING RIVER | 0001 | 1 | 10.02 | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-----------------------------------|
| WADING RIVER | 0001 | 1 | 12 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| WADING RIVER | 0002 | 1 | 23 | | | | 01 | 15C | NJ DEPT OF ENVIR PROTECTION |
| WADING RIVER | 0065 | 58 | 14 | | | | M07 | 1 | SCHIERECK, DIANE |
| WADING RIVER | 0079 | 69 | 1 | | | | M13 | 1 | PENNEL, GEORGE W |
| WADING RIVER | 0079 | 69 | 2 | | | | M13 | 15C | NJ D.E.P. |
| 6 WALKER LANE | 0045 | 46 | 1 | | | | M09 | 2 | MELCHIONDO, STACI & JEFFREY M |
| WARREN GROVE ROAD | 0101 | 99 | 1.02 | | | | M32 | 15C | U S GOVERNMENT |
| WARREN GROVE RD | 0101 | 99 | 7 | | | | M32 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0104 | 103.01 | 1.02 | | | | 26 | 15C | STATE OF NEW JERSEY |
| WARREN GROVE ROAD | 0105 | 103.01 | 176 | | | | 26 | 15C | STATE OF NJ, DEPT.OF ENV.PRO. |
| WARREN GROVE | 0105 | 103.01 | 177 | | | | 26 | 15C | STATE OF NJ DEP |
| WARREN GROVE ROAD | 0110 | 110 | 1 | | | | M35 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0111 | 111 | 1 | | | | 36 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0111 | 111 | 5 | | | | M37 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0111 | 112 | 3 | | | | 33 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0111 | 112 | 8 | | | | 33 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0111 | 113 | 1 | QFARM | | | 37 | 3B | SIM PLACE PROPERTIES, LLC |
| WARREN GROVE ROAD | 0112 | 114 | 8 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| WARRICK AVE | 0103 | 101 | 8 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| WARRICK AVE | 0103 | 101 | 15 | | | | 21A | 15C | STATE OF NEW JERSEY |
| WARRICK AVENUE | 0105 | 103.01 | 185 | | | | 26 | 15C | NEW JERSEY, D.E.P. |
| WARRICK AVENUE | 0105 | 103.01 | 186 | | | | 26 | 15C | STATE OF NEW JERSEY DEP |
| WARRICK AVENUE | 0105 | 103.01 | 187 | | | | 26 | 15C | NEW JERSEY, D.E.P. |
| WARRICK AVENUE | 0105 | 103.01 | 197 | | | | 26 | 15C | NEW JERSEY, D.E.P. |
| WARRICK AVENUE | 0107 | 103.06 | 3 | | | | M26 | 15C | STATE OF NEW JERSEY |
| WEST ROAD | 0056 | 56 | 12 | | | | M08B | 15C | TOWNSHIP OF BASS RIVER |
| WEST ROAD | 0056 | 56 | 16.02 | | | | M08B | 1 | RECIGNO, PETER |
| WEST ROAD | 0062 | 57 | 44.03 | | | | 08 | 1 | OGRADY, MATTHEW |
| 20 WEST ROAD | 0055 | 56 | 8 | | | | M08B | 1 | SPAGNOLA, PATRICK & DAWN |
| 21 WEST ROAD | 0062 | 57 | 44.02 | | | | M08 | 1 | GORMLEY, ABIGAIL C & SPAGNOLA, A |
| 41 WEST ROAD | 0062 | 57 | 43 | | | | 08 | 2 | WOLSKI IRENE |
| 43 WEST ROAD | 0062 | 57 | 42 | | | | M08 | 2 | WOLSKI, IRENE |
| 49 WEST ROAD | 0061 | 57 | 40 | | | | M08 | 1 | PLOCK, EILEEN A |
| 53 WEST ROAD | 0061 | 57 | 39 | | | | M08 | 2 | COWPERTHWAIT, JASON AND AMY |
| 56 WEST ROAD | 0055 | 56 | 9 | | | | M08B | 2 | LOVINGHAM, TIMOTHY J & SHIRLEY M |
| 65 WEST ROAD | 0061 | 57 | 38.02 | | | | 2 | 2 | BUSH, TIMOTHY P JR |
| 66 WEST ROAD | 0056 | 56 | 10 | | | | M08B | 2 | DENNING, KATHLEEN |
| 67 WEST RD | 0061 | 57 | 38.01 | | | | M08 | 2 | BELK, RYAN & ELIZABETH |
| 71 WEST ROAD | 0061 | 57 | 37 | | | | M08 | 2 | MCGOURLEY, JR WILLIAM F |
| 73 WEST ROAD | 0061 | 57 | 36 | | | | M08 | 2 | HEINRICHS, DAVID & MILLER, PAMELA |
| 74 WEST ROAD | 0056 | 56 | 11 | | | | M08B | 2 | LEPPIN, PATRICIA & RODGER W |
| 77 WEST ROAD | 0061 | 57 | 35.01 | | | | 2 | 2 | SMITH, EDWARD J & NANCY C |
| 78 WEST ROAD | 0056 | 56 | 13.02 | | | | 2 | 2 | FORD, MARK D |
| 81 WEST ROAD | 0061 | 57 | 35.02 | | | | 2 | 2 | RISDEN, RAYMOND E & CYNTHIA |
| 84 WEST ROAD | 0056 | 56 | 13 | | | | M08B | 2 | SCHMUTZ, JOSEPH C |
| 85 WEST ROAD | 0061 | 57 | 33.01 | | | | M08 | 2 | POTOSKI, RONALD D & TAMMY L |
| 88 WEST ROAD | 0056 | 56 | 14 | | | | M08B | 2 | 88 WEST ROAD, LLC |
| 94 WEST ROAD | 0056 | 56 | 15 | | | | M08B | 2 | OAK HILL GENERAL CONTRACTORS, LLC |
| WHARF ROAD | 0014 | 8.05 | 12 | | | | M04 | 1 | TOWNSHIP OF BASS RIVER |
| WHARF ROAD | 0014 | 8.05 | 14 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| WHARF ROAD | 0015 | 8.05 | 16 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| WHARF ROAD | 0018 | 14 | 5 | | | | M04 | 1 | MCANNEY, BETTE |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Land Improvement Total | 7 Exemptions Cd. Amount | 8 Net Taxable Value | 9 Deduct. Cd.Quan. | 10 Special Tax Codes | 11 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-------------------------------|-----------------------------------|-------------------------------|---------------------------|--------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 1 1 | 42.130 AC 2,3 42.1300 | 1 HOFFMAN, BERNARD L III 117 WASH CROSS PENNINGTON PENNINGTON, NJ WADING RIVER | 08534 01 | 29600 0 29600 | | 29600 | | | | .00 662.15 331.08 |
| 2 | 1 4 | 22.000 AC 22.0000 | 1 MCGOURLEY, WILLIAM F JR P.O. BOX 423 NEW GRETN, NJ WADING RIVER | 08224 01 | 15500 0 15500 | | 15500 | | | | .00 346.74 173.37 |
| 3 | 1 5 | 5.300 AC 5.3000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ WADING RIVER | 08224 01 | 3800 0 3800 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 1 6 | 6.200 AC 6.2000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ WADING RIVER | 08224 01 | 4400 0 4400 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 1 7 | 28.400 AC 28.4000 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 20000 0 20000 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 1 8 | 12.610 AC 12.6100 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 8900 0 8900 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 1 9 | 20.600 AC 20.6000 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 14500 0 14500 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 1 10.01 | 87.700 AC 13 87.7000 | 15C STATE OF NEW JERSEY - DEP JUSTICE COMPLEX-401 E ST BERGENFIELD, NJ WADING RIVER | 08625 01 | 96600 0 96600 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 1 10.02 | 8.000 AC 8.0000 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 5700 0 5700 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 1 11 | 5.000 AC 5.0000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ LOVELANDS THORO | 08224 01 | 3600 0 3600 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 1 12 | 15.000 AC 15.0000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ WADING RIVER | 08224 01 | 10600 0 10600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 1 14 | 5.000 AC 5.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 5000 0 5000 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 1 15 | 31.500 AC 16 31.5000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA LOVELANDS THOROFARE | 010359589 01 | 34800 0 34800 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 1 17 | 54.500 AC 54.5000 | 15C STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 60100 0 60100 | | *EXEMPT* | | | | .00 .00 .00 |

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45100

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 1 18 | 1.000 AC 1.0000 | 15C STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO 08625 01 | 1200 0 1200 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 1 19 | 13.500 AC 13.5000 | 15C STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ MULLICA RIVER 08625 01 | 15000 0 15000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 1 20 | 24.000 AC 24.0000 | 15C TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY MULLICA RIVER 08224 01 | 16900 0 16900 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 1 21 | 24.150 AC 24.1500 | 15C TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, NJ MULLICA RIVER 08224 01 | 17000 0 17000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 1 22 | 10.000 AC 10.0000 | 15C STATE OF NEW JERSEY - D.E.P. 401 E STATE ST TRENTON, NJ MULLICA RIVER 08625 01 | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 1 23 | 31.68 AC DEED RESTRICTED 31.6800 | 15C NJ DEPT OF ENVIR PROTECTION 401 EAST ST TRENTON, NJ WADING RIVER 08625 01 | 24900 0 24900 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 2 1.02 | 96.440 AC 1SF2G 96.4400 | 2 SCHIERECK, DIANE 505 OAK SHADOW WAY WELLINGTON, FL 39 ROBINSONS ROAD 33414 01 | 176800 43600 220400 | | 220400 | | H83 | 01 | .00 4930.35 2465.18 |
| 8 | 2 1.03 | 1.560 AC 2STY FR DWG 1.04 1.5600 | 1 ADAMS, WILLIAM R & BONNIE J P.O. BOX 378 NEW GRETN, NJ 18 LOVELANDS LANE 08224 01 | 66700 0 66700 | | 66700 | | | 01 | .00 1492.08 746.04 |
| 9 | 2 1.06 | .689 AC 1.05 .6890 | 2 ADAMS, BONNIE J & WILLIAM R P O BOX 378 NEW GRETN, N J 20 LOVELANDS LANE 08224 01 | 63400 185600 249000 | | 249000 | | | 01 | .00 5570.13 2785.07 |
| 10 | 2 2 | 14.000 AC 6.81 UPLAND 14.0000 | 1 BELK, ROBERT S & MARY JANE 91 WEST GREENBUSH ROAD TUCKERTON, NJ ROBINSON'S ROAD 08087 01 | 15500 0 15500 | | 15500 | | | | .00 346.74 173.37 |
| 11 | 2 3 | 8.100 AC 4 8.1000 | 1 SEASHORE SUPPLY CO % SCHIERECK,VMD POB 309 NEW GRETN, NJ EDWARD'S CREEK 08224 01 | 5800 0 5800 | | 5800 | | | | .00 129.75 64.88 |
| 12 | 2 5 | 1.000 AC 2SFWD02UG 7 1.0000 | 3A COWPERTHWAIT, DOUGLAS A & JENNA M PO BOX 61 NEW GRETN, NJ 24 LEEPA LANE 08224 PP&V 01 | 87500 227400 314900 | | 314900 | | | 01 | .00 7044.31 3522.16 |
| 13 | 2 5 QFARM | 69.000 AC 7QFARM 69.0000 | 3B COWPERTHWAIT, DOUGLAS A & JENNA M PO BOX 61 NEW GRETN, NJ LEEPA LANE 08224 PP&V 01 | 9600 0 9600 | | 9600 | | | | .00 214.75 107.38 |
| 14 | 2 6 QFARM | 62.000 AC 62.0000 | 3B COWPERTHWAIT, DOUGLAS A & JENNA M PO BOX 61 NEW GRETN, NJ LEEPA'S LANE 082240061 01 | 3300 0 3300 | | 3300 | | | | .00 71.58 35.79 |

428600

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456600

885200

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 2 8 QFARM | 3.000 AC 3.0000 | 3B COWPERTHWAIT, DOUGLAS AND JENNA PO BOX 61 NEW GRETN, NJ LEEPA'S LANE 082240061 01 | 100 0 100 | | 100 | | | | .00 2.24 1.12 |
| 2 | 2 9 | 3.590 AC 3.5900 | 1 SEIGER, BARBARA A 6 WEXFORD TERRACE VOORHEES, NJ LEEPA'S LANE 08043 01 | 8600 0 8600 | | 8600 | | | | .00 192.38 96.19 |
| 3 | 2 10 | 16.046 AC 1S-VL-R-BARN 16.0460 | 2 WOLFF-LONG, V & LONG, J JR, J III & G 1318 CHESAPEAKE AVE BALTIMORE, MD 11 FRANTZ LANE 21220 01 | 104400 186400 290800 | | 290800 | | | | .00 6505.20 3252.60 |
| 4 | 2 11 | .830 AC 1SF .8300 | 2 RODRIGUEZ, THOMAS & GRACE ANN 5545 ROUTE 9 TUCKERTON, NJ 5545 ROUTE 9 08087 01 | 65900 118800 184700 | | 184700 | | | 01 | .00 4131.74 2065.87 |
| 5 | 2 12 | 1.570 AC 1SF 1.5700 | 2 CHRISTOPHER, KAREN & NARDIN, WILLIA 5543 ROUTE 9 TUCKERTON, NJ 5543 ROUTE 9 08087 01 | 88900 43700 132600 | | 132600 | | | 01 | .00 2966.26 1483.13 |
| 6 | 2 13 | 1.700 AC 1SF2G 1.7000 | 2 QUIGLEY, FREDERICK R JR & LINDA A 5541 ROUTE 9 TUCKERTON, NJ 5541 ROUTE 9 08087 00660 01 | 89300 103500 192800 | | 192800 | | | 01 | .00 4312.94 2156.47 |
| 7 | 2 14 | 4.000 AC 4.0000 | 1 BROWN, DANIEL WILLIAM 629 W. DUERER STREET EGG HARBOR CITY, NJ US 9 08215 01 | 6800 0 6800 | | 6800 | | | | .00 152.12 76.06 |
| 8 | 2 15 | 125.000 AC 10 AC UPLAND 125.0000 | 1 SU, KANGSONG & KANGHAI 17 THOMASINE ST EDISON NJ US 9 08817 01 | 137600 0 137600 | | 137600 | | | | .00 3078.11 1539.06 |
| 9 | 2 16 | 72.000 AC DEED RESTRICTED 72.0000 | 1 EREH, LLC 425 DARBY PAOLI RD WAYNE, PA 74 OLD NEW YORK ROAD 19087 01 | 50500 0 50500 | | 50500 | | | 01 | .00 1129.69 564.85 |
| 10 | 2 17 | 2.000 AC 2.0000 | 1 TTL 447 BRIGGS C/O DOUGLAS CRAMER 2076 RIVER ROAD EGG HARBOR CITY, NJ BOGANS LANE 08215 01 | 3400 0 3400 | | 3400 | | | | .00 76.06 38.03 |
| 11 | 2 18 | 83.000 AC DEED RESTRICTED 83.0000 | 1 EREH LLC 425 DARBY PAOLI RD WAYNE, PA US 9 19087 01 | 58200 0 58200 | | 58200 | | | | .00 1301.93 650.97 |
| 12 | 2 19 | 56.650 AC 1SF 56.6500 | 1 LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMER CREEK 00018 07762 01 | 28400 0 28400 | | 28400 | | | | .00 635.31 317.66 |
| 13 | 2 20 | 61.000 AC 61.0000 | 15C NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ LOVELAND'S THORO 08625 01 | 67200 0 67200 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 2 21 | 50.300 AC 22 50.3000 | 1 LOVELAND, THELMA 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMER'S CREEK 00018 07762 01 | 25300 0 25300 | | 25300 | | | | .00 565.96 282.98 |

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1119800

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 11 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 2 23 | 2.000 AC DEED RESTRICTED 2.0000 | 1 EVERGREEN ENVIR REAL EST HOLD, LLC 425 DARBY PAOLI RD WAYNE, PA 19087 CRAMER'S CREEK 01 | 1100 0 1100 | | 1100 | | | | .00 24.61 12.31 |
| 2 | 2 24 | 70.400 AC 25,26 70.4000 | 1 LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ 07762 LOVELAND'S THORO 01 | 35300 0 35300 | | 35300 | | | | .00 789.66 394.83 |
| 3 | 2 27 | 23.000 AC 2SFG 23.0000 | 2 BARRY, CAROL L & ALISON C 6 BOGAN LN TUCKERTON, NJ 08087 6 BOGANS LANE 01 | 123000 173100 296100 | | 296100 | | | 01 | .00 6623.76 3311.88 |
| 4 | 3 1 | 24.400 AC 2SF2G 24.4000 | 2 KLEPPINGER, THOMAS A & PATRICIA 5546 ROUTE 9 TUCKERTON, NJ 08087 7 SOOY LANE M08A | 124400 286100 410500 | | 410500 | | | 01 | .00 9182.89 4591.45 |
| 5 | 3 2 | 4.600 AC 1SF MAINT YARD 4.6000 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 08224 5576 ROUTE 9 8A | 48300 0 48300 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 3 3 | 3.400 AC 1SFG 3.4000 | 2 DOWN TO EARTH LANDSCAPING 705 WRIGHT-DEBOW RD JACKSON, NJ 08527 5586 ROUTE 9 M08A | 93500 165400 258900 | | 258900 | | | 01 | .00 5791.59 2895.80 |
| 7 | 3 4 | 1.800 AC 1.8000 | 1 NORRIS, ROBIN JO & MCGRATH, JOHN 6 S MAPLE AVE TUCKERTON, NJ 08224 ROUTE 9 8A | 9000 0 9000 | | 9000 | | | | .00 201.33 100.67 |
| 8 | 3 5 | .330 AC .3300 | 1 STEELE, CHARLOTTE P.O. BOX 179 NEW GRETN, NJ 08224 US 9 M08A | 2500 0 2500 | | 2500 | | | | .00 55.93 27.97 |
| 9 | 3 6 | 20.400 AC 2SF2G 20.4000 | 2 FETTUS, GEORGE H III, TRUSTEE ETAL 7900 MCCLURE ROAD 00013 UPPER MARLBORO, NJ 20772 5606 ROUTE 9 M08A | 120400 42000 162400 | | 162400 | | | 01 | .00 3632.89 1816.45 |
| 10 | 3 7 | 1.000 AC 1SF 1.0000 | 2 GENZANO, AUSTIN 30 AMASA LANDING RD TUCKERTON, NJ 08087 30 AMASA LANDING ROAD 3420 M08A | 69000 42400 111400 | | 111400 | | | 01 | .00 2492.02 1246.01 |
| 11 | 4.01 1 | .900 AC .9000 | 15C BASS RIVER TWP NO. MAPLE AVE., PO BOX 307 NEW GRETN, NJ 08224 US 9 & OLD NEW YORK ROAD M08A | 4500 0 4500 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 4.01 2 | .509 AC 3,4 .5090 | 1 RENN, EDNA 201 MATTHEWS AVE VILLAS, NJ 08251 OLD NEW YORK ROAD M08A | 3000 0 3000 | | 3000 | | | | .00 67.11 33.56 |
| 13 | 4.01 5 | 1.000 AC 1SFG 1.0000 | 2 MATHEWS III, CHARLES L 5571 ROUTE 9 TUCKERTON, NJ 08087 5571 ROUTE 9 M08A | 69000 63000 132000 | | 132000 | | | 01 | .00 2952.84 1476.42 |
| 14 | 4.01 6 | 1.110 AC 1.1100 | 1 SMITH, GREGORY S 5573 ROUTE 9 SOUTH TUCKERTON, NJ 08087 US 9 M08A | 10600 0 10600 | | 10600 | | | | .00 237.12 118.56 |

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4.01

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|--|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 4.01 7 | .520 AC 1SFG .5200 | 2 US BANK TR 3501 OLYMPUS BLVD COPPELL, TX 5573 ROUTE 9 | 75019 M08A 60400 100700 161100 | | 161100 | | | 01 | .00 3603.81 1801.91 |
| 2 | 4.02 8 | .627 AC 2SFG .6270 | 2 GOMEZ, BRIAN 29 OLD NEW YORK RD TUCKERTON, NJ 29 OLD NEW YORK ROAD | 00660 08087 8A 59200 107600 166800 | | 166800 | | | 01 | .00 3731.32 1865.66 |
| 3 | 4.02 9 | .500 AC 10 .5000 | 1 SMITH, GREGORY S 5573 ROUTE 9 SOUTH TUCKERTON, NJ OLD NEW YORK ROAD | 00029 08087 M08A 3500 0 3500 | | 3500 | | | | .00 78.30 39.15 |
| 4 | 4.02 11 | .950 AC 10 .9500 | 1 HIGGINS, JOHN H & G. SMITH 5573 ROUTE 9 SOUTH TUCKERTON, NJ US 9 | 08087 8A 9800 0 9800 | | 9800 | | | | .00 219.23 109.62 |
| 5 | 4.02 12 | .349 AC 1SFGCB .3490 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 17 OLD NEW YORK ROAD | 00010 08087 M08A 60000 76200 136200 | | 136200 | | | 01 | .00 3046.79 1523.40 |
| 6 | 4.02 13.01 | 3.600 AC 2SF 3.6000 | 2 HARRIS, DAVID 5 OLD NEW YORK RD TUCKERTON, NJ 5 OLD NEW YORK ROAD | 08087 M08A 94000 182300 276300 | | 276300 | | | 03 | .00 6180.83 3090.42 |
| 7 | 4.02 13.02 | 1.500 AC 1.5000 | 2 MEARS, ROBERT & LINDA PO BOX 325 NEW GRETN, N J 1 OLD NEW YORK ROAD | 08224 8A 88800 224900 313700 | | 313700 | | | 01 | .00 7017.47 3508.74 |
| 8 | 4.02 14.01 | 1.400 AC 1SF 1.4000 | 2 CARABELLESE, A & P J & HADLEY, N 2046 ROUTE 542 TUCKERTON, NJ 2046 ROUTE 542 | 00660 08087 M08A 75000 149300 224300 | | 224300 | | | 01 | .00 5017.59 2508.80 |
| 9 | 4.02 18 | 1.120 AC 2SF1SCB 1.1200 | 2 2048 ROUTE 542 LLC 9 ILAN CT LAKEWOOD, NJ 2048 ROUTE 542 | 08701 M08A 70800 29200 100000 | | 100000 | | | 01 | .00 2237.00 1118.50 |
| 10 | 4.02 19 | .235 AC 1SF .2350 | 2 VENEZZIO, ELSA 2050 ROUTE 542 TUCKERTON, NJ 2050 ROUTE 542 | 08087 M08A 54500 101100 155600 | | 155600 | | | 01 | .00 3480.77 1740.39 |
| 11 | 4.02 20 | .615 AC GAS STATION+SFD .6150 | 4A BRENNAN FUEL, LLC 11801 LONG BEACH BLVD LONG BEACH TWP, NJ 5601 ROUTE 9 | 08008 8A 175000 120000 295000 | | 295000 | | | | .00 6599.15 3299.58 |
| 12 | 5 1.01 | 5.934 AC FARM HOUSE 5.9340 | 2 FRITZ, AARON M & MALINDA A P.O. BOX 165 NEW GRETN, NJ 8 FRANTZ LANE | 00660 08224 M08A 110000 200700 310700 | | 310700 | | | 01 | .00 6950.36 3475.18 |
| 13 | 5 1.02 | .686 AC 1SF2G .6860 | 2 SIDDON, DONALD JR 18 FRANTZ LANE TUCKERTON, NJ 18 FRANTZ LANE | 08087 8A 63300 154600 217900 | | 217900 | | | 01 | .00 4874.42 2437.21 |
| 14 | 5 2 | .232 AC .2320 | 1 CRUZ, JUDITH MC MAINS 573 NW WAVERLY CIRCLE PORT ST-LUCIE, FL LOVELAND'S LANE | 34983 M08A 1500 0 1500 | | 1500 | | | | .00 33.56 16.78 |

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1446600

2372400

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 5 3.01 | .850 AC 1SFG .8500 | 2 RIDGLEY, CHESTER T & THERESA M 25 HILLSIDE AVE TUCKERTON, NJ 25 HILLSIDE AVENUE 00672 08087 M08A | 66300 154600 220900 | | 220900 | | | 01 | .00 4941.53 2470.77 |
| 2 | 5 3.02 | .900 AC 1SF .9000 | 2 HAVILAND, R P.O. BOX 67 NEW GRETN, NJ 21 HILLSIDE AVENUE 08224 8A | 67200 132600 199800 | | 199800 | | | 01 | .00 4469.53 2234.77 |
| 3 | 5 4.01 | 1.493 AC 1SB2G 1.4930 | 2 CRAMER, THOMAS E & JUDITH L 2013 ROUTE 542 TUCKERTON, NJ 15 HILLSIDE AVENUE 00010 08087 M08A | 88700 27200 115900 | | 115900 | | | 01 | .00 2592.68 1296.34 |
| 4 | 5 4.02 | .434 AC .4340 | 1 HAVILAND, ROBERT R & VICKI LYN P.O BOX 67 NEW GRETN, NJ HILLSIDE AVENUE 08224 8A | 3000 0 3000 | | 3000 | | | | .00 67.11 33.56 |
| 5 | 5 4.20 | 4.165 AC 2SF, COOPS 4.1650 | 2 MAURO, JOSEPH W 18 OLD NEW YORK RD TUCKERTON, NJ 18 OLD NEW YORK ROAD 08087 M08A | 95400 57400 152800 | | 152800 | V 1 01 | | 01 | 250.00 3168.14 1584.07 |
| 6 | 6 1 | 4.293 AC 1SF 2,17 4.2930 | 2 MILLER, EDWARD & ELIZABETH PO BOX 377 NEW GRETN, NJ 24 HILLSIDE AVENUE 08224 M08A | 76600 89500 166100 | | 166100 | D 1 01 | | 01 | 250.00 3465.66 1732.83 |
| 7 | 6 3 | 2.440 AC 2S-VL-L-1DG 2.4400 | 15F WALKER, WAYNE & BAMBI P.O. BOX 248 NEW GRETN, NJ 13 LOVELANDS LANE 00660 08224 M08A | 91100 346900 438000 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 8 | 6 4 | .634 AC 1SF .6340 | 2 DOHERTY, CLARE P.O. BOX 104 NEW GRETN, NJ 7 LOVELANDS LANE 08224 M08A | 62400 100400 162800 | | 162800 | | | 01 | .00 3641.84 1820.92 |
| 9 | 6 5 | 2.50 AC TLR 2SF2G 6 2.5000 | 2 VOORHIS, RONALD & HILDA P.O. BOX 27 NEW GRETN, NJ 1998 ROUTE 542 08224 M08A | 91500 174200 265700 | | 265700 | | | 01 | .00 5943.71 2971.86 |
| 10 | 6 7 | 1.400 AC 1.4000 | 1 MCKINNEY, RICHARD & BARBARA P.O. BOX 45 NEW GRETN, NJ HAMMONTON ROAD 08224 M08A | 6600 0 6600 | | 6600 | | | | .00 147.64 73.82 |
| 11 | 6 8 | 2.220 AC 2S-VL-L 2.2200 | 2 MCKINNEY, RICHARD L II P.O. BOX 45 NEW GRETN, NJ 2004 ROUTE 542 08224 M08A | 81500 63200 144700 | | 144700 | | | 01 | .00 3236.94 1618.47 |
| 12 | 6 9 | .573 AC 1SF .5730 | 2 VANAMAN, JOHN C & EDITH P.O. BOX 18 NEW GRETN, N J 2012 ROUTE 542 08224 M08A | 49100 61100 110200 | | 110200 | V 1 02 | | 01 | 250.00 2215.17 1107.59 |
| 13 | 6 10 | .969 AC 1SCB 11.01 .9690 | 4A PATRIOT GAMING AND ELECTRONICS, INC 217 N LINDBERG GRIFFITH, IN 2014 ROUTE 542 46319 8A | 110000 100000 210000 | | 210000 | | | | .00 4697.70 2348.85 |
| 14 | 6 11.02 | .800 AC 2SF .8000 | 2 PATRIOT GAMING & ELECTRONICS INC 217 N LINDBERG GRIFFITH, IN 2016 ROUTE 542 46319 M08A | 65400 225800 291200 | | 291200 | | | 01 | .00 6514.14 3257.07 |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 6 12 | .994 AC 2SF .9940 | 2 FORD, GROVER 2018 RT 542 TUCKERTON, NJ 2018 ROUTE 542 08087 M08A | 68900 42900 111800 | | 111800 | | | 01 | .00 2500.97 1250.49 |
| 2 | 6 13.01 | 5.850 AC 2S-VL-L-2AG 5.8500 | 2 ZDON, STANLEY JR & DOREEN L 10 HILLSIDE AVE TUCKERTON, NJ 10 HILLSIDE AVE 08087 00660 | 99600 243800 343400 | | 343400 | | | 01 | .00 7681.86 3840.93 |
| 3 | 6 13.02 | 4.140 AC 1S V R 1DG 4.1400 | 2 LISIEWSKI, ADAM & SUZANNE 2020 ROUTE 542 TUCKERTON, NJ 2020 ROUTE 542 08087 | 95400 169600 265000 | | 265000 | | | 01 | .00 5928.05 2964.03 |
| 4 | 6 13.03 | 5.680 AC 5.6800 | 1 SPAGNOLA, PATRICK 424 STAGE RD LITTLE EGG HARBOR, NJ HAMMONTON RR 08087 | 59500 0 59500 | | 59500 | | | | .00 1331.02 665.51 |
| 5 | 6 14 | 1.146 AC 2SFG 1.1460 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 14 OLD NEW YORK ROAD 08087 00010 M08A | 71200 11600 82800 | | 82800 | | | 01 | .00 1852.24 926.12 |
| 6 | 6 15 | 1.200 AC 1.2000 | 15E THE NEW GRETN A OLD HOME SOCIETY, INC PO BOX 133 NEW GRETN A, NJ HILLSIDE AVE 08224 08A | 11000 0 11000 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 6 16 | .998 AC 1.5S-F-F .9980 | 2 VAN WYCK, JASON 121 HUDSON AVE TOTOWA, NJ 20 HILLSIDE AVENUE 07512 M08A | 69000 81300 150300 | | 150300 | | | 01 | .00 3362.21 1681.11 |
| 8 | 7 1 | .909 AC 2SFG .9090 | 2 CAPRIGLIONE, JOSEPH & DELLARATTO, J 1 AMASA LANDING ROAD BASS RIVER, NJ 1 AMASA LANDING ROAD 08224 8B | 67400 73700 141100 | | 141100 | | | 01 | .00 3156.41 1578.21 |
| 9 | 7 2 | .511 AC 2SFWDVC .5110 | 2 BOSCH, FRIEDRICH J & NANCY O 1 DOVE CT MIDDLETOWN, NJ 5614 ROUTE 9 077482910 M08B | 60200 88000 148200 | | 148200 | | | 01 | .00 3315.23 1657.62 |
| 10 | 7 3 | .611 AC 1SF .6110 | 2 REX, LOUIS J & MACNEIL, MELINDA A 301 CEDAR STREET TUCKERTON, NJ 5616 ROUTE 9 08087 M08B | 62000 115600 177600 | | 177600 | | | 01 | .00 3972.91 1986.46 |
| 11 | 7 4 | 1.804 AC 2SVL 5 1.8040 | 2 ALEX & M PROPERTIES LLC 25 SAMUEL RD CHESTNUT RDG, NY 5618 ROUTE 9 109776506 M08B | 89500 85500 175000 | | 175000 | | | 01 | .00 3914.75 1957.38 |
| 12 | 7 6 | 1.300 AC 2SFG 1.3000 | 2 CUMBERTON, ADAM P.O. BOX 548 NEW GRETN A, NJ 5620 ROUTE 9 08224 M08B | 73500 123200 196700 | | 196700 | | | 01 | .00 4400.18 2200.09 |
| 13 | 7 7 | 1.200 AC 2SFL2DG 1.2000 | 2 KOBIALKA, ROSEANN & THOMAS A PO BOX 223 NEW GRETN A, NJ 5622 ROUTE 9 082240240 8B | 72000 148800 220800 | | 220800 | | | 01 | .00 4939.30 2469.65 |
| 14 | 7 8 | 1.250 AC 2S-F-L-2DG 1.2500 | 4A WIDMYER, DONALD E PO BOX 21 NEW GRETN A, NJ 5624 ROUTE 9 08224 8B | 72800 127800 200600 | | 200600 | | | | .00 4487.42 2243.71 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 7 9.01 | 1.770 AC 2S-V-L-2AG 1.7700 | 2 BLOIS, F E & INGOLIA-BLOIS, D 11 TEABERRY LN TUCKERTON, NJ 11 TEABERRY LANE 080873401 08B | 89400 220200 309600 | | 309600 *PARTIAL* | | | 01 | .00 6925.75 3462.88 |
| 2 | 7 9.02 | 1.660 AC 2SVL2AG 1.6600 | 2 VASQUEZ, NICHOLAS & KATRINA 15 TEABERRY LANE TUCKERTON, NJ 15 TEABERRY LANE 08087 08B | 89200 279800 369000 | | 369000 | | | 01 | .00 8254.53 4127.27 |
| 3 | 7 9.03 | 1.830 AC 1.5SFVLF3BIG 1.8300 | 2 MCGETTIGAN, JAMES F JR & COLLEEN E P.O. BOX 292 NEW GRETN, NJ 19 TEABERRY LANE 00672 08224 08B | 89600 298800 388400 | | 388400 | | | 01 | .00 8688.51 4344.26 |
| 4 | 7 9.04 | 1.860 AC 2SVL2AG 1.8600 | 2 NAPLES, CHRISTOPHER & PATRICIA A P.O. BOX 324 NEW GRETN, NJ 21 TEABERRY LANE 08224 08B | 89700 172200 261900 | | 261900 | | | 01 | .00 5858.70 2929.35 |
| 5 | 7 9.05 | 1.930 AC 1S-V-R-1AG 1.9300 | 2 ESPOSITO, ANTONIO & TRACY P.O. BOX 188 NEW GRETN, NJ 22 TEABERRY LANE 00597 08224 08B | 89800 304300 394100 | | 394100 | V 1 01 | | 01 | 250.00 8566.02 4283.01 |
| 6 | 7 9.06 | 1.740 AC 2SVL 1.7400 | 2 LAUTENSCHLAGER, DIANE & EARL 20 TEABERRY LANE TUCKERTON, NJ 20 TEABERRY LANE 08087 08B | 89400 282400 371800 | | 371800 | V 1 02 | | 01 | 250.00 8067.17 4033.59 |
| 7 | 7 9.07 | 1.700 AC 1.5SVF2AG 1.7000 | 2 STANTON, PAUL 18 TEABERRY LN TUCKERTON, NJ 18 TEABERRY LANE 080873401 08B | 89300 189100 278400 | | 278400 | | | 01 | .00 6227.81 3113.91 |
| 8 | 7 9.08 | 1.850 AC 2SVL2AG 1.8500 | 2 HAND, DAVID B JR & AMANDA G 16 TEABERRY LANE TUCKERTON, NJ 16 TEABERRY LANE 08087 08B | 89600 209600 299200 | | 299200 | | | 01 | .00 6693.10 3346.55 |
| 9 | 7 9.09 | 1.700 AC 2SVL2AG 1.7000 | 2 KENNEDY, DAVID C & KOZLOWSKI, D P.O. BOX 420 NEW GRETN, NJ 14 TEABERRY LANE 08224 08B | 89300 224300 313600 | | 313600 | | | 01 | .00 7015.23 3507.62 |
| 10 | 7 9.10 | 1.690 AC 1SVR2AG 1.6900 | 2 PIEGARIO, GEORGE & ROSALIE 12 TEABERRY LANE TUCKERTON, NJ 12 TEABERRY LANE 08087 08B | 89200 237500 326700 | | 326700 | | | 01 | .00 7308.28 3654.14 |
| 11 | 7 10 | .710 AC 1S-V-O-3DG 12 .7100 | 2 FEVOLA, MICHAEL & VINCENT 5628 ROUTE 9 TUCKERTON, NJ 5628 ROUTE 9 08087 8B | 63800 200600 264400 | | 264400 | | | 01 | .00 5914.63 2957.32 |
| 12 | 7 13 | 2.730 AC 2.7300 | 15D ST PAULS METHODIST CHURCH P.O. BOX 82 NEW GRETN, NJ 5630 ROUTE 9 08224 M08B | 91800 0 91800 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 7 14 | .448 AC 2SVL2DG .4480 | 2 PERCY, KENNETH M & BRENDA F P.O. BOX 145 NEW GRETN, NJ 5632 ROUTE 9 08224 M08B | 60000 161100 221100 | | 221100 | | | 01 | .00 4946.01 2473.01 |
| 14 | 7 15 | .712 AC 1SVR1DG .7120 | 2 MAURER, SHARON 5636 ROUTE 9 TUCKERTON, NJ 5636 ROUTE 9 08087 M08B | 63800 166200 230000 | | 230000 | | | 01 | .00 4895.10 2447.55 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 7 16 | .516 AC 1SF0 .5160 | 2 FUNKHOUSER, KASSANDRA 5638 ROUTE 9 BASS RIVER, NJ 5638 ROUTE 9 08224 8B | 60300 152200 212500 | | 212500 | | | 01 | .00 4753.63 2376.82 |
| 2 | 7 17.02 | .902 AC 1S-V-O-1DG 17.03 .9020 | 2 SCHMIDT, ROBERT & JOANA 5640 ROUTE 9 TUCKERTON, NJ 5640 ROUTE 9 08087 M08B | 67200 98700 165900 | | 165900 | | | 01 | .00 3711.18 1855.59 |
| 3 | 7 18 | 1.009 AC 1.5SFALF 1.0090 | 2 SADOWL, GEORGE & SANDRA J 5642 ROUTE 9 NEW GRETN, NJ 5642 ROUTE 9 08224 M08B | 69100 104400 173500 | | 173500 | | | 01 | .00 3881.20 1940.60 |
| 4 | 7 19 | .615 AC 2SVL .6150 | 2 PAPAYCIK, MICHAEL 5644 ROUTE 9 TUCKERTON, NJ 5644 ROUTE 9 08087 F | 62100 120000 182100 | | 182100 | | | 01 | .00 4073.58 2036.79 |
| 5 | 7 20 | .984 AC 3SVL .9840 | 2 ALLEN, WINFIELD G JR 5646 ROUTE 9 TUCKERTON, NJ 5646 ROUTE 9 08087 8B | 68700 159300 228000 | | 228000 | | | 01 | .00 5100.36 2550.18 |
| 6 | 7 21 | .480 AC 1SF 1SF .4800 | 4A ALLEN, WINFIELD G JR 5646 ROUTE 9 TUCKERTON, NJ 5648 ROUTE 9 08087 8B | 95000 208200 303200 | | 303200 | | | | .00 6782.58 3391.29 |
| 7 | 7 22 | .370 AC 2S-V-0-2DG .3700 | 2 CRAMER, THERESA M & HAROLD E P.O. BOX 418 NEW GRETN, NJ 5652 ROUTE 9 08224 M08B | 60000 228800 288800 | | 288800 | | | 01 | .00 6460.46 3230.23 |
| 8 | 7 23 | .436 AC 2.5S-F-L .4360 | 2 KINASCZUK, MICHELLE & JOHN 5654 ROUTE 9 TUCKERTON, NJ 5654 ROUTE 9 08087 8B | 62800 97300 160100 | 85322 | 160100 | | | 01 | .00 3581.44 1790.72 |
| 9 | 7 24 | 0.861 AC 2SFL 34.04, 34.05 .8610 | 2 SYFERT, DAVID 827 W BAY AVE BARNEGAT, NJ 5656 ROUTE 9 080052129 M08B | 48000 155300 203300 | | 203300 | | | 01 | .00 4547.82 2273.91 |
| 10 | 7 25 | .413 AC 2SFL .4130 | 2 COLLINS, JOSHUA 5658 ROUTE 9 TUCKERTON, NJ 5658 ROUTE 9 08087 M08B | 60000 125100 185100 | | 185100 | | | 01 | .00 4140.69 2070.35 |
| 11 | 7 26 | .404 AC 1SVR .4040 | 2 DORAN, DANIEL & LANE, CATHY 5660 ROUTE 9 TUCKERTON, NJ 5660 ROUTE 9 08087 M08B | 60000 69700 129700 | | 129700 | | | 01 | .00 2901.39 1450.70 |
| 12 | 7 27 | .400 AC 2SFL .4000 | 2 ADAIR, JACOB & TRUEX, CATHERINE 5662 ROUTE 9 TUCKERTON, NJ 5662 ROUTE 9 08087 M08B | 60000 59100 119100 | | 119100 | | | 01 | .00 2664.27 1332.14 |
| 13 | 7 28 | .315 AC 1SF .3150 | 4A DD&G INVESTMENTS LLC 10 DUNCAN CT MAHWAH, NJ 5664 ROUTE 9 07430 8B | 60000 20000 80000 | | 80000 | | | | .00 1789.60 894.80 |
| 14 | 7 29 | .344 AC 2SF2G .3440 | 4A DD&G INVESTMENTS LLC 10 DUNCAN CT MAHWAH, NJ 5666 ROUTE 9 07430 8B | 60000 70000 130000 | | 130000 | | | | .00 2908.10 1454.05 |

893200

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1668100

2561300

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 7 30 | .241 AC .2410 | 1 DD&G INVESTMENTS LLC 10 DUNCAN CT MAHWAH, NJ US 9 07430 M08B | 4700 0 4700 | | 4700 | | | | .00 105.14 52.57 |
| 2 | 7 32 | .359 AC 2S-F-L-2DG 31 .3590 | 2 TRIDENT INVESTORS, LLC 3405 BIG RD ZIEGLERVILLE, PA 4 SOUTH MAPLE AVENUE 19492 8B | 59900 84200 144100 | | 144100 | | | 01 | .00 3223.52 1611.76 |
| 3 | 7 33 | .416 AC 1S-V-R-1AG .4160 | 2 NORRIS, ROBIN-JO & MCGRATH, J III 6 S MAPLE AVE TUCKERTON, NJ 6 & 8 SOUTH MAPLE AVENUE 00660 080873423 M08B | 62100 124500 186600 | | 186600 | | | 01 | .00 4174.24 2087.12 |
| 4 | 7 34.02 | .354 AC 2S-V-L .3540 | 2 CAMPBELL, C & LAWSON, C 2 MATHIS LN LTL EGG HBR, NJ 2 MATHIS LANE 08087 M08B | 59700 143200 202900 | | 202900 | | | 01 | .00 4538.87 2269.44 |
| 5 | 7 34.03 | .344 AC 1SF .3440 | 2 KAELIN, MARYANNE 4 MATHIS LANE TUCKERTON, NJ 4 MATHIS LANE 00660 08087 M08B | 59400 145000 204400 | | 204400 | | | 01 | .00 4572.43 2286.22 |
| 6 | 7 34.06 | .880 AC 1SFR2AG 34.07,34.08 .8800 | 2 TOZER, SCOTT & CHERYL L 10 MATHIS LANE TUCKERTON, NJ 10 MATHIS AVENUE 08087 M08B | 79200 83100 162300 | | 162300 | | | 01 | .00 3630.65 1815.33 |
| 7 | 7 34.09 | .657 AC .6570 | 1 ALLEN, WINFIELD G JR 5646 ROUTE 9 TUCKERTON, NJ MATHIS AVENUE 08087 M08B | 6300 0 6300 | | 6300 | | | | .00 140.93 70.47 |
| 8 | 7 35 | .217 AC 1SFR2DG .2170 | 2 HARTMAN, DAWN MATHIS P.O. BOX 85 NEW GRETN, NJ 5 MATHIS LANE 08224 M08B | 52900 126900 179800 | | 179800 | | | 01 | .00 4022.13 2011.07 |
| 9 | 7 36 | .321 AC .3210 | 1 HARTMAN, DAWN MATHIS P.O. BOX 85 NEW GRETN, NJ MATHIS AVENUE 08224 M08B | 4600 0 4600 | | 4600 | | | | .00 102.90 51.45 |
| 10 | 7 37.01 | 1.310 AC 2S-V-2DG 37.02,38 1.3100 | 2 WAITE, RACHEL C 12 SOUTH MAPLE AVE TUCKERTON, NJ 12 SOUTH MAPLE AVENUE 00597 08087 M08B | 85600 156200 241800 | | 241800 | | | 01 | .00 5409.07 2704.54 |
| 11 | 7 39 | 1.260 AC 1S-V-R 40 1.2600 | 2 TURLISH, CHRISTOPHER 16 S MAPLE AVE TUCKERTON, NJ 16 SOUTH MAPLE AVENUE 00660 08087 M08B | 84000 111300 195300 | | 195300 | | | 01 | .00 4368.86 2184.43 |
| 12 | 7 41 | 1.000 AC 2SVL 1.0000 | 2 TRUITT, EDWIN S JR & LISA E PO BOX 123 NEW GRETN, NJ 18 SOUTH MAPLE AVENUE 08224 M08B | 75300 155300 230600 | | 230600 | | | 01 | .00 5158.52 2579.26 |
| 13 | 7 42 | 1.300 AC 1.5S-V-O-3DG 1.3000 | 2 ALLEN, THOMAS R & JANE P.O. BOX 450 NEW GRETN, NJ 20 SOUTH MAPLE AVENUE 00597 08224 M08B | 94800 192900 287700 | | 287700 | | | 01 | .00 6435.85 3217.93 |
| 14 | 7 43 | .748 AC 1.5SALF2DG .7480 | 2 SIMPSON, JESSE AND PULCINE, CLARICE 24 S MAPLE AVE TUCKERTON, NJ 24 SOUTH MAPLE AVENUE 080873431 8B | 74400 165400 239800 | | 239800 | | | 01 | .00 5364.33 2682.17 |

802900

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1488000

2290900

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 7 44 | .748 AC 1.5SVODG .7480 | 2 NICKLOW, FRANCES & RONALD P.O. BOX 89 26 S MAPLE AV NEW GRETN, NJ 26 SOUTH MAPLE AVENUE 08224 M08B | 74400 116800 191200 | | 191200 | | | 01 | .00 4277.14 2138.57 |
| 2 | 7 45 | .561 AC 1S-AL-O .5610 | 2 28 SOUTH LLC P O BOX 89 NEW GRETN, NJ 28 SOUTH MAPLE AVENUE 08224 M08B | 57300 44200 101500 | | 101500 | | | 01 | .00 2270.56 1135.28 |
| 3 | 7 46 | .711 AC 2S-V-L .7110 | 2 WARN, THOMAS P 30 SOUTH MAPLE AVENUE TUCKERTON, NJ 30 SOUTH MAPLE AVENUE 08087 M08B | 73000 160500 233500 | | 233500 | | | 01 | .00 5223.40 2611.70 |
| 4 | 7 47 | .775 AC 2S-F-L .7750 | 2 SZCZEPANKIEWICZ, JOHN F & DAWN M P.O. BOX 213 NEW GRETN, N J 32 SOUTH MAPLE AVENUE 08224 M08B | 75300 80400 155700 | | 155700 | V 1 02 | | 01 | 250.00 3233.01 1616.51 |
| 5 | 7 48 | .468 AC 49.02 .4680 | 1 SZCZEPANKIEWICZ JOHN F & DAWN S MAPLE AVE, PO BOX 213 NEW GRETN, N J SOUTH MAPLE AVENUE 08224 M08B | 2500 0 2500 | | 2500 | | | | .00 55.93 27.97 |
| 6 | 7 50 | 2.180 AC 2S-F-F 2.1800 | 2 DEBOW, SHAWN C & GAIL D 50 S MAPLE AVE TUCKERTON, NJ 50 SOUTH MAPLE AVENUE 08087 00660 M08B | 90500 170600 261100 | | 261100 | | | 01 | .00 5840.81 2920.41 |
| 7 | 7 51 | 5.680 AC 49.03 5.6800 | 1 NICKLOW, FRANCES & RONALD P.O. BOX 89 26 S MAPLE AV NEW GRETN, NJ 26 SO. MAPLE AVE 08224 M08B | 22000 0 22000 | | 22000 | | | | .00 492.14 246.07 |
| 8 | 7 52 | 9.291 AC 53,54 9.2910 | 1 ALLEN, THOMAS R & JANE P.O. BOX 450 NEW GRETN, NJ SOUTH MAPLE AVENUE 08224 M08B | 32900 0 32900 | | 32900 | | | | .00 735.97 367.99 |
| 9 | 7 55 | 2.390 AC 2.3900 | 1 MCGETTIGAN, JIM JR & COLLEEN E PO BOX 292 NEW GRETN, NJ SOUTH MAPLE AVENUE 08224 M08B | 12200 0 12200 | | 12200 | | | | .00 272.91 136.46 |
| 10 | 7 57.01 | 3.308 AC 2S-VL-2-2DG 3.3080 | 2 HEINRICHS, MARK JR. 33 AMASA LANDING ROAD TUCKERTON, NJ 33 AMASA LANDING RD 08087 | 93300 162200 255500 | | 255500 | | | 01 | .00 5715.54 2857.77 |
| 11 | 7 57.02 | 3.309 AC 1SVR2AG 3.3090 | 2 DEVLIN, KATHLEEN C 29 AMASA LANDING RD TUCKERTON, NJ 29 AMASA LANDING RD 08087 | 93300 225200 318500 | | 318500 | | | 01 | .00 7124.85 3562.43 |
| 12 | 7 57.03 | 5.000 AC 2S-VL-L-2AG 5.0000 | 2 PHILLIPS, THOMAS G & JACQUELINE P 25 AMASA LANDING RD TUCKERTON NJ 25 AMASA LANDING RD 08087 00660 | 97500 335700 433200 | | 433200 | | | 01 | .00 9690.68 4845.34 |
| 13 | 7 58 | 3.600 AC 2S-V-L 3.6000 | 2 AMADOR, MELISSA L 115 KADLUBECK WAY LTL EGG HBR, NJ 17 AMASA LANDING ROAD 08087 V.R. M08B | 94000 207700 301700 | | 301700 | | | 01 | .00 6749.03 3374.52 |
| 14 | 7 59 | 3.300 AC 1.5S-V-F 3.3000 | 2 13 AMASA LANDING RD TR, 13 AMASA LANDING RD NEW GRETN, NJ 13 AMASA LANDING ROAD 08087 8B | 93300 130600 223900 | | 223900 | | | 01 | .00 5008.64 2504.32 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 7 60 | 1.000 AC 1SFR2AG 1.0000 | 2 BECK, TERRY B & MARYLOU 7 AMASA LANDING RD TUCKERTON, NJ 7 AMASA LANDING ROAD 080873406 M08B | 69000 174100 243100 | | 243100 | | | 01 | .00 5438.15 2719.08 |
| 2 | 7 61 | 1.500 AC 2S-B-L-2DG 1.5000 | 2 KANE, THOMAS & MAUREEN P.O. BOX 264 NEW GRETN, NJ 5 AMASA LANDING ROAD 08224 M08B | 88800 271900 360700 | | 360700 | | | 01 | .00 8068.86 4034.43 |
| 3 | 7 62 | 1.250 AC 2SVLIAG1DG 1.2500 | 2 MCCOY FUNDING 15619 N 50TH ST SCOTTSDALE, AZ 3 AMASA LANDING ROAD 85254 M08B | 72800 151900 224700 | | 224700 | | | 01 | .00 5026.54 2513.27 |
| 4 | 7 64 | .860 AC CHURCH & PARS. .8600 | 15D ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ US9 08224 M08B | 66500 500000 566500 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 8.02 2 | .466 AC 1.5SFF .4660 | 2 FARALLI, G & G JR & POLISANO, C PO BOX 263 NEW GRETN, NJ 5 SOUTH MAPLE AVENUE 08224 M08B | 63900 119100 183000 | | 183000 | | | 01 | .00 4093.71 2046.86 |
| 6 | 8.02 3 | .364 AC .3640 | 1 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ US 9 00010 08087 8B | 30000 0 30000 | | 30000 | | | | .00 671.10 335.55 |
| 7 | 8.02 4 | .274 AC .2740 | 1 FARALLI, GREGORY S MAPLE AVE BOX 263 NEW GRETN, NJ US 9 08224 M08B | 4400 0 4400 | | 4400 | | | | .00 98.43 49.22 |
| 8 | 8.02 5 | .967 AC 1.5S-F-O .9670 | 2 ENDERS, ARTHUR P.O. BOX 243 NEW GRETN, NJ 5674 ROUTE 9 08224 M08B | 68400 105300 173700 | | 173700 | | | 01 | .00 3885.67 1942.84 |
| 9 | 8.02 6 | 1.700 AC 2S-F-L 1.7000 | 2 CAPRIGLIONE, NICHOLAS P.O. BOX 326 NEW GRETN, N.J. 5676 ROUTE 9 00672 08224 M08B | 89300 80500 169800 | | 169800 | | | 01 | .00 3798.43 1899.22 |
| 10 | 8.02 7 | 1.500 AC 1SVO 1.5000 | 2 CAMPBELL, SHARON LYNN 5678 RT 9 TUCKERTON, NJ 5678 ROUTE 9 08087 M08B | 88800 75300 164100 | | 164100 | | | 01 | .00 3670.92 1835.46 |
| 11 | 8.02 8 | .491 AC 1.5SVFD .4910 | 2 CIRILLO, JOHN J & LISA M 5680 ROUTE 9 TUCKERTON, NJ 5680 ROUTE 9 08087 8B | 60000 131600 191600 | | 191600 | | | 01 | .00 4286.09 2143.05 |
| 12 | 8.02 9.02 | 1.000 AC 1SCB 1.0000 | 4A ASSUR, LEONID & MARIAN 106 N MAPLE AVE TUCKERTON, NJ 5682 ROUTE 9 08087 8B | 95000 80000 175000 | | 175000 | | | | .00 3914.75 1957.38 |
| 13 | 8.02 9.03 | 1.500 AC 1.5S-F-F 1.5000 | 2 EARLE, JAMES M PO BOX 359 NEW GRETN, NJ 6 BOWERS LANE 08224 M08B | 88800 122100 210900 | | 210900 | | | 01 | .00 4717.83 2358.92 |
| 14 | 8.02 10 | 2.300 AC 2SF 2.3000 | 2 HIGGINS, JOHN H % G SMITH 5573 ROUTE 9 SOUTH TUCKERTON, NJ 10 BOWERS LANE 08087 M08B | 63500 100 63600 | | 63600 | | | 01 | .00 1422.73 711.37 |

882700

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8.02

1311900

2194600

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 8.02 11 | 4.100 AC 2SF2AG1DG 4.1000 | 2 DECICCO, JOSEPH 36 PARK PL SOUTH ORANGE, NJ 23 SOUTH MAPLE AVENUE 00660 070792302 8B | 95300 334600 429900 | | 429900 | | | 01 | .00 9616.86 4808.43 |
| 2 | 8.02 12 | .583 AC 1.5SVF1AG .5830 | 2 TURNER, CHRISTOPHER R & ANN I 111 MATHIS DR TUCKERTON, NJ 19 SOUTH MAPLE AVENUE 08087 M08B | 51200 103900 155100 | | 155100 | | | 01 | .00 3469.59 1734.80 |
| 3 | 8.02 14 | .229 AC 1SVR .2290 | 2 KRAUS, STEPHEN & MELEGA, MEGAN 17 SOUTH MAPLE AVENUE TUCKERTON, NJ 17 SOUTH MAPLE AVENUE 08087 M08B | 54000 69800 123800 | | 123800 | | | 01 | .00 2769.41 1384.71 |
| 4 | 8.02 15 | .229 AC SHED .2290 | 2 DECKERT, JOHN 13-15 SOUTH MAPLE AVENUE TUCKERTON, NJ 15 SOUTH MAPLE AVENUE 08087 M08B | 4900 5000 9900 | | 9900 | | | 01 | .00 221.46 110.73 |
| 5 | 8.02 16 | .207 AC 1SFR1DG .2070 | 2 DECKERT, JOHN 13-15 SOUTH MAPLE AVE TUCKERTON, NJ 13 SOUTH MAPLE AVENUE 08087 M08B | 52000 41300 93300 | | 93300 | | | 01 | .00 2087.12 1043.56 |
| 6 | 8.02 17.01 | .868 AC 2SVL2AG .8680 | 2 KEUFER, WILLIAM P.O. BOX 141 NEW GRETN, N J 7 SOUTH MAPLE AVENUE 08224 M08B | 70900 106300 177200 | | 177200 | | | 01 | .00 3963.96 1981.98 |
| 7 | 8.02 17.02 | 2.240 AC 1SFO 18,20 2.2400 | 2 WILLIAMS, THOMAS D JR & MARGARET A 9 S MAPLE AVE TUCKERTON, NJ 9 SOUTH MAPLE AVENUE 00672 08087 M08B | 90600 77200 167800 | | 167800 | | | 01 | .00 3753.69 1876.85 |
| 8 | 8.02 19 | 3.000 AC 21 3.0000 | 1 HIGGINS, JOHN H & G. SMITH 5573 ROUTE 9 SOUTH TUCKERTON, NJ SOUTH MAPLE AVENUE 08087 M08B | 14000 0 14000 | | 14000 | | | | .00 313.18 156.59 |
| 9 | 8.02 22 | .669 AC 1SF .6690 | 4A CRAMER, THOMAS & JUDITH 2013 RT 542 TUCKERTON, NJ 5670 ROUTE 9 00010 08087 8B | 100000 80000 180000 | | 180000 | | | | .00 4026.60 2013.30 |
| 10 | 8.03 1 | 4.300 AC 2.5SFVL2BIG 4.3000 | 2 CARPENTER, ALAN & KAREN 5 BOWERS LANE TUCKERTON, NJ 5 BOWERS LANE 00660 08087 M08B | 95800 254300 350100 | | 350100 | | | 01 | .00 7831.74 3915.87 |
| 11 | 8.03 2 | .215 AC PO BOX 72 .2150 | 1 KENTUCKY EAST, LLC PO BOX 72 NEW GRETN, NJ US 9 08224 M08B | 2500 0 2500 | | 2500 | | | | .00 55.93 27.97 |
| 12 | 8.04 1 | 0.515 AC 2 .5150 | 1 SMITH, GREGORY S 5573 ROUTE 9 SOUTH TUCKERTON, NJ BASS RIVER 00029 08087 M08B | 4600 0 4600 | | 4600 | | | | .00 102.90 51.45 |
| 13 | 8.04 3.01 | .160 AC 1SF .1600 | 4A NAYLOR, PHILIP M & DIANA M 111 NORTH MAPLE AVE TUCKERTON, NJ 5698.B ROUTE 9 08087 8B | 80000 15000 95000 | | 95000 | | H85 | | .00 2125.15 1062.58 |
| 14 | 8.04 3.02 | .080 AC 1SF .0800 | 4A HEINRICHS, KEITH & JACQUELINE P.O. BOX 92 NEW GRETN, NJ 5698 ROUTE 9 08224 8B | 30000 2600 32600 | | 32600 | | | | .00 729.26 364.63 |

745800

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3.02

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Land Improvement Total | 7 Exemptions Cd. Amount | 8 Net Taxable Value | 9 Deduct. Cd.Quan. | 10 Special Tax Codes | 11 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-------------------------------|-----------------------------------|-------------------------------|---------------------------|--------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 8.04 4 | .181 AC .1810 | 1 KENTUCKY EAST, LLC PO BOX 72 NEW GRETN, NJ BASS RIVER | 08224 8B | 4000 0 4000 | | 4000 | | | | .00 89.48 44.74 |
| 2 | 8.04 5 | .015 AC .0150 | 1 ALLEN'S DOCK INC P.O. BOX 72 NEW GRETN, NJ 5698 ROUTE 9 | 08224 8B | 1000 0 1000 | | 1000 | | | | .00 22.37 11.19 |
| 3 | 8.05 1 | 4.030 AC 4.0300 | 15C THE UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 2900 0 2900 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 8.05 2 | 3.890 AC 3.8900 | 1 TOMPKINS, BRUCE J 54 NORTH JEFFERSON ROAD WHIPPANY, NJ RIVER ROAD | 99999 07981 M04 | 2800 0 2800 | | 2800 | | | | .00 62.64 31.32 |
| 5 | 8.05 3 | 3.750 AC 3.7500 | 1 BARTOLONE, FRANK 10523 FOX CRST CT D VOLPI GREAT FALLS, VA RIVER ROAD | 00007 220661746 M04 | 2700 0 2700 | | 2700 | | | | .00 60.40 30.20 |
| 6 | 8.05 4 | 3.610 AC 3.6100 | 1 TOMPKINS, BRUCE J 54 NORTH JEFFERSON ROAD WHIPPANY, NJ RIVER ROAD | 07981 M04 | 2600 0 2600 | | 2600 | | | | .00 58.16 29.08 |
| 7 | 8.05 5 | 3.470 AC 3.4700 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA RIVER ROAD | 010359589 M04 | 3900 0 3900 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 8.05 6 | 3.330 AC 3.3300 | 1 KURITSKY, STEVEN 216 HENRY STREET LAKEWOOD, NJ RIVER ROAD | 08701 M04 | 2400 0 2400 | | 2400 | | | | .00 53.69 26.85 |
| 9 | 8.05 7 | 3.200 AC 3.2000 | 15C USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 3600 0 3600 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 8.05 8 | 3.480 AC 3.4800 | 1 TATUM, BRUCE P & DONNA 107 CHAIRVILLE ROAD MEDFORD, NJ RIVER ROAD | 08055 M04 | 2500 0 2500 | | 2500 | | | | .00 55.93 27.97 |
| 11 | 8.05 9 | 3.270 AC 3.2700 | 15C USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 3700 0 3700 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 8.05 10 | 5.240 AC 11 5.2400 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA RIVER ROAD | 010359589 M04 | 5900 0 5900 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 8.05 12 | .654 AC 13 .6540 | 1 TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ WHARF ROAD | 08224 M04 | 3900 0 3900 | | 3900 | | | | .00 87.24 43.62 |
| 14 | 8.05 14 | .551 AC 15 .5510 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA WHARF ROAD | 01035 M04 | 3300 0 3300 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 8.05 16 | 1.377 AC 1.3770 | 1 TATUM, BRUCE P & DONNA 107 CHAIRVILLE RD MEDFORD, NJ WHARF ROAD 08055 M04 | 1100 0 1100 | | 1100 | | | | .00 24.61 12.31 |
| 2 | 8.05 17 | 167.000 AC 167.0000 | 15C USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA MATHIS LANDING CREEK 010359589 M04 | 183800 0 183800 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 8.05 18 | 33.200 AC 19 33.2000 | 1 OGRADY, MATTHEW T 329 GORDON ROAD ROBBINSVILLE, NJ PARKWAY 08691 M04 | 23300 0 23300 | | 23300 | | | | .00 521.22 260.61 |
| 4 | 8.05 20 | 25.596 AC 2SF MARINA 20R 25.5960 | 4A KENTUCKY EAST, LLC PO BOX 72 NEW GRETN, NJ 5698 ROUTE 9 08224 M04 | 650000 40000 690000 | | 690000 | | H84 | | .00 15435.30 7717.65 |
| 5 | 8.05 21 | 3.100 AC 3.1000 | 1 CHAPMAN, WALTER H JR PO BOX 134 SHIP BOTTOM, N J PARKWAY 08008 M04 | 2300 0 2300 | | 2300 | | | | .00 51.45 25.73 |
| 6 | 8.06 1 | 4.130 AC 2 4.1300 | 1 TATUM, BRUCE P & DONNA 107 CHAIRVILLE ROAD MEDFORD, NJ RIVER ROAD 08055 M04 | 3000 0 3000 | | 3000 | | | | .00 67.11 33.56 |
| 7 | 8.06 3 | 3.020 AC 3.0200 | 15C USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD 010359589 M04 | 3400 0 3400 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 8.06 4 | 5.200 AC 5 5.2000 | 1 SCHULER, DOROTHY PLEASANT ACRES-08-DELILAH PLEASANTVILLE, NJ RIVER ROAD 99999 08232 M04 | 3700 0 3700 | | 3700 | | | | .00 82.77 41.39 |
| 9 | 8.06 6 | 2.400 AC 2.4000 | 1 TATUM, BRUCE P & DONNA 107 CHAIRVILLE ROAD MEDFORD, NJ RIVER ROAD 08055 M04 | 1800 0 1800 | | 1800 | | | | .00 40.27 20.14 |
| 10 | 8.06 7 | 2.200 AC 2.2000 | 1 WAGNER, CLIFFORD & GLORIA 307 4TH STREET CARLSTADT, NEW JERSEY RIVER ROAD 07072 M04 | 1600 0 1600 | | 1600 | | | | .00 35.79 17.90 |
| 11 | 8.06 8 | 1.800 AC 1.8000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD 01035 M04 | 1400 0 1400 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 8.06 9 | 1.820 AC 1.8200 | 1 WEINBERGER, CHARLES 24 CAINS MILL RD COLLINS LAKES, NJ RIVER ROAD 08094 M04 | 1400 0 1400 | | 1400 | | | | .00 31.32 15.66 |
| 13 | 8.07 1 | 2.650 AC 2 2.6500 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD 01035 M04 | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 9.02 1 | 13.680 AC 13.6800 | 1 ZEMARTIS, CHARLES & CAROL 371 SOUTH GREEN STREET TUCKERTON, NJ AMASA LANDING ROAD 08087 M04 | 15100 0 15100 | | 15100 | | | | .00 337.79 168.90 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 9.02 2 | 9.500 AC 9.5000 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 53 SOUTH MAPLE AVENUE 08224 4 | 32500 0 32500 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 9.02 3 | 2.200 AC 4 2.2000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ 51 SOUTH MAPLE AVENUE 08824 M04 | 10600 0 10600 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 9.03 1 | 3.100 AC 1S-AL-R 3.1000 | 2 POTOSNAK, STEVEN E 37 AMASA LANDING TUCKERTON, NJ 37 AMASA LANDING ROAD 08087 M04 | 92800 122800 215600 | | 215600 | | | 01 | .00 4822.97 2411.49 |
| 4 | 9.03 2 | 1.291 AC 1.2910 | 1 BRADLEY, JOHN J 312 CHERRIX AVE. BEVERLY, N J AMASA LANDING ROAD 08010 M04 | 8900 0 8900 | | 8900 | | | | .00 199.09 99.55 |
| 5 | 9.03 3 | 4.670 AC 1S-F-R-1AG 4.6700 | 2 MULLIGAN, KRISTEN A 49 AMASA LANDING RD TUCKERTON, NJ 49 AMASA LANDING ROAD 08087 M04 | 96700 115700 212400 | | 212400 | | | 01 | .00 4751.39 2375.70 |
| 6 | 9.03 4 | 5.120 AC 1S-V-R-2AG 5.1200 | 2 HEIKEL, RAY PO BOX 350 NEW GRETN, NJ 53 AMASA LANDING ROAD 08224 00660 M04 | 97800 238900 336700 | | 336700 | | | 01 | .00 7531.98 3765.99 |
| 7 | 9.03 5 | 7.100 AC 1.5S-F-F-1AG 6.01 7.1000 | 2 SCHOENLEBER, JERRY & WILLIAMS, ANN P.O. BOX 305 NEW GRETN, NJ 57 AMASA LANDING ROAD 08224 M04 | 102800 163600 266400 | | 266400 | | | 01 | .00 5959.37 2979.69 |
| 8 | 9.03 6.02 | 2.000 AC 1SFWDR 2.0000 | 2 ADAMS, WILLIAM R & JORDAN W 59 AMASA LANDING ROAD TUCKERTON, NJ 59 AMASA LANDING ROAD 08087 M04 | 63000 65700 128700 | | 128700 | | | 01 | .00 2879.02 1439.51 |
| 9 | 9.03 7 | 1.000 AC 1.5SALO 1.0000 | 2 HASENAUER, THOMAS 63 AMASA LANDING ROAD TUCKERTON, NJ 63 AMASA LANDING ROAD 08087 00660 M04 | 69000 132400 201400 | | 201400 | | | 01 | .00 4505.32 2252.66 |
| 10 | 9.03 8 | 3.400 AC 3.4000 | 1 ADAMS, JORDAN W 59 AMASA LANDING RD TUCKERTON, NJ AMASA LANDING ROAD 08087 M04 | 5800 0 5800 | | 5800 | | | | .00 129.75 64.88 |
| 11 | 9.03 10 | 3.100 AC 2SFVLD 9 3.1000 | 2 SOLOVEY, STEPHEN G & COLLEEN L P.O. BOX 184 NEW GRETN, NJ 69 AMASA LANDING ROAD 08224 M04 | 92800 218700 311500 | | 311500 | | | 01 | .00 6968.26 3484.13 |
| 12 | 9.03 11 | .20 AC .2000 | 1 HEIKEL, RAY PO BOX 350 NEW GRETN, NJ AMASA LANDING RD 08224 00660 | 200 0 200 | | 200 | | | | .00 4.47 2.24 |
| 13 | 9.03 12 | .770 AC 1SR1AG .7700 | 2 MUNSON, ARTHUR M & SUSAN M P.O. BOX 122 NEW GRETN, NJ 43 AMASA LANDING ROAD 08224 00597 M04 | 64900 68400 133300 | | 133300 | | | 01 | .00 2981.92 1490.96 |
| 14 | 10 1 | 6.500 AC 6.5000 | 1 KLEPPINGER, THOMAS A 5546 ROUTE 9 TUCKERTON, NJ SOOY LANE & ROUTE 9 08087 | 101300 0 101300 | | 101300 | | | | .00 2266.08 1133.04 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 11 1 | 8.800 AC COMM GAR & RES 8.8000 | 4A THREE LAM73 HOLDINGS, LLC 8 SYLVIA LN MANAHAWKIN, NJ 73 OLD NEW YORK ROAD 08050 4 | 69600 5400 75000 | | 75000 | | | 01 | .00 1677.75 838.88 |
| 2 | 11 2 | .172 AC .1720 | 1 BARRY, CAROL L 6 BOGAN LN TUCKERTON, NJ US9 08087 M04 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 3 | 11 3 | 10.400 AC 10.4000 | 15C STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ US 9 08225 M04 | 11500 0 11500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 12 1 | 3.300 AC 3.3000 | 1 BELL, WESLEY PO BOX 538 MANAHAWKIN, NJ PARKWAY SOUTH 99999 08050 M02 | 2400 0 2400 | | 2400 | | | | .00 53.69 26.85 |
| 5 | 12 2 | 2.400 AC 2.4000 | 15C STATE OF NEW JERSEY, D.E.P. 401 EAST STATE ST TRENTON, NJ PARKWAY SOUTH 08625 M02 | 2700 0 2700 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 12 3 | 8.900 AC 8.9000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ PARKWAY SOUTH 99999 08224 M02 | 6300 0 6300 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 12 4 | 4.800 AC 4.8000 | 1 BELL, WESLEY PO BOX 538 MANAHAWKIN, N J PARKWAY SOUTH 99999 08050 M02 | 3500 0 3500 | | 3500 | | | | .00 78.30 39.15 |
| 8 | 12 5 | 4.000 AC 4.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ PARKWAY SOUTH 08625 M02 | 2900 0 2900 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 12 6 | 18.300 AC 18.3000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ PARKWAY SOUTH 08224 M02 | 12900 0 12900 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 12 7 | 1.500 AC 1.5000 | 1 LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ PARKWAY SOUTH REAR 00018 07762 M02 | 900 0 900 | | 900 | | | | .00 20.13 10.07 |
| 11 | 13 1 | 8.500 AC 8.5000 | 1 MATHIS, HARRY V TAX ASSESSOR PO BOX 307 NEW GRETN, NJ PARKWAY SOUTH 99999 08224 M02 | 6100 0 6100 | | 6100 | | | | .00 136.46 68.23 |
| 12 | 13 2 | 1.400 AC 1.4000 | 1 BELL, WESLEY K PO BOX 538 MANAHAWKIN, N J PARKWAY SOUTH 99999 08050 M02 | 800 0 800 | | 800 | | | | .00 17.90 8.95 |
| 13 | 13 3 | .500 AC .5000 | 1 BELL, WESLEY K PO BOX 538 MANAHAWKIN, NJ PARKWAY SOUTH 99999 08050 M02 | 400 0 400 | | 400 | | | | .00 8.95 4.48 |
| 14 | 13 4 | 7.000 AC 7.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA PARKWAY SOUTH 010359589 M02 | 7800 0 7800 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Prop. Class | 5 Owner's Name Address City State Property Location | 6 Billing Code Zip Code | 7 Land Improvement Total | 8 Exemptions Cd. Amount | 9 Net Taxable Value | 10 Deduct. Cd.Quan. | 11 Special Tax Codes | 12 Num Units | 13 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|---------------------|--|-------------------------------|-----------------------------------|-------------------------------|---------------------------|---------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 13 5 | 14.500 AC 14.5000 | 15C | BASS RIVER TWP PO BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 99999 08224 M02 | 10300 0 10300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 13 6 | 2.700 AC 2.7000 | 15C | TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 08224 M02 | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 14 1 | 2.388 AC 2S-F-0 2,3,4 2.3880 | 2 | TATUM, DONNA & BRUCE 107 CHAIRVILLE ROAD MEDFORD, NJ 153 AMASA LANDING ROAD | 08055 4 | 209600 165000 374600 | | 374600 | | | 01 | .00 8379.80 4189.90 |
| 4 | 14 5 | .785 AC .7850 | 1 | MCANNEY, BETTE PO BOX231 AMASSES LANDING NEW GRETN, NJ WHARF ROAD | 99999 08224 M04 | 500 0 500 | | 500 | | | | .00 11.19 5.60 |
| 5 | 14 6 | 5.860 AC 7 5.8600 | 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ AMASA LANDING ROAD | 07095 M04 | 6500 0 6500 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 14 8 | 3.800 AC 3.8000 | 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ AMASA LANDING ROAD | 07095 M04 | 4300 0 4300 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 14 9 | 71.360 AC 10,11,12 71.3600 | 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ BASS RIVER | 07095 M04 | 78600 0 78600 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 14 13 | 25.530 AC 25.5300 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M4 | 28200 0 28200 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 14 14 | 37.000 AC 37.0000 | 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, N.J. BASS RIVER | 08224 M04 | 40800 0 40800 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 15 1 | 3.400 AC 3.4000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA CRAMERS CREEK | 010359589 M02 | 3800 0 3800 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 15 2 | 6.670 AC 6.6700 | 1 | HIMMELSBACH, IRMA K 306 E HOLLY AVENUE PITMAN, NJ CRAMERS CREEK | 99999 08071 M02 | 4800 0 4800 | | 4800 | | | | .00 107.38 53.69 |
| 12 | 15 3 | 7.960 AC 7.9600 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA LOVELAND'S THORO | 010359589 M02 | 8900 0 8900 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 15 4 | 5.500 AC 5.5000 | 1 | BELL, WESLEY PO BOX 538 MANAHAWKIN, N J LOVELAND'S THORO | 99999 08050 M02 | 4000 0 4000 | | 4000 | | | | .00 89.48 44.74 |
| 14 | 16 1 | 1.100 AC 1.1000 | 1 | CHAPMAN, WALTER H JR PO BOX 134 SHIP BOTTOM, N J CRAMERS CREEK | 08008 M02 | 900 0 900 | | 900 | | | | .00 20.13 10.07 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|--|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 16 2 | .341 AC .3410 | 1 BELL WESLEY PO BOX 538 MANAHAWKIN, NJ LOVELAND'S THORO | 99999 08050 M02 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 2 | 16 3 | 5.200 AC 5.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ LOVELAND'S THORO | 3700 0 3700 08625 M02 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 16 4 | 1.500 AC 1.5000 | 1 MERKLE, WILLIAM H 8630 SHADE TREE WAY CUMMING, GA LOVELAND'S THORO | 00021 300408703 M02 1200 0 1200 | | 1200 | | | | .00 26.84 13.42 |
| 4 | 16 5 | .340 AC .3400 | 1 LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMERS CREEK | 00018 07762 M02 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 5 | 17 1 | 9.500 AC 9.5000 | 1 LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMERS CREEK | 00018 07762 01 6800 0 6800 | | 6800 | | | | .00 152.12 76.06 |
| 6 | 17 2 | 2.800 AC 2.8000 | 1 MERKLE, WILLIAM H 8630 SHADE TREE WAY CUMMING, GA LOVELANDS THORO | 00021 300408703 M01 2100 0 2100 | | 2100 | | | | .00 46.98 23.49 |
| 7 | 18 1 | 20.000 AC 20.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ CANAL | 08625 M01 14100 0 14100 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 18 2 | 5.200 AC 2R 5.2000 | 1 MORRISON, RALPH L P.O. BOX 214 STOCKTON, NJ MULLICA RIVER | 08559 M01 3700 0 3700 | | 3700 | | | | .00 82.77 41.39 |
| 9 | 18 3 | .540 AC .5400 | 1 UNKNOWN TTL 565 BRT TAX ASSESSOR BOX 307 NEW GRETN, NJ CANAL REAR RT 9 | 99999 08224 M01 500 0 500 | | 500 | | | | .00 11.19 5.60 |
| 10 | 18 4.02 | 31.000 AC 31.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ CANAL REAR RT 9 | 08625 M01 21800 0 21800 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 18 4.03 | .720 AC .7200 | 1 WOODWORTH, D & LINDSTROM, JOHN W JR 501 VENTURA CT LADY LAKE, FL LOVELANDS THORO | 321595613 M01 500 0 500 | | 500 | | | | .00 11.19 5.60 |
| 12 | 19 1 | 3.200 AC 3.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 M02 2300 0 2300 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 19 2 | 9.300 AC 9.3000 | 1 MERKLE, WILLIAM H 8630 SHADE TREE WAY CUMMING, GA LOVELANDS THORO | 00021 300408703 M02 6600 0 6600 | | 6600 | | | | .00 147.64 73.82 |
| 14 | 19 3 | 7.300 AC 7.3000 | 1 CRAMER, REJESSA TTL 582 CRAMER D TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ US 9 | 99999 08224 M02 5200 0 5200 | | 5200 | | | | .00 116.32 58.16 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 19 4 | 6.100 AC 6.1000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ US 9 & PARKWAY 08224 M02 | 4400 0 4400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 20 1 | 18.500 AC 18.5000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ PERCH CREEK 08224 M02 | 13100 0 13100 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 20 2 | 31.900 AC 31.9000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA PERCH CREEK 010359589 M02 | 35200 0 35200 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 20 3 | 13.700 AC 13.7000 | 15C US FISH AND WILDLIFE SERVICE 300 WESTGATE CENTER DRIVE HADLEY, MA PERCH CREEK 010359589 M02 | 15200 0 15200 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 20 4 | 13.400 AC 13.4000 | 1 MERKLE, WM 8630 SHADE TREE WAY CUMMING, GA PERCH CREEK 00021 300408703 M02 | 9500 0 9500 | | 9500 | | | | .00 212.52 106.26 |
| 6 | 20 5 | 51.300 AC 6 51.3000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ PERCH CREEK 08224 M02 | 36000 0 36000 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 20 7 | 2.800 AC 2.8000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ MULLICA RIVER 08224 M02 | 2100 0 2100 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 20 8 | 1.000 AC 1.0000 | 1 BRIGGS, FRANK % KATHY HAMILTON 29816 CORRAL CT N. COARSEGOLD, CA MULLICA RIVER 93614 M02 | 800 0 800 | | 800 | | | | .00 17.90 8.95 |
| 9 | 20 9 | 5.000 AC BRT 792 5.0000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ MULLICA RIVER 08224 M02 | 3600 0 3600 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 20 10 | .344 AC .3440 | 1 MEYERS, ALFRED BRTTL 459 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ MULLICA RIVER 99999 08224 M02 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 11 | 20 11 | 30.000 AC 30.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER 010359589 M02 | 33100 0 33100 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 20 12 | 34.700 AC 34.7000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA MULLICA RIVER 010359589 M02 | 38300 0 38300 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 21 1 | .500 AC .5000 | 15C US GOVERNMENT WASHINGTON D C UNKWN 20000 3A | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 21 2 | .500 AC .5000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 2 | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Land Improvement Total | 7 Exemptions Cd. Amount | 8 Net Taxable Value | 9 Deduct. Cd.Quan. | 10 Special Tax Codes | 11 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-------------------------------|-----------------------------------|-------------------------------|---------------------------|--------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 21 3 | .500 AC .5000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 21 4 | .400 AC .4000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 500 0 500 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 21 5 | 92.300 AC 92.3000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 101600 0 101600 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 21 6 | 10.300 AC 10.3000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 11400 0 11400 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 22 1 | 15.000 AC 15.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 16600 0 16600 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 22 2 | 25.000 AC 25.0000 | 1 GRANT, JOHN H % 10 MEADOWS EDGE DR CAPE MAY CRT HOUSE, NJ DOUBLE CREEK | 082101727 M02 | 17600 0 17600 | | 17600 | | | | .00 393.71 196.86 |
| 7 | 23 1 | 75.000 AC 2,3 75.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA MICAJAHS CREEK | 010359589 M02 | 82600 0 82600 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 23 4 | 16.000 AC 16.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 17700 0 17700 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 23 5 | 27.000 AC 27.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 29800 0 29800 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 23 6 | 1.200 AC 1.2000 | 1 GRANT, JOHN H % 10 MEADOWS EDGE DR. CAPE MAY CRT HOUSE, NJ DOUBLE CREEK | 082101727 M02 | 900 0 900 | | 900 | | | | .00 20.13 10.07 |
| 11 | 24 1 | 10.000 AC 10.0000 | 1 TODD, ANTHONY J % BASS RIVER TWP PO BOX 307 NEW GRETN, NJ BASS RIVER | 08224 M02 | 7100 0 7100 | | 7100 | | | | .00 158.83 79.42 |
| 12 | 24 2 | 149.200 AC 4,5,7,8,9,10 149.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M02 | 164200 0 164200 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 24 3 | 8.000 AC 8.0000 | 1 BANNER, FREDERICK L 7 SONYA M 24 OAK AVENUE MARMORA, NJ BASS RIVER | 08223 M02 | 5700 0 5700 | | 5700 | | | | .00 127.51 63.76 |
| 14 | 24 6 | 14.070 AC 14.0700 | 1 BRUNT, WILLIAM B 3601 OWENCROFT CT WILMINGTON, NC MICAJEHS CREEK | 28409 M02 | 9900 0 9900 | | 9900 | | | | .00 221.46 110.73 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 25 1 | 10.300 AC 10.3000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA 010359589 US 9 M05 | 11400 0 11400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 25 2 | 116.000 AC 3,4,5 116.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA 010359589 JOBS CREEK M05 | 127700 0 127700 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 26 2.01 | 32.400 AC MARINA 32.4000 | 4A VIKING YACHTING CENTER, INC. P.O. BOX 376 NEW GRETN, NJ 08224 5724 ROUTE 9 M04 | 2000000 2680000 4680000 | | 4680000 | | | | .00 104691.60 52345.80 |
| 4 | 26 2.02 | 59.010 AC 7,2.03,2.04 59.0100 | 1 VIKING YACHT CO P.O. BOX 338 NEW GRETN, NJ 08224 BASS RIVER M4 | 140000 0 140000 | | 140000 | | | | .00 3131.80 1565.90 |
| 5 | 26 2.05 | 130.000 AC 130.0000 | 1 PCH 134 INC % JOHN CRISCITIELLO P.O. BOX 620 KENILWORTH, NJ 07033 ROUTE 9 | 312000 0 312000 | | 312000 | | | | .00 6979.44 3489.72 |
| 6 | 26 3 | 1.000 AC 2SF3GCB 1.0000 | 4A SCHRIEVER, JOHN & CYBIL 103 CESTONE CT WEST CREEK, NJ 08092 5784 ROUTE 9 M04 | 95000 65000 160000 | | 160000 | | | | .00 3579.20 1789.60 |
| 7 | 26 4 | 1.500 AC 1SFVLO2DGG 1.5000 | 2 CRAMER, THOMAS & JUDY P.O. BOX 25 NEW GRETN, NJ 08224 5786 ROUTE 9 00010 4 | 76500 53400 129900 | | 129900 | | | 01 | .00 2905.86 1452.93 |
| 8 | 26 5.01 | 9.120 AC 1S-VL-R-2AG 9.1200 | 2 DESTEFANO, VINCENT & BARATTA, B R 5788 ROUTE 9 TUCKERTON, NJ 08087 5788 ROUTE 9 M04 | 184100 303900 488000 | | 488000 | | | 01 | .00 10916.56 5458.28 |
| 9 | 26 5.02 | 11.240 AC 11.2400 | 1 DESTEFANO, VINCENT & BRATTA, B. 5788 ROUTE 9 TUCKERTON, NJ 08087 US 9 M04 | 89000 0 89000 | | 89000 | | | | .00 1990.93 995.47 |
| 10 | 26 6 | 6.850 AC 2SVL 6.8500 | 2 SHERWOOD FAMILY LTD PARTNERSHIP 720 FOX TRAIL COURT NEW HOPE, PA 18938 5790 ROUTE 9 M04 | 181900 5300 187200 | | 187200 | | | 01 | .00 4187.66 2093.83 |
| 11 | 26 8 | 17.500 AC 1SM 1SF TR 17.5000 | 4A VIKING YACHT PO BOX 338 NEW GRETN, NJ 08224 5738 ROUTE 9 M04 | 2800000 20825000 23625000 | | 23625000 | | | | .00 528491.25 264245.63 |
| 12 | 26 9 | 4.250 AC 1SCBM 4.2500 | 4A GUTIERREZ PROPERTIES, LLC 1333 CAMPUS PARKWAY WALL TOWNSHIP, NJ 07753 5714 ROUTE 9 4 | 350000 420000 770000 | | 770000 | | | | .00 17224.90 8612.45 |
| 13 | 27 1 | 230.35 AC 4,5,6.01,7,10,11,14, 230.3500 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA 010359589 DANS THORO M02 | 253500 0 253500 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 27 2 | 55.25 AC 3,6.02 55.2500 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA 010359589 DANS THORO | 60900 0 60900 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 27 6.A | .410 AC .4100 | 1 UNKNOWN BRITL 460 P.O. BOX 326 NEW GRETN, NJ OAK ISLAND 99999 08224 M05 | 400 0 400 | | 400 | | | | .00 8.95 4.48 |
| 2 | 27 8 | 1.500 AC 1.5000 | 1 FRENCH, DANIEL TTL449 % DOUG CRAMER 2076 RIVER ROAD EGG HARBOR CITY, NJ OAK ISLAND 08215 M05 | 1200 0 1200 | | 1200 | | | | .00 26.84 13.42 |
| 3 | 27 9 | 2.000 AC 2.0000 | 1 LEITZ, ROBERT P.O. BOX 326 NEW GRETN, NJ OAK ISLAND 08224 M05 | 1500 0 1500 | | 1500 | | | | .00 33.56 16.78 |
| 4 | 27 12 | 13,16,17,19,20,21,23 .0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DANS THORO 010359589 | 200000 0 200000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 27 25 | 29.200 AC 29.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA OAK ISLAND 010359589 M05 | 32200 0 32200 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 27 28.01 | 114.000 AC 2SF 114.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 010359589 M05 | 125500 0 125500 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 27 28.02 | 4.012 AC 28.03 4.0120 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA US 9 010359589 M05 | 25100 0 25100 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 27 29 | 165.000 AC 165.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 010359589 M05 | 181600 0 181600 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 27 30 | 20.900 AC 20.9000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 010359589 M05 | 23100 0 23100 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 27 31 | .149 AC 1SCBS .1490 | 4A VERIZON % DUFF & PHELPS P.O. BOX 2749 ADDISON, TX US 9 75001 M05 | 20000 6000 26000 | | 26000 | | | | .00 581.62 290.81 |
| 11 | 27 32 | 10.000 AC 1.5S-F-1AG 10.0000 | 2 FISHERS MANAGEMENT LLC 650 WELSH RD HUNTINGDON VY, PA 5854 ROUTE 9 190066302 M05 | 110000 147200 257200 | | 257200 | | | 01 | .00 5753.56 2876.78 |
| 12 | 27 33 | 5.000 AC 1.5S-V-F-3DG 5.0000 | 2 DILLON, ROGER G & WOOLLEY-DILLON, B 5856 ROUTE 9 TUCKERTON, NJ 5856 ROUTE 9 00660 08087 M05 | 97500 186800 284300 | | 284300 | | | 01 | .00 6359.79 3179.90 |
| 13 | 27 34.02 | .675 AC 2SVL2DG .6750 | 2 CARR, CHAD, JR & BARBARA 5880 ROUTE 9 TUCKERTON, NJ 5880 ROUTE 9 08087 5 | 63200 142700 205900 | | 205900 | | | 01 | .00 4605.98 2302.99 |
| 14 | 27 34.03 | .675 AC 1SFR .6750 | 2 STEPHENS, WILLIAM & JENNIE 5882 RT 9 TUCKERTON, NJ 5882 ROUTE 9 08087 | 63200 73300 136500 | | 136500 | | | 01 | .00 3053.51 1526.76 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 27 35 | 1.500 AC 2S-F-O 1.5000 | 2 HUCH, WILLIAM R P.O. BOX 401 NEW GRETN, NJ 5884 ROUTE 9 08224 5 | 88800 107800 196600 | | 196600 | | | 01 | .00 4397.94 2198.97 |
| 2 | 27 36 | 2.710 AC 1.5SFAL 2.7100 | 4A TONNESEN, ANDREW AND SARA 5886 ROUTE 9 TUCKERTON, NJ 5886 ROUTE 9 08087 M05 | 91800 139500 231300 | | 231300 | | | 01 | .00 5174.18 2587.09 |
| 3 | 28 1 | 375.300 AC 2,3,4,5,9,10 375.3000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BROAD CREEK 010359589 M03 | 412900 0 412900 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 28 6 | 48.100 AC 6R 48.1000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ SEDGE CREEK 08224 M03 | 33800 0 33800 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 28 7 | 19.800 AC 19.8000 | 2 TROILO, CAMERON C PO BOX 291 YARDLEY, PA BALLANGERS CREEK 19067 M03 | 14000 46000 60000 | | 60000 | | | | .00 1342.20 671.10 |
| 6 | 28 8 | 43.040 AC 43.0400 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA FISH CREEK 010359589 M03 | 47400 0 47400 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 28 11 | 63.570 AC 63.5700 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA FISH CREEK 010359589 M03 | 70000 0 70000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 28 12 | 33.000 AC 33.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 3 | 36400 0 36400 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 29 1 | 18.520 AC 1.5SFG 2 18.5200 | 15C STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ 5964 ROUTE 9 08625 M06 | 20500 0 20500 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 29 3 | 4.600 AC 1SF 4 4.6000 | 4A ROTHSCHILD, HOWARD 5962 ROUTE 9 TUCKERTON, NJ 5962 ROUTE 9 08087 M06 | 110000 80000 190000 | | 190000 *PARTIAL* | | | | .00 4250.30 2125.15 |
| 11 | 29 5 | 136.000 AC 136.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 6 | 149700 0 149700 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 29 6 | 166.200 AC 8,9.01,9.02,10,11, 166.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA OLD RT 4 010359589 M06 | 182900 0 182900 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 29 7 | 30.900 AC 1.5SCBF 30.9000 | 2 EVERREADY SPORTSMAN CLUB % H RZOMP 1260 HIGH VIEW AVE ROEBLING, NJ 28 EVERREADY ROAD 08554 M06 | 28900 32800 61700 | | 61700 | | | 01 | .00 1380.23 690.12 |
| 14 | 29 12.02 | 21.600 AC 21.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 6 | 23900 0 23900 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 29 13 | 640.000 AC 640.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 6 | 704100 0 704100 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 30 1 | 18.000 AC 18.0000 | 4A AMON REALTY LLC 13 EVERREADY ROAD TUCKERTON, NJ 13 EVER READY ROAD 08087 M06 | 125000 135600 260600 | | 260600 | | | | .00 5829.62 2914.81 |
| 3 | 30 2 | .500 AC .5000 | 15D ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ CHURCH ST 08224 6 | 5500 0 5500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 31.01 1 | 154.000 AC 154.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 10 | 169500 0 169500 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 31.01 2 | .200 AC .2000 | 15C BASS RIVER TOWNSHIP BOX 307 NEW GRETN, NJ MUNIONFIELD ROAD 08224 M10 | 500 0 500 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 31.01 3 | 1.200 AC 1.2000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ NEAR MUNIONFIELD ROAD 08087 M10 | 1300 0 1300 | | 1300 | | | | .00 29.08 14.54 |
| 7 | 31.01 4.01 | 6.500 AC 6.5000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ ATLANTIC DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 8 | 31.01 4.02 | 5.200 AC 5.2000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ ATLANTIC DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 9 | 31.01 4.03 | 5.200 AC 5.2000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ ATLANTIC DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 10 | 31.01 4.04 | 5.300 AC 5.3000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ ATLANTIC DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 11 | 31.01 4.05 | 5.200 AC 5.2000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ ATLANTIC DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 12 | 31.01 4.06 | 5.300 AC 5.3000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ PACE DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 13 | 31.01 4.07 | 5.200 AC 5.2000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ PACE DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 14 | 31.01 4.08 | 5.400 AC 5.4000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ ATLANTIC & PACE DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.01 4.09 | 5.100 AC 5.1000 | 1 GELOSO, MICHAEL 179 N MAPLE AVE TUCKERTON, NJ ATLANTIC DRIVE 08087 | 15000 0 15000 | | 15000 | | | | .00 335.55 167.78 |
| 2 | 31.01 5.01 | 11.900 AC LEACH FIELD 11.9000 | 15C TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ 155 & 156 CEDAR AVENUE 08224 | 111900 0 111900 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 31.01 5.02 | 8.880 AC 8.8800 | 1 RUSSO, ONOFRIO LOUIS TRUSTEE 3563 RECURVE CIRCLE SARASOTA, FL US 9 34240 M10 | 9800 0 9800 | | 9800 | | | | .00 219.23 109.62 |
| 4 | 31.01 6.01 | 7.100 AC 1S-V-R 7.1000 | 2 FLAHERTY, ADAM & JOANNE 50 MUNION FIELD ROAD TUCKERTON, NJ 50 MUNIONFIELD ROAD 08087 M10 | 102800 39100 141900 | | 141900 | | | 01 | .00 3174.30 1587.15 |
| 5 | 31.01 6.02 | .918 AC .9180 | 1 FLAHERTY, ADAM & JOANNE 50 MUNION FIELD RD TUCKERTON, NJ MUNIONFIELD RD 08087 M10 | 27000 0 27000 | | 27000 | | | | .00 603.99 302.00 |
| 6 | 31.01 6.03 | 9.200 AC 9.2000 | 1 DITZEL, ROBERT 1147 DORSEY PLACE PLAINFIELD, NJ MUNIONFIELD ROAD 07062 M10 | 86400 0 86400 | | 86400 | | | | .00 1932.77 966.39 |
| 7 | 31.01 6.04 | 7.100 AC 7.1000 | 1 FLAHERTY, ADAM M & JOANNE 00597NIONFIELD RD TUCKERTON NJ MUNIONFIELD ROAD 08087 M10 | 82200 0 82200 | | 82200 | | | | .00 1838.81 919.41 |
| 8 | 31.01 6.05 | .920 AC 2SFVLL2AG .9200 | 3A STEINECKE, STEPHEN & STEFFI 74 MUNIONFIELD RD TUCKERTON, NJ 74 MUNIONFIELD RD 08087 | 67600 260700 328300 | | 328300 | | | 01 | .00 7344.07 3672.04 |
| 9 | 31.01 6.05 QFARM | 8.000 AC 8.0000 | 3B STEINECKE, STEPHEN & STEFFI 74 MUNIONFIELD RD TUCKERTON, NJ 74 MUNIONFIELD RD 08087 | 1400 0 1400 | | 1400 | | | | .00 29.08 14.54 |
| 10 | 31.01 7 | 70.000 AC 70.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 10 | 77100 0 77100 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 31.01 8.01 | 12.300 AC 2SFL 12.3000 | 1 HURRELL, ROBERT 201 BIRCH RD TUCKERTON, NJ 5945 ROUTE 9 08087 M10 | 112300 0 112300 | | 112300 | | | 01 | .00 2512.15 1256.08 |
| 12 | 31.01 8.02 | 1.500 AC 1.5000 | 1 HAAS, BRITTANY AND TYLER 5937 ROUTE 9 TUCKERTON, NJ US 9 080871423 M10 | 9500 0 9500 | | 9500 | | | | .00 212.52 106.26 |
| 13 | 31.01 8.03 | 4.000 AC 2S-F-L-1AG 4.0000 | 2 HAAS, TYLER E & YEAGER, JUNE A 5937 ROUTE 9 TUCKERTON, NJ 5937 ROUTE 9 080871423 M10 | 95000 202900 297900 | | 297900 | | | 01 | .00 6664.02 3332.01 |
| 14 | 31.01 10.01 | .507 AC 2S-VL-L-2AG .5070 | 2 FODER, KEVIN C & BARBARA 99 JERICHO ROAD TUCKERTON, NJ 99 JERICHO ROAD 08087 10A | 65400 173900 239300 | | 239300 | | | 01 | .00 5353.14 2676.57 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.01 10.02 | .332 AC 1SVR .3320 | 1 TRIDENT INVESTORS LLC 3405 BIG RD ZIEGLERVILLE, PA JERICHO RD 19492 | 58900 0 58900 | | 58900 | | | | .00 1317.59 658.80 |
| 2 | 31.01 11 | .429 AC 1SVR .4290 | 2 SCHAVLAY, JEFFREY A & DAWN 103 JERICHO RD TUCKERTON, NJ 103 JERICHO ROAD 080871408 10A | 62500 97500 160000 | | 160000 | | | 01 | .00 3579.20 1789.60 |
| 3 | 31.01 12 | .370 AC 1SVR .3700 | 2 FORGACH, GRACE E. 105 JERICHO ROAD TUCKERTON, N J 105 JERICHO ROAD 08087 10A | 60300 150800 211100 | | 211100 | | | 01 | .00 4722.31 2361.16 |
| 4 | 31.01 13 | .363 AC 1SVRIDG .3630 | 2 HAYE, EDWARD MEAD&GROFF, CHRISTY A 107 JERICHO ROAD TUCKERTON, NJ 107 JERICHO ROAD 08087 10A | 60100 103800 163900 | | 163900 | | | 01 | .00 3666.44 1833.22 |
| 5 | 31.01 14 | .398 AC 1SFR .3980 | 2 CARNEY, JARED D 109 JERICHO RD TUCKERTON, NJ 109 JERICHO ROAD 080871408 M10A | 61400 86300 147700 | | 147700 | | | 01 | .00 3304.05 1652.03 |
| 6 | 31.01 15 | .531 AC 1SVR .5310 | 2 MCCUE, DANIEL C & DENISE A 113 JERICHO RD TUCKERTON, NJ 113 JERICHO ROAD 00672 08087 10A | 66300 140700 207000 | | 207000 | | | 01 | .00 4630.59 2315.30 |
| 7 | 31.01 46 | .354 AC 1SFRIAG .3540 | 15F BROOKS, PATRICIA S 194 CEDAR AVE TUCKERTON, NJ 194 CEDAR AVENUE 08087 10A | 59800 91000 150800 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 8 | 31.01 47 | .380 AC 1SFRIAG .3800 | 2 HOECHST, RONALD JR & JUDITH 196 CEDAR AVE TUCKERTON, NJ 196 CEDAR AVENUE 00597 08087 10A | 60700 105100 165800 | | 165800 | | | 01 | .00 3708.95 1854.48 |
| 9 | 31.01 48 | .454 AC 1S-F-R .4540 | 2 ROGERS, KIMBERLEY & HASKELL 198 CEDAR AVENUE TUCKERTON, NJ 198 CEDAR AVENUE 00660 08087 10A | 63400 91400 154800 | | 154800 | | | 01 | .00 3462.88 1731.44 |
| 10 | 31.01 49 | .424 AC 1S-V-R .4240 | 2 HELSTROM, MARY 199 BIRCH ROAD TUCKERTON, NJ 199 BIRCH ROAD 08087 10A | 62300 106300 168600 | | 168600 | | | 01 | .00 3771.58 1885.79 |
| 11 | 31.01 50 | .254 AC 1SFG .2540 | 2 HURRELL, ROBERT 203 BIRCH RD TUCKERTON, NJ 201 BIRCH ROAD 08087 10A | 56000 129000 185000 | | 185000 | | | 01 | .00 4138.45 2069.23 |
| 12 | 31.01 51 | .283 AC 1S-V-R-1DG .2830 | 2 HURRELL, ROBERT 203 BIRCH RD TUCKERTON, NJ 203 BIRCH ROAD 08087 10A | 57100 94300 151400 | | 151400 | | | 01 | .00 3386.82 1693.41 |
| 13 | 31.01 52 | .283 AC 1SVRIAG .2830 | 2 HAYES, TEALA 205 BIRCH ROAD TUCKERTON, NJ 205 BIRCH ROAD 08087 10A | 57100 98100 155200 | | 155200 | | | 01 | .00 3471.82 1735.91 |
| 14 | 31.01 53 | .270 AC 1SFRIAG .2700 | 2 CASEY, ANGELIA 207 BIRCH RD TUCKERTON, NJ 207 BIRCH ROAD 08087 M10A | 56600 67300 123900 | | 123900 | | | 01 | .00 2771.64 1385.82 |

782700

0

31.01

1270600

2053300

53

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.01 54 | .941 AC 1S-V-R-1AG .9410 | 15F NELSON, ERICA 209 BIRCH RD TUCKERTON, NJ 209 BIRCH ROAD 080871404 10A | 81500 87000 168500 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 2 | 31.01 55 | .386 AC 1SVR1AG .3860 | 2 PURDY, BRUCE & AIDA 211 BIRCH RD TUCKERTON, NJ 211 BIRCH ROAD 08087 M10A | 60900 72500 133400 | | 133400 | | | 01 | .00 2984.16 1492.08 |
| 3 | 31.01 56 | .301 AC 1SFR1AG .3010 | 2 DORFMAN, JOSEPH & BREINDY TRUSTEES 14 MILROSE LN MONSEY, NY 215 BIRCH ROAD 10952 10A | 57800 103900 161700 | | 161700 | | | 01 | .00 3617.23 1808.62 |
| 4 | 31.01 57 | .294 AC 1S-V-R-1AG .2940 | 2 RODRIGUEZ, RITA 217 BIRCH RD TUCKERTON, NJ 217 BIRCH ROAD 08087 10A | 57500 79000 136500 | | 136500 | | | 01 | .00 3053.51 1526.76 |
| 5 | 31.01 58 | .263 AC 1SFR .2630 | 2 TIMONY, JUDITH K & BAKER, CHARLES M 63 PIN OAK LN LITTLE EGG HARBOR, NJ 219 BIRCH ROAD 00660 08087 10A | 56400 67100 123500 | | 123500 | | | 01 | .00 2762.70 1381.35 |
| 6 | 31.01 59 | .263 AC 1SFVLR .2630 | 2 D'ANDREA, ANTHONY R II & MICHELLE C 221 BIRCH ROAD TUCKERTON, NJ 221 BIRCH ROAD 08087 10A | 56400 146600 203000 | | 203000 | | | 01 | .00 4541.11 2270.56 |
| 7 | 31.01 60 | .263 AC 1S-F-R .2630 | 2 PIRCHIO, PATRICIA M 223 BIRCH ROAD RD TUCKERTON, N J 223 BIRCH ROAD 08087 10A | 56400 99700 156100 | | 156100 | W 1 01 | | 01 | 250.00 3241.96 1620.98 |
| 8 | 31.01 61 | .310 AC 1S-F-R-1AG .3100 | 2 GOLETSOS, DINO & LILLIAN 225 BIRCH RD TUCKERTON, NJ 225 BIRCH ROAD 08087 10A | 58100 100100 158200 | | 158200 | | | 01 | .00 3538.93 1769.47 |
| 9 | 31.01 62 | .310 AC 1S-F-R .3100 | 2 FORST, OTTO & BARBARA 227 BIRCH RD TUCKERTON, NJ 227 BIRCH ROAD 00660 08087 10A | 58100 80500 138600 | | 138600 | | | 01 | .00 3100.48 1550.24 |
| 10 | 31.01 63 | .263 AC 1S-V-R .2630 | 2 MOREY, JOHN W & DIANE E 229 BIRCH RD TUCKERTON, NJ 229 BIRCH ROAD 08087 10A | 56400 83900 140300 | | 140300 | | | 01 | .00 3138.51 1569.26 |
| 11 | 31.01 64 | .263 AC 1S-F-R .2630 | 2 FORST, ANDREW J & MARY R 231 BIRCH RD TUCKERTON, NJ 231 BIRCH ROAD 08087 M10A | 56400 105100 161500 | | 161500 | | | 01 | .00 3612.76 1806.38 |
| 12 | 31.01 65 | .263 AC 1S-F-R .2630 | 2 KELLER, ASHLEY E 233 BIRCH ROAD TUCKERTON, NJ 233 BIRCH ROAD 00672 08087 10A | 56400 79200 135600 | | 135600 | | | 01 | .00 3033.37 1516.69 |
| 13 | 31.01 66 | .322 AC 1S-F-R .3220 | 2 SJOGREN, LEO E 235 BIRCH ROAD TUCKERTON, NJ 235 BIRCH ROAD 00660 08087 10A | 58600 104400 163000 | | 163000 | | | 01 | .00 3646.31 1823.16 |
| 14 | 31.01 67 | .337 AC 1S-F-R-1AG .3370 | 2 MUNRO, MICHAEL 237 BIRCH RD TUCKERTON, NJ 237 BIRCH ROAD 00660 08087 10A | 59100 83400 142500 | | 142500 | | | 01 | .00 3187.73 1593.87 |

W01 250

748500

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31.01

1205400

1953900

67

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.01 68 | .410 AC 1S-V-R .4100 | 2 DALY, WILLIAM J & CHRISTINE M 239 BIRCH RD TUCKERTON, NJ 239 BIRCH ROAD 00597 08087 10A | 61800 106000 167800 | | 167800 | | | 01 | .00 3753.69 1876.85 |
| 2 | 31.02 1 | .325 AC 1SFVLR .3250 | 2 MCCLURE, DOUGLAS 115 JERICHO ROAD TUCKERTON, NJ 115 JERICHO ROAD 08087 10A | 58700 92900 151600 | | 151600 | | | 01 | .00 3391.29 1695.65 |
| 3 | 31.02 2 | .263 AC 1S-F-R-1AG .2630 | 2 BAZEL, JAMES J 117 JERICHO RD TUCKERTON, NJ 117 JERICHO ROAD 00660 08087 M10A | 56400 97400 153800 | | 153800 | | | 01 | .00 3440.51 1720.26 |
| 4 | 31.02 3 | .263 AC 1S-VL-R .2630 | 2 TARYANI, CHRISTOPHER 119 JERICHO ROAD TUCKERTON, NJ 119 JERICHO ROAD 08087 10A | 56400 107300 163700 | | 163700 | | | 01 | .00 3661.97 1830.99 |
| 5 | 31.02 4 | .263 AC 1S-VL-X .2630 | 2 NIZIOLEK, DAVID 121 JERICHO ROAD TUCKERTON, NJ 121 JERICHO ROAD 00672 08087 10A | 56400 114300 170700 | | 170700 | | | 02 | .00 3818.56 1909.28 |
| 6 | 31.02 5 | .263 AC 1S-F-X-1AG .2630 | 2 LENNON, SHARON J 52 LAKE HURON DRIVE TUCKERTON, NJ 123 JERICHO ROAD 08087 10A | 56400 111900 168300 | | 168300 | | | 02 | .00 3764.87 1882.44 |
| 7 | 31.02 6 | .263 AC 1S-F-R .2630 | 2 SUTTON-EVANS, CHRISTINA & EVANS, M 125 JERICHO ROAD TUCKERTON, NJ 125 JERICHO ROAD 08087 10A | 56400 118400 174800 | | 174800 | | | 01 | .00 3910.28 1955.14 |
| 8 | 31.02 7 | .236 AC 1S-F-R-1AG .2360 | 2 GREIS, DAVID 127 JERICHO ROAD TUCKERTON, NJ 127 JERICHO ROAD 08087 10A | 54600 88700 143300 | | 143300 | | | 01 | .00 3205.62 1602.81 |
| 9 | 31.02 8 | .376 AC 1S-V-R .3760 | 2 WARE, DANIEL J 129 JERICHO RD TUCKERTON, NJ 129 JERICHO RD 00660 08087 10A | 60600 88800 149400 | | 149400 | | | 01 | .00 3342.08 1671.04 |
| 10 | 31.02 9 | .217 AC 1S-F-R .2170 | 2 KRYGIER, TIMOTHY & KAMINSKY, KAYLIN 214 BIRCH RD TUCKERTON, NJ 214 BIRCH ROAD 08087 10A | 52900 95900 148800 | | 148800 | | | 01 | .00 3328.66 1664.33 |
| 11 | 31.02 10 | .220 AC 1S-F-R-1AG .2200 | 2 FOSTER, JOHN & EILEEN 212 BIRCH RD TUCKERTON, NJ 212 BIRCH ROAD 85322 08087 10A | 53200 76600 129800 | | 129800 | | | 01 | .00 2903.63 1451.82 |
| 12 | 31.02 11 | .249 AC 2SFVLL .2490 | 2 OTT, COLLEEN 25873 TIDEWATER TRAIL DUNNSVILLE, VA 210 BIRCH ROAD 224542001 10A | 55700 142400 198100 | | 198100 | | | 01 | .00 4431.50 2215.75 |
| 13 | 31.02 12 | .274 AC 1S-VL-R .2740 | 2 HEDGEPEETH, JASON AND CHRISTINA 208 BIRCH RD TUCKERTON, NJ 208 BIRCH ROAD 08087 10A | 56800 134100 190900 | | 190900 | | | 01 | .00 4270.43 2135.22 |
| 14 | 31.02 13 | .271 AC 1S-VL-R-1AG1DG .2710 | 2 NELSON, DANIEL D 206 BIRCH RD TUCKERTON, NJ 206 BIRCH ROAD 080871405 10A | 56700 94600 151300 | | 151300 | | | 01 | .00 3384.58 1692.29 |

793000

0

31.02

1469300

2262300

13

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.02 14 | .265 AC 1S-VL-R-1AG .2650 | 2 BENINGASO, MATTHEW 204 BIRCH RD TUCKERTON, NJ 204 BIRCH ROAD 00660 08087 10A | 56500 82500 139000 | | 139000 | | | 01 | .00 3109.43 1554.72 |
| 2 | 31.02 15 | .257 AC 1S-F-R-1AG .2570 | 2 BENINGASO, FRANCES 202 BIRCH RD RD#1 TUCKERTON, NJ 202 BIRCH ROAD 08087 10A | 56200 93700 149900 | | 149900 | | | 01 | .00 3353.26 1676.63 |
| 3 | 31.02 16 | .314 AC 1S-F-R-1AG .3140 | 2 GEISLER, MELANIE 200 BIRCH ROAD TUCKERTON, NJ 200 BIRCH ROAD 08087 10A | 58300 77200 135500 | | 135500 | | | 01 | .00 3031.14 1515.57 |
| 4 | 31.03 24 | .398 AC 1SFR1AG .3980 | 2 SVEHLA, JOSEPH 313 ASH RD TUCKERTON, NJ 313 ASH ROAD 08087 10A | 61400 91300 152700 | | 152700 | | | 01 | .00 3415.90 1707.95 |
| 5 | 31.03 25 | .322 AC 1S-F-R-1AG .3220 | 2 POST, TEDDY 317 ASH RD TUCKERTON, NJ 317 ASH ROAD 00660 08087 10A | 58600 89000 147600 | | 147600 | | | 01 | .00 3301.81 1650.91 |
| 6 | 31.03 26 | .322 AC 1SFR1AG .3220 | 15F YASOSKY, DAVID 319 ASH RD TUCKERTON, NJ 319 ASH ROAD 08087 10A | 58600 85400 144000 | | *EXEMPT* | | | 01 | .00 3221.28 1610.64 |
| 7 | 31.03 27 | .322 AC 1SFR .3220 | 2 BLIGHT, BEVERLY 118 JEFFERSON LANE LITTLE EGG HARBOR, NJ 321 ASH ROAD 08087 10A | 58600 76700 135300 | | 135300 | | | 01 | .00 3026.66 1513.33 |
| 8 | 31.03 28 | .322 AC 1SFR1AG .3220 | 2 BAUMAN, FRANK JR 1113 WEST RIVERSIDE DR MAYS LANDING, NJ 323 ASH ROAD 08330 10A | 58600 83200 141800 | | 141800 | | | 01 | .00 3172.07 1586.04 |
| 9 | 31.03 29 | .322 AC 1SVLR1AG .3220 | 2 HILBERT, DAVID J & RUTH D 325 ASH ROAD TUCKERTON, NJ 325 ASH ROAD 08087 10A | 58600 94100 152700 | | 152700 | | | 01 | .00 3415.90 1707.95 |
| 10 | 31.03 30 | .322 AC 1SFABRIAG .3220 | 2 SHERWOOD, THOMAS 8832 FRANKFORD AVE PHILADELPHIA, PA 327 ASH ROAD 19136 10A | 58600 66400 125000 | | 125000 | | | 01 | .00 2796.25 1398.13 |
| 11 | 31.03 31 | .328 AC 1SVLR .3280 | 2 DEMARY, FRANCIS J 329 ASH ROAD RD TUCKERTON, NJ 329 ASH ROAD 00660 08087 10A | 58800 89200 148000 | | 148000 | V 1 01 | | 01 | 250.00 3060.76 1530.38 |
| 12 | 31.03 32 | .361 AC 1SVLR .3610 | 2 ALPRIN, ARNOLD F & ELEANOR 331 ASH ROAD TUCKERTON, NJ 331 ASH ROAD 08087 10A | 60000 83600 143600 | | 143600 | | | 01 | .00 3212.33 1606.17 |
| 13 | 31.03 33 | .380 AC 1SFR .3800 | 2 BURON JR, MICHAEL 333 ASH RD TUCKERTON, NJ 333 ASH ROAD 08087 1413 10A | 60700 97300 158000 | | 158000 | | | 01 | .00 3534.46 1767.23 |
| 14 | 31.03 34 | .247 AC 1SFABR .2470 | 2 BUTTACAVOLI, ALFRED AND ALYSSA 335 ASH RD TUCKERTON, NJ 335 ASH ROAD 08087 1413 10A | 55600 84100 139700 | | 139700 | | | 01 | .00 3125.09 1562.55 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.03 35 | .303 AC 1SFVLR .3030 | 2 SANFORD, DAVID AND SHERRY 337 ASH RD TUCKERTON, NJ 337 ASH ROAD 08087 10A | 57900 103900 161800 | | 161800 | | | 01 | .00 3619.47 1809.74 |
| 2 | 31.03 36 | .304 AC 1SFRIAG .3040 | 2 MCCLURE, JASON & MARIA 216 BIRCH RD TUCKERTON, NJ 216 BIRCH ROAD 08087 10A | 57900 85500 143400 | 00672 | 143400 | | | 01 | .00 3207.86 1603.93 |
| 3 | 31.03 37 | .367 AC 1SFABR .3670 | 2 RACIOPPI, SUSAN 1747 MILL CREEK ROAD MANAHAWKIN, NJ 130 JERICHO ROAD 08050 10A | 60200 61300 121500 | | 121500 | | | 01 | .00 2717.96 1358.98 |
| 4 | 31.03 38 | .345 AC 1SVLR .3450 | 2 BAUMAN, FRANK JR 1113 W. RIVERSIDE DR. MAYS LANDING, NJ 128 JERICHO ROAD 08330 10A | 59400 89800 149200 | | 149200 | | | 01 | .00 3337.60 1668.80 |
| 5 | 31.03 39 | .323 AC 1SFABR .3230 | 2 BAUMAN, FRANK JR 1113 W. RIVERSIDE DR. MAYS LANDING, NJ 126 JERICHO ROAD 08330 10A | 58600 77800 136400 | | 136400 | | | 01 | .00 3051.27 1525.64 |
| 6 | 31.03 40 | .301 AC 1SFABR .3010 | 2 LUPTON, GEORGE 124 JERICHO ROAD TUCKERTON, NJ 124 JERICHO ROAD 08087 M10A | 57800 86400 144200 | | 144200 | | | 01 | .00 3225.75 1612.88 |
| 7 | 31.03 41 | .301 AC 1S-VL-R .3010 | 2 KNEUER, LEEANN 122 JERICHO RD TUCKERTON, NJ 122 JERICHO ROAD 080871411 M10A | 57800 97400 155200 | | 155200 | | | 01 | .00 3471.82 1735.91 |
| 8 | 31.03 42 | .301 AC 1SFVLR .3010 | 2 BARA, BOBBIE LYNN 120 JERICHO RD TUCKERTON, NJ 120 JERICHO ROAD 08087 00660 M10A | 57800 99700 157500 | | 157500 | | | 01 | .00 3523.28 1761.64 |
| 9 | 31.03 43 | .301 AC 1SFABR .3010 | 2 MICHELS, TAYLOR 118 JERICHO RD TUCKERTON, NJ 118 JERICHO ROAD 08087 M10A | 57800 108000 165800 | | 165800 | | | 01 | .00 3708.95 1854.48 |
| 10 | 31.03 44 | .301 AC 1SFVLR .3010 | 2 DOMB, JOSEPH 185 RUTLEDGE ST BROOKLYN, NY 116 JERICHO ROAD 11211 M10A | 57800 91800 149600 | | 149600 | | | 01 | .00 3346.55 1673.28 |
| 11 | 31.03 45 | .301 AC 1SFVLR1AG .3010 | 2 BAUMAN, FRANK JR 1113 W RIVERSIDE DR MAYS LANDING, NJ 114 JERICHO ROAD 08330 M10A | 57800 79300 137100 | | 137100 | | | 01 | .00 3066.93 1533.47 |
| 12 | 31.03 46 | .386 AC 1SVLR .3860 | 2 MARTIN, KIRSTEN 112 JERICHO RD TUCKERTON, NJ 112 JERICHO ROAD 08087 00660 10A | 60900 87800 148700 | | 148700 | | | 01 | .00 3326.42 1663.21 |
| 13 | 31.04 1 | .374 AC 1SFVLR .3740 | 2 HOOK, DAVID WALTER 314 ASH ROAD TUCKERTON, NJ 314 ASH ROAD 08087 00660 10A | 60500 102300 162800 | | 162800 | | | 01 | .00 3641.84 1820.92 |
| 14 | 31.04 2 | .302 AC 1SFVLR .3020 | 2 SCHNEPP, MAX AND KRISTEN 316 ASH RD TUCKERTON, NJ 316 ASH ROAD 08087 10A | 57800 123600 181400 | | 181400 | | | 01 | .00 4057.92 2028.96 |

820000

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31.04

1294600

2114600

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.04 3 | .302 AC 1SFABR .3020 | 2 BLIGHT, BEVERLY & JONES, KENNETH 118 JEFFERSON LANE LITTLE EGG HARBOR, NJ 08087 318 ASH ROAD 10A | 57800 88500 146300 | | 146300 | | | 01 | .00 3272.73 1636.37 |
| 2 | 31.04 4 | .302 AC 1SFABR .3020 | 2 BLIGHT, BEVERLY 118 JEFFERSON LANE LITTLE EGG HARBOR, NJ 08087 320 ASH ROAD 10A | 57800 72500 130300 | | 130300 | | | 01 | .00 2914.81 1457.41 |
| 3 | 31.04 5 | .302 AC 1S-VL-R-1AG .3020 | 2 JENKINS, RYAN T 322 ASH ROAD TUCKERTON, NJ 08087 322 ASH ROAD 10A | 57800 92300 150100 | 00672 | 150100 | | | 01 | .00 3357.74 1678.87 |
| 4 | 31.04 6 | .302 AC 1SFABR .3020 | 2 GRANO, CHRISTOPHER & KELLY A 324 ASH ROAD TUCKERTON NJ 08087 324 ASH ROAD 10A | 57800 101400 159200 | 00660 | 159200 | | | 01 | .00 3561.30 1780.65 |
| 5 | 31.04 7 | .302 AC 1SFABR .3020 | 2 CRAMER, GREGORY 326 ASH RD TUCKERTON, NJ 08087 326 ASH ROAD 10A | 57800 94100 151900 | | 151900 | | | 01 | .00 3398.00 1699.00 |
| 6 | 31.04 8 | .302 AC 1SFVLR .3020 | 2 MAWHINNEY, STEVEN M & CHEW, AMY L 328 ASH ROAD TUCKERTON, NJ 08087 328 ASH ROAD 10A | 57800 111500 169300 | 00660 | 169300 | | | 01 | .00 3787.24 1893.62 |
| 7 | 31.04 9 | .302 AC 1SFVLR .3020 | 2 DOWDY, KENNETH ALLEN 330 ASH ROAD TUCKERTON, NJ 08087 330 ASH ROAD 10A | 57800 81000 138800 | 00660 | 138800 | | | 01 | .00 3104.96 1552.48 |
| 8 | 31.04 10 | .302 AC 2SFVLL .3020 | 2 BASTARDI, ALEX AND NESBIHAL, ERIC 332 ASH RD TUCKERTON, NJ 08087 332 ASH ROAD 10A | 57800 146000 203800 | | 203800 | | | 01 | .00 4559.01 2279.51 |
| 9 | 31.04 11 | .310 AC 2SFVLL .3100 | 2 CURTIN, WILLIAM D & MARCY L 334 ASH RD TUCKERTON, NJ 08087 334 ASH ROAD M10A | 58100 166200 224300 | | 224300 | V 1 02 | | 01 | 250.00 4767.59 2383.80 |
| 10 | 31.04 12 | .473 AC 1SFABR .4730 | 2 BUCK, REBECCA 336 ASH RD TUCKERTON, NJ 08087 336 ASH ROAD 10A | 64200 81400 145600 | 00660 | 145600 | | | 01 | .00 3257.07 1628.54 |
| 11 | 31.04 13 | .328 AC 1SFVLR .3280 | 2 WAVRA, THERESA A 338 ASH ROAD TUCKERTON, NJ 08087 338 ASH ROAD 10A | 58800 90300 149100 | 00660 | 149100 | | | 01 | .00 3335.37 1667.69 |
| 12 | 31.04 14 | .360 AC 1SFVLR .3600 | 2 PARKER, MATTHEW J 218 BIRCH RD TUCKERTON, NJ 08087 218 BIRCH ROAD 10A | 60000 67100 127100 | 00660 | 127100 | | | 01 | .00 2843.23 1421.62 |
| 13 | 31.05 1.01 | .487 AC 1.5S-V-F .4870 | 2 ARCINIEGAS, EDUARDO 298 ASH RD TUCKERTON, NJ 08087 298 ASH ROAD 10A | 64700 140400 205100 | 00660 | 205100 | | | 01 | .00 4588.09 2294.05 |
| 14 | 31.05 1.02 | .316 AC 1S-VL-R-1G .3160 | 2 WALTERS, BRANDON 300 ASH RD TUCKERTON, NJ 08087 300 ASH ROAD 1402 | 58300 143300 201600 | | 201600 | | | | .00 4509.79 2254.90 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.05 2 | .302 AC 1S-VL-R-1AG .3020 | 2 BUSH, DANIEL F 302 ASH ROAD TUCKERTON, NJ 302 ASH ROAD 08087 10A | 57800 139200 197000 | | 197000 | | | | .00 4406.89 2203.45 |
| 2 | 31.05 3 | .302 AC 1SFVLR .3020 | 2 WILSON, KEITH 304 ASH ROAD TUCKERTON, NJ 304 ASH ROAD 08087 10A | 57800 79900 137700 | | 137700 | | | 01 | .00 3080.35 1540.18 |
| 3 | 31.05 4 | .302 AC 1SFVLR .3020 | 2 STAMM, ROBERT S 306 ASH ROAD TUCKERTON, NJ 306 ASH ROAD 08087 10A | 57800 83000 140800 | | 140800 | | | 01 | .00 3149.70 1574.85 |
| 4 | 31.05 5 | .302 AC 1SFABR .3020 | 2 VIDAL, JOAQUIN JR & AMANDA R 308 ASH ROAD TUCKERTON, NJ 308 ASH ROAD 00660 08087 10A | 57800 64400 122200 | | 122200 | | | 01 | .00 2733.61 1366.81 |
| 5 | 31.05 6 | .302 AC 1SFVLR .3020 | 2 DAVIS, RAYMOND J. & JEANETTE J. 310 ASH ROAD RD TUCKERTON, N J 310 ASH ROAD 08087 M10A | 57800 75200 133000 | | 133000 | | | 01 | .00 2975.21 1487.61 |
| 6 | 31.05 7 | .445 AC 1SFVLR .4450 | 2 MARRERO, JESSICA B 312 ASH ROAD TUCKERTON, NJ 312 ASH ROAD 00660 08087 M10A | 63100 103700 166800 | | 166800 | | | 01 | .00 3731.32 1865.66 |
| 7 | 31.06 14.01 | .510 AC 2SVLL .5100 | 2 SPIVEY, NATALIE AND ELIZABETH 297 ASH RD TUCKERTON, NJ 297 ASH ROAD 08087 M10A | 65500 124800 190300 | | 190300 | | | 01 | .00 4257.01 2128.51 |
| 8 | 31.06 14.02 | .347 AC .3470 | 1 TRIDENT INVESTORS LLC 3405 BIG RD ZIEGLERVILLE, PA 299 ASH ROAD 19492 | 59500 0 59500 | | 59500 | | | | .00 1331.02 665.51 |
| 9 | 31.06 15 | .337 AC .3370 | 1 TRIDENT INVESTORS LLC 3405 BIG RD ZIEGLERVILLE, PA 301 ASH ROAD 19492 M10A | 59100 0 59100 | | 59100 | | | | .00 1322.07 661.04 |
| 10 | 31.06 16 | .337 AC 1SFABR .3370 | 2 LEYKUM, GEORGE C 303 ASH ROAD4 TUCKERTON, N J 303 ASH ROAD 08087 M10A | 59100 74700 133800 | | 133800 | | | 01 | .00 2993.11 1496.56 |
| 11 | 31.06 17 | .337 AC 1SFABR .3370 | 2 SYLVESTER, DONALD & SANDRA 305 ASH RD TUCKERTON, NJ 305 ASH ROAD 00660 08087 M10A | 59100 80200 139300 | | 139300 | | | 01 | .00 3116.14 1558.07 |
| 12 | 31.06 18 | .337 AC 1SFABR .3370 | 2 SARANITI, JOSEPH & MARIA 307 ASH ROAD RD TUCKERTON, N J 307 ASH ROAD 00660 08087 M10A | 59100 96900 156000 | | 156000 | D 1 02 | | 01 | 250.00 3239.72 1619.86 |
| 13 | 31.06 19 | .337 AC 1SFABR .3370 | 2 309 ASH GROUP RLTY, LLC 1731 PHEASANT HOLLOW LN TOMS RIVER, NJ 309 ASH ROAD 08755 M10A | 59100 100600 159700 | | 159700 | | | 01 | .00 3572.49 1786.25 |
| 14 | 31.06 20 | .398 AC 1SFVLR .3980 | 2 WADSWORTH, DAVID A & DEBRA C 311 ASH RD TUCKERTON, NJ 311 ASH ROAD 08087 M10A | 61400 86900 148300 | | 148300 | | | 01 | .00 3317.47 1658.74 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 31.06 21 | .455 AC 1SFVLR .4550 | 2 HAYEK, BARBARA A. 110 JERICHO RD TUCKERTON, NJ 110 JERICHO ROAD 00660 08087 M10A | 63500 93200 156700 | | 156700 | S 1 01 | | 01 | 250.00 3255.38 1627.69 |
| 2 | 31.06 22 | .386 AC 1SVR .3860 | 2 OSBORNE, ERIC 108 JERICHO RD TUCKERTON, NJ 108 JERICHO ROAD 08087 M10A | 60900 157200 218100 | | 218100 | | | 01 | .00 4878.90 2439.45 |
| 3 | 31.06 23 | .386 AC 1SFVLR .3860 | 2 FORGACH, KRYSTAL E & KIMBERLY R L/E 106 JERICHO ROAD TUCKERTON, NJ 106 JERICHO ROAD 08087 M10A | 60900 88900 149800 | | 149800 | | | 01 | .00 3351.03 1675.52 |
| 4 | 31.06 24 | .386 AC 2SFABS .3860 | 2 34 RIVIERA, LLC 13 BUNKER HILL DR TOMS RIVER, NJ 104 JERICHO ROAD 08755 M10A | 60900 111000 171900 | | 171900 | | | 01 | .00 3595.40 1797.70 |
| 5 | 31.06 25 | .422 AC 2SFABS .4220 | 2 AULFFO, DOMINICK R & DORIS 102 JERICHO RD TUCKERTON, NJ 102 JERICHO ROAD 00660 08087 M10A | 62300 139700 202000 | | 202000 | | | 01 | .00 4518.74 2259.37 |
| 6 | 31.06 26.01 | .496 AC NEW SFD .4960 | 2 MCAULEY, DANIEL P 98 JERICHO ROAD TUCKERTON, NJ 98 JERICHO ROAD 08087 M10A | 65000 140100 205100 | | 205100 | | | 01 | .00 4588.09 2294.05 |
| 7 | 31.06 26.02 | .331 AC .3310 | 1 TRIDENT INVESTORS LLC 3405 BIG RD ZIEGLERVILLE, PA 100 JERICHO ROAD 19492 | 58900 0 58900 | | 58900 | | | | .00 1317.59 658.80 |
| 8 | 32 1 | 315.600 AC 315.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M12 | 347300 0 347300 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 32 2 | 5.900 AC 5.9000 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA STAGE ROAD 00007 220661746 M12 | 6600 0 6600 | | 6600 | | | | .00 147.64 73.82 |
| 10 | 32 3 | .023 AC .0230 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA STAGE ROAD 00007 220661746 M12 | 200 0 200 | | 200 | | | | .00 4.47 2.24 |
| 11 | 32 4 | 1.500 AC 1.5000 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA STAGE ROAD 00007 220661746 M12 | 1800 0 1800 | | 1800 | | | | .00 40.27 20.14 |
| 12 | 33 1 | 1.090 AC 1.0900 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA STAGE ROAD 00007 220661746 M12 | 1300 0 1300 | | 1300 | | | | .00 29.08 14.54 |
| 13 | 33 2 | 30.900 AC 30.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M12 | 34100 0 34100 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 33 3 | 1.600 AC 1.6000 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA STAGE ROAD 00007 220661746 M12 | 1900 0 1900 | | 1900 | | | | .00 42.50 21.25 |

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1174300

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 34 1 | .120 AC 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN M12 | 200 0 200 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 34 2 | 2.600 AC 2.6000 | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN M12 | 3000 0 3000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 34 3.01 | 2.03 AC 2S-ST-L-3AG 2.0300 | STEVENS, ALBERT & MARY ANN 43 ISHMAEL ROAD TUCKERTON, NJ 08087 | 90100 1909900 2000000 | | 2000000 | | | | .00 44740.00 22370.00 |
| 4 | 34 3.01 QFARM | 18.8 AC 18.8000 | STEVENS, ALBERT & MARY ANN 43 ISHMAEL ROAD TUCKERTON, NJ 08087 | 2600 0 2600 | | 2600 | | | | .00 58.16 29.08 |
| 5 | 34 3.02 | 5.741 AC 2S-VL-L-3BIG 5.7410 | WILSON, THERESA R 45 ISHMAEL ROAD TUCKERTON, NJ 08087 02885 | 99400 264900 364300 | | 364300 | | | | .00 8149.39 4074.70 |
| 6 | 34 3.03 QFARM | 40.01 AC 3.04 QFARM 40.0100 | MANARESI, EVAN & KRISTYN 49 ISHMAEL ROAD TUCKERTON, NJ 08087 | 5600 0 5600 | | 5600 | | | | .00 123.04 61.52 |
| 7 | 34 3.04 | 1.50 AC 1.5S-VL-F-2AG 1.5000 | MANARESI, EVAN & KRISTYN 49 ISHMAEL ROAD TUCKERTON, NJ 08087 | 88800 359600 448400 | | 448400 | | | | .00 10030.71 5015.36 |
| 8 | 34 4 | 2.600 AC 2.6000 | ST OF NJ %BASS RIVER STA FOREST JOHN FITCH WAY TRENTON, NJ 08625 MILLIE RD & MUNION FIELD M12 | 3000 0 3000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 34 5 QFARM | 1.100 AC 1.1000 | MATHIS, CHRISTOPHER & SHEILA 19 MILLIE RD TUCKERTON, NJ 08087 M12 | 200 0 200 | | 200 | | | | .00 4.47 2.24 |
| 10 | 34 6 QFARM | 2.200 AC 2.2000 | MATHIS, CHRISTOPHER & SHEILA 19 MILLIE RD TUCKERTON, NJ 08087 M12 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 11 | 34 7 | 32.700 AC 2SFWDL 32.7000 | DICKERSON, GEORGE & BEVERLY 51 ISHMAEL ROAD TUCKERTON, NJ 08087 51 ISHMAEL ROAD M12 | 126100 200700 326800 | | 326800 | | | 01 | .00 7310.52 3655.26 |
| 12 | 34 8 | 14.000 AC ATLANTIC 14.0000 | COASTAL CAMPSITES, LLC P.O. BOX 242 TUCKERTON, NJ 08087 02885 450 ISHMAEL ROAD M12 | 430000 518100 948100 | | 948100 | | | 01 | .00 21209.00 10604.50 |
| 13 | 35 1 | 81.000 AC 81.0000 | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN M12 | 89200 0 89200 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 35 2 | 5.800 AC 5.8000 | HAGEN, RALPH P 125 LEITZ BLVD LITTLE EGG HARBOR, NJ 08087 48 ISHMAEL ROAD M12 | 49800 0 49800 | | 49800 | | | | .00 1114.03 557.02 |

892900

0

35

3253200

4146100

2

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 35 3 | 5.421 AC 1S-VL-R-2AG 5.4210 | 2 DUYM, MARK J & HEATHER CRAWFORD 52 ISHMAEL RD TUCKERTON, NJ 52 ISHMAEL ROAD 00660 08087 M12 | 110000 315500 425500 | | 425500 | | | 01 | .00 9518.44 4759.22 |
| 2 | 35 4 | 12.300 AC PART/ATLANTIC 12.3000 | 1 COASTAL CAMPSITES, LLC P.O. BOX 242 TUCKERTON, NJ MILLIE ROAD 02885 08087 M12 | 400000 0 400000 | | 400000 | | | | .00 8948.00 4474.00 |
| 3 | 35 5 | 26.600 AC 26.6000 | 1 FETTUS, MARIETTA M & GUERTLER, SARA 7900 MCCLURE ROAD UPPER MARLBORO, NJ MILLIE ROAD 00013 20772 M12 | 75800 0 75800 | | 75800 | | | | .00 1695.65 847.83 |
| 4 | 35 6 | 5.300 AC 1S-VL-R-2AG 5.3000 | 2 MEIGHAN, STACY D & TURLISH, T J P.O. BOX 87 NEW GRETN, NJ 701 STAGE ROAD 08224 M12 | 73700 272200 345900 | | 345900 | | | 01 | .00 7737.78 3868.89 |
| 5 | 35 7 QFARM | 195.950 AC ADD LOTS B:37,L 7,9,10,34,35,43,4850 195.9500 | 3B SHERWOOD FAMILY, LIMITED PRTRNSHP 8832 FRANKFORD AVE PHILADELPHIA, PA MILLIE RD 19136 12 | 27400 0 27400 | | 27400 | | | | .00 599.52 299.76 |
| 6 | 36 1 | 16.400 AC 16.4000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M12 | 18100 0 18100 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 37 1 | 1.700 AC 1.7000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M10 | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 37 2.01 | 1.000 AC 1SFWR2AG 1.0000 | 3A LUNA, JOSEPH & JULIE PENNELLA 51 MUNION FIELD ROAD TUCKERTON NJ 51 MUNION FIELD ROAD 00660 08087 10 | 69000 216000 285000 | | 285000 | | | 01 | .00 6375.45 3187.73 |
| 9 | 37 2.01 QFARM | 6.800 AC 6.8000 | 3B LUNA, JOSEPH & JULIE PENNELLA 51 MUNION FIELD ROAD TUCKERTON NJ MUNION FIELD RD 00672 08087 10 | 1100 0 1100 | | 1100 | | | | .00 24.61 12.31 |
| 10 | 37 2.02 | .918 AC .9180 | 1 PENNELLA, CHRIS & JILL 55 MUNION FIELD RD TUCKERTON, NJ MUNIONFIELD RD 08087 M10 | 4800 0 4800 | | 4800 | | | | .00 107.38 53.69 |
| 11 | 37 2.03 | .918 AC 1S-VL-R-2AG .9180 | 2 PENNELLA, CHRIS A & JILL E 55 MUNION FIELD RD. TUCKERTON, NJ 55 MUNIONFIELD ROAD 08087 M10 | 54000 193800 247800 | | 247800 | | | | .00 5543.29 2771.65 |
| 12 | 37 2.04 | 1.0 ACRES 1.5S-LOG-F-2AG 1.0000 | 2 BIRD, JOSEPH M III 43 MUNIONFIELD ROAD TUCKERTON, NJ 43 MUNIONFIELD ROAD 08087 M10 | 67500 167300 234800 | | 234800 | | | 01 | .00 5252.48 2626.24 |
| 13 | 37 2.05 | 6.7 AC 1SFVLR 6.7000 | 2 PENNELLA, CHRIS & JILL 55 MUNION FIELD ROAD TUCKERTON, NJ 47 MUNION FIELD ROAD 08087 M10 | 61800 22200 84000 | | 84000 | | | 01 | .00 1879.08 939.54 |
| 14 | 37 2.06 | 8.630 AC 1SFWR2AG 8.6300 | 2 AMON, ROBERT H & KARREN 73 MUNION FIELD RD TUCKERTON, NJ 73 MUNIONFIELD ROAD 08087 M10 | 106600 284200 390800 | | 390800 | | | 01 | .00 8742.20 4371.10 |

1051700

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1471200

2522900

2.06

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 37 3 | 12.900 AC 12.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M10 | 14300 0 14300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 37 4.01 | 14.46 AC 2SFVLL2AG 14.4600 | 2 SUAREZ, PAUL AND TERRI 5901 ROUTE 9 TUCKERTON, NJ 080879501 M10 | 121200 275500 396700 | | 396700 | | | 01 | .00 8874.18 4437.09 |
| 3 | 37 4.02 | 6.0 ACRES 6.0000 | 1 SUAREZ, PAUL J 5901 ROUTE 9 TUCKERTON, NJ 08087 M10 | 100000 0 100000 | | 100000 | | | | .00 2237.00 1118.50 |
| 4 | 37 5 | 5.800 AC MODULAR RANCHER 5.8000 | 2 NEES, BILLY N & LINDA L 5891 ROUTE 9 TUCKERTON NJ 08087 M10 | 75600 202200 277800 | | 277800 | | | 01 | .00 6214.39 3107.20 |
| 5 | 37 6 | 35.000 AC 35.0000 | 15C STATE OF N J % JACOB GASSMAN JOHN FITCH WAY TRENTON, N J 08625 M10 | 38600 0 38600 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 37 8 | 1 ACRE 2SFVLL2AG 1.0000 | 3A VAN ORDEN, WILLIAM & SANDRA 5881 ROUTE 9 TUCKETON, NJ 08087 M10 | 87500 284000 371500 | | 371500 | | | 01 | .00 8310.46 4155.23 |
| 7 | 37 8 QFARM | 18.91 ACRES 18.9100 | 3B VAN ORDEN, WILLIAM & SANDRA 5881 ROUTE 9 TUCKETON, NJ 08087 M10 | 8900 0 8900 | | 8900 | | | | .00 194.62 97.31 |
| 8 | 37 11 | 5.000 AC 1SFVLR 5.0000 | 2 AZZOLINO, GLEN & RICHMOND, HOPE 5859 ROUTE 9 TUCKERTON, NJ 08087 M10 | 97500 250000 347500 | | 347500 | | | 01 | .00 7773.58 3886.79 |
| 9 | 37 13.02 | 2.000 AC 1SFVLR 2.0000 | 2 NOGOWSKI, HARRY E 5857 RT 9 TUCKERTON, NJ 08087 M10 | 90000 100300 190300 | | 190300 | | | 01 | .00 4257.01 2128.51 |
| 10 | 37 13.03 | 1.000 AC 1SFWDR 1.0000 | 2 GEOGHEGAN, KEVIN & DOROTHY 5855 ROUTE 9 TUCKERTON, NJ 08087 M10 | 69000 89800 158800 | | 158800 | | | 01 | .00 3552.36 1776.18 |
| 11 | 37 13.04 QFARM | 7.710 AC 7.7100 | 3B SHERWOOD FAMILY LIMITED PARTNERSHIP 5847 ROUTE 9 TUCKERTON, NJ 08087 M10 | 1100 0 1100 | | 1100 | | | | .00 24.61 12.31 |
| 12 | 37 13.05 | 4.228 AC 2SCBSTLBIG 4.2280 | 3A SHERWOOD FAMILY LIMITED PTNERSHIP 5847 ROUTE 9 TUCKERTON, NJ 08087 M10 | 71700 228300 300000 | | 300000 | | | 02 | .00 6711.00 3355.50 |
| 13 | 37 13.06 QFARM | 2.000 AC 2.0000 | 3B SHERWOOD FAMILY LIMITED PARTNERSHIP 5847 ROUTE 9 TUCKERTON, NJ 08087 M10 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 14 | 37 13.07 QFARM | 2.000 AC 2.0000 | 3B SHERWOOD FAMILY LIMITED PARTNERSHIP 5847 ROUTE 9 TUCKERTON, NJ 08087 M10 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |

723100

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1430100

2153200

13.07

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 37 15 | 4.000 AC 2SFVLL 4.0000 | 2 NAGLE, ERIK & LUNDAHL, ASHTON 5839 ROUTE 9 TUCKERTON, NJ 5839 ROUTE 9 08087 M10 | 95000 220800 315800 | | 315800 | | | 01 | .00 7064.45 3532.23 |
| 2 | 37 16 QFARM | 25.000 AC 25.0000 | 3B LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ US 9 08050 M10 | 3500 0 3500 | | 3500 | | | | .00 76.06 38.03 |
| 3 | 37 17 QFARM | 29.200 AC 29.2000 | 3B LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ US 9 08050 M10 | 4100 0 4100 | | 4100 | | | | .00 89.48 44.74 |
| 4 | 37 18 | 1.900 AC 1.9000 | 15C NEW JERSEY, D.E.P. PO BOX 420 TRENTON, NJ US 9 086250420 M10 | 4600 0 4600 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 37 19 | 1.000 AC 1.0000 | 15C TOWNSHIP OF BASS RIVER BOX 307 NEW GRETN, NJ US ROUTE 9 08224 M10 | 7000 0 7000 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 37 20 | .558 AC .5580 | 1 NGUYEN, LYZ P 273 ROUTE 9 BARNEGAT, NJ US 9 08005 M10 | 5700 0 5700 | | 5700 | | | | .00 127.51 63.76 |
| 7 | 37 21 | .533 AC 1SFVLM .5330 | 2 NGUYEN, LYZ P 273 ROUTE 9 BARNEGAT, NJ 5783 ROUTE 9 08005 M10 | 60600 133000 193600 | | 193600 | | | 01 | .00 4330.83 2165.42 |
| 8 | 37 22 | 2.400 AC 1SF 2.4000 | 4A FIGE, LLC 1320 RIDGE AVE MANAHAWKIN, NJ 5781 ROUTE 9 08050 M10 | 230000 240000 470000 | | 470000 | | | | .00 10513.90 5256.95 |
| 9 | 37 23 | 1.600 AC 1SF 1SCB 1.6000 | 4A SCHMIDT, ROBERT & ELIZABETH % TAX COLLECTOR BOX 307 NEW GRETN, NJ 5779 ROUTE 9 08224 M10 | 145000 25000 170000 | | 170000 | | | | .00 3802.90 1901.45 |
| 10 | 37 24 | .597 AC 1SFABBN .5970 | 2 SEARS, EDWARD F % TAX COLLECTOR BOX 307 NEW GRETN, NJ 5777 ROUTE 9 08224 M10 | 30900 27200 58100 | | 58100 | | | 01 | .00 1299.70 649.85 |
| 11 | 37 27 | 9.27 AC 1SCBVLR 9.2700 | 2 FORD, DOROTHY 11 PHILLIPS ROAD TUCKERTON, NJ 11 PHILLIPS ROAD 08087 M10 | 75000 99600 174600 | | 174600 | | | 01 | .00 3905.80 1952.90 |
| 12 | 37 27.01 | 3.203 AC 2SFVLL2AG 3.2030 | 2 FORD, ROBERT JR & JOAN M 13 PHILLIPS RD TUCKERTON, NJ 13 PHILLIPS RD 08087 | 93000 172500 265500 | | 265500 | | | 01 | .00 5939.24 2969.62 |
| 13 | 37 28 QFARM | 50.500 AC 26 50.5000 | 3B LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ PHILIP ROAD 08050 M10 | 7100 0 7100 | | 7100 | | | | .00 154.35 77.18 |
| 14 | 37 29 | 195.200 AC 195.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M10 | 214800 0 214800 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 37 30 | 2.400 AC 2.4000 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA NEAR PHILIP ROAD 00007 220661746 M10 | 1800 0 1800 | | 1800 | | | | .00 40.27 20.14 |
| 2 | 37 31 QFARM | 52.500 AC 52.5000 | 3B LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ 5842 ROUTE 9 08050 M10 | 7400 0 7400 | | 7400 | | | | .00 161.06 80.53 |
| 3 | 37 32 | 6.500 AC 6.5000 | 1 ALLEN, JOSEPH TTL 593 BRT % LLL FARM LLC 1310 AVE A MANAHAWKIN, NJ NEAR PHILIP ROAD 08050 M10 | 4700 0 4700 | | 4700 | | | | .00 105.14 52.57 |
| 4 | 37 33 | 43.800 AC 43.8000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MILLIE ROAD 08625 M10 | 48300 0 48300 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 37 36 | 135.670 AC 39,40.01-40.05 135.6700 | 1 FETTUS, GEORGE H III, TRUSTEE ETAL 7900 MCCLURE ROAD UPPER MARLBORO, MD MILLIE ROAD 00013 20772 M10 | 149300 0 149300 | | 149300 | | | | .00 3339.84 1669.92 |
| 6 | 37 37 | 1.300 AC 1.3000 | 1 MATHIS, PHEOBIE TTL 584 MARSHALL % LLL FARM LLC 1310 AVE A MANAHAWKIN, NJ NEAR PHILIP ROAD 08050 M10 | 1000 0 1000 | | 1000 | | | | .00 22.37 11.19 |
| 7 | 37 38 | 1.100 AC 1.1000 | 15C STATE OF N J % SAMUEL MATHIS JOHN FITCH WAY TRENTON, N J UNKWN 08625 M10 | 1300 0 1300 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 37 44 | 6.332 AC 6.3320 | 1 KOPTIC, KAREN MARIE 101 NORTHWOOD COURT NORTHFIELD, NJ MILLIE ROAD 08225 M10 | 15200 0 15200 | | 15200 | | | | .00 340.02 170.01 |
| 9 | 37 45 | 6.200 AC 6.2000 | 1 FETTUS, GEORGE H III, TRUSTEE ETAL 7900 MCCLURE ROAD UPPER MARLBORO, MD MILLIE ROAD 00013 20772 M10 | 14900 0 14900 | | 14900 | | | | .00 333.31 166.66 |
| 10 | 37 46 | 1.400 AC PART/ATLANTIC 1.4000 | 1 COASTAL CAMPSITES, LLC P.O. BOX 242 TUCKERTON, NJ MILLIE ROAD 02885 08087 M10 | 40000 0 40000 | | 40000 | | | | .00 894.80 447.40 |
| 11 | 37 47 | 1.760 AC 1SFVLR2AG 1.7600 | 3A MATHIS, CHRIS & SHEILA 19 MILLIE RD TUCKERTON, NJ 23 MILLIE ROAD 08087 M10 | 89400 393300 482700 | | 482700 | | | 01 | .00 10798.00 5399.00 |
| 12 | 37 47 QFARM | 111.14 AC 41&42 111.1400 | 3B MATHIS, CHRIS & SHEILA 19 MILLIE RD TUCKERTON, NJ 23 MILLIE ROAD 08087 10 | 16100 0 16100 | | 16100 | | | | .00 351.21 175.61 |
| 13 | 37 49 | .500 AC .5000 | 1 UNKNOWN BRTTL 462 TAX ASSESSOR BOX 307 NEW GRETN, NJ NEAR MILLIE ROAD 99999 08224 M10 | 500 0 500 | | 500 | | | | .00 11.19 5.60 |
| 14 | 37 51 | 2.760 AC 2.7600 | 1 GOMEZ, HENRY A P.O. BOX 311 NEW GRETN, NJ MILLIE ROAD 08224 M10 | 2000 0 2000 | | 2000 | | | | .00 44.74 22.37 |

342300

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393300

735600

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 37 52 QFARM | .600 AC .6000 | 3B MATHIS, CHRISTOPHER & SHEILA 19 MILLIE RD TUCKERTON, NJ MILLIE ROAD 08087 M10 | 100 0 100 | | 100 | | | | .00 2.24 1.12 |
| 2 | 37 53 QFARM | .300 AC .3000 | 3B MATHIS, CHRISTOPHER & SHEILA 19 MILLIE RD TUCKERTON, NJ MILLIE ROAD 08087 M10 | 100 0 100 | | 100 | | | | .00 2.24 1.12 |
| 3 | 37 54 | 6.500 AC 1SFWDR 6.5000 | 2 HOWELL, MARTIN C & ASHLEY D 89 MUNION FIELD ROAD TUCKERTON, NJ 89 MUNION FIELD ROAD 00660 08087 M10 | 101300 283700 385000 | | 385000 | | | 01 | .00 8612.45 4306.23 |
| 4 | 37 55 | 30.643 AC 3SFSTST 12 30.6430 | 3A SHERWOOD FAMILY LIMITED PTNERSHIP 5847 ROUTE 9 TUCKERTON, NJ RT 9 08087 M10 | 200000 750000 950000 | | 950000 | | | 01 | .00 21251.50 10625.75 |
| 5 | 37 55 QFARM | 7.49 AC 7.4900 | 3B SHERWOOD FAMILY LIMITED PTNERSHIP 5847 ROUTE 9 TUCKERTON, NJ RT 9 08087 M10 | 1000 0 1000 | | 1000 | | | | .00 22.37 11.19 |
| 6 | 38 1 | 20.200 AC 20.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 09 | 22300 0 22300 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 38 2 | 18.700 AC 18.7000 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA NEAR PHILIP ROAD 00007 220661746 M09 | 31800 0 31800 | | 31800 | | | | .00 711.37 355.69 |
| 8 | 38 3 | 10.800 AC 10.8000 | 1 TAYLOR, PAUL & VIRGINIA 113 OLD ICE HOUSE RD LITTLE EGG HARBOR, NJ EAST GREENBUSH ROAD 08087 M09 | 33200 0 33200 | | 33200 | | | | .00 742.68 371.34 |
| 9 | 38 4 | 13.4 AC 2SFALD 13.4000 | 2 BILGER, FRANCES 58 EAST GREENBUSH ROAD TUCKERTON, NJ 58 EAST GREENBUSH ROAD 08087 M09 | 112600 125900 238500 | | 238500 | | | 01 | .00 5335.25 2667.63 |
| 10 | 38 5 | 5.100 AC 2S-VL-F-2AG 5.1000 | 2 STORY, ZACHARY & ALLISON 56 EAST GREENBUSH ROAD TUCKERTON, NJ 56 EAST GREENBUSH ROAD 00660 08087 M09 | 78200 273000 351200 | | 351200 | | | | .00 7856.34 3928.17 |
| 11 | 38 6 | .757 AC 7 .7570 | 1 MATHIS, AUSTIN 521 DELANCEY STREET PHILADELPHIA, PA EAST GREENBUSH ROAD 19106 M09 | 6300 0 6300 | | 6300 | | | | .00 140.93 70.47 |
| 12 | 38 8.01 | .413 AC TRAILER 8.02 .4130 | 2 MILLER, JERRY A 1159 MILL CREEK ROAD MANAHAWKIN, NJ EAST GREENBUSH ROAD 08050 M09 | 18000 8600 26600 | | 26600 | | | 01 | .00 595.04 297.52 |
| 13 | 38 9 | .826 AC 2SFWD .8260 | 2 ROBINSON, WILLIAM & DEBRA G. 50 E. GREENBUSH ROAD TUCKERTON, NJ 50 EAST GREENBUSH ROAD 00660 08087 M09 | 65900 94100 160000 | | 160000 | | | 01 | .00 3579.20 1789.60 |
| 14 | 38 10 | 4.100 AC 1.5SCBC 4.1000 | 2 WHICKER, DANA N 46 EAST GREENBUSH ROAD TUCKERTON, NJ 46 EAST GREENBUSH ROAD 00660 08087 M09 | 95300 103900 199200 | | 199200 | | | 01 | .00 4456.10 2228.05 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 38 11 | 3.600 AC 1SCB 3.6000 | 15C BASS RIVER TOWNSHIP PO BOX 307 NEW GRETN, NJ 42 EAST GREENBUSH ROAD 08224 09 | 94000 285000 379000 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 38 12 | 3.500 AC 1.5SLHC 3.5000 | 2 CHESNEY, ROBIN 36 EAST GREENBUSH ROAD TUCKERTON, NJ 36 EAST GREENBUSH ROAD 08087 M09 | 75000 228100 303100 | | 303100 | | | 01 | .00 6780.35 3390.18 |
| 3 | 38 13.01 | 1.870 AC 1SFVLR2UG 1.8700 | 2 MCKEON, WILLIAM & JANINE 30 E GREENBUSH RD TUCKERTON, NJ 30 EAST GREENBUSH ROAD 08087 00660 M09 | 89700 207900 297600 | | 297600 | | | 01 | .00 6657.31 3328.66 |
| 4 | 38 13.02 | 2.000 AC 1.5SFVLC 2.0000 | 2 BORIO, JOSEPH & SHARON 30B EAST GREENBUSH ROAD TUCKERTON, NJ 30 EAST GREENBUSH ROAD 08087 09 | 90000 172200 262200 | | 262200 | | | 01 | .00 5865.41 2932.71 |
| 5 | 38 14 | 1.800 AC 1.8000 | 15C STATE OF N J % MAYBELLE ALLEN JOHN FITCH WAY TRENTON, N J UNKWN 08625 09 | 2100 0 2100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 38 15 | 1.000 AC 1SCB 1.0000 | 2 BAYVIEW GUN CLUB INC, PO BOX 3 NEW GRETN, NJ 14 EAST GREENBUSH ROAD 08224 M09 | 36200 53500 89700 | | 89700 | | | 01 | .00 2006.59 1003.30 |
| 7 | 38 16 | 12.000 AC 2.5SF 12.0000 | 1 G. KURTZ CONSTR, LLC 76 N MAPLE AVE TUCKERTON, NJ 5733 ROUTE 9 08087 M09 | 112000 0 112000 | | 112000 | | | | .00 2505.44 1252.72 |
| 8 | 38 17 QFARM | 74.500 AC 18 74.5000 | 3B LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ US 9 08050 M09 | 10400 0 10400 | | 10400 | | | | .00 228.17 114.09 |
| 9 | 38 19 | 5.000 AC 5.0000 | 1 QUIRION FAMILY TRUST 1065 COUGAR CREEK ROAD OAKLAND, OR US 9 97462 M09 | 78000 0 78000 | | 78000 | | | | .00 1744.86 872.43 |
| 10 | 38 20 QFARM | 5.000 AC 5.0000 | 3B LLL FARM LLC 1310 AVENUE A MANAHAWKIN, NJ PHILIP ROAD 08050 M09 | 700 0 700 | | 700 | | | | .00 15.66 7.83 |
| 11 | 39 1 | 1.0 AC 2SFVLD1UG 1.0000 | 3A MORAN, MICHAEL M & KIMBERLY C 27 EAST GREENBUSH ROAD TUCKERTON, NJ 27 EAST GREENBUSH ROAD 08087 M09 | 87500 200400 287900 | | 287900 | | | 01 | .00 6440.32 3220.16 |
| 12 | 39 1 QFARM | 6.91 AC 6.9100 | 3B MORAN, MICHAEL M & KIMBERLY C 27 EAST GREENBUSH ROAD TUCKERTON, NJ 27 EAST GREENBUSH ROAD 08087 | 1100 0 1100 | | 1100 | | | | .00 22.37 11.19 |
| 13 | 39 2 | 3.330 AC 1.5SFVLC 3.3300 | 2 MCKERNAN, JOHN & MARY PO BOX 53 NEW GRETN, NJ 31 EAST GREENBUSH ROAD 08224 M09 | 93300 265700 359000 | | 359000 | | | 01 | .00 8030.83 4015.42 |
| 14 | 39 3 | 7.900 AC 1SFVLR1BIG 7.9000 | 2 ADAMS, JUSTIN R 20 LOVELAND LN TUCKERTON, NJ 39 EAST GREENBUSH ROAD 08087 M09 | 104800 121500 226300 | | 226300 | | | 01 | .00 5062.33 2531.17 |

778700

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1249300

2028000

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 11 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 39 4 | 2.200 AC 2.2000 | 1 KRISTA, KENNETH J 2164 COLLEENS WAY LANCASTER, PA EAST GREENBUSH ROAD 17601 M09 | 10600 0 10600 | | 10600 | | | | .00 237.12 118.56 |
| 2 | 40 1 | .691 AC 1SCBTR .6910 | 4A MANNEY, CARLA 73 W GREENBUSH RD TUCKERTON, NJ 5729 ROUTE 9 080879507 M08C | 100000 57000 157000 | | 157000 | | | | .00 3512.09 1756.05 |
| 3 | 40 2 | 1.300 AC 2SFWDVC 1.3000 | 2 MORGAN, LEAH AND NEAL, STEPHEN 5715 ROUTE 9 TUCKERTON, NJ 5715 ROUTE 9 08087 M08C | 88300 136100 224400 | | 224400 | | | 01 | .00 5019.83 2509.92 |
| 4 | 40 3 | 7.400 AC 7.4000 | 1 MILLER, JARROD & AMANDA PO BOX 218 NEW GRETN, NJ US 9 08224 M08C | 18600 0 18600 | | 18600 | | | | .00 416.08 208.04 |
| 5 | 40 4 | 1.538 AC 2SFVLL 5 1.5380 | 2 WILLIS, DILLON AND ENGLAND, JOHN 14 CITADEL AVE TOMS RIVER, NJ 2 BUCTO LANE 00660 087575507 M08C | 88800 245400 334200 | | 334200 | | | 01 | .00 7476.05 3738.03 |
| 6 | 40 6.01 | 8.744 AC 1.5SFVLB 8.7440 | 2 MILLER, JARROD M & AMANDA P 13 EAST GREENBUSH ROAD TUCKERTON, NJ 13 EAST GREENBUSH ROAD 00672 08087 M08C | 106900 215800 322700 | | 322700 | | | 01 | .00 7218.80 3609.40 |
| 7 | 40 6.02 | 2.240 AC 2.2400 | 1 MILLER, JARROD M & AMANDA P 13 E GREENBUSH RD TUCKERTON, NJ US 9 08087 M08C | 10700 0 10700 | | 10700 | | | | .00 239.36 119.68 |
| 8 | 40 7 | .858 AC .8580 | 1 BONSANGUE, B & APFEL, K & W, N 90 W SYLVANIA AVE NEPTUNE, NJ US 9 07753 M08C | 6600 0 6600 | | 6600 | | | | .00 147.64 73.82 |
| 9 | 40 8 | .887 AC 1.5S-VL-F .8870 | 2 ADAMS, WILLIAM R & BONNIE J P O BOX 378 NEW GRETN, NJ 5727 ROUTE 9 08224 M08C | 67000 99800 166800 | | 166800 | | | 01 | .00 3731.32 1865.66 |
| 10 | 40 9 | .995 AC TLR .9950 | 1 MANNEY, CARLA 73 W GREENBUSH RD TUCKERTON, NJ EAST GREENBUSH ROAD 080879507 M08C | 7000 0 7000 | | 7000 | | | | .00 156.59 78.30 |
| 11 | 40 10 | 1.000 AC 1.0000 | 2 COMIS, SUSAN & JAMES 7 EAST GREENBUSH ROAD TUCKERTON, NJ 7 EAST GREENBUSH ROAD 08087 8C | 69000 19200 88200 | | 88200 | | | 01 | .00 1973.03 986.52 |
| 12 | 41.02 1 | .414 AC 1SCBSTR1AG .4140 | 2 SCHNEPP, PAUL L V 601 CEDAR STREET TUCKERTON, NJ 5711 ROUTE 9 08087 M08C | 60000 56300 116300 | | 116300 | | | 01 | .00 2601.63 1300.82 |
| 13 | 41.02 2 | 1.100 AC 91-05 BRT 1.1000 | 1 CRAMER, JESSIE TTL 598 HAWTHORNE TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ US 9 99999 08224 M08C | 900 0 900 | | 900 | | | | .00 20.13 10.07 |
| 14 | 41.02 3 | .080 AC .0800 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN 08625 8C | 200 0 200 | | *EXEMPT* | | | | .00 .00 .00 |

634400

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41.02

829600

1464000

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 41.03 1 | 1.000 AC 1SFVLR 1.0000 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST 4TH FLR WOODBIDGE, NJ 1 BUCTO LANE 07095 M08C | 41400 105100 146500 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 2 | 42 1 | 130.900 AC 130.9000 | 15C STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J 08625 08B | 535700 0 535700 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 42 2 | .700 AC .7000 | 15C STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J 08625 8B | 900 0 900 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 42 3 | 317.000 AC 317.0000 | 15C STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKWN 8C | 1200000 0 1200000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 43 1 | 1.360 AC 1.3600 | 15C NEW JERSEY HIGHWAY AUTHORITY EXECUTIVE OFFICES WOODBIDGE, N.J. WEST GREENBUSH ROAD 07095 M09 | 11800 0 11800 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 43 2.02 | 1.100 AC 2SFALD2AG 1.1000 | 3A RUFFO, HOWARD MICHAEL & CINDY ANN 66 WEST GREENBUSH ROAD TUCKERTON, NJ 66 WEST GREENBUSH ROAD 08087 M09 | 87800 241400 329200 | | 329200 | | | 01 | .00 7364.20 3682.10 |
| 7 | 43 2.02 QFARM | 11.000 AC 11.0000 | 3B RUFFO, HOWARD MICHAEL & CINDY ANN 66 WEST GREENBUSH RD TUCKERTON, NJ 66 WEST GREENBUSH ROAD 08087 00672 09 | 1800 0 1800 | | 1800 | | | | .00 38.03 19.02 |
| 8 | 43 2.03 | 1.700 AC 1SFVLR 1.7000 | 2 FRUTIGER, JOANNA AND CHARLES 62 W GREENBUSH RD TUCKERTON, NJ 62 WEST GREENBUSH ROAD 08087 9500 M09 | 89300 174500 263800 | | 263800 | | | 01 | .00 5901.21 2950.61 |
| 9 | 43 2.04 | 3.000 AC 1SFVLR2UG 3.0000 | 2 WETMORE, MARK A 56 WEST GREENBUSH ROAD TUCKERTON, NJ 56 WEST GREENBUSH ROAD 08087 M09 | 92500 120900 213400 | | 213400 | | | 01 | .00 4773.76 2386.88 |
| 10 | 43 5 | 2.000 AC 1SFVLR 2.0000 | 2 RUFFO, CINDY 66 WEST GREENBUSH RD TUCKERTON, NJ 64 WEST GREENBUSH ROAD 08087 M09 | 90000 95500 185500 | | 185500 | | | 01 | .00 4149.64 2074.82 |
| 11 | 43 6 | 3.600 AC 3.6000 | 1 MATHIS, FRANCIS TTL 450 % RUFFO 66 W GREENBUSH RD TUCKERTON, NJ PARKWAY 99999 08087 M09 | 2400 0 2400 | | 2400 | | | | .00 53.69 26.85 |
| 12 | 43 7.01 | 10.308 AC 1SFVLR 10.3080 | 2 PASSARETTI, JOSEPH J SR & DELORES 2 DONALD CIRCLE MATAWAN, NJ 74 WEST GREENBUSH RD 07747 | 110300 201800 312100 | | 312100 | | | 01 | .00 6981.68 3490.84 |
| 13 | 43 7.02 | 6.699 AC 2SFVLD1.5AG 6.6990 | 2 MUSCO, JOHN JR 72 WEST GREENBUSH ROAD TUCKERTON, NJ 72 WEST GREENBUSH RD 08087 | 101700 214400 316100 | | 316100 | | | 01 | .00 7071.16 3535.58 |
| 14 | 43 7.03 | 5.950 AC 2SFVLD2AG 5.9500 | 2 JENKINS, SARA 70 WEST GREENBUSH RD TUCKERTON, NJ 70 WEST GREENBUSH RD 08087 | 99900 308500 408400 | | 408400 | | | 01 | .00 9135.91 4567.96 |

675700

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1357000

2032700

7.03

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 43 7.04 | 6.329 AC 1S-VL-R-3AG 6.3290 | 2 BROWN, DONALD G II & JAMIE L 68 WEST GREENBUSH ROAD TUCKERTON, NJ 68 WEST GREENBUSH ROAD 08087 90035 | 77100 437700 514800 | | 514800 | | | | .00 11516.08 5758.04 |
| 2 | 43 8.01 | 5.211 AC 2SFWDL 5.2110 | 2 PETT, DIANNE 96 W. GREENBUSH ROAD TUCKERTON, NJ 96 WEST GREENBUSH ROAD 08087 9 | 98000 129500 227500 | | 227500 | | | 01 | .00 5089.18 2544.59 |
| 3 | 43 8.02 | 4.140 AC 1SFVLR 4.1400 | 2 BEAMER, JEANNETTE 88 WEST GREENBUSH ROAD TUCKERTON, NJ 88 WEST GREENBUSH ROAD 08087 00660 9 | 95400 147800 243200 | | 243200 | | | 01 | .00 5440.38 2720.19 |
| 4 | 43 8.03 | 3.289 AC 2SFVLL 3.2890 | 2 MASSOTTO, JOHN 90 WEST GREENBUSH RD TUCKERTON, NJ 90 WEST GREENBUSH ROAD 08087 M09 | 93200 177500 270700 | | 270700 | | | 01 | .00 6055.56 3027.78 |
| 5 | 43 8.04 | 3.254 AC 1SFWDR 3.2540 | 2 WALKER, ANDREW & GINA 82 WEST GREENBUSH RD TUCKERTON, NJ 82 WEST GREENBUSH ROAD 08087 M09 | 93100 45300 138400 | | 138400 | | | 01 | .00 3096.01 1548.01 |
| 6 | 43 9 | 2.000 AC 1SFWDB 2.0000 | 2 FIRTH, JEFFREY & ROBYN 100 WEST GREENBUSH ROAD TUCKERTON, NJ 100 WEST GREENBUSH ROAD 08087 M09 | 90000 39700 129700 | | 129700 | | | 01 | .00 2901.39 1450.70 |
| 7 | 43 10.01 | 3.545 AC 2SFWDOD 3.5450 | 2 JAECKEL, GREGORY & PATRICIA 106 WEST GREENBUSH ROAD TUCKERTON, NJ 106 WEST GREENBUSH ROAD 08087 M09 | 93900 335300 429200 | | 429200 | | | 01 | .00 9601.20 4800.60 |
| 8 | 43 10.02 | 3.211 AC 2SFWDOD 3.2110 | 2 TALLY, TODD M & CHRISTINE J 102 W GREENBUSH RD TUCKERTON, NJ 102 WEST GREENBUSH ROAD 08087 00660 09 | 93000 209600 302600 | | 302600 | | | 01 | .00 6769.16 3384.58 |
| 9 | 43 11 | 6.700 AC 1SFVLR 6.7000 | 2 DELOIS, MARY 118 W. GREENBUSH ROAD TUCKERTON, NJ 118 WEST GREENBUSH ROAD 08087 00660 M09 | 91600 99500 191100 | | 191100 | | | 01 | .00 4274.91 2137.46 |
| 10 | 43 12 | 1.800 AC SHED 1.8000 | 2 CRAMER, MARY EST % R WISEMAN 131 WEST GREENBUSH ROAD TUCKERTON, NJ 132 WEST GREENBUSH ROAD 08087 M09 | 13500 10400 23900 | | 23900 | | | 01 | .00 534.64 267.32 |
| 11 | 43 13 | 4.400 AC 1SF 4.4000 | 2 NOTTINGHAM GUNCLUB % FRANK KLEIN P.O. BOX 9073 TRENTON, NJ 111 EAST GREENBUSH ROAD 08650 M09 | 86400 38500 124900 | | 124900 | | | 01 | .00 2794.01 1397.01 |
| 12 | 43 14 | .250 AC .2500 | 1 BRITTON, BARBARA 4 CATHERINE LANE TUCKERTON, NJ PARKWAY 08087 M09 | 1200 0 1200 | | 1200 | | | | .00 26.84 13.42 |
| 13 | 43 15 | .780 AC .7800 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 9 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 43 16 | 24.116 ACRES 24.1160 | 1 JAECKEL, PATRICIA & GREGORY 106 W GREENBUSH RD TUCKERTON, NJ PARKWAY 08087 M09 | 31000 0 31000 | | 31000 | | | | .00 693.47 346.74 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 44 1 | 1.300 AC 1SFVLR 1.3000 | 2 BRITTON, BARBARA A 4 CATHERINE LANE TUCKERTON, NJ 4 CATHERINE LANE 08087 M09 | 88300 169200 257500 | | 257500 | S 1 01 | | 01 | 250.00 5510.28 2755.14 |
| 2 | 44 2 | 1.800 AC 1.5SFAB2UG 1.8000 | 2 OBRIEN, JAMES & SEAMUS & KIMBERLY 18717 TEMPLEVILLE RD MARYDEL, MD 2 CATHERINE LANE 21649 M09 | 62700 69200 131900 | | 131900 | | | 01 | .00 2950.60 1475.30 |
| 3 | 44 3 | 1.300 AC 1.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 9 | 1500 0 1500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 45 1 | 1.300 AC 2SFVLD2UG 2 1.3000 | 2 HORAY, DENNIS & APRIL 106 EAST GREENBUSH ROAD TUCKERTON, NJ 106 EAST GREENBUSH ROAD 08087 M09 | 88300 194400 282700 | 00660 | 282700 | | | 01 | .00 6324.00 3162.00 |
| 5 | 46 1 | 5.000 AC 1SFWDR 5.0000 | 2 MELCHIONDO, STACI & JEFFREY M 6 WALKER LANE TUCKERTON, NJ 6 WALKER LANE 08087 M09 | 97500 112300 209800 | | 209800 | | | 01 | .00 4693.23 2346.62 |
| 6 | 46 2 | 2.200 AC 2.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 9 | 2500 0 2500 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 47 1 | 141.800 AC 141.8000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 12 | 156100 0 156100 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 48 1 | 228.000 AC 228.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 9 | 250900 0 250900 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 48 2 | 11.300 AC 11.3000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 118 EAST GREENBUSH ROAD 08625 M09 | 105700 0 105700 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 49 1.01 | 7.800 AC 7.8000 | 1 CONKLIN, JOHN P & JUSTINE E 9713 SORBONNE LOOP SEFFNER, FL WEST GREENBUSH ROAD 33584 M09 | 7800 0 7800 | | 7800 | | | | .00 174.49 87.25 |
| 11 | 49 1.02 | .500 AC .5000 | 1 HARVEY, CAROL MCCOMB 4418 S.W. 37TH AVE FT. LAUDERDALE, FLA WEST GREENBUSH ROAD 33312 M09 | 400 0 400 | | 400 | | | | .00 8.95 4.48 |
| 12 | 49 2.01 | 11.000 AC 2S-F-L-1AG-2DG 11.0000 | 2 AMON, WILLIAM G 41 WEST GREENBUSH ROAD TUCKERTON, NJ 41 WEST GREENBUSH ROAD 08087 9 | 301000 505300 806300 | | 806300 | | | 01 | .00 18036.93 9018.47 |
| 13 | 49 2.02 | 11.000 AC 1SFABR 11.0000 | 2 JONES, STEPHEN & ROTH-JONES, DONNA 55 WEST GREENBUSH ROAD TUCKERTON, NJ 55 WEST GREENBUSH ROAD 08087 9 | 186000 142400 328400 | | 328400 | | | 01 | .00 7346.31 3673.16 |
| 14 | 49 3.01 | 8.400 AC 2SFSTD1AG 8.4000 | 2 BROWER, CHRISTOPHER & EILEEN A 63 W GREENBUSH RD TUCKERTON, NJ 63 WEST GREENBUSH ROAD 08087 M09 | 146700 256300 403000 | | 403000 | | | 01 | .00 9015.11 4507.56 |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 49 3.02 | 8.470 AC 2SFVL2AG 8.4700 | 2 SPRAGUE, ADAM & AIMEE 61 W GREENBUSH RD TUCKERTON, NJ 61 WEST GREENBUSH ROAD 08087 9 | 91700 189700 281400 | | 281400 | | | 01 | .00 6294.92 3147.46 |
| 2 | 49 4 | 4.700 AC 4.7000 | 1 ALLEN, PHILLIP MICHAEL 21441 COUNTY RD #68 ROBERTSDALE AL BASS RIVER 36567 M09 | 3400 0 3400 | | 3400 | | | | .00 76.06 38.03 |
| 3 | 49 5.01 | 5.450 AC 2SFVLL 5.4500 | 2 OLIVA, CHRISTOPHER 77 WEST GREENBUSH RD TUCKERTON, NJ 77 WEST GREENBUSH RD 08224 | 180500 319500 500000 | | 500000 | | | 01 | .00 11185.00 5592.50 |
| 4 | 49 5.02 | 5.970 AC 1SFWD 5.9700 | 2 MANNEY, CARLA 73 W GREENBUSH RD TUCKERTON, NJ 73 WEST GREENBUSH ROAD 080879507 M09 | 181000 254100 435100 | | 435100 | | | 01 | .00 9733.19 4866.60 |
| 5 | 49 5.03 | 6.120 AC 1STY SFD 6.1200 | 2 ROWEN, ROBERT & MARY 67 W. GREENBUSH RD TUCKERTON, NJ 67 WEST GREENBUSH RD 08087 | 181100 265300 446400 | | 446400 | | | 01 | .00 9985.97 4992.99 |
| 6 | 49 6.01 | 19.700 AC CAPE COD & GARG 19.7000 | 2 BELK, ROBERT & MARY JANE 91 W GREENBUSH ROAD TUCKERTON, NJ 91 W GREENBUSH ROAD 08087 04703 M09 | 116800 185500 302300 | | 302300 | | | 01 | .00 6762.45 3381.23 |
| 7 | 49 6.02 | 4.000 AC 2SCB 4.0000 | 2 THOROFARE GUN CLUB % JOHN MCCARSON 860 MAIN STREET SEWELL, NJ 95 WEST GREENBUSH ROAD 08080 M09 | 80800 49000 129800 | | 129800 | | | 01 | .00 2903.63 1451.82 |
| 8 | 49 6.03 | 12.500 AC 12.5000 | 15C STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ BASS RIVER 08225 M09 | 13900 0 13900 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 49 6.04 | 4.700 AC 1.5SFWDIFIAG 4.7000 | 2 MARTIN, KENNETH 81 WEST GREENBUSH ROAD TUCKERTON, NJ 81 WEST GREENBUSH ROAD 08087 00660 M09 | 89900 140300 230200 | | 230200 | | | 01 | .00 5149.57 2574.79 |
| 10 | 49 7 | 9.300 AC 9.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 9 | 10300 0 10300 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 49 8 | 18.500 AC 1S-VL-F-2AG 18.5000 | 2 CONWAY, C L & SHERIDAN, J C III 107 WEST GREENBUSH RD TUCKERTON, NJ 107 WEST GREENBUSH RD 08087 00672 M09 | 88900 408600 497500 | | 497500 | | | 01 | .00 11129.08 5564.54 |
| 12 | 49 9 | .500 AC 2SFVLDN2AG .5000 | 3A MANCINI, ROBERT 121 W GREENBUSH RD TUCKERTON, NJ 121 WEST GREENBUSH ROAD 08087 M09 | 60000 362200 422200 | | 422200 | | | 01 | .00 9444.61 4722.31 |
| 13 | 49 9 QFARM | 21.550 AC 13.08 21.5500 | 3B MANCINI, ROBERT 121 W GREENBUSH RD TUCKERTON, NJ 121 WEST GREENBUSH 08087 09 | 3800 0 3800 | | 3800 | | | | .00 80.53 40.27 |
| 14 | 49 10 | 3.500 AC 1SFALR 3.5000 | 2 CRAMER, MARY E EST % WISEMAN 131 WEST GREENBUSH ROAD TUCKERTON, N J 131 WEST GREENBUSH ROAD 08087 M09 | 93800 33300 127100 | | 127100 | | | 01 | .00 2843.23 1421.62 |

1171700

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 49 11.01 | 3.020 AC 3.0200 | 1 GRIFFITHS, ROBERT & WENDY 139 WEST GREENBUSH ROAD TUCKERTON, NJ 08087 135 WEST GREENBUSH ROAD M09 | 55500 0 55500 | | 55500 | | | | .00 1241.54 620.77 |
| 2 | 49 11.02 | 3.200 AC 1.5S-VL-F-3AG 3.2000 | 2 GRIFFITHS, ROBERT & WENDY 139 WEST GREENBUSH ROAD TUCKERTON, NJ 08087 139 WEST GREENBUSH ROAD 00597 | 55800 441400 497200 | | 497200 | | | | .00 11122.36 5561.18 |
| 3 | 49 12 | 196.700 AC 1SF2G 196.7000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 09 | 216500 0 216500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 49 13.04 | 6.000 AC 6.0000 | 1 WALDROP, DONETTA K PO BOX 373 NEW GRETN, NJ 08224 BASS RIVER M09 | 4300 0 4300 | | 4300 | | | | .00 96.19 48.10 |
| 5 | 49 13.05 | 4.0 AC 4.0000 | 1 CHINDO PROPERTIES, LLC 121 WEST GREENBUSH ROAD TUCKERTON, NJ 08087 105 WEST GREENBUSH ROAD 00660 | 90000 0 90000 | | 90000 | | | | .00 2013.30 1006.65 |
| 6 | 49 13.06 | 3.742 AC 3.7420 | 1 GANT, DONALD P & ROSEMARY SWEENEY P.O. BOX 126 NEW GRETN, NJ 08224 103 WEST GREENBUSH ROAD M09 | 90000 0 90000 | | 90000 | | | | .00 2013.30 1006.65 |
| 7 | 49 13.07 | 21.482 AC 1SFWDR 21.4820 | 2 WALDROP, DONETTA K 101 W GREENBUSH RD TUCKERTON, NJ 08087 101 WEST GREENBUSH ROAD 9515 M09 | 170000 10800 180800 | | 180800 | | | 01 | .00 4044.50 2022.25 |
| 8 | 49 14.01 | 12.400 AC 12.4000 | 15C STATE OF NJ, DEPT.OF ENV PRO. CN 402 TRENTON, NJ 08625 BASS RIVER 50402 9 | 13700 0 13700 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 49 14.02 | 9.230 AC 9.2300 | 1 OLLIVIER, DAVID 750 GEORGE TRASK DR. WILMINGTON, NC 28405 BASS RIVER 9 | 6600 0 6600 | | 6600 | | | | .00 147.64 73.82 |
| 10 | 49 14.03 | 22.800 AC 14.04 22.8000 | 1 FETTUS, GEORGE H III, TRUSTEE ETAL 7900 MCCLURE ROAD 00013 UPPER MARLBORO, MD 20772 BASS RIVER M09 | 38800 0 38800 | | 38800 | | | | .00 867.96 433.98 |
| 11 | 49 15 | 21.800 AC 1SCBR 21.8000 | 2 GOMEZ, HENRY P.O.BOX 311 NEW GRETN, NJ 08224 901 STAGE ROAD 9 | 85300 8900 94200 | | 94200 | | | 01 | .00 2107.25 1053.63 |
| 12 | 49 16 | 4.29 AC 1S-VL-R-2AG 3.29 AC DEED RESTRICT 4.2900 | 2 BUSH, TIMOTHY P & ADRIANNE M 192 N. MAPLE AVE TUCKERTON, NJ 08087 192 NORTH MAPLE AVENUE 9 | 75000 190000 265000 | | 265000 | | | 01 | .00 5928.05 2964.03 |
| 13 | 49 17 | 3.567 AC 1SFVLR 18 3.5670 | 2 MCMULLAN, AMY J 196 N MAPLE AVE TUCKERTON, NJ 08087 196 NORTH MAPLE AVENUE 00660 M09 | 93900 217900 311800 | | 311800 | | | 01 | .00 6974.97 3487.49 |
| 14 | 49 19 | 1.375 AC 1SFVLR 1.3750 | 2 OCEAN CITY SPTSMAN CLUB % H HUSTON 328 PINE AVE EGG HARBOR TWP, NJ 08234 206 NORTH MAPLE AVENUE 7105 9 | 74600 63400 138000 | | 138000 | | | 01 | .00 3087.06 1543.53 |

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932400

1772200

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 50 1 | 2.72 AC 1.5SFWFBIG 2.7200 | 2 GIUNTA, LISA MAREINISS 144 N. MAPLE AVE TUCKERTON, NJ 144 NORTH MAPLE AVENUE 08087 9 | 177700 220100 397800 | | 397800 | | | 01 | .00 8898.79 4449.40 |
| 2 | 50 2 | .384 AC .3840 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ NORTH MAPLE AVENUE 99999 08224 9 | 900 0 900 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 50 3 | 5.8 AC 1SFWD CD 5.8000 | 2 DASTI, CHARLES & SUSAN 154 NORTH MAPLE AVE TUCKERTON, NJ 154 NORTH MAPLE AVENUE 00660 08087 M09 | 230800 214900 445700 | | 445700 | | | 01 | .00 9970.31 4985.16 |
| 4 | 50 4 | 2.000 AC 1.5SFVLF 2.0000 | 2 BOURGUIGNON, HENRY & KARIN 158 NORTH MAPLE AVENUE TUCKERTON, NJ 158 NORTH MAPLE AVENUE 08087 M09 | 146200 69800 216000 | | 216000 | | | 01 | .00 4831.92 2415.96 |
| 5 | 50 5 | 2.000 AC 2SFWD CD 2.0000 | 15F AVANTI, JOSEPH R. & PAULA JANE P.O. BOX 196 NEW GRETN, NJ 164 NORTH MAPLE AVENUE 08224 9 | 136800 145900 282700 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 6 | 50 6 | 1.640 AC 1S-VL-R-2AG 1.6400 | 2 GLEGHORN, THOMAS & JENNY 174 NORTH MAPLE AVE TUCKERTON, NJ 174 NORTH MAPLE AVE 00660 08087 9 | 98600 163100 261700 | | 261700 | | | | .00 5854.23 2927.12 |
| 7 | 50 8 | 9.65 ACRES 2SFVLL2AG 7 9.6500 | 2 SEDLAK, ROBIN PO BOX 551 NEW GRETN, NJ 180 NORTH MAPLE AVENUE 08224 9 | 185600 202800 388400 | | 388400 | | | 01 | .00 8688.51 4344.26 |
| 8 | 51 1.01 | 1.360 AC 1SCBR 1.3600 | 2 KRAUS, BARBARA AND BUGNI, MICHAEL PO BOX 280 NEW GRETN, NJ 98 NORTH MAPLE AVENUE 08224 8C | 74400 78800 153200 | | 153200 | | | 01 | .00 3177.08 1588.54 |
| 9 | 51 1.02 | 1.890 AC 2SFABL 1.8900 | 2 KRAUS, PHILLIP & BARBARA 100 N MAPLE AVE TUCKERTON, NJ 100 NORTH MAPLE AVENUE 08087 8C | 131400 116900 248300 | | 248300 | | | 01 | .00 5554.47 2777.24 |
| 10 | 51 2 | 1.700 AC 2SFVLLIAG 1.03 1.7000 | 2 YORG, FREDERICK W & KATHY 102 N MAPLE AVE TUCKERTON, NJ 102 NORTH MAPLE AVENUE 08087 M08C | 141400 176900 318300 | | 318300 | | | 01 | .00 7120.37 3560.19 |
| 11 | 51 3 | 1.000 AC 1SFWDR 4 1.0000 | 2 FOX, DAVID & STRONG, ANNE V 104 NORTH MAPLE AVENUE TUCKERTON, NJ 104 NORTH MAPLE AVENUE 08087 8C | 69000 90100 159100 | | 159100 | | | 01 | .00 3559.07 1779.54 |
| 12 | 51 5 | 1.630 AC 2SCBSTR 1.6300 | 2 ASSUR, LEONID & MARIAN 106 NORTH MAPLE AVENUE TUCKERTON, NJ 106 NORTH MAPLE AVENUE 08087 M08C | 141300 116000 257300 | | 257300 | | | 02 | .00 5755.80 2877.90 |
| 13 | 51 6 | 2.600 AC 2SFVLL 2.6000 | 2 CROWLEY, SEAN BEW AND CAROLYN 108 N MAPLE AVE TUCKERTON, NJ 108 NORTH MAPLE AVENUE 00660 08087 8C | 142100 234200 376300 | | 376300 | | | 01 | .00 8417.83 4208.92 |
| 14 | 51 7.02 | 4.060 AC 1SFWDR 4.0600 | 2 ECKERT, WESTON & PHILLIPS, SUSANNA 116 NORTH MAPLE AVENUE TUCKERTON, NJ 116 NORTH MAPLE AVENUE 00660 08087 M08C | 143200 261000 404200 | | 404200 | | | 01 | .00 9041.95 4520.98 |

1681700

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51

1944600

3626300

7.02

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 51 7.03 | .840 AC 1.5SABF .8400 | 2 CRANE, TINA M 112 N MAPLE AVE TUCKERTON, NJ 112 NORTH MAPLE AVENUE 08087 8C | 66100 150300 216400 | | 216400 | | | 01 | .00 4840.87 2420.44 |
| 2 | 51 7.04 | 2.400 AC 2SFVLVC 7.05 2.4000 | 2 CROWLEY, BARBARA BEW 110 NORTH MAPLE AVENUE TUCKERTON, NJ 110 NORTH MAPLE AVENUE 08087 8C | 141900 322900 464800 | | 464800 | | | 01 | .00 10397.58 5198.79 |
| 3 | 51 8 | 2.500 AC 1SCBSTR 9 2.5000 | 2 ADAMS, CLARK 122 NORTH MAPLE AVENUE TUCKERTON, N J 122 NORTH MAPLE AVENUE 08087 8C | 142000 102000 244000 | | 244000 | V 1 01 | | 01 | 250.00 5208.28 2604.14 |
| 4 | 51 10 | 1.148 AC 2SFVLL 11 1.1480 | 2 ROBERTSON, MELVIN W 103 FOXFORD LN MULLICA HILL, NJ 124 NORTH MAPLE AVENUE 08062 8C | 140900 154100 295000 | | 295000 | | | 01 | .00 6599.15 3299.58 |
| 5 | 51 12 | 1.292 AC 1SFVLR2AG 13,14 1.2920 | 2 EWERT, JOHN F III & KAREN J 126 NORTH MAPLE AVENUE TUCKERTON, NJ 126 NORTH MAPLE AVENUE 08087 M08C | 148300 193500 341800 | | 341800 | | H74 | 01 | .00 7646.07 3823.04 |
| 6 | 51 15 | 1.500 AC 1SFABR 1.5000 | 2 NEARY, MICHAEL J 200 TRENTON ROAD BROWNS MILLS, NJ 130 NORTH MAPLE AVENUE 08015 8C | 141200 86600 227800 | | 227800 | | | 01 | .00 5095.89 2547.95 |
| 7 | 51 16 | .344 AC 2SFWDF .3440 | 15F PORTER, RAYMOND T & CATHERINE 134 NORTH MAPLE AVENUE TUCKERTON, NJ 134 NORTH MAPLE AVENUE 08087 M08C | 60000 208000 268000 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 8 | 51 17 | 3.570 AC 2SFALL 18,19 3.5700 | 2 MALLORY, PETER D & SUSAN H ET AL 7446 CABRILLO AVENUE LA JOLLA, CA 138 NORTH MAPLE AVENUE 92037 8C | 142900 203700 346600 | | 346600 | | | 01 | .00 7753.44 3876.72 |
| 9 | 51 20 | 1.100 AC 1.1000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN 08625 8C | 1300 0 1300 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 51 21 | 2.200 AC 2.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 8C | 2500 0 2500 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 51 22 | 1.210 AC 2SFVLL 1.2100 | 2 NEARY, MICHAEL J 200 TRENTON ROAD BROWNS MILLS, NJ 132 NORTH MAPLE AVENUE 08015 8C | 141000 318800 459800 | 00660 | 459800 | | | 01 | .00 10285.73 5142.87 |
| 12 | 52 1 | 3.760 AC 2SFWDL 3.7600 | 2 SPECK, RONALD JR & DAWN M 54 N MAPLE AVE TUCKERTON, NJ 52 NORTH MAPLE AVENUE 08087 8C | 94400 115300 209700 | | 209700 | | | 01 | .00 4690.99 2345.50 |
| 13 | 52 2 | .595 AC 1.5SFWDF .5950 | 2 SPECK, RONALD A JR & DAWN M 54 N MAPLE AVE TUCKERTON, NJ 54 NORTH MAPLE AVENUE 08087 8C | 61700 200800 262500 | 00660 | 262500 | | | 01 | .00 5872.13 2936.07 |
| 14 | 52 3 | 6.860 AC 1SCBR 6.8600 | 2 HOFFMAN, JAMES D 64 NORTH MAPLE AVENUE TUCKERTON, NJ 64 NORTH MAPLE AVENUE 08087 M08C | 182800 254500 437300 | 00660 | 437300 | | | 01 | .00 9782.40 4891.20 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 52 4 | 2.250 AC 2SFWDL 5 2.2500 | 2 REDY, RONALD & BARBARA 66 N. MAPLE AVE. TUCKERTON, NJ 66 NORTH MAPLE AVENUE 00660 08087 8C | 152300 170800 323100 | | 323100 | | | 01 | .00 7227.75 3613.88 |
| 2 | 52 6 | 1.200 AC 2S-VL-L-BG 1.2000 | 2 MAROTTA, THERESA PO BOX 315 NEW GRETN, NJ 68 NORTH MAPLE AVENUE 08224 8C | 90700 225000 315700 | | 315700 | | | 01 | .00 7062.21 3531.11 |
| 3 | 52 7 | 1.370 AC 2SFVLL 1.3700 | 2 LUONGO,STEPHEN & CATHY K VAKULCHIK 70A N MAPLE AVE TUCKERTON, NJ 70 NORTH MAPLE AVENUE 08087 M08C | 143800 176000 319800 | | 319800 | | | 01 | .00 7153.93 3576.97 |
| 4 | 52 8 | .442 AC 2SFALL .4420 | 2 LAMSON, GERALYN A. % DONALD LAMSON 6108 BELLERIVE AVE KNOXVILLE, TN 70 NORTH MAPLE AVENUE 37918 8C | 135400 124600 260000 | | 260000 | | | 01 | .00 5816.20 2908.10 |
| 5 | 52 9 | 1.500 AC 1SFALBN 1.5000 | 2 FRITZ, NANCY BROKER 72 N MAPLE AVE TUCKERTON, NJ 72 NORTH MAPLE AVENUE 08087 M08C | 151500 123800 275300 | | 275300 | | | 01 | .00 6158.46 3079.23 |
| 6 | 52 10 | 1.500 AC 1SFALBN 11.02 1.5000 | 2 STEINHAUER, PATRICIA AND JOHN 74 N MAPLE AVE TUCKERTON, NJ 74 NORTH MAPLE AVENUE 08087 8C | 88800 131000 219800 | | 219800 | | | 01 | .00 4916.93 2458.47 |
| 7 | 52 11.01 | 2.840 AC 2SFVLL 2.8400 | 2 KURTZ, GEORGE PO BOX 72 NEW GRETN, NJ 76 NORTH MAPLE AVENUE 08224 8C | 152800 337400 490200 | | 490200 | | | 01 | .00 10965.77 5482.89 |
| 8 | 52 12 | .700 AC 2SFALL .7000 | 2 GARTHAUS, JAMES P 78 N MAPLE AVE TUCKERTON, NJ 78 NORTH MAPLE AVENUE 08087 M08C | 63600 132800 196400 | | 196400 | | | 01 | .00 4393.47 2196.74 |
| 9 | 52 14 | 4.000 AC 2SFWDL 4.0000 | 2 SCHMIDT, DOROTHY JILL 84 N MAPLE AVE TUCKERTON, NJ 84 NORTH MAPLE AVENUE 08087 M08C | 154000 213500 367500 | | 367500 | | | 01 | .00 8220.98 4110.49 |
| 10 | 52 16 | 2.135 AC 1SFABBN1AG CONSOLIDATED W/15 2.1350 | 2 MOORE,MICHAEL J & NANCY V 1404 BAY TERRACE NORTH BEACH HAVEN, NJ 86 NORTH MAPLE AVENUE 08008 M08C | 121700 10000 131700 | | 131700 | | | 01 | .00 2946.13 1473.07 |
| 11 | 52 17 | .485 AC 1SFABR .4850 | 2 HARVEY, JOHN H JR 88 NORTH MAPLE AVENUE TUCKERTON, NJ 88 NORTH MAPLE AVENUE 08087 8C | 127500 135500 263000 | | 263000 | | H85 | 01 | .00 5883.31 2941.66 |
| 12 | 52 18.01 | .630 AC 1SFWDR .6300 | 2 STEELE, RICHARD & CHARLOTTE PO BOX 179 NEW GRETN, NJ 94 NORTH MAPLE AVENUE 00672 08224 08C | 62300 213700 276000 | | 276000 | V 1 02 | | 01 | 250.00 5924.12 2962.06 |
| 13 | 52 18.02 | 1.170 AC 1SFVLR 1.1700 | 2 TRUITT, ANDREA & DEVINE, ALISON 96 N MAPLE AVE TUCKERTON, NJ 96 NORTH MAPLE AVENUE 00672 08087 M08C | 158600 146600 305200 | | 305200 | | | 01 | .00 6827.32 3413.66 |
| 14 | 52 18.03 | 4.700 AC 2SFVLL2AG 4.7000 | 2 LEONETTI, DAVID AND NANCY 92 N MAPLE AVE TUCKERTON, NJ 92 NORTH MAPLE AVENUE 080873434 8C | 170700 312200 482900 | | 482900 | | | 01 | .00 10802.47 5401.24 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 52 19 | 2.100 AC 2.1000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ UNKNW 08625 8C | 2400 0 2400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 53 1 | 1.800 AC 1SFABR 1.8000 | 2 ZAZENSKI, EUGENE J & ANGELA M P.O. BOX 60 NEW GRETN, NJ 5 RIVERSIDE DRIVE 00660 08224 8B | 89500 106700 196200 | | 196200 | | | 01 | .00 4388.99 2194.50 |
| 3 | 53 2.01 | .420 AC 2SFVLL .4200 | 2 BELK, ROBERT 32 NORTH MAPLE AVE TUCKERTON, NJ 32 NORTH MAPLE AVENUE 00660 08087 8B | 60000 110800 170800 | | 170800 | | | 01 | .00 3820.80 1910.40 |
| 4 | 53 2.02 | .459 AC 1SFVLR .4590 | 2 AMA PROPERTIES NJ LLC 12 RIVERSIDE DR TUCKERTON, NJ 4 ADAMS AVENUE 080873452 M08B | 60000 80100 140100 | | 140100 | | | 01 | .00 3134.04 1567.02 |
| 5 | 53 3 | .620 AC 2SFWDL .6200 | 2 DOHERTY, RYAN 131 SILVER SPUR DR YORK, PA 7 RIVERSIDE DRIVE 17402 8B | 62200 83700 145900 | | 145900 | | | 01 | .00 3263.78 1631.89 |
| 6 | 53 4 | .723 AC 2SFALL .7230 | 2 DOHERTY, THOMAS SCOTT 9 RIVERSIDE DR TUCKERTON, NJ 9 RIVERSIDE DRIVE 08087 M08B | 64000 115300 179300 | | 179300 | | | 01 | .00 4010.94 2005.47 |
| 7 | 54 1 | .523 AC 2SFG .5230 | 1 NICKLOW, BRETT C AND SARAH E PO BOX 394 NEW GRETN, NJ 5669 ROUTE 9 082240394 M08B | 75000 0 75000 | | 75000 | | | | .00 1677.75 838.88 |
| 8 | 54 2 | .384 AC .3840 | 1 LUSTBADER, LESLIE, SHEILA, MONROE 447 NORTHFIELD AVENUE WEST ORANGE, NJ NORTH MAPLE AVENUE 07052 M08B | 10000 0 10000 | | 10000 | | | | .00 223.70 111.85 |
| 9 | 54 3.01 | 3.550 AC LAND ONLY 3.5500 | 15C BASS RIVER TOWNSHIP N MAPLE AVE, PO BOX 307 NEW GRETN, NJ 10 NORTH MAPLE AVENUE 08224 M08B | 93900 0 93900 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 54 4 | 1.000 AC 2SFABL 1.0000 | 2 SWANSEEN, KARL & DEBORAH PO BOX 239 NEW GRETN, NJ 14 NORTH MAPLE AVENUE 08224 M08B | 69000 156300 225300 | | 225300 | | | 01 | .00 5039.96 2519.98 |
| 11 | 54 5 | .770 AC 2SFVLL .7700 | 2 BROWN, JAMES F III 1295 PANCOAST ROAD BARNEGAT, NJ 16 NORTH MAPLE AVENUE 080053020 M08B | 64900 157700 222600 | | 222600 | | | 01 | .00 4979.56 2489.78 |
| 12 | 54 6.01 | .660 AC 2SABLUG .6600 | 2 MCGEOCH, LINDA B P.O. BOX 15 NEW GRETN, NJ 18 NORTH MAPLE AVENUE 08224 M08B | 62900 139200 202100 | | 202100 | | | 01 | .00 4520.98 2260.49 |
| 13 | 54 6.02 | .0000 | 1 UNKNOWN % TAX ASSESSOR BOX 307 NEW GRETN, NJ N MAPLE AVE 08224 | 0 0 0 | | | | | | .00 .00 .00 |
| 14 | 54 7.01 | .655 AC 2SFALL 7.02 .6550 | 2 NEUWEILER ARTHUR & TONYA P.O. BOX 91 NEW GRETN, NJ 20 NORTH MAPLE AVENUE 08224 M08B | 62800 131500 194300 | | 194300 | | | 01 | .00 4346.49 2173.25 |

680300

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1081300

1761600

7.01

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|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 54 8 | .880 AC 2SFALD .8800 | 2 NEUWEILER, ARTHUR & TONYA P.O. BOX 91 NEW GRETN, NJ 22 NORTH MAPLE AVENUE 08224 M08B | 66800 121000 187800 | | 187800 | | | 01 | .00 4201.09 2100.55 |
| 2 | 54 9 | .880 AC 2SFABL .8800 | 2 JANNSCH JR, T & JANNSCH, HEIDI 24 N MAPLE AVE TUCKERTON, NJ 24 NORTH MAPLE AVENUE 00660 08087 M08B | 66800 139200 206000 | | 206000 | | | 01 | .00 4608.22 2304.11 |
| 3 | 54 10 | .880 AC 1.5SFWDBN .8800 | 2 FOLLMER, DAVID & MAGDOLNA 26 NORTH MAPLE AVE TUCKERTON, NJ 26 NORTH MAPLE AVENUE 08087 M08B | 66800 160600 227400 | | 227400 | | | 01 | .00 5086.94 2543.47 |
| 4 | 54 11 | .876 AC 1SFWDBN .8760 | 2 ZAZENSKI, EUGENE 28 NORTH MAPLE AVE. TUCKERTON, NJ 28 NORTH MAPLE AVENUE 00672 08087 M08B | 66800 88300 155100 | | 155100 | | | 01 | .00 3469.59 1734.80 |
| 5 | 54 12 | .449 AC 2SFVLL .4490 | 2 NUTT, GEORGE E & KELLI L 34 NORTH MAPLE AVENUE TUCKERTON, NJ 34 NORTH MAPLE AVENUE 00660 08087 M08B | 60000 178400 238400 | | 238400 | | | 01 | .00 5333.01 2666.51 |
| 6 | 54 13 | .349 AC 1SFALR .3490 | 2 RUPINSKI, JAMES JR 36 N MAPLE AVE TUCKERTON, NJ 36 NORTH MAPLE AVENUE 08087 M08B | 60000 24900 84900 | | 84900 | V 1 01 | | 01 | 250.00 1649.21 824.61 |
| 7 | 54 14 | 3.500 AC 2SFWDL 3.5000 | 2 KING, DOUGLAS J AND WELCH, LAURIE A 44 N MAPLE AVE TUCKERTON, NJ 44 NORTH MAPLE AVENUE 080873434 M08B | 93800 133400 227200 | | 227200 | | | 01 | .00 5082.46 2541.23 |
| 8 | 54 16 | 2.300 AC 1.5SFVLEN 2.3000 | 2 HUBBS, GERALD C 393 MYRTLE ST CLIFFWOOD, NJ 46 NORTH MAPLE AVENUE 077211277 M08B | 90800 132000 222800 | | 222800 | V 1 01 | | 01 | 250.00 4734.04 2367.02 |
| 9 | 54 17 | 9.821 AC 2SFWD 18, & 19 9.8210 | 2 LINS, STEVEN B P.O. BOX 77 NEW GRETN, NJ 23 MILLERS LANE 00660 08224 M08B | 127900 132500 260400 | | 260400 | | | 01 | .00 5825.15 2912.58 |
| 10 | 54 20 | 1.770 AC 1.7700 | 1 LINS, STEVEN B P.O. BOX 77 NEW GRETN, NJ MILLERS LANE 08224 08B | 32200 0 32200 | | 32200 | | | | .00 720.31 360.16 |
| 11 | 54 21.01 | 3.986 AC 1.5S-VL-F-2AG 3.9860 | 2 GORMLEY, THOMAS J SR 11 ADAMS AVENUE TUCKERTON, NJ 11 ADAMS AVENUE 08087 | 143200 264100 407300 | | 407300 | | | | .00 9111.30 4555.65 |
| 12 | 54 21.02 | 19.990 AC 2SFWDD 19.9900 | 2 GORMLEY, JOHN R 12 RIVERSIDE DR TUCKERTON, NJ 12 RIVERSIDE DRIVE 080873452 M08B | 156000 308200 464200 | | 464200 | | | 01 | .00 10384.15 5192.08 |
| 13 | 54 22 | .646 AC 2SFVLL 23,30 .6460 | 2 CRAMER, ASHLEY M P.O. BOX 209 NEW GRETN, NJ 5 ADAMS AVENUE 08224 08B | 62600 153700 216300 | | 216300 | | | 01 | .00 4838.63 2419.32 |
| 14 | 54 29.01 | .815 AC 1SFWDBN 29.02 .8150 | 2 GORMLEY, THOMAS J SR 11 ADAMS AVENUE TUCKERTON, NJ 9 ADAMS AVENUE 08087 M08B | 65700 102900 168600 | | 168600 | | | 01 | .00 3771.58 1885.79 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|----------------|--|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 54 29.03 | .425 AC 2SFVLL2AG .4250 | 2 | MALATESTA, LOUIS & AMY 7 ADAMS AVENUE TUCKERTON, NJ 7 ADAMS AVENUE | 08087 M08B | 60000 170200 230200 | | 230200 | | | 01 | .00 5149.57 2574.79 |
| 2 | 54 31 | .826 AC 2SFVLL .8260 | 2 | HARRIGLE, TIMOTHY 8 RIVERSIDE DRIVE BASS RIVER, NJ 8 RIVERSIDE DRIVE | 08087 M08B | 65900 118700 184600 | | 184600 | | | 01 | .00 4129.50 2064.75 |
| 3 | 54 32 | 1.630 AC 2SFVLL 33 1.6300 | 2 | MOYER, PAM PO BOX 438 NEW GRETN, NJ 10 RIVERSIDE DRIVE | 00597 08224 M08B | 89100 109400 198500 | | 198500 | | | 01 | .00 4440.45 2220.23 |
| 4 | 54 35 | 8.698 AC 8.6980 | 1 | WEST, FLOYD J & BETTY D ESTATE PO BOX 78 NEW GRETN, NJ BASS RIVER | 08224 M08B | 6300 0 6300 | | 6300 | | | | .00 140.93 70.47 |
| 5 | 54 36 | 4.100 AC 4.1000 | 1 | GORMLEY, JOHN R 12 RIVERSIDE DR TUCKERTON, NJ US 9 | 080873452 M08B | 4500 0 4500 | | 4500 | | | | .00 100.67 50.34 |
| 6 | 54 37 | 2.700 AC 2.7000 | 15E | OLD HOME SOCIETY P O BOX 133 NEW GRETN, NJ RT 9 | 08224 08B | 23500 0 23500 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 54 38 | 2.100 AC 2.1000 | 15E | THE NEW GRETN OLD HOME SOCIETY % P STEMMER P O BOX 133 NEW GRETN, NJ CEM LANE | 08224 M08B | 21000 0 21000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 54 39 | 5.600 AC 5.6000 | 15E | NEW GRETN OLD HOME SOCIETY %P STEMMER P O BOX 133 NEW GRETN, NJ RT 9 | 08224 08B | 99000 0 99000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 54 40 | 1.148 AC 1SFALR 1.1480 | 2 | GOMEZ, JASON 490 THOMAS AVENUE LITTLE EGG HARBOR, NJ 5699 ROUTE 9 | 08087 M08B | 72000 90300 162300 | | 162300 | | | 01 | .00 3630.65 1815.33 |
| 10 | 54 41 | 2.600 AC 2SFVLR 2.6000 | 2 | HEINRICHS, KEITH & JACQUELINE A. P.O. BOX 92 NEW GRETN, NJ 5697 ROUTE 9 | 08224 M08B | 91500 136500 228000 | | 228000 | | | 01 | .00 5100.36 2550.18 |
| 11 | 54 42 | .437 AC 1SCBM .4370 | 4A | GRETN REALTY 10 BOOTH CT EDISON, NJ 5695 ROUTE 9 | 08820 M08B | 175000 123000 298000 | | 298000 | | | | .00 6666.26 3333.13 |
| 12 | 54 43 | 1.000 AC 1.5SFALF 1.0000 | 2 | SCHAFER, NOEL AND ARIELLE 5693 ROUTE 9 TUCKERTON, NJ 5693 ROUTE 9 | 08087 M08B | 69000 86100 155100 | | 155100 | | | 01 | .00 3469.59 1734.80 |
| 13 | 54 44 | .775 AC 2SABL .7750 | 4A | NEW GRETN FURNITURE, LLC PO BOX 100 NEW GRETN, NJ 5691 ROUTE 9 | 08224 M08B | 85000 216700 301700 | | 301700 | | | 01 | .00 6749.03 3374.52 |
| 14 | 54 45 | 2.029 AC 2SFVLL 46,57 2.0290 | 2 | MEYERS, TRAVIS 5689 ROUTE 9 TUCKERTON, NJ 5689 ROUTE 9 | 080873467 M08B | 90100 63700 153800 | | 153800 | | | 01 | .00 3440.51 1720.26 |

808400

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1114600

1923000

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 54 47 | .454 AC 1SFVLR .4540 | 15E NEW GRETN OLD HOME SOCIETY, PO BOX 133 NEW GRETN, NJ 5685 ROUTE 9 082240133 M08B | 60000 0 60000 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 2 | 54 48 | .443 AC 2SFVLL .4430 | 2 CONOVER, TERESA AND BRANDON 14 SOUTH INDIAN VALLEY CT TUCKERTON, NJ 5683 ROUTE 9 08087 M08B | 60000 154100 214100 | | 214100 | | | 01 | .00 4789.42 2394.71 |
| 3 | 54 49 | .894 AC 2SFVLL .8940 | 2 ABRAHAM, SHENOTTI & LUCY P.O. BOX 546 NEW GRETN, NJ 5681 ROUTE 9 08224 M08B | 67100 128400 195500 | | 195500 | | | 01 | .00 4373.34 2186.67 |
| 4 | 54 50 | .897 AC 2SFVLL .8970 | 2 CIRILLO, LEONARD & DONNA 5679 ROUTE 9 TUCKERTON, NJ 5679 ROUTE 9 08087 M08B | 67100 165300 232400 | | 232400 | | | 01 | .00 5198.79 2599.40 |
| 5 | 54 51 | .644 AC 1.5SFVLF .6440 | 2 ASSUR, LEONID & MARIAN 106 NORTH MAPLE AVENUE TUCKERTON, N.J. 5677 ROUTE 9 08087 M08B | 62600 117700 180300 | | 180300 | | | 01 | .00 4033.31 2016.66 |
| 6 | 54 52.01 | 1.740 AC 2SFALD 1.7400 | 2 GRAY, F W & INMAN, B D & B K P.O. BOX 352 NEW GRETN, NJ 5675 ROUTE 9 08224 M08B | 89400 182100 271500 | | 271500 | V 1 01 | | 01 | 250.00 5823.46 2911.73 |
| 7 | 54 54 | .372 AC 2SF2G 55 .3720 | 4A BOURGUIGNON, SANDRA 5673 ROUTE 9 TUCKERTON, NJ 5673 ROUTE 9 08087 M08B | 60000 90000 150000 | | 150000 | | | | .00 3355.50 1677.75 |
| 8 | 54 56 | .430 AC 1SFVLBN .4300 | 2 NICKLOW, SARAH E & BRETT C P.O. BOX 394 NEW GRETN, NJ 5671 ROUTE 9 08224 M08B | 60000 128300 188300 | | 188300 | | | 01 | .00 4212.27 2106.14 |
| 9 | 55 1 | .370 AC 1SFVLBN .3700 | 2 LEAVY, B & ROBIN & KEVIN & KENDRA 5631 ROUTE 9 TUCKERTON, NJ 5631 ROUTE 9 08087 M08B | 60000 157500 217500 | | 217500 | | | 01 | .00 4865.48 2432.74 |
| 10 | 55 2 | 1.900 AC 2SFVLBN 1.9000 | 2 KING THOMAS CARSON PO BOX 358 NEW GRETN, NJ 4 OAK AVENUE 08224 8B | 89800 123900 213700 | | 213700 | | | 01 | .00 4780.47 2390.24 |
| 11 | 55 3 | 1.350 AC 1SFWDR 1.3500 | 2 TRAPP, WILLIAM 20 OAK AVENUE TUCKERTON, NJ 20 OAK AVENUE 08087 M08B | 74300 127900 202200 | | 202200 | | | 01 | .00 4523.21 2261.61 |
| 12 | 55 4 | 2.600 AC 2.6000 | 1 ADAMS, JOAN ELIZABETH BOX 130 NEW GRETN, NJ NEAR US 9 08224 M08B | 18000 0 18000 | | 18000 | | | | .00 402.66 201.33 |
| 13 | 55 5 | 2.020 AC 2.0200 | 2 SHELBY, WILLIAM L SR & CYNTHIA L 909 CLUBHOUSE DR FORKED RIVER, NJ NEAR FRENCHS LANE 08731 M08B | 15100 15300 30400 | | 30400 | | | | .00 680.05 340.03 |
| 14 | 55 6 | .996 AC 1S-V-O 7 .9960 | 2 SHELBY, WILLIAM L SR & CYNTHIA L 909 CLUBHOUSE DR FORKED RIVER, NJ 7 FRENCHS LANE 08731 M08B | 68900 270900 339800 | | 339800 | | | 01 | .00 7601.33 3800.67 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 55 8 | 1.140 AC 1SFR-R 9 1.1400 | 2 ATCOSTA, JOHN JR & KATHLEEN 3 FRENCHS LANE TUCKERTON, NJ 3 FRENCHS LANE 00660 08087 M08B | 71100 123600 194700 | | 194700 | | | 01 | .00 4355.44 2177.72 |
| 2 | 55 10 | .350 AC 1SF 11 .3500 | 4A 5649 ASSOC, 3 CEDAR LN EGG HARBOR CITY, NJ 5649 ROUTE 9 08215 M08B | 60000 135000 195000 | | 195000 | | | | .00 4362.15 2181.08 |
| 3 | 55 12 | .220 AC 2SF .2200 | 4A SURJIT & SATINDER LLC 14 COBBLESTONE LN LTL EGG HBR, NJ 5647 ROUTE 9 080873632 M08B | 60000 200000 260000 | | 260000 | | | | .00 5816.20 2908.10 |
| 4 | 55 13 | 1.060 AC 2SCB 14 1.0600 | 4A KELLEY, ROBERT W 83 E GIBBS AVE, 3RD FL SOMERS POINT, NJ 5645 ROUTE 9 08244 M08B | 90000 100000 190000 | | 190000 | | | | .00 4250.30 2125.15 |
| 5 | 55 15 | .670 AC 1S-F-O .6700 | 2 JOANNIDES, MICHAEL & SNOOK, MORGAN 5641 ROUTE 9 TUCKERTON, NJ 5641 ROUTE 9 08087 M08B | 63100 82600 145700 | | 145700 | | | 01 | .00 3259.31 1629.66 |
| 6 | 55 16 | .833 AC 2SFVLL .8330 | 2 ADAMS, JOAN 5637 ROUTE 9 TUCKERTON, NJ 5637 ROUTE 9 08087 M08B | 66000 138300 204300 | | 204300 | | | 01 | .00 4570.19 2285.10 |
| 7 | 55 17.01 | 2.120 AC 1SFWDBN 17.02 2.1200 | 2 ADAMS, JOAN ELIZABETH BOX 130 NEW GRETN, NJ 5635 ROUTE 9 08224 M08B | 90300 91300 181600 | | 181600 | | | 01 | .00 4062.39 2031.20 |
| 8 | 56 1 | .102 AC 2SFVLL .1020 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 5613 ROUTE 9 00010 08087 M08B | 60000 54700 114700 | | 114700 | | | 01 | .00 2565.84 1282.92 |
| 9 | 56 2 | 1.000 AC 1SFVLBI 3 1.0000 | 2 ASBURY RIDGE LLC 28 GEFEN DR LAKEWOOD, NJ 5611 ROUTE 9 08701 M08B | 69000 82700 151700 | | 151700 | | | 01 | .00 3393.53 1696.77 |
| 10 | 56 4 | .280 AC 1SFVLBN .2800 | 2 COURTNEY, BERT & JILL 5609 ROUTE 9 TUCKERTON, NJ 5609 ROUTE 9 00660 08087 M08B | 60000 74600 134600 | | 134600 | | | 01 | .00 3011.00 1505.50 |
| 11 | 56 5 | 1.600 AC 2SFVLL 1.6000 | 2 HAGAR, HAROLD & ROSE P.O. BOX 69 NEW GRETN, NJ 5607 ROUTE 9 08224 M08B | 89000 137800 226800 | | 226800 | | | 01 | .00 5073.52 2536.76 |
| 12 | 56 6.01 | 5.300 AC 1.5S-VL-F-2AG 5.3000 | 2 FISHER, ALISSA & BRIAN W 2053 ROUTE 542 TUCKERTON, NJ 2053 ROUTE 542 08087 M08B | 93300 271000 364300 | | 364300 | | | 01 | .00 8149.39 4074.70 |
| 13 | 56 8 | 5.300 AC 5.3000 | 1 SPAGNOLA, PATRICK & DAWN 424 STAGE RD LTL EGG HBR, NJ 20 WEST ROAD 08087 M08B | 59000 0 59000 | | 59000 | | | | .00 1319.83 659.92 |
| 14 | 56 9 | 2.000 AC 1.5SFVLR 2.0000 | 2 LOVINGHAM, TIMOTHY J & SHIRLEY M P.O. BOX 331 NEW GRETN, NJ 56 WEST ROAD 00660 08224 M08B | 90000 208800 298800 | | 298800 | | | 01 | .00 6684.16 3342.08 |

1020800

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1700400

2721200

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 56 10 | 3.300 AC 1SFWDR 3.3000 | 2 DENNING, KATHLEEN P.O. BOX 212 NEW GRETN, NJ 66 WEST ROAD 00660 08224 M08B | 93300 89000 182300 | | 182300 | | | 01 | .00 4078.05 2039.03 |
| 2 | 56 11 | .580 AC 1SFWDR .5800 | 2 LEPPIN, PATRICIA & RODGER W P.O. BOX 448 NEW GRETN, NJ 74 WEST ROAD 00660 08224 M08B | 61400 122500 183900 | | 183900 | | | 01 | .00 4113.84 2056.92 |
| 3 | 56 12 | 1.450 AC 1.4500 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ WEST ROAD 08224 M08B | 12300 0 12300 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 56 13 | 3.580 AC 1SFVLR 3.5800 | 2 SCHMUTZ, JOSEPH C P O BOX 100 NEW GRETN, NJ 84 WEST ROAD 08224 M08B | 94000 148400 242400 | | 242400 | | | 01 | .00 5422.49 2711.25 |
| 5 | 56 13.02 | 1.000 AC 2SFABL 1.0000 | 2 FORD, MARK D PO BOX 273 TUCKERTON, NJ 78 WEST ROAD 08087 | 69000 155600 224600 | | 224600 | | | 01 | .00 5024.30 2512.15 |
| 6 | 56 14 | 2.000 AC 1SFVLF 2.0000 | 2 88 WEST ROAD, LLC 45 PARKER RD TUCKERTON, NJ 88 WEST ROAD 08087 M08B | 90000 142100 232100 | | 232100 | | | 01 | .00 5192.08 2596.04 |
| 7 | 56 15 | 1.810 AC 1SFWDBN 1.8100 | 2 OAK HILL GENERAL CONTRACTORS, LLC 56 WALNUT ST LTL EGG HBR, NJ 94 WEST ROAD 08087 M08B | 89500 5400 94900 | | 94900 | | | 01 | .00 2122.91 1061.46 |
| 8 | 56 16.02 | .935 AC .9350 | 1 RECIGNO, PETER 22 S. MIAMI DRIVE TUCKERTON, NJ WEST ROAD 08087 M08B | 6800 0 6800 | | 6800 | | | | .00 152.12 76.06 |
| 9 | 56 16.03 | .933 AC 1SFABBN 16.04 .9330 | 2 MAURER, SHARON J P.O. BOX 314 NEW GRETN, NJ 43 NORTH MAPLE AVENUE 08224 M08B | 67800 85400 153200 | | 153200 | | | 01 | .00 3427.08 1713.54 |
| 10 | 56 17 | 2.710 AC 2.7100 | 1 BASTIAN, DYLAN 39 N MAPLE AVE TUCKERTON, NJ 41 NORTH MAPLE AVENUE 080873433 M08B | 18600 0 18600 | | 18600 | | | | .00 416.08 208.04 |
| 11 | 56 18 | .530 AC 1SFWDR .5300 | 2 ROSE, BONNIE 39 NORTH MAPLE AVENUE TUCKERTON, NJ 39 NORTH MAPLE AVENUE 00660 08087 M8B | 60500 47700 108200 | | 108200 | | | 01 | .00 2420.43 1210.22 |
| 12 | 56 19 | .917 AC 1SFWDR .9170 | 2 SMITH II, DAVID S 37 NORTH MAPLE AVENUE TUCKERTON, NJ 37 NORTH MAPLE AVENUE 08087 M08B | 67500 67600 135100 | | 135100 | | | 01 | .00 3022.19 1511.10 |
| 13 | 56 20.01 | .910 AC 2SFVLL .9100 | 2 CLIFTON, SARAH 35 N MAPLE AVE TUCKERTON, NJ 35 NORTH MAPLE AVENUE 080873433 M08B | 67400 131400 198800 | | 198800 | | | 01 | .00 4447.16 2223.58 |
| 14 | 56 20.03 | 2.500 AC 2.5000 | 1 CURRIE, JAMES H 43 LOWER MULBERRY ST 101 DANVILLE, PA FRENCHS LANE 17821 M08B | 17500 0 17500 | | 17500 | | | | .00 391.48 195.74 |

803300

0

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995100

1798400

20.03

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 56 20.04 | 1.500 AC 2SFABZ 1.5000 | 2 SCHOONMAKER, DAVID & JOSEPHINE PO BOX 182 NEW GRETN, NJ 36 FRENCHS LANE 08224 M08B | 88800 123900 212700 | | 212700 | V 1 02 | | 01 | 250.00 4508.10 2254.05 |
| 2 | 56 21 | .252 AC .2520 | 1 RUPINSKI, JAMES L 36 N MAPLE AVE TUCKERTON, NJ NORTH MAPLE AVE 08224 M08B | 3800 0 3800 | | 3800 | | | | .00 85.01 42.51 |
| 3 | 56 22 | .659 AC 2SFWDL .6590 | 2 PETERS, DENNIS J & GIOVANNA M 33 N MAPLE AVE TUCKERTON, NJ 33 NORTH MAPLE AVENUE 00660 08087 M08B | 62900 175200 238100 | | 238100 | | | 01 | .00 5326.30 2663.15 |
| 4 | 56 23 | 2.400 AC 2SFABL 24 2.4000 | 2 SELLNER, COLIN & KAREN 31 NORTH MAPLE AVENUE TUCKERTON, NJ 31 NORTH MAPLE AVENUE 08087 M08B | 91000 123100 214100 | | 214100 | | | 01 | .00 4789.42 2394.71 |
| 5 | 56 25 | .800 AC 1SFALM .8000 | 2 BARTLETT, GEORGINE L L/E & EDWARD 29 NORTH MAPLE AVENUE TUCKERTON, NJ 29 NORTH MAPLE AVENUE 08087 M08B | 29000 7400 36400 | | 36400 | S 1 01 | | 01 | 250.00 564.27 282.14 |
| 6 | 56 26.01 | .826 AC 1.5SFVLBN2AG .8260 | 2 BARTLETT, ANDREW 27 N MAPLE AVE TUCKERTON, NJ 27 NORTH MAPLE AVENUE 080873433 M08B | 65900 94700 160600 | | 160600 | | | 01 | .00 3592.62 1796.31 |
| 7 | 56 26.02 | 1.800 AC 1SFBKR 1.8000 | 2 MATHIS, DOROTHY E 30 FRENCHS LANE TUCKERTON, NJ 30 FRENCHS LANE 08087 M08B | 89500 217800 307300 | | 307300 | | | 01 | .00 6874.30 3437.15 |
| 8 | 56 27 | .482 AC 1SFWDBN .4820 | 2 GFROEHRER, EDWARD J 25 N MAPLE AVE TUCKERTON, NJ 25 NORTH MAPLE AVENUE 080873433 M08B | 60000 46200 106200 | | 106200 | | | 01 | .00 2375.69 1187.85 |
| 9 | 56 28 | 3.100 AC 1SFABR 29 3.1000 | 2 DOWNS, TRAVIS HARVEY 21 NORTH MAPLE AVENUE TUCKERTON, NJ 21 NORTH MAPLE AVENUE 08087 M08B | 92800 112700 205500 | | 205500 | | | 01 | .00 4597.04 2298.52 |
| 10 | 56 30.01 | .617 AC 1SFALRIAG 30.02 .6170 | 2 PND HOMES LLC 424 STAGE RD LTL EGG HBR, NJ 26 FRENCHS LANE 080879665 M08B | 62100 109400 171500 | | 171500 | | | 01 | .00 3836.46 1918.23 |
| 11 | 56 31.02 | 3.020 AC CHURCH 3.0200 | 15D FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 19 NORTH MAPLE AVENUE 08224 8B | 92600 240000 332600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 56 31.03 | .490 AC 32,33 .4900 | 15D FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 17 NORTH MAPLE AVENUE 08224 08B | 7500 0 7500 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 56 31.04 | .570 AC 2SFABL .5700 | 2 PETERSON, NICHOLAS 22 FRENCHS LANE TUCKERTON, NJ 22 FRENCHS LANE 08087 M08B | 61300 180600 241900 | | 241900 | | | 01 | .00 5411.30 2705.65 |
| 14 | 56 33.02 | 1.430 AC 1SFWDR 35 1.4300 | 2 SNYDER, NANCY E 18 FRENCHS LANE TUCKERTON, NJ 18 FRENCHS LANE 08087 M08B | 75500 109700 185200 | | 185200 | | | 01 | .00 4142.92 2071.46 |

V01 250

782600

0

56

S01 250

1300700

2083300

33.02

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 56 34 | 1.500 AC 1.5AFALEFS 1.5000 | 2 MCGEOCH, DAVID G & LISA A P.O. BOX 2 NEW GRETN, N J 13 NORTH MAPLE AVENUE 08224 M08B | 76500 142500 219000 | | 219000 | | | 01 | .00 4899.03 2449.52 |
| 2 | 56 36 | 1.900 AC SCHOOL PROP. 1.9000 | 4A MAPLE RIVER, LLC 950 FOREST AVE LAKEWOOD, NJ 11 NORTH MAPLE AVENUE 08224 8B | 89800 200000 289800 | | 289800 | | | | .00 6482.83 3241.42 |
| 3 | 56 37 | 2.250 AC SCHOOL PROP. 2.2500 | 4A MAPLE RIVER, LLC 950 FOREST AVE LAKEWOOD, NJ 11 NORTH MAPLE AVENUE 08224 8B | 90600 500000 590600 | | 590600 | | | | .00 13211.72 6605.86 |
| 4 | 56 38 | 2.090 AC FIRE HOUSE 2.0900 | 15F VOL FIRE CO P.O. BOX 32 NEW GRETN, NJ 5 NORTH MAPLE AVENUE 08224 8B | 90200 129200 219400 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 56 39 | .170 AC MUNICIPAL BLDG. .1700 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 3 NORTH MAPLE AVENUE 08224 8B | 60000 121200 181200 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 56 40 | .542 AC .5420 | 1 GIRGIS, FIKRY H 10 DORSET LANE WHITEHOUSE STATION, NJ 5663 ROUTE 9 08889 M08B | 60800 0 60800 | | 60800 | | | | .00 1360.10 680.05 |
| 7 | 56 41 | .624 AC .6240 | 1 GIRGIS, FIKRY H 10 DORSET LANE WHITE HOUSE STATION, NJ US 9 08889 M08B | 62200 0 62200 | | 62200 | | | | .00 1391.41 695.71 |
| 8 | 56 42 | .974 AC 1SFVLR .9740 | 2 DILKS, GILBERT JR & MITCHELL, H A 17 FRENCHS LN TUCKERTON, NJ 17 FRENCHS LANE 08087 M08B | 68500 190500 259000 | | 259000 | | | 01 | .00 5793.83 2896.92 |
| 9 | 56 43 | .817 AC 2SFVLL .8170 | 2 KELLEY, BETTY G & MATTHEW P.O. BOX 108 NEW GRETN, NJ 29 OAK AVENUE 08224 0108 08B | 65700 150700 216400 | | 216400 | | | 01 | .00 4840.87 2420.44 |
| 10 | 56 44 | 2.440 AC 2SFVLZ CONSOLID. W/LOT 2.4400 | 2 TAYLOR, MARC & ANGELA 23 OAK AVE TUCKERTON, NJ 23 OAK AVE. 08087 08B | 91100 156800 247900 | | 247900 | | | 01 | .00 5545.52 2772.76 |
| 11 | 56 46 | 4.900 AC SCRAPYARD 4.9000 | 4A DREAM BUERMANN HOLDINGS, LLC 1770 W COUNTY LINE RD 180 LAKEWOOD, NJ 15 OAK AVENUE 08701 M08B | 269600 28500 298100 | | 298100 | | | | .00 6668.50 3334.25 |
| 12 | 56 47 | .507 AC 1SFABR .5070 | 2 SEARS, JOHN H 23 FRENCHS LN PO BOX 302 NEW GRETN NJ 23 FRENCHS LANE 08224 M08B | 60100 85400 145500 | | 145500 | V 1 01 | | 01 | 250.00 3004.84 1502.42 |
| 13 | 56 48 | 8.650 AC 1SFVLR 49 8.6500 | 2 ACKERMAN, DAVID A & DINA 27 FRENCHS LANE TUCKERTON, NJ 27 FRENCHS LANE 08087 M08B | 106600 183500 290100 | | 290100 | | | 01 | .00 6489.54 3244.77 |
| 14 | 56 50.02 | 24.450 AC 24.4500 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ 11 OAK AVE 08224 08B | 58700 0 58700 | | *EXEMPT* | | | | .00 .00 .00 |

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|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 56 50.03 | 1.000 AC 1.0000 | 1 MAFFIA, JAMES 1202 MARION AVE OCEAN, NJ CHURCH ST 07712 08B | 7000 0 7000 | | 7000 | | | | .00 156.59 78.30 |
| 2 | 56 51 | 30.700 AC 30.7000 | 15C TOWNSHIP OF BASS RIVER P.O.BOX 307 NEW GRETN, NJ ROUTE 9 08224 08B | 130700 0 130700 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 56 52 | .640 AC .6400 | 1 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ US 9 00010 08087 M08C | 3300 0 3300 | | 3300 | | | | .00 73.82 36.91 |
| 4 | 56 53 | 1.299 AC 1.2990 | 1 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ US 9 00010 08087 M08B | 4600 0 4600 | | 4600 | | | | .00 102.90 51.45 |
| 5 | 57 1 | 5.300 AC 5.3000 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ NEW ROAD 08224 M08 | 3800 0 3800 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 57 2 | 5.400 AC 5.4000 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA NEW ROAD 00007 220661746 M08 | 3900 0 3900 | | 3900 | | | | .00 87.24 43.62 |
| 7 | 57 3 | 10.500 AC 10.5000 | 1 BARTOLONE, FRANK J 10523 FOX CRST CT D VOLPI GREAT FALLS, VA NEW ROAD 00007 220661746 M08 | 7500 0 7500 | | 7500 | | | | .00 167.78 83.89 |
| 8 | 57 4 | 10.800 AC 10.8000 | 15C STATE OF NEW JERSEY - D E P 401 EAST STATE STR TRENTON, NJ 14 NORTH MAPLE AVENUE 08625 M08 | 12000 0 12000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 57 5 | 20.300 AC 20.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 08 | 22400 0 22400 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 57 6 | 23.730 AC 23.7300 | 1 O'GRADY, MATTHEW T & ZAZENSKI, E S 329 GORDON RD ROBBINSVILLE, NJ GOOSE POND 086912403 M08 | 16700 0 16700 | | 16700 | | | | .00 373.58 186.79 |
| 11 | 57 7 | 28.300 AC 28.3000 | 1 SO,SIU L & CHIU,WAI F 4 LILY COURT HOLMDEL, NJ GOOSE POND 07733 M08 | 14300 0 14300 | | 14300 | | | | .00 319.89 159.95 |
| 12 | 57 8 | 21.810 AC 21.8100 | 1 PLOCK, EILEEN A 10 BROOKSIDE COURT PARSIPPANY, NJ ACE LINE 07054 M08 | 15400 0 15400 | | 15400 | | | | .00 344.50 172.25 |
| 13 | 57 9 | 21.500 AC 21.5000 | 1 MCGOURLEY, WILLIAM F JR PO BOX 423, 71 WEST RD NEW GRETN, NJ NEW ROAD 00043 08224 M08 | 16200 0 16200 | | 16200 | | | | .00 362.39 181.20 |
| 14 | 57 10 | 23.000 AC 23.0000 | 1 MCGOURLEY, WILLIAM P.O.BOX 423, 71 WEST ROAD NEW GRETN, NJ MINK PATH 00043 08224 08 | 16200 0 16200 | | 16200 | | | | .00 362.39 181.20 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 57 11 QFARM | 43.000 AC 43.0000 | 3B JILLSON, MICHAEL CRAIG 9 E MINK PATH ROAD TUCKERTON, NJ MINK PATH 08087 08 | 5300 0 5300 | | 5300 | | | | .00 116.32 58.16 |
| 2 | 57 12 | 3.100 AC 1SCBR 3.1000 | 2 JILLSON, MICHAEL C & QUINN M 9 EAST MINK PATH ROAD TUCKERTON, NJ 9 MINK PATH ROAD 08087 M08C | 92800 119200 212000 | | 212000 | | | 01 | .00 4742.44 2371.22 |
| 3 | 57 13 | .930 AC 2.5SFVLL2BIG .9300 | 2 ALLEN, JOHN A P.O. BOX 229 NEW GRETN NJ 5 EAST MINK PATH ROAD 08224 M08C | 67700 258200 325900 | | 325900 | | | 01 | .00 7290.38 3645.19 |
| 4 | 57 14 | .682 AC 1SFWDBN .6820 | 2 WYTHE, ZACHARY 101 N MAPLE AVE TUCKERTON, NJ 101 NORTH MAPLE AVENUE 08087 M08C | 63300 59900 123200 | | 123200 | | | 01 | .00 2755.98 1377.99 |
| 5 | 57 15 | .682 AC 2SFABL .6820 | 2 SOSA, GIOVANNA ALDINA GARCIA 549 SHERIDAN AVENUE ROSELLE, NJ 97 NORTH MAPLE AVENUE 07203 M08C | 63300 113500 176800 | | 176800 | | | 01 | .00 3955.02 1977.51 |
| 6 | 57 16 | .682 AC 1S-VL-R .6820 | 2 HARVEY, SARAH A & KATHLEEN M 95 N MAPLE AVE TUCKERTON, NJ 95 NORTH MAPLE AVENUE 08087 M08C | 63300 119700 183000 | | 183000 | | | 01 | .00 4093.71 2046.86 |
| 7 | 57 17 | .344 AC 1SFVLR .3440 | 2 MATHIS, JAMES 93 N MAPLE AVE TUCKERTON, NJ 93 NORTH MAPLE AVENUE 08087 M08C | 60000 74600 134600 | | 134600 | | | 01 | .00 3011.00 1505.50 |
| 8 | 57 18 | .792 AC 2SFALL .7920 | 2 ALLEN, ALSTON & CLARA PO BOX 5 NEW GRETN, NJ 91 NORTH MAPLE AVENUE 08224 M08C | 65300 107400 172700 | | 172700 | V 1 01 | | 01 | 250.00 3613.30 1806.65 |
| 9 | 57 19 | 1.000 AC 2SFVLL 20,21,23 1.0000 | 3A VINCENT, ANTHONY & AMANDA 87 N MAPLE AVE TUCKERTON, NJ 87 NORTH MAPLE AVENUE 080873437 M08C | 69000 328700 397700 | | 397700 | | | 01 | .00 8896.55 4448.28 |
| 10 | 57 19 QFARM | 13.000 AC 13.0000 | 3B VINCENT, ANTHONY & AMANDA 87 N MAPLE AVE TUCKERTON, NJ 87 NORTH MAPLE AVENUE 080873437 08C | 2000 0 2000 | | 2000 | | | | .00 42.50 21.25 |
| 11 | 57 22 | 1.000 AC 2SFVLL 1.0000 | 2 SIKORA, DANIEL F & PERKINS, KAYLA 81 NORTH MAPLE AVENUE TUCKERTON, NJ 81 NORTH MAPLE AVENUE 08087 M08C | 69000 192600 261600 | | 261600 | | | 01 | .00 5851.99 2926.00 |
| 12 | 57 24 | 5.120 AC 1SFVLR 25 5.1200 | 2 SCOTT, WILLIAM III 79 N MAPLE AVE TUCKERTON, NJ 79 NORTH MAPLE AVENUE 080873437 M08C | 97800 250300 348100 | | 348100 | | | 01 | .00 7787.00 3893.50 |
| 13 | 57 26 | 12.100 AC 2SFALL 12.1000 | 2 WEST, BARBARA L P.O BOX 78 NEW GRETN, NJ 73 NORTH MAPLE AVENUE 08224 M08C | 89700 124700 214400 | | 214400 | | | 01 | .00 4796.13 2398.07 |
| 14 | 57 27 | .615 AC 2SFVLL .6150 | 2 LAMSON, GERALYN A % DONALD LAMSON 6108 BELLERIVE AVE KNOXVILLE, TN 71 NORTH MAPLE AVENUE 37918 M08C | 62100 126400 188500 | | 188500 | | | 01 | .00 4216.75 2108.38 |

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|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 57 28 | 6.500 AC 2SFWDL 6.5000 | 2 DE VERTER, ELIZABETH & DAVID 6333 SPRUCE ST MAYS LANDING, NJ 65 NORTH MAPLE AVENUE 08330 M08C | 101300 163900 265200 | | 265200 | | | 01 | .00 5932.52 2966.26 |
| 2 | 57 29 | 6.100 AC 6.1000 | 1 REVEN, CASEY 37 N MAPLE AVE TUCKERTON, NJ 59 N. MAPLE AVE 080873433 08C | 60200 0 60200 | | 60200 | | | | .00 1346.67 673.34 |
| 3 | 57 30 | .790 AC 2SFABL .7900 | 2 FLESCHER, WILLIAM & VIRGINIA 55 NORTH MAPLE AVENUE TUCKERTON, NJ 55 NORTH MAPLE AVENUE 08087 M08C | 65200 69500 134700 | | 134700 | V 1 01 | | 01 | 250.00 2763.24 1381.62 |
| 4 | 57 31 | .793 AC 2SFVLBN .7930 | 2 GARRISON, DAVID G P.O. BOX 343 NEW GRETN, NJ 53 NORTH MAPLE AVENUE 08224 M08C | 65300 79600 144900 | | 144900 | | H72 H82 | 01 | .00 3241.41 1620.71 |
| 5 | 57 32 | .793 AC 1SFVLBN .7930 | 2 HIGMAN, MICHAEL 51 NORTH MAPLE AVENUE TUCKERTON, NJ 51 NORTH MAPLE AVENUE 08087 M08C | 65300 77100 142400 | | 142400 | | | 01 | .00 3185.49 1592.75 |
| 6 | 57 33.01 | 2.950 AC 2SFVLL 33.02,34 2.9500 | 2 POTOSKI, RONALD D & TAMMY L P.O. BOX 201 NEW GRETN, NJ 85 WEST ROAD 08224 M08 | 78500 94700 173200 | | 173200 | | | 01 | .00 3874.48 1937.24 |
| 7 | 57 35.01 | 12.830 AC 1SFVLR 12.8300 | 2 SMITH, EDWARD J & NANCY C P.O. BOX 272 NEW GRETN, N.J. 77 WEST ROAD 08224 | 101500 130700 232200 | | 232200 | | | 01 | .00 5194.31 2597.16 |
| 8 | 57 35.02 | 11.640 AC 1.5SFWD2AG 11.6400 | 2 RISDEN, RAYMOND E & CYNTHIA P.O. BOX 321 NEW GRETN, NJ 81 WEST ROAD 08224 | 100500 179100 279600 | | 279600 | | | 01 | .00 6254.65 3127.33 |
| 9 | 57 36 | .516 AC 1SFVLR .5160 | 2 HEINRICHS, DAVID & MILLER, PAMELA P.O. BOX 387 NEW GRETN, NJ 73 WEST ROAD 08224 M08 | 60300 164400 224700 | | 224700 | | | 01 | .00 5026.54 2513.27 |
| 10 | 57 37 | 14.100 AC 2SFVLL 14.1000 | 2 MCGOURLEY, JR WILLIAM F PO BOX 423 NEW GRETN, NJ 71 WEST ROAD 08224 M08 | 114100 184500 298600 | | 298600 | | | 01 | .00 6679.68 3339.84 |
| 11 | 57 38.01 | 3.940 AC 3.9400 | 2 BELK, RYAN & ELIZABETH 67 WEST RD TUCKERTON, NJ 67 WEST RD 08087 M08 | 56900 202200 259100 | | 259100 | | | 01 | .00 5796.07 2898.04 |
| 12 | 57 38.02 | 3.940 AC 3.9400 | 2 BUSH, TIMOTHY P JR 65 WEST ROAD TUCKERTON, NJ 65 WEST ROAD 08087 | 56900 229400 286300 | | 286300 | | | | .00 6404.53 3202.27 |
| 13 | 57 39 | 7.900 AC 1.5S-VL-F 7.9000 | 2 COWPERTHWAIT, JASON AND AMY PO BOX 400 NEW GRETN, NJ 53 WEST ROAD 082240400 M08 | 62900 206300 269200 | | 269200 | V 1 02 | | | 250.00 5772.01 2886.01 |
| 14 | 57 40 | 23.000 AC 41 23.0000 | 1 PLOCK, EILEEN A 10 BROOKSIDE COURT PARSIPPANY, NJ 49 WEST ROAD 07054 M08 | 73800 0 73800 | | 73800 | | | | .00 1650.91 825.46 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 57 42 | 23.988 AC 1SFWDRIAG 23.9880 | 2 WOLSKI, IRENE PO BOX 101 NEW GRETN, NJ 43 WEST ROAD 08224 M08 | 124000 116000 240000 | | 240000 | V 1 02 | | 01 | 250.00 5118.80 2559.40 |
| 2 | 57 43 | 5.000 AC 2SFABL 5.0000 | 2 WOLSKI IRENE PO BOX 101 NEW GRETN, NJ 41 WEST ROAD 08224 08 | 97500 56100 153600 | | 153600 | | | 01 | .00 3436.03 1718.02 |
| 3 | 57 44.02 | 19.100 AC 19.1000 | 1 GORMLEY, ABIGAIL C & SPAGNOLA, A 12 RIVERSIDE DR TUCKERTON, NJ 21 WEST ROAD 080873452 M08 | 83400 0 83400 | | 83400 | | | | .00 1865.66 932.83 |
| 4 | 57 44.03 | 1.800 AC 1.8000 | 1 OGRADY, MATTHEW 329 GORDON RD ROBBINSVILLE, NJ WEST ROAD 08691 08 | 10000 0 10000 | | 10000 | | | | .00 223.70 111.85 |
| 5 | 57 45.01 | 1.008 AC 2SFRVL 1.0080 | 2 HAMILTON, ALDOLPH W & SUSAN M P.O. BOX 228 NEW GRETN, NJ 2049 ROUTE 542 08224 M08A | 69100 153300 222400 | | 222400 | | | 01 | .00 4975.09 2487.55 |
| 6 | 57 45.02 | 1.70 AC 2SFVLC 1.7000 | 2 WALLIS, MARK A & JOAN P.O. BOX 414 NEW GRETN, NJ 2045 ROUTE 542 08224 08 | 79500 169100 248600 | | 248600 | | | 01 | .00 5561.18 2780.59 |
| 7 | 57 46 | 1.850 AC 2SVL 1.8500 | 2 SPRING REFI 2022 LLC 67 BROADWAY AVE LAKEWOOD, NJ 2043 ROUTE 542 087015471 M08A | 71700 28700 100400 | | 100400 | | | 01 | .00 2245.95 1122.98 |
| 8 | 57 47 | 2.000 AC 2SFVLD 2.0000 | 2 BIEDRZYCKI, MICHAEL E P.O. BOX 119 NEW GRETN, NJ 2037 ROUTE 542 08224 M08A | 90000 98100 188100 | | 188100 | | | 01 | .00 4207.80 2103.90 |
| 9 | 57 48 | .249 AC 2.5SFWD .2490 | 2 STACKHOUSE, STEVEN & ASHLEY 2041 COUNTY RD 542 TUCKERTON, NJ 2041 ROUTE 542 08087 M08A | 57000 109500 166500 | | 166500 | | | 01 | .00 3724.61 1862.31 |
| 10 | 57 49 | .249 AC 1SFWD .2490 | 2 BROWN, JEFFREY & JAMIE P.O. BOX 237 NEW GRETN, NJ 2039 RT 542 08224 M08A | 60000 85600 145600 | | 145600 | | | 01 | .00 3257.07 1628.54 |
| 11 | 57 50 | 12.100 AC 12.1000 | 1 O'GRADY, MATTHEW T & ZAZENSKI, E S 329 GORDON RD ROBBINSVILLE, NJ HAMMONTON ROAD 086912403 M08A | 12300 0 12300 | | 12300 | | | | .00 275.15 137.58 |
| 12 | 57 51 | .172 AC 1SFALR .1720 | 2 CRAMER, THOMAS & JUDITH 2013 RT 542 TUCKERTON, NJ 2021 ROUTE 542 00010 08087 M08A | 60000 42200 102200 | | 102200 | | | 01 | .00 2286.21 1143.11 |
| 13 | 57 52 | .172 AC .1720 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN HAMMONTON ROAD 08224 M08A | 800 0 800 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 57 53 | 1.100 AC 1SCBC 1.1000 | 2 CRAMER, THOMAS & JUDITH 2013 RT 542 TUCKERTON, NJ HAMMONTON ROAD 00010 08087 M08A | 70500 31400 101900 | | 101900 | | | 01 | .00 2279.50 1139.75 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 57 54.01 | 25.300 AC 2SFALD 25.3000 | 4A CRAMER, THOMAS E & JUDITH LEE 2013 RT 542 TUCKERTON, NJ 2015 ROUTE 542 00010 08087 M08 | 324600 86000 410600 | | 410600 | | | 01 | .00 9185.12 4592.56 |
| 2 | 57 54.02 | .533 AC 1SFVLR4UG .5330 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 2013 ROUTE 542 00010 08087 M08 | 60600 145600 206200 | | 206200 | V 1 01 | | 01 | 250.00 4362.69 2181.35 |
| 3 | 57 55 | 4.000 AC 2SFABD & TRLR 4.0000 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 2009 & 2011 ROUTE 542 00010 08087 M08A | 95000 46100 141100 | | 141100 | | | 01 | .00 3156.41 1578.21 |
| 4 | 57 56.01 | 24.000 AC 1.5SFVLC2AG 24.0000 | 2 2001 ROUTE 542 CO. 2001 ROUTE 542 TUCKERTON, NJ 2001 ROUTE 542 00660 08087 M08 | 93000 181400 274400 | | 274400 | | | 01 | .00 6138.33 3069.17 |
| 5 | 57 56.02 | .999 AC 1SFWDR .9990 | 2 GENECKI, THOMAS & CHRISTINE P.O. BOX 28 NEW GRETN, NJ 2007 ROUTE 542 08224 M08 | 69000 136100 205100 | | 205100 | | | 01 | .00 4588.09 2294.05 |
| 6 | 57 57 | 10.900 AC HWY. DEPT. GAR. 10.9000 | 15C BURL CO BD OF CHOSEN FREEHOLDERS MOUNT HOLLY MOUNT HOLLY, NJ 1991 ROUTE 542 08060 08 | 110900 265000 375900 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 57 58.01 | 21.000 AC 21.0000 | 1 SYNARSKI, MATTHEW 1957 ROUTE 542 EGG HARBOR CITY, NJ HAMMONTON ROAD 08215 M08 | 14800 0 14800 | | 14800 | | | | .00 331.08 165.54 |
| 8 | 57 58.02 | .344 AC 1SFRVL .3440 | 2 SYNARSKI, MATTHEW 1957 ROUTE 542 EGG HARBOR, NJ 1957 ROUTE 542 08215 M08 | 60000 103600 163600 | | 163600 | | | 01 | .00 3659.73 1829.87 |
| 9 | 57 59.01 | .551 AC 59.02 .5510 | 1 PAINTER, DUDLEY E III 2175 ALLEN ST RAHWAY, NJ HAMMONTON ROAD 070654441 M08 | 600 0 600 | | 600 | | | | .00 13.42 6.71 |
| 10 | 57 59.03 | .479 AC 59.04 .4790 | 1 KRAYNAK, WILLIAM B JR 1227 LAUREL BLVD LANOKA HARBOR, NJ HAMMONTON ROAD 087342905 M08 | 500 0 500 | | 500 | | | | .00 11.19 5.60 |
| 11 | 57 60 | .124 AC 1SFVLB .1240 | 2 SEAMAN, BRUCE & DARLENE PO BOX 94 NEW GRETN, NJ 1937 ROUTE 542 08224 M08 | 30000 76600 106600 | | 106600 | | | 01 | .00 2384.64 1192.32 |
| 12 | 57 61 | 49.570 AC 62 49.5700 | 1 ZIWICZWN, E %CHARLOTTE ZIWICZYN SENG 14 ENDSLEIGH PLACE MARLTON, NJ HAMMONTON ROAD 08053 M08 | 54500 0 54500 | | 54500 | | | | .00 1219.17 609.59 |
| 13 | 57 63 | 12.000 AC 12.0000 | 1 O'GRADY, MATTHEW T & ZAZENSKI, E S 329 GORDON RD ROBBINSVILLE, NJ ACE LINE, REAR WEST ROAD 086912403 M08 | 13200 0 13200 | | 13200 | | | | .00 295.28 147.64 |
| 14 | 57 64.01 QFARM | 35.600 AC 64.02 35.6000 | 3B GOMEZ, HENRY A P.O. BOX 311 NEW GRETN, NJ NEAR WEST ROAD 08224 M08 | 5000 0 5000 | | 5000 | | | | .00 109.61 54.81 |

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|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 57 65 | 19.800 AC 19.8000 | 1 MATHIS, ROBERT AND ROSANNE PO BOX 625 OCEANVILLE, NJ NEAR WEST ROAD 08231 M08 | 14000 0 14000 | | 14000 | | | | .00 313.18 156.59 |
| 2 | 57 66 | 16.500 AC 16.5000 | 1 GOMEZ, HENRY PO BOX 311 NEW GRETN, NJ NEAR WEST ROAD 08224 M08 | 11700 0 11700 | | 11700 | | | | .00 261.73 130.87 |
| 3 | 57 67 | 21.400 AC 21.4000 | 15C STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ GOOSE POND 08225 M08 | 23600 0 23600 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 57 68 | 24.200 AC 69 24.2000 | 15C NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ GOOSE POND 08625 M08 | 26700 0 26700 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 57 70 | 1.000 AC 1SFWD2AG 1.0000 | 3A CHANDLER, PAUL & MARIE PO BOX 417 NEW GRETN, NJ 1917 ROUTE 542 08224 08 | 75900 173100 249000 | | 249000 | V 1 02 | H74 | 01 | 250.00 5320.13 2660.07 |
| 6 | 57 70 QFARM | 87.800 AC 87.8000 | 3B CHANDLER, PAUL & MARIE PO BOX 417 NEW GRETN, NJ HAMMONTON ROAD 08224 08 | 12300 0 12300 | | 12300 | | | | .00 268.44 134.22 |
| 7 | 57 71 QFARM | 6.750 AC 6.7500 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE NJ HAMMONTON ROAD 07052 M08 | 600 0 600 | | 600 | | | | .00 11.19 5.60 |
| 8 | 57 72 QFARM | 23.900 AC 23.9000 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD 07052 M08 | 3000 0 3000 | | 3000 | | | | .00 67.11 33.56 |
| 9 | 57 73.01 | 10.970 AC 1SFWD2AG 10.9700 | 2 ELLIS, MARGARET PO BOX 348 NEW GRETN, NJ 1875 ROUTE 542 08224 M08 | 111000 240000 351000 | | 351000 | | | 01 | .00 7851.87 3925.94 |
| 10 | 57 73.02 | 9.240 AC 2SF1G 9.2400 | 2 NUTT, SANDRA L & KENNETH JR 14 W 8TH ST BARNEGAT LIGHT, NJ 1873 ROUTE 542 08006 M08 | 108100 236100 344200 | | 344200 | | | 01 | .00 7699.75 3849.88 |
| 11 | 57 74 | 11.600 AC 1SFWDR 11.6000 | 2 NOGOWSKI, BRYAN H & SUSAN D 1867 ROUTE 542 EGG HARBOR CITY, NJ 1867 ROUTE 542 00660 08215 M08 | 114000 85800 199800 | | 199800 | | | 01 | .00 4469.53 2234.77 |
| 12 | 57 75 QFARM | 78.500 AC 78.5000 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ NEW ROAD 07052 M08 | 9300 0 9300 | | 9300 | | | | .00 203.57 101.79 |
| 13 | 57 76 | 51.400 AC 51.4000 | 15C STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD 08625 M08 | 56600 0 56600 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 58 1 | 5.840 AC 2SFALH2UG 5.8400 | 2 MCCARTEN, NANCY 1920 ROUTE 542 EGG HARBOR CITY, NJ 1920 ROUTE 542 08215 M07 | 140300 152600 292900 | | 292900 | W 1 02 | | 01 | 250.00 6302.17 3151.09 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 58 2 | 2.500 AC 2SFWDD2UG 2.5000 | 2 ROBBINS, DAVID J 1930 ROUTE 542 EGG HARBOR CITY, NJ 1930 ROUTE 542 08215 M07 | 114400 145800 260200 | | 260200 | V 1 01 | H74 | 01 | 250.00 5570.67 2785.34 |
| 2 | 58 3 | 1.800 AC 1SFW 1.8000 | 2 SCHRIEVER, JOHN AND SYBIL 1934 ROUTE 542 EGG HARBOR CITY, NJ 1934 ROUTE 542 08215 M07 | 151800 67300 219100 | | 219100 | | | 01 | .00 4901.27 2450.64 |
| 3 | 58 4 | 2.300 AC 1SFRAB 2.3000 | 2 RISDEN, RONALD & MELODY 1936 ROUTE 542 EGG HARBOR CITY, NJ 1936 ROUTE 542 08215 M07 | 121800 175900 297700 | | 297700 | | | 01 | .00 6659.55 3329.78 |
| 4 | 58 5 | 6.300 AC 1SFWDR2UG 6 6.3000 | 2 FORSBERG, OLE & SUSAN 1938 ROUTE 542 EGG HARBOR CITY, NJ 1938 ROUTE 542 08215 M07 | 156300 125500 281800 | | 281800 | | | 01 | .00 6303.87 3151.94 |
| 5 | 58 7 | 4.630 AC 2SFRWD 4.6300 | 2 BELK, LAUREN R 1954 ROUTE 542 TUCKERTON, NJ 1954 ROUTE 542 08087 M07 | 154600 201500 356100 | | 356100 | | | 01 | .00 7965.96 3982.98 |
| 6 | 58 8 | 5.900 AC 2SFRAL2AG 5.9000 | 2 BELK, JAMES W. & KAREN BOX 7 HAMMONTON ROAD TUCKERTON, NJ HAMMONTON ROAD-REAR 08087 07 | 155900 237800 393700 | | 393700 | V 1 01 | | 01 | 250.00 8557.07 4278.54 |
| 7 | 58 9 | 6.200 AC 2SFALS 6.2000 | 2 HAZLEY, ADAM R & MARIA R 1956 ROUTE 542 TUCKERTON, NJ 1956 ROUTE 542 08087 07 | 100500 181600 282100 | | 282100 | | | 01 | .00 6310.58 3155.29 |
| 8 | 58 10 QFARM | 40.850 AC 11 40.8500 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUITSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD 07052 M07 | 4000 0 4000 | | 4000 | | | | .00 87.24 43.62 |
| 9 | 58 12 | 1.500 AC 2SFRAB 1.5000 | 3A KOVACS, WILLIAM F, JAMES A & R W 25 KNUITSEN DRIVE WEST ORANGE, NJ 40 ROBINSONS ROAD 07052 M07 | 151500 121900 273400 | | 273400 | | | 01 | .00 6115.96 3057.98 |
| 10 | 58 12 QFARM | 29.300 AC 29.3000 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUITSEN DRIVE WEST ORANGE, NJ 40 ROBINSON ROAD 07052 07 | 3600 0 3600 | | 3600 | | | | .00 78.30 39.15 |
| 11 | 58 13 QFARM | 68.720 AC 15 68.7200 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUITSEN DRIVE WEST ORANGE, NJ ROBINSONS LANE 07052 M07 | 5500 0 5500 | | 5500 | | | | .00 118.56 59.28 |
| 12 | 58 14 | 33.300 AC 33.3000 | 1 SCHIERECK, DIANE 505 OAK SHADOW WAY WELLINGTON, FL WADING RIVER 33414 M07 | 56600 0 56600 | | 56600 | | | | .00 1266.14 633.07 |
| 13 | 58 16 | 18.300 AC 2SFABD 18.3000 | 2 ADAMS, JUSTIN R PO BOX 378 NEW GRETN, NJ 12 ROBINSONS ROAD 08224 M08A | 118300 89000 207300 | | 207300 | | | 01 | .00 4637.30 2318.65 |
| 14 | 58 17 | 2.600 AC 1SFVL2UG 2.6000 | 2 DOHERTY, SCOTT A 14 LOVELANDS LN TUCKERTON, NJ 14 LOVELANDS LANE 080873425 M08A | 91500 68500 160000 | | 160000 | | | 01 | .00 3579.20 1789.60 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 58 18 | 2.940 AC 2SFABD 19 2.9400 | 2 GORDON, JOSEPH B P.O. BOX 102 NEW GRETN, NJ 6 LOVELANDS LANE 00597 08224 M08A | 92400 63300 155700 | | 155700 | | | 01 | .00 3483.01 1741.51 |
| 2 | 58 20 | 1.000 AC 1.0000 | 1 SAVITSKY % NOAH LOHSEN 22 AVENUE C MANAHAWKIN, NJ HAMMONTON ROAD 08050 M08A | 7000 0 7000 | | 7000 | | | | .00 156.59 78.30 |
| 3 | 58 21 | .482 AC .4820 | 1 UNKNOWN, % DOLORES WALKER PO BOX 109 NEW GRETN, NJ HAMMONTON ROAD 08224 M08A | 3000 0 3000 | | 3000 | | | | .00 67.11 33.56 |
| 4 | 59 1 | 46.000 AC 46.0000 | 15C STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD 08625 M07 | 50700 0 50700 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 59 2 | 6.600 AC 6.6000 | 15C STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD 08625 M07 | 7400 0 7400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 59 3.01 | 4.610 AC 2SFWD 4.6100 | 2 AARONSON, WILLIAM & SHIRLEY-TRUSTEE P.O. BOX 1 NEW GRETN, NJ 1868 ROUTE 542 08224 M07 | 96500 314100 410600 | | 410600 | V 1 01 | | 01 | 250.00 8935.12 4467.56 |
| 7 | 59 3.02 | 1.950 AC 2SFVLD 1.9500 | 2 BAGNELL, EDWARD W PO BOX 140 NEW GRETN, NJ 1856 ROUTE 542 00660 08224 M07 | 89900 65200 155100 | | 155100 | | | 01 | .00 3469.59 1734.80 |
| 8 | 59 4.01 | 75.890 AC 1SFVLR 75.8900 | 15C STATE OF NJ, DEP 401 EAST STATE ST TRENTON, NJ 1874 ROUTE 542 08625 M07 | 325900 250500 576400 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 9 | 59 4.02 | 1.900 AC 1SFABR 1.9000 | 15C STATE OF NJ DEP % N. HOLLOWAY P.O. BOX 143 NEW GRETN, NJ 1880 ROUTE 542 08224 M07 | 89800 144000 233800 | | *EXEMPT* | | | 01 | .00 .00 .00 |
| 10 | 59 5.01 QFARM | 93.300 AC 93.3000 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD 00025 07052 M07 | 5300 0 5300 | | 5300 | | | | .00 116.32 58.16 |
| 11 | 59 5.02 QFARM | 38.500 AC 38.5000 | 3B KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD 00025 07052 M07 | 1500 0 1500 | | 1500 | | | | .00 33.56 16.78 |
| 12 | 59 6 | 5.000 AC 5.0000 | 1 STORY, JOHN W. 1837 RT 542 EGG HARBOR CITY, NJ HAMMONTON ROAD 08215 M07 | 12000 0 12000 | | 12000 | | | | .00 268.44 134.22 |
| 13 | 60 1 | 1.000 AC 1.0000 | 2 EICHINGER, STEPHEN H 2 LEEKTOWN ROAD EGG HARBOR, NJ 1744 ROUTE 542 08215 M07 | 9000 1000 10000 | | 10000 | | | 01 | .00 223.70 111.85 |
| 14 | 60 2.01 | .300 AC 1.5SCBB .3000 | 2 EICHINGER, JARRETT 1748 ROUTE 542 EGG HARBOR CITY, NJ 1748 ROUTE 542 08215 M07 | 150300 75600 225900 | | 225900 | | | 01 | .00 5053.38 2526.69 |

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466900

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519200

986100

2.01

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 60 2.02 | 1.59 AC 1SFRVL1UG 2.03,3,4 1.5900 | 2 VOUGHT, PAUL AND GRAMM, KELLY 1750 ROUTE 542 EGG HARBOR CITY, NJ 08215 1750 ROUTE 542 M07 | 151600 110500 262100 | | 262100 | | | 01 | .00 5863.18 2931.59 |
| 2 | 60 5.01 | 8.680 AC 1SFABR 6,7 8.6800 | 2 MIANECKI, SANDRA & JOSEPH F 1758 ROUTE 542 EGG HARBOR CITY, NJ 08215 1758 ROUTE 542 M07 | 148300 160300 308600 | | 308600 | | | 01 | .00 6903.38 3451.69 |
| 3 | 60 5.02 | 1.200 AC 1.2000 | 1 MASTAY, JOHN S III & SARA JANE 203 CEDAR AVE. NEW SMYRNA BEACH, FL 32169 HAMMONTON ROAD M07 | 2900 0 2900 | | 2900 | | | | .00 64.87 32.44 |
| 4 | 60 8 | 5.600 AC 1.5SFRVL4UG 5.6000 | 2 BOURGUIGNON, EDWARD & NANCY 1766 ROUTE 542 EGG HARBOR CITY, NJ 08215 1766 ROUTE 542 M07 | 180600 202600 383200 | | 383200 | | | 01 | .00 8572.18 4286.09 |
| 5 | 60 9.01 | 2.160 AC 12 2.1600 | 15C STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ 08625 HAMMONTON ROAD M07 | 2500 0 2500 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 60 9.02 | 6.37 ACRES 6.3700 | 1 BOURGUIGNON, HENRY & SANDRA 1766 RT 542 EGG HARBOR, NJ 08215 NEAR HAMMONTON ROAD M07 | 3100 0 3100 | | 3100 | | | | .00 69.35 34.68 |
| 7 | 60 10 | 26.800 AC 11 26.8000 | 15C STATE OF NEW JERSEY - DEP JOHN FITCHWAY PLAZA TRENTON, NJ 08625 HAMMONTON ROAD M07 | 29600 0 29600 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 61 1 | 20.400 AC 1SFRWDB 20.4000 | 2 EICHINGER, STEPHEN H 2 LEEKTOWN ROAD EGG HARBOR CITY, NJ 08215 2 LEEKTOWN ROAD M07 | 120400 97200 217600 | | 217600 | V 1 01 | | 01 | 250.00 4617.71 2308.86 |
| 9 | 61 2 | .520 AC .5200 | 15E UNKNOWN ROUTE 542 WADING RIVER, NJ 08224 ROUTE 542 7 | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 61 4 | .588 AC 1.5S 6 .5880 | 2 OESER, LARRY W & DEBORAH L 1747 ROUTE 542 EGG HARBOR CITY, NJ 08215 1747 ROUTE 542 M07 | 52300 116400 168700 | | 168700 | | | 01 | .00 3773.82 1886.91 |
| 11 | 61 5.02 | 2.47 AC 1SFABR2AG 2.4700 | 2 MACKAY, WILLIAM D 1797 ROUTE 542 EGG HARBOR CITY, NJ 08215 1797 ROUTE 542 M07 | 73800 100 73900 | | 73900 | | | 01 | .00 1653.14 826.57 |
| 12 | 61 5.03 | 1.060 AC 1SFABR2UG 1.0600 | 2 BOURGUIGNON III, HENRY 1751 ROUTE 542 EGG HARBOR CY, NJ 08215 1751 ROUTE 542 7337 | 69900 65900 135800 | | 135800 | | | 01 | .00 3037.85 1518.93 |
| 13 | 61 5.04 | 4.850 AC FVLSAG 5.05 4.8500 | 2 CLAYTON, JONATHAN L & SARAH 1757 ROUTE 542 EGG HARBOR CITY, NJ 08215 1757 ROUTE 542 7 | 97100 175300 272400 | | 272400 | | | 01 | .00 6093.59 3046.80 |
| 14 | 61 5.06 | 3.370 AC 3.3700 | 1 HOMMEL, RONALD & DEBORAH 1765 ROUTE 542 EGG HARBOR, NJ 08215 HAMMONTON ROAD 07 | 7100 0 7100 | | 7100 | | | | .00 158.83 79.42 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 61 5.07 | 4.030 AC 1.5SVS3UG 4.0300 | 2 HOMMEL, RONALD & DEBORAH 1765 ROUTE 542 EGG HARBOR CITY, NJ 1765 ROUTE 542 08215 7 | 95100 261600 356700 | | 356700 | | | 01 | .00 7979.38 3989.69 |
| 2 | 61 5.08 | 3.500 AC 3.5000 | 1 HOMMEL, RONALD & DEBORAH 1765 ROUTE 542 EGG HARBOR CY, NJ HAMMONTON ROAD 08215 07 | 6000 0 6000 | | 6000 | | | | .00 134.22 67.11 |
| 3 | 62 1 | 8.900 AC 3 8.9000 | 1 STORY, JUNE 1837 RT 542 EGG HARBOR CITY, NJ HAMMONTON ROAD 08215 M07 | 30700 0 30700 | | 30700 | | | | .00 686.76 343.38 |
| 4 | 62 2 | 4.200 AC 2SCBD2UG 4.2000 | 2 STORY, JOHN 1837 ROUTE 542 EGG HARBOR CITY, NJ 1837 ROUTE 542 08215 M07 | 95500 73300 168800 | | 168800 | | | 01 | .00 3776.06 1888.03 |
| 5 | 62 4 | 15.300 AC PDC'S SEVERED 15.3000 | 1 MCGOURLEY, WILLIAM F JR PO BOX 423 NEW GRETN, NJ HAMMONTON ROAD 08224 M07 | 16900 0 16900 | | 16900 | | | | .00 378.05 189.03 |
| 6 | 62 5 | 2.500 AC 2SFWDD2UG 2.5000 | 2 HEINRICHS, MARK E & SUSAN J 1855 ROUTE 542 EGG HARBOR CITY, NJ 1855 ROUTE 542 08215 M07 | 91300 220000 311300 | | 311300 | V 1 02 | | 01 | 250.00 6713.78 3356.89 |
| 7 | 63.01 1 | 296.900 AC 2SF 1SF 1SF 296.9000 | 15C THE STATE OF NEW JERSEY E STATE STREET TRENTON, NJ 1817 ROUTE 542 08625 M11 | 326700 0 326700 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 63.01 2 | 10.150 AC 3 10.1500 | 15C NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD 07931 M11 | 11300 0 11300 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 63.01 4 | 10.400 AC 10.4000 | 15C STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD 08625 M11 | 11500 0 11500 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 63.01 5 | .212 AC .2120 | 1 KASCO LEASING LLC PO BOX 366 NEW GRETN, NJ LEEKTOWN ROAD 08224 M11 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 11 | 63.01 6 | .837 AC .8370 | 15C TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD 08224 M11 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 63.01 7 | 1.007 AC 1.0070 | 15C TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD 08224 M11 | 1200 0 1200 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 63.01 8 | 14.100 AC 14.1000 | 1 DIACOGLIANNIS, DEMETRIOS & ANASTASIO 55 WITTENBURG CT OCEANPORT, NJ LEEKTOWN ROAD 07757 M11 | 33800 0 33800 | | 33800 | | | | .00 756.11 378.06 |
| 14 | 63.01 9 | 13.000 AC 13.0000 | 15C NJ DEPT. OF ENVIR. PROTECTION 401 E STATE ST TRENTON NJ LEEKTOWN ROAD 08625 M11 | 31200 0 31200 | | *EXEMPT* | | | | .00 .00 .00 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 63.01 10 | 18.000 AC 18.0000 | 1 PHILIP, J R & LEONARD, HENRY T TSTS P O BOX 12 ROYAL OAK, MD LEEK TOWN ROAD 21662 M11 | 43200 0 43200 | | 43200 | | | | .00 966.38 483.19 |
| 2 | 63.01 11 | 20.400 AC 12 20.4000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEK TOWN ROAD 08625 M11 | 22500 0 22500 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 63.01 13 | 66.400 AC 66.4000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEK TOWN ROAD 08625 M11 | 73100 0 73100 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 63.01 14 | 8.400 AC 16 8.4000 | 1 FURY, TIMOTHY M & HELLINGS, JOANNE 88 E RIVER RD RUMSON, NJ LEEK TOWN ROAD 07760 M11 | 47000 0 47000 | | 47000 | | | | .00 1051.39 525.70 |
| 5 | 63.01 15 | .165 AC 2SFALL .1650 | 2 FURY, TIMOTHY M & HELLINGS, JOANNE 88 E RIVER RD RUMSON, NJ 124 LEEK TOWN ROAD 07760 M11 | 50000 194600 244600 | | 244600 | | | 01 | .00 5471.70 2735.85 |
| 6 | 63.01 17 | 1.400 AC 1SFBKRIAG 1.4000 | 2 PEARCE, STEPHANIE 138 LEEK TOWN RD EGG HARBOR CITY NJ 138 LEEK TOWN ROAD 08215 M11 | 75000 159200 234200 | | 234200 | | | 01 | .00 5239.05 2619.53 |
| 7 | 63.01 18 | 7.200 AC 19 7.2000 | 1 ALTOBELLI, LOUIS H JR PO BOX 95 CAPE MAY COURTHOUSE, NJ LEEK TOWN ROAD 08210 M11 | 17300 0 17300 | | 17300 | | | | .00 387.00 193.50 |
| 8 | 63.01 20.02 | .916 AC 1SFVLBN .9160 | 2 WALTON, ROBERT 148 LEEK TOWN ROAD EGG HARBOR CITY, NJ 148 LEEK TOWN ROAD 08215 M11 | 67500 95100 162600 | | 162600 | | | 01 | .00 3637.36 1818.68 |
| 9 | 63.01 20.03 | .491 AC 1SFWDZ .4910 | 2 MAGGITT, DONNA MARIE 229 FORGE ROAD WEST CREEK, NJ 144 LEEK TOWN ROAD 08092 M11 | 60000 74200 134200 | | 134200 | | | 01 | .00 3002.05 1501.03 |
| 10 | 63.01 20.04 | .6542 ACRES .6542 | 1 COPE, DEBORAH BUZBY 161 LEEK TOWN ROAD EGG HARBOR CITY, NJ LEEK TOWN ROAD 08215 | 700 0 700 | | 700 | | | | .00 15.66 7.83 |
| 11 | 63.01 20.05 | .491 AC PDC'S SEVERED .4910 | 15C STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEK TOWN ROAD 08625 M11 | 600 0 600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 63.01 21 | 4.150 AC 1.5SFWDL 4.1500 | 2 COPE, DAVID & BUZBY-COPE, DEBORAH 151 LEEK TOWN ROAD EGG HARBOR CITY, NJ 151 LEEK TOWN ROAD 08215 M11 | 95400 32700 128100 | | 128100 | | | 01 | .00 2865.60 1432.80 |
| 13 | 63.01 22 | 1.200 AC 1.2000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ NEAR LEEK TOWN ROAD 08224 M11 | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 63.01 23 | 3.0 ACRES 3.0000 | 1 HEALEY, JAMES PO BOX 99 NEW GRETN, NJ OFF LEEK TOWN ROAD 08224 | 3300 0 3300 | | 3300 | | | | .00 73.82 36.91 |

459400

0

63.01

555800

1015200

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 63.01 24 | 6.7 ACRES 6.7000 | 1 HEALEY, JAMES PO BOX 99 NEW GRETN, NJ OFF LEEKTOWN ROAD 08224 | 7400 0 7400 | | 7400 | | | | .00 165.54 82.77 |
| 2 | 63.01 25.01 | 5.02 AC 1SFABR 5.0200 | 2 HEALEY, JAMES PO BOX 99 NEW GRETN, NJ 156 LEEKTOWN ROAD 08224 M11 | 92700 29800 122500 | | 122500 | | | 01 | .00 2740.33 1370.17 |
| 3 | 63.01 25.02 | 15.63 AC 15.6300 | 1 COPE, DEBORAH BUZBY 161 LEEKTOWN RD EGG HARBOR CITY NJ LEEKTOWN ROAD 00041 08215 M11 | 17200 0 17200 | | 17200 | | | | .00 384.76 192.38 |
| 4 | 63.01 26 | .9182 ACRES .9182 | 1 COPE, DEBORAH BUZBY 161 LEEKTOWN ROAD EGG HARBOR CITY, NJ OFF LEEKTOWN ROAD 08215 | 1000 0 1000 | | 1000 | | | | .00 22.37 11.19 |
| 5 | 63.01 27 | .398 AC 1SCBALR .3980 | 2 LOGAN ROD & GUN % MIKE CRIMALDI 327 KENNEDY BLVD BAYONNE, NJ 164 LEEKTOWN ROAD 07002 M11 | 35500 100100 135600 | | 135600 | | | 01 | .00 3033.37 1516.69 |
| 6 | 63.01 28.01 | .750 AC 2SFABL .7500 | 2 PHILLIPS, LAURA LEE 166 LEEKTOWN ROAD EGG HARBOR CITY, NJ 166 LEEKTOWN ROAD 08215 M11 | 64500 69800 134300 | | 134300 | | | 01 | .00 3004.29 1502.15 |
| 7 | 63.01 28.02 | 6.700 AC 28.03,28.04 6.7000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD 08625 M11 | 7500 0 7500 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 63.01 29 | 2.400 AC 2.4000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD 08625 M11 | 2700 0 2700 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 63.01 30 | 14.8 ACRES 14.8000 | 1 HEALEY, JAMES PO BOX 99 NEW GRETN, NJ OFF LEEKTOWN ROAD 08224 | 16300 0 16300 | | 16300 | | | | .00 364.63 182.32 |
| 10 | 63.01 31.01 | 64.300 AC 32 64.3000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD 08625 M11 | 70800 0 70800 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 63.01 31.02 | 4.500 AC 4.5000 | 15C STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD 08625 M11 | 5100 0 5100 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 63.01 33 | .500 AC .5000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN 08625 11 | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 63.01 34 | 1.800 AC 1.8000 | 1 MCMULLAN IV, WILLIAM 147 N MAPLE AVE TUCKERTON, NJ CHATSWORTH ROAD 08087 M11 | 3100 0 3100 | | 3100 | | | | .00 69.36 34.68 |
| 14 | 63.01 35 | 36.000 AC 36.0000 | 15C STATE OF NEW JERSEY - DEP 401 EAST STATE ST TRENTON, NJ CHATSWORTH ROAD 08625 M11 | 39700 0 39700 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 63.01 36 | 6.508 AC 1SFWDR 6.5080 | 2 MCMULLAN, WILLIAM L IV 147 NORTH MAPLE AVENUE TUCKERTON, NJ 147 NORTH MAPLE AVENUE 00660 08087 M11 | 96200 43800 140000 | | 140000 | | | 01 | .00 3131.80 1565.90 |
| 2 | 63.01 37.01 | 45.600 AC 45.6000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR CHATSWORTH ROAD 08625 M11 | 50300 0 50300 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 63.01 37.02 | 3.400 AC 3.4000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD 08625 M11 | 3800 0 3800 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 63.01 37.03 | 28.100 AC 28.1000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR NORTH MAPLE AVENUE 08625 M11 | 31000 0 31000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 63.01 37.04 | 41.200 AC 41.2000 | 15C STATE OF NEW JERSEY R J HUGHES COMPLEX 112 TRENTON, NJ HAMMONTON ROAD 08625 M11 | 45400 0 45400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 63.01 40 | 30.300 AC 2SFWDL 41 30.3000 | 2 DELLAPASQUA, GIOVANNI 137 N MAPLE AVE TUCKERTON, NJ 137 NORTH MAPLE AVENUE 08087 M08C | 99700 100 99800 | | 99800 | | | 01 | .00 2232.53 1116.27 |
| 7 | 63.01 42 | 4.520 AC 2SCBS 4.5200 | 2 JANVIER DEER CLUB % G DICUGNO 413 TRINIDAD BLVD WILLIAMSTOWN, NJ 117 NORTH MAPLE AVENUE 08094 M08C | 96300 44800 141100 | | 141100 | | | 01 | .00 3156.41 1578.21 |
| 8 | 63.01 43 | 2.200 AC 1.5SFVLR 2.2000 | 2 KENNEDY, JOHN AND PIZZA, BONNIE 113 N MAPLE AVE TUCKERTON, NJ 113 NORTH MAPLE AVENUE 08087 M08C | 90500 230000 320500 | | 320500 | | | 01 | .00 7169.59 3584.80 |
| 9 | 63.01 44 | .530 AC 1SFVLR .5300 | 2 NAYLOR, PHILIP M & DIANA M 111 NORTH MAPLE AVENUE TUCKERTON, NJ 111 NORTH MAPLE AVENUE 00660 08087 8C | 60500 97600 158100 | | 158100 | | | 01 | .00 3536.70 1768.35 |
| 10 | 63.01 45 | 1.400 AC 1SFWDR 1.4000 | 2 NAYLOR, PHILIP M. & DIANA M. 111 NORTH MAPLE AVENUE TUCKERTON, NJ 109 NORTH MAPLE AVENUE 08087 M08C | 79700 78700 158400 | | 158400 | | | 01 | .00 3543.41 1771.71 |
| 11 | 63.01 46 | 2.100 AC CAPE COD 2.1000 | 2 GROFF, KEVIN 107 N MAPLE AVE TUCKERTON, NJ 107 NORTH MAPLE AVENUE 01327 08087 M08C | 85700 195800 281500 | | 281500 | | | 01 | .00 6297.16 3148.58 |
| 12 | 63.01 47 | .689 AC 2SFABBN .6890 | 2 GROFF, KEVIN J & MARION T 105 N MAPLE AVE TUCKERTON, NJ 105 NORTH MAPLE AVENUE 080873457 M08C | 63400 77000 140400 | | 140400 | D 1 01 | | 01 | 250.00 2890.75 1445.38 |
| 13 | 63.01 48 | .689 AC 1SFABRIAG 49 .6890 | 2 SHADOW ENT, LLC 375 CENTER ST LTL EGG HBR, NJ 103 NORTH MAPLE AVENUE 08087 M08C | 63400 95900 159300 | | 159300 | | | 01 | .00 3313.54 1656.77 |
| 14 | 63.01 50 | 70.600 AC 70.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 11 | 77800 0 77800 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 63.01 51 | 7.830 AC 7.8300 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ NEW ROAD 99999 086250420 M11 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 63.01 52 | 78.070 AC 78.0700 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR NEW ROAD 08625 M11 | 86000 0 86000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 63.01 53 | 138.900 AC 138.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 11 | 152900 0 152900 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 63.01 54 | 31.000 AC 31.0000 | 15C NEW JERSEY, D.E.P. PO BOX 420 TRENTON, NJ NEW ROAD 99999 086250420 M11 | 34200 0 34200 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 63.01 55 | 11.800 AC 11.8000 | 15C STATE OF NEW JERSEY, DEP PO BOX 114 TRENTON, NJ NEW ROAD 08625 M11 | 13100 0 13100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 63.01 56 | 1.400 AC 1.4000 | 1 MCLENNAN, WILLIAM & CAROL 641 CEDAR RUN DOCK ROAD WEST CREEK, NJ NEW ROAD 08092 M11 | 2400 0 2400 | | 2400 | | | | .00 53.69 26.85 |
| 7 | 63.01 57 | 4.200 AC PDC'S SEVERED 4.2000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ NEW ROAD 086250420 M11 | 4700 0 4700 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 63.01 58 | 1.500 AC 1.5000 | 15C STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD 00030 08625 M11 | 1800 0 1800 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 63.01 59 | .122 AC .1220 | 1 UNKNOWN BRT 686 TAX ASSESSOR BOX 307 NEW GRETN, NJ NEW ROAD 99999 08224 M11 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 10 | 63.01 60 | 3.400 AC 1SFVLR 3.4000 | 2 DOLCH, ANDREW & KAY 143 NORTH MAPLE AVENUE TUCKERTON, NJ 143 NORTH MAPLE AVENUE 08087 8C | 93500 146700 240200 | | 240200 | V 1 02 | | 01 | 250.00 5123.27 2561.64 |
| 11 | 63.02 1 | .229 AC 1.5SFABF .2290 | 2 HUNTER, NICHOLAS A 1 PLYMOUTH ROAD EGG HARBOR CITY, NJ 1 PLYMOUTH ROAD 00660 08215 M11 | 54000 100900 154900 | | 154900 | | | 01 | .00 3465.11 1732.56 |
| 12 | 63.02 2 | .229 AC .2290 | 1 KOTELES, WALTER & PEARL P.O. BOX 49 NEW GRETN, NJ PLYMOUTH RD 08224 11A | 7000 0 7000 | | 7000 | | | | .00 156.59 78.30 |
| 13 | 63.02 3 | .229 AC 1SFVLR .2290 | 2 KOTELES, WALTER L & PEARL H P.O. BOX 49 NEW GRETN, NJ 5 PLYMOUTH ROAD 08224 M11A | 54000 72900 126900 | | 126900 | | | 01 | .00 2838.75 1419.38 |
| 14 | 63.02 4 | .229 AC .2290 | 1 KOTELES, WALTER & PEARL P.O. BOX 49 NEW GRETN, NJ PLYMOUTH RD 08224 11A | 7000 0 7000 | | 7000 | | | | .00 156.59 78.30 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 63.02 5 | .241 AC 1SFVLR .2410 | 2 BOURGUIGNON, TRAVIS & CAHILL, KELLY 9 PLYMOUTH RD EGG HARBOR CY, NJ 9 PLYMOUTH ROAD 08215 11A | 55000 108100 163100 | | 163100 | | | 01 | .00 3648.55 1824.28 |
| 2 | 63.02 6 | 20.100 AC 7,8,9,10,11 20.1000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 M11A | 22200 0 22200 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 63.02 12 | .022 AC .0220 | 15C NJ DEPT OF ENIRONMENTAL PROTECTION 401 E. STATE STREET TRENTON, NJ PINWOOD DRIVE 08625 11A | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 63.02 13 | .207 AC .2070 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E. STATE STREET TRENTON, NJ PINWOOD DRIVE 08625 11A | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 63.02 14 | .249 AC .2490 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E. STATE STREET TRENTON, NJ PINWOOD DRIVE 08625 11A | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 63.02 15 | .236 AC .2360 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ PINWOOD DRIVE 99999 08224 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 63.02 16 | .229 AC .2290 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ PINWOOD DRIVE 99999 08224 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 63.03 1 | .230 AC 1SFVLR .2300 | 2 TRUMBOWER, CHARLES A P.O. BOX 57 NEW GRETN, NJ 1 LAUREL LANE 08224 11A | 54000 123000 177000 | | 177000 | V 1 01 | | 01 | 250.00 3709.49 1854.75 |
| 9 | 63.03 2 | .252 AC 2SFVLSIAG .2520 | 2 WILT, DEBORAH 3 LAUREL LANE EGG HARBOR CITY, NJ 3 LAUREL LANE 08215 11A | 56000 134200 190200 | | 190200 | W 1 01 | | 01 | 250.00 4004.77 2002.39 |
| 10 | 63.03 3 | 4,5,6,7,8,9,10 .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 63.04 1 | 3,5,6 .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 63.04 2 | .229 AC 2SFABZ2BIG .2290 | 2 MARION, KENNETH 2 LAUREL LN EGG HARBOR CY, NJ 2 LAUREL LANE 08215 11A | 54000 121300 175300 | | 175300 | | | 01 | .00 3921.46 1960.73 |
| 13 | 63.04 4 | .229 AC 2SFABLIAG .2290 | 2 COWPERTHWAIT, DOUGLAS S & BEVERLY 4 LAUREL LANE RD 2 EGG HARBOR CITY, NJ 4 LAUREL LANE 08215 11 | 54000 137200 191200 | | 191200 | V 1 02 | | 01 | 250.00 4027.14 2013.57 |
| 14 | 63.05 1 | 2,3,4,5,6 .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 63.06 1 | 2,3 .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 63.07 1 | 2,3,4,5,6,7,8,9,10, .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 63.08 1 | 2,3,4,5,6,7,8,9,10, .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 63.09 1 | 2,3,4,5,6,7,8,9,10, .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 63.11 1 | 2,3,4,5,6,7,8,9 .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 63.11 20 | 1.500 AC 1.5000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ MERRYGOLD RD M11A | 1800 0 1800 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 63.12 1 | .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 64 1 | 2.580 AC 1SFVLM 2.5800 | 2 WILLIAMS, PATRICIA 264 ROUTE 679 EGG HARBOR CITY, NJ 264 ROUTE 679 M11 | 82300 50300 132600 | | 132600 | | | 01 | .00 2966.26 1483.13 |
| 9 | 64 2 | 16.600 AC 1SF 16.6000 | 2 CAPE ISLAND DEER CLUB % ROUSSEAU 210 EAST NEW YORK AVE VILLAS, NJ 260 ROUTE 679 M11 | 99100 35000 134100 | | 134100 | | | 01 | .00 2999.82 1499.91 |
| 10 | 64 3 | .500 AC PDC'S SEVERED .5000 | 1 HAMMONDS, T & H & MCGOLDRICK, R 5466 PLEASANT MILLS RD EGG HARBOR CITY, NJ LEEKTOWN RD 11 | 200 0 200 | | 200 | | | | .00 4.47 2.24 |
| 11 | 64 4 | 2.157 AC 1SFWDR 5 2.1570 | 2 ABRAMS, JOSEPH EDWARD & DEBRA 246 ROUTE 679 EGG HARBOR CITY, NJ 246 ROUTE 679 M11 | 90400 55500 145900 | | 145900 | | | 01 | .00 3263.78 1631.89 |
| 12 | 64 6.01 | 7.800 AC 7.8000 | 15C STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD M11 | 8700 0 8700 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 64 6.02 | 5.090 AC 5.0900 | 15C STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD M11 | 5700 0 5700 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 64 7 | 2.100 AC 2.1000 | 15C STATE OF N J JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD M11 | 2400 0 2400 | | *EXEMPT* | | | | .00 .00 .00 |

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140800

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 64 8 | 5.700 AC 5.7000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, N J UNKWN 08625 11 | 6400 0 6400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 64 9 | 20.400 AC 20.4000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD 08625 M11 | 22500 0 22500 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 64 10 | 34.200 AC 34.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 11 | 37700 0 37700 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 64 11 | 41.700 AC 41.7000 | 15C STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD 08625 M11 | 46000 0 46000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 64 12.01 | 3.663 AC 1.5SFVLF 3.6630 | 2 VERDINE, RICHARD D JR & LISA A P.O. BOX 34 00660 NEW GRETN, NJ 08224 189 NORTH MAPLE AVENUE M11 | 94200 178400 272600 | | 272600 | V 1 02 | | 01 | 250.00 5848.06 2924.03 |
| 6 | 64 12.02 | 3.451 AC 2SFVDL2AG 3.4510 | 2 BARRETT, TANNER & JORDAN & RAYMOND 193 N MAPLE AVE TUCKERTON, NJ 08087 193 NORTH MAPLE AVENUE 11 | 93600 177000 270600 | | 270600 | | | 01 | .00 6053.32 3026.66 |
| 7 | 64 12.03 | 3.259 AC 1.5SFVLF 3.2590 | 2 MULFORD, GARY M 201 N MAPLE AVE TUCKERTON, NJ 08087 201 NORTH MAPLE AVENUE 11 | 93100 149500 242600 | | 242600 | V 1 01 | | 01 | 250.00 5176.96 2588.48 |
| 8 | 64 12.04 | 3.794 AC 1SFVLR 3.7940 | 2 GRAYSON, ALBERT M & SIOBHAN K 207 N MAPLE AVE 00660 TUCKERTON, NJ 08087 207 NORTH MAPLE AVENUE 11 | 94500 152100 246600 | | 246600 | | | 01 | .00 5516.44 2758.22 |
| 9 | 64 13 | 2.900 AC 1SFVLR 2.9000 | 2 RINIER, BEVERLY P.O. BOX 336 00660 NEW GRETN, NJ 08224 183 NORTH MAPLE AVENUE M11 | 92300 121200 213500 | | 213500 | | | 01 | .00 4776.00 2388.00 |
| 10 | 64 14 | 2.000 AC 1.5S-VL-F-2AG 2.0000 | 2 GELOSO, MICHAEL 179 NORTH MAPLE AVENUE 00660 TUCKERTON, NJ 08087 179 NORTH MAPLE AVENUE M11 | 90000 283000 373000 | | 373000 | | | 01 | .00 8344.01 4172.01 |
| 11 | 64 15.01 | 4.420 AC 1S-VL-F-2AG 4.4200 | 2 PRICE, JOHN M. AND SHERYL L. P.O. BOX 337 NEW GRETN, NJ 08224 173 N. MAPLE AVE | 96100 235800 331900 | | 331900 | | | 01 | .00 7424.60 3712.30 |
| 12 | 64 15.02 | 3.220 AC 2SFVLL2BIG 3.2200 | 2 MAIER, MICHAEL J & HONG YUN 175 NORTH MAPLE AVENUE TUCKERTON, NJ 080873461 175 NORTH MAPLE AVENUE | 93100 248000 341100 | | 341100 | | | 01 | .00 7630.41 3815.21 |
| 13 | 64 15.03 | 3.730 AC 2SFVLL 3.7300 | 2 ALLEGAR, MELISSA M 178 ROUTE 679 00597 TUCKERTON, NJ 08087 178 ROUTE 679 | 94300 274800 369100 | | 369100 | | | 01 | .00 8256.77 4128.39 |
| 14 | 64 16 | 19.600 AC 19.6000 | 15C STATE OF NEW JERSEY, D E P R J HUGHES JUSTICE COMP TRENTON, NJ 08625 CHATSWORTH ROAD M11 | 21700 0 21700 | | *EXEMPT* | | | | .00 .00 .00 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 65 1 | 12.200 AC 20 SITES & TRLR 12.2000 | 4A M HARRIS 5 CO, 1152 ALLENTOWN RD GREEN LANE, PA 163 LEEKTOWN ROAD 18054 M15 | 112200 4000 116200 | | 116200 | | | | .00 2599.39 1299.70 |
| 2 | 65 2 | 38.800 AC PDC'S SEVERED 38.8000 | 1 HAMMONDS, T & H & MCGOLDRICK, R 5466 PLEASANT MILLS RD EGG HARBOR CITY, NJ STAGE RD 08215 M15 | 27300 0 27300 | | 27300 | | | | .00 610.70 305.35 |
| 3 | 65 3.01 | 5.400 AC 1SCBFR 5.4000 | 2 LANCSAK, HELEN & MAJEWSKI, RICHARD 92 PROSPECT ST SOMERSET, NJ 211 LEEKTOWN ROAD 08873 M15 | 98500 113900 212400 | | 212400 | | | 01 | .00 4751.39 2375.70 |
| 4 | 65 3.02 | 10.000 AC 10.0000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ OFF LEEKTOWN R 00000 | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 65 4 | 21.100 AC 21.1000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD 08625 M15 | 23300 0 23300 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 65 5 | 8.600 AC 8.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 15 | 9600 0 9600 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 66 1 | 41.200 AC 41.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 14 | 45400 0 45400 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 66 2 | 28.600 AC PDC'S SEVERED 28.6000 | 1 HAMMONDS, T & H & MCGOLDRICK, R 5466 PLEASANT MILLS RD EGG HARBOR CITY, NJ STAGE RD 08215 14 | 20100 0 20100 | | 20100 | | | | .00 449.64 224.82 |
| 9 | 66 3 | 2.200 AC CAMP/BATH HOUSE 2.2000 | 4A WINKLE, RICHARD H SR & ANTOINETTE 2336 ODYSSEY WAY TOMS RIVER, NJ 284 ROUTE 679 08753 M14 | 90500 2500 93000 | | 93000 | | | | .00 2080.41 1040.21 |
| 10 | 66 4 | .996 AC 1SFWDR .9960 | 2 MILLER, MARK E & LAURA J 286 ROUTE 679 EGG HARBOR CITY NJ 286 ROUTE 679 08215 M14 | 68900 112500 181400 | | 181400 | | | 01 | .00 4057.92 2028.96 |
| 11 | 66 5 | 2.800 AC 2SFVLL 2.8000 | 2 GLANTZ, ERIC 292 ROUTE 679 EGG HARBOR CITY, NJ 292 ROUTE 679 08215 M14 | 92000 152500 244500 | | 244500 | | | 01 | .00 5469.47 2734.74 |
| 12 | 66 6.02 | 4.260 AC 1SFBKR2AG 4.2600 | 2 RENZULLI, CHERISEY L & DANIEL L 302 ROUTE 679 EGG HARBOR CITY, NJ 302 ROUTE 679 08215 M14 | 95700 169700 265400 | | 265400 | | | 01 | .00 5937.00 2968.50 |
| 13 | 66 6.03 | 4.540 AC 1.5SFWDF 4.5400 | 2 CHRISTENSEN, LEE R & PATRICIA A P.O. BOX 247 NEW GRETN, NJ 294 ROUTE 679 08224 M14 | 96400 164700 261100 | | 261100 | V 1 02 | | 01 | 250.00 5590.81 2795.41 |
| 14 | 67 1 | 3.900 AC 3.9000 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ LEEK TOWN ROAD 07931 M11 | 4400 0 4400 | | *EXEMPT* | | | | .00 .00 .00 |

| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 67 2 | 95.000 AC 1SF 1SFTR 9 95.0000 | 4A KASCO LEASING LLC PO BOX 366 NEW GRETN, NJ IVES BRANCH 08224 M11 | 650000 225000 875000 | | 875000 | | | | .00 19573.75 9786.88 |
| 2 | 67 3 | 2.900 AC 4 2.9000 | 1 KASCO LEASING LLC PO BOX 366 NEW GRETN, NJ IVES BRANCH ROAD 08224 11 | 2100 0 2100 | | 2100 | | | | .00 46.98 23.49 |
| 3 | 67 5 | 1.001 AC 1SM 1.0010 | 4A KASCO LEASING LLC PO BOX 366 NEW GRETN, NJ 365 ROUTE 679 08224 M11 | 69000 115000 184000 | | 184000 | | | | .00 4116.08 2058.04 |
| 4 | 67 6 | 17.900 AC 17.9000 | 1 KASCO LEASING LLC PO BOX 366 NEW GRETN, NJ CHATSWORTH ROAD 08224 M11 | 140000 0 140000 | | 140000 | | | | .00 3131.80 1565.90 |
| 5 | 67 7 | 25.200 AC 25.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 11 | 27800 0 27800 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 67 8 | 22.290 AC 2SFALL 22.2900 | 2 KASCO LEASING LLC PO BOX 366 NEW GRETN, NJ 317 ROUTE 679 08224 M11 | 122300 232300 354600 | | 354600 | | | 01 | .00 7932.40 3966.20 |
| 7 | 67 10 | 3.500 AC 3.5000 | 15C TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD 08224 M11 | 4000 0 4000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 67 11 | 3.400 AC 3.4000 | 15C TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD 08224 M11 | 3800 0 3800 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 67 12 | 13.500 AC 13.5000 | 15C ST OF NJ DEPT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ 08625 LEEKTOWN ROAD M11 | 15000 0 15000 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 67 13 | 10.620 AC 14 10.6200 | 1 DIACOGLIANNIS, DEMETRIOS & ANASTASIO 55 WITTENBURG COURT OCEANPORT, NJ 07757 LEEKTOWN ROAD M11 | 11800 0 11800 | | 11800 | | | | .00 263.97 131.99 |
| 11 | 67 15 | 4.000 AC 4.0000 | 15C STATE OF N J % HANDY ONEAL JOHN FITCH WAY TRENTON, N J 08625 UNKWN 11 | 4500 0 4500 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 67 16 | .448 AC 0.25 PDC'S SEVERED .4480 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, N J 07931 LEEKTOWN ROAD M11 | 600 0 600 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 67 17 | 1.900 AC 0.25 PDC'S SEVERED 1.9000 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ 00001 LEEKTOWN ROAD 07931 M11 | 2200 0 2200 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 67 18 | 7.360 AC 19,20 7.3600 | 1 KOBLENSKY, PHILIP & ELAYNE 20 FIREHOUSE DRIVE LITTLE EGG HARBOR, NJ 08087 LEEKTOWN ROAD M11 | 12500 0 12500 | | 12500 | | | | .00 279.63 139.82 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 67 21 | .018 AC .0180 | 1 LURIE, HERBERT 2105 LAW & FINANCE BLDG PITTSBURGH, PA LEEKTOWN ROAD 99999 15219 M11 | 400 0 400 | | 400 | | | | .00 8.95 4.48 |
| 2 | 67 22 | 49.620 AC 1.5SVF 23,24 49.6200 | 4A ALTOBELLI, LOUIS H JR PO BOX 95 CAPE MAY COURTHOUSE, NJ 143 LEEKTOWN ROAD 08210 M11 | 475000 135100 610100 | | 610100 | | | | .00 13647.94 6823.97 |
| 3 | 67 25.01 | 1.280 AC BARN 1.2800 | 2 COPE, DAVID J & BUZBY-COPE, DEBORAH 161 LEEKTOWN RD EGG HARBOR CITY, NJ 161 LEEKTOWN RD 00672 08215 M11 | 8100 1500 9600 | | 9600 | | | 01 | .00 214.75 107.38 |
| 4 | 67 25.02 | .580 AC 1.5SFWD .5800 | 2 SCHOOLS, SCOTT 159 LEEKTOWN ROAD EGG HARBOR CITY, NJ 159 LEEKTOWN ROAD 08215 11 | 61400 279100 340500 | | 340500 | | | 01 | .00 7616.99 3808.50 |
| 5 | 67 26.01 | .573 AC 1SCBSTR .5730 | 2 COPE, DAVID J & BUZBY-COPE, DEBORAH 161 LEEKTOWN RD EGG HARBOR CITY, NJ 161 LEEKTOWN ROAD 00672 08215 M11 | 61300 128100 189400 | | 189400 | | | 01 | .00 4236.88 2118.44 |
| 6 | 67 26.02 | .406 AC OFFICE/SNACK BR ARROWHEAD CG. .4060 | 4A WINKLE, RICHARD H SR & ANTOINETTE 2336 ODYSSEY WAY TOMS RIVER, NJ LEEKTOWN ROAD 08753 | 60000 10000 70000 | | 70000 | | | | .00 1565.90 782.95 |
| 7 | 68 1 | 8.200 AC 2,4 8.2000 | 15C NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD 07931 M13 | 9100 0 9100 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 68 5 QFARM | 60.500 AC 60.5000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 00019 08224 13 | 8500 0 8500 | | 8500 | | | | .00 185.67 92.84 |
| 9 | 68 6 | 17.800 AC 17.8000 | 15C STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD 08625 M13 | 19700 0 19700 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 68 7 | .924 AC .9240 | 1 UNKNOWN TTL 569 CRAMER TAX ASSESSOR BOX 307 NEW GRETN, NJ IVES BRANCH ROAD 99999 08224 M13 | 1000 0 1000 | | 1000 | | | | .00 22.37 11.19 |
| 11 | 68 8 | 22.000 AC PDC'S SEVERED 22.0000 | 15C STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ IVES BRANCH ROAD 08625 M13 | 24300 0 24300 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 68 9 QFARM | 149.200 AC 11,12 149.2000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 00019 08224 13 | 20900 0 20900 | | 20900 | | | | .00 456.35 228.18 |
| 13 | 68 10 QFARM | 130.000 AC 130.0000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 00019 08224 13 | 18200 0 18200 | | 18200 | | | | .00 398.19 199.10 |
| 14 | 68 13 | 67.600 AC 1SF 67.6000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIDDLE BRANCH RUN 08625 M13 | 74500 0 74500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------|---|--|---|---|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 68 14 QFARM | 13.400 AC 15,16,17,18 13.4000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD | 00019 08224 13 1900 0 1900 | | 1900 | | | | .00 40.27 20.14 |
| 2 | 68 19 | 33.400 AC 33.4000 | 15C STATE OF N J % J ROSENBERG JOHN FITCH WAY TRENTON, N J UNKWN | 36800 0 36800 08625 13 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 68 20 | 5.000 AC 5.0000 | 1 BAUMGARTNER, CHARLES M 806 WACCAMAW RIVER RD MYRTLE BEACH, SC CHATSWORTH ROAD | 5600 0 5600 29588 M13 | | 5600 | | | | .00 125.27 62.64 |
| 4 | 68 21 | 4658.000 AC 22,23 & ALL LOTS 4658.0000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 5123900 0 5123900 08625 M13 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 69 1 | .448 AC RIVER FR.TO L 7 .4480 | 1 PENNEL, GEORGE W 1 LEEKTOWN RD EGG HARBOR, NJ WADING RIVER | 00672 08215 M13 6300 0 6300 | | 6300 | | | | .00 140.93 70.47 |
| 6 | 69 2 | .597 AC 8 .5970 | 15C NJ D.E.P. PO BOX 420 TRENTON, NJ WADING RIVER | 6800 0 6800 08625 M13 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 69 3 | 8.200 AC 1SFALR 4 8.2000 | 2 CRAIG, KIMBERLY A 111 SOMERS CT N MOORESTOWN, NJ 15 GOLDECKER ROAD | 183200 52600 235800 08057 M13 | | 235800 | | | 01 | .00 5024.85 2512.43 |
| 8 | 69 6 | 2.700 AC 2.7000 | 15C NEW JERSEY CONSERVATION FOUNDATION BAMBOO BROOK,170 LONGVIEW FAR HILLS, NJ GOLDECKER RD | 3100 0 3100 07931 13 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 69 7 | 1.000 AC 2SFVL4UG 1.0000 | 2 PENNEL, GEORGE W 1 LEEKTOWN RD EGG HARBOR CITY, NJ 1 LEEKTOWN ROAD | 00672 08215 M13 138000 244000 382000 | | 382000 | | | 01 | .00 8545.34 4272.67 |
| 10 | 69 9.02 | .750 AC 9.02,10 .7500 | 15E OLD BRIDGEPORT MEMORIAL SOCIETY 2 LEEKTOWN ROAD EGG HARBOR CITY, NJ LEEK TOWN ROAD | 1100 0 1100 08215 13 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 69 11 | 9.700 AC 12 9.7000 | 1 CRAIG, KIMBERLY A 111 SOMERS CT N MOORESTOWN, NJ GOLDECKER ROAD | 14000 0 14000 08057 M13 | | 14000 | | | | .00 313.18 156.59 |
| 12 | 69 14 | 6.8 ACRES 6.8000 | 15C NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ GOLDECKER RD | 6800 0 6800 07931 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 69 15.02 | 9.600 AC 2S-VL-L-2BIG 15.03 9.6000 | 2 ANDERSON, ANDREW H 35 GOLDECKER ROAD EGG HARBOR CITY, NJ 35 GOLDECKER ROAD | 01327 08215 M13 184300 405500 589800 | | 589800 | | | 01 | .00 13193.83 6596.92 |
| 14 | 69 15.04 | 3.3901 ACRES 1SFRWD 15.07 3.3901 | 2 HEALY, TERRANCE MARK 37 GOLDECKER RD EGG HARBOR CITY, NJ 37 GOLDECKER RD | 08215 M13 178900 319000 497900 | | 497900 | | | 01 | .00 11138.02 5569.01 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 69 15.05 | 1.377 AC 2SFRWD2UG 15.06 1.3770 | 2 BITZBERGER, CAROL A & JAN 39 GOLDECKER RD EGG HARBOR CITY, NJ 39 GOLDECKER RD 08215 M13 | 176400 196500 372900 | | 372900 | | | 01 | .00 8341.77 4170.89 |
| 2 | 69 16 | .900 AC 1SFRWD2UG 17 .9000 | 2 MORGAN, STEPHEN B 41 GOLDECKER RD EGG HARBOR CITY, NJ 41 GOLDECKER ROAD 08215 M13 | 149500 154700 304200 | | 304200 | | | 01 | .00 6804.95 3402.48 |
| 3 | 69 18 | 3.240 AC 1.5SFRWD1UG 3.2400 | 2 DRISCOLL, PETER E, DIERDRE A & EVAN 1025 LAUREL OAK ROAD VOORHEES, NJ 40 GOLDECKER ROAD 08043 M13 | 178200 175000 353200 | | 353200 | | | 01 | .00 7901.08 3950.54 |
| 4 | 69 20 | 22.190 AC 22.1900 | 1 DRISCOLL, PETER, DEIRDRE A & EVAN 1025 LAUREL OAK ROAD VOORHEES, NJ GOLDECKER ROAD 08043 13 | 37700 0 37700 | | 37700 | | | | .00 843.35 421.68 |
| 5 | 69 21 | 1.000 AC 2SLH 1.0000 | 3A MAATJE, CHARLES J 63 CHIPS FOLLY ROAD EGG HARBOR, NJ 63 CHIPS FOLLY ROAD 08215 M13 | 151000 256300 407300 | | 407300 | | | 01 | .00 9111.30 4555.65 |
| 6 | 69 21.01 QFARM | 8.700 AC 8.7000 | 3B MAATJE, CHARLES 63 CHIPS FOLLY ROAD EGG HARBOR CITY, NJ CHIPS FOLLY ROAD 08215 13 | 4900 0 4900 | | 4900 | | | | .00 107.38 53.69 |
| 7 | 69 21.02 | 4.700 AC 4.7000 | 1 DRISCOLL, PETER E, DEIDRE A & EVAN 1025 LAUREL OAK ROAD VOORHEES, NJ CHIPS FOLLY ROAD 08043 M13 | 8000 0 8000 | | 8000 | | | | .00 178.96 89.48 |
| 8 | 69 21.03 QFARM | 9.640 AC 9.6400 | 3B MAATJE, CHARLES J 63 CHIPS FOLLY ROAD EGG HARBOR CITY, NJ CHIPS FOLLY ROAD 08215 M13 | 4900 0 4900 | | 4900 | | | | .00 107.38 53.69 |
| 9 | 69 21.04 | 7.200 AC 7.2000 | 15C NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD 08625 M13 | 8000 0 8000 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 69 22 | 12.700 AC 12.7000 | 1 WEBSTER, THEODORE L JR 407 SNUFFIN LAND BERLING, NJ CRANBERRY PT 08009 M13 | 9000 0 9000 | | 9000 | | | | .00 201.33 100.67 |
| 11 | 69 23 | 9.300 AC 24 9.3000 | 15C STATE OF N J % MAJA LEEK JOHN FITCH WAY TRENTON, N J UNKWN 08625 13 | 10300 0 10300 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 69 25 | 10.400 AC 10.4000 | 1 WOLFSCHMIDT, SCOTT & TERESA 343 N 9TH ST SURF CITY, NJ CRANBERRY PT 08008 M13 | 7400 0 7400 | | 7400 | | | | .00 165.54 82.77 |
| 13 | 69 26 QFARM | 34.900 AC 34.9000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 08224 13 | 4900 0 4900 | | 4900 | | | | .00 107.38 53.69 |
| 14 | 69 27 | 34.820 AC 1SWBN 28,29 34.8200 | 4A LUDWIG, PAUL PO BOX 56 NEW GRETN, N J 100 CHIPS FOLLY ROAD 08224 M13 | 850000 351700 1201700 | | 1201700 | | | 01 | .00 26882.03 13441.02 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|---|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 69 27 QFARM | 28.4 AC 28,29 28.4000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD | 00019 08224 M13 4000 0 4000 | | 4000 | | | | .00 87.24 43.62 |
| 2 | 69 30 QFARM | 9.000 AC 32,33 9.0000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD | 00019 08224 13 1300 0 1300 | | 1300 | | | | .00 26.84 13.42 |
| 3 | 69 31 | 5.300 AC PREVIOUSLY LOT 13 5.3000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHIPS FOLLY ROAD | 5900 0 5900 08625 M13 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 69 34 | 146.5 AC 146.5000 | 15C NJ D.E.P. PO BOX 420 TRENTON, NJ CHIPS FOLLY ROAD | 161300 0 161300 08625 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 69 35 | .615 AC ISCBRUG .6150 | 2 LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ 102 CHIPS FOLLY ROAD | 00019 08224 M13 62100 51200 113300 | | 113300 | | | 01 | .00 2534.52 1267.26 |
| 6 | 69 36 QFARM | 42.900 AC 37 42.9000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ TOWNSEND TRACT | 00019 08224 13 6000 0 6000 | | 6000 | | | | .00 131.98 65.99 |
| 7 | 70 1 | 258.7 AC 2,3,4,5 258.7000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J CHATSWORTH RD | 284700 0 284700 08625 18 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 71 1 | 162.5 AC 1.02,2 162.5000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 178900 0 178900 08625 18 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 73.01 4 | 867.7 AC 1,2,3,7,16 867.7000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 954600 0 954600 08625 18 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 73.01 5.01 | 16.000 AC 16.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD | 17700 0 17700 08625 M19 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 73.01 5.02 | 0.9 AC .9000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ UNKWN | 1100 0 1100 08625 19 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 73.01 6 | 51.000 AC 51.0000 | 15C STATE OF NEW JERSEY, D.E.P. JOHN FITCH WAY TRENTON, NJ TUB MILL | 56200 0 56200 08625 M19 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 73.01 8 | 1007.34 AC CABINS/BARNS 9,10,11,13,14 1007.3400 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ BEAVER RUN | 1108200 48500 1156700 08625 M18 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 73.01 12 | 123.000 AC 123.0000 | 1 CUTTS BROS 147 CARRANZA ROAD TABERNACLE, NJ SIX PARTNERS TRACT | 99999 08088 M19 135300 0 135300 | | 135300 | | | | .00 3026.66 1513.33 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 73.01 17 | 3.700 AC 3.7000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD 086081501 M19 | 6300 0 6300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 73.01 18 | .500 AC .5000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 19 | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 73.01 19 | 157.300 AC 157.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 19 | 173100 0 173100 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 73.01 22 | 173.4 AC 20,21 173.4000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 18 | 190800 0 190800 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 73.02 1 | 1.500 AC 1.5000 | 1 LARSON, JEFFREY 1421 MAYS LANDING RD HAMMONTON, NJ E ADAMS TRACT 080372819 M19A | 3600 0 3600 | | 3600 | | | | .00 80.53 40.27 |
| 6 | 73.03 1 | 1.100 AC 1.1000 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETNA, NJ E ADAMS TRACT 00012 08224 M19A | 1900 0 1900 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 73.04 1 | 2.930 AC 2.9300 | 1 LARSON, JEFFREY 1421 MAYS LANDING RD HAMMONTON, NJ E ADAMS TRACT 080372819 M19A | 5000 0 5000 | | 5000 | | | | .00 111.85 55.93 |
| 8 | 73.05 1 | 2.840 AC 91-18VER RSE 2.8400 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETNA, NJ E ADAMS TRACT 99999 08224 M19A | 4800 0 4800 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 73.06 1 | .279 AC 91-20VER RSE .2790 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETNA, NJ E ADAMS TRACT 99999 08224 M19A | 500 0 500 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 73.07 1 | 1.740 AC 91-21VER RSE 1.7400 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETNA, NJ E ADAMS TRACT 99999 08224 M19A | 3000 0 3000 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 73.07 2 | .750 AC 91-22VER RSE .7500 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETNA, NJ E ADAMS TRACT 99999 08224 M19A | 1300 0 1300 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 73.07 3 | .459 AC 91-23VER RSE .4590 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETNA, NJ E ADAMS TRACT 08224 M19A | 800 0 800 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 73.08 1 | 1.423 AC 91-24VER RSE 1.4230 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETNA, NJ E ADAMS TRACT 99999 08224 M19A | 2400 0 2400 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 73.08 2 | 2.060 AC 2.0600 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETNA, NJ E ADAMS TRACT 08224 M19A | 3500 0 3500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 11 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 73.09 1 | 1.240 AC V R TTL 91-25 1.2400 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT 08224 M19A | 2100 0 2100 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 73.10 1 | 1.460 AC 1.4600 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT 08224 M19A | 2500 0 2500 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 73.11 1 | 1.420 AC 1.4200 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT 08224 M19A | 2400 0 2400 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 73.12 1 | 1.200 AC 3,5,7 1.2000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT 08224 M19A | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 73.12 2 | .200 AC 4,6,8 .2000 | 1 % CUTTS BROTHERS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT 99999 08088 M19A | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 6 | 74 1 | 40.200 AC 40.2000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 20 | 44300 0 44300 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 74 2 | 24.200 AC 24.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD 08625 M20 | 26700 0 26700 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 75 1 | 30.300 AC 30.3000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 20 | 33400 0 33400 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 75 2 QFARM | 110.100 AC 110.1000 | 3B LUDWIG, PAUL PO BOX 166 NEW GRETN, NJ CHATSWORTH ROAD 08224 M20 | 15400 0 15400 | | 15400 | | | | .00 337.79 168.90 |
| 10 | 75 3 QFARM | 31.2 AC 31.2000 | 3B LUDWIG, PAUL A IN TRUST CHIPS FOLLY RD NEW GRETN, NJ CHATSWORTH RD 08224 29 | 3000 0 3000 | | 3000 | | | | .00 67.11 33.56 |
| 11 | 75 4 | 2.500 AC 2.5000 | 15C STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR MIREY RUN 08037 M20 | 2900 0 2900 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 75 5 | 12.590 AC 12.5900 | 1 CUTTS BROS TTL 689 BUDAY 147 CARRANZA ROAD TABERNACLE, NJ STONE HILL NECK 99999 08088 M20 | 13900 0 13900 | | 13900 | | | | .00 310.94 155.47 |
| 13 | 75 6 | 139.300 AC 139.3000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIREY RUN 08625 M20 | 153300 0 153300 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 75 8 | 7.200 AC 7.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ NEAR Ives BRANCH ROAD 08625 M20 | 8000 0 8000 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 75 9 | 254.7 AC 254.7000 | 15C STATE OF N J JOHN FITCH WAY TRENTON, N J IVES BRANCH RD 08625 20 | 280300 0 280300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 76 1 QFARM | 134.500 AC 134.5000 | 3B LUDWIG, PAUL BOX 166, CHIPS FOLLY RD NEW GRETN, NJ IVES BRANCH ROAD 08224 14 | 18800 0 18800 | | 18800 | | | | .00 411.61 205.81 |
| 3 | 76 3 | .300 AC .3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 25 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 76 4.02 | 5.107 AC 1SFWD 5.1070 | 2 OLER, WILLIAM & JANE MARIE 358 ROUTE 679 EGG HARBOR CITY, NJ 358 ROUTE 679 08215 M14 | 97800 440000 537800 | | 537800 | | | 01 | .00 12030.59 6015.30 |
| 5 | 76 4.03 | 6.170 AC 6.1700 | 1 ERICKSON, ALAN R & SUSAN 96G BARBAY RD NORTH BEACH, NJ OFF CHATSWORTH RD 08008 14 | 80300 0 80300 | | 80300 | | | | .00 1796.31 898.16 |
| 6 | 76 4.04 | 190.270 AC 190.2700 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD 08625 M14 | 209400 0 209400 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 76 4.05 | 3.599 AC 2SFWD 3.5990 | 2 ERICKSON, ALAN R & SUSAN 1096 G BARBAY RD LONG BEACH TWP, NJ 348 ROUTE 679 08008 14 | 94000 252900 346900 | | 346900 | | | 01 | .00 7760.15 3880.08 |
| 8 | 76 4.06 | 3.200 AC 3.2000 | 1 ERICKSON, ALAN & SUSAN 1096G BARBAY RD LONG BEACH TWP, NJ OFF CHATSWORTH RD 08008 14 | 3500 0 3500 | | 3500 | | | | .00 78.30 39.15 |
| 9 | 76 4.07 | 3.200 AC 3.2000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ OFF CHATSWORTH RD 99999 086250420 14 | 3500 0 3500 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 76 5 | 159.500 AC 159.5000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 14 | 175600 0 175600 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 76 6 | 144.000 AC 7,11 144.0000 | 15C STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN 08619 14 | 158500 0 158500 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 76 8 | 37.290 AC 37.2900 | 15F THE NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON VA IVES BRANCH 22203 M14 | 41100 0 41100 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 76 9 | 30.000 AC PDC'S SEVERED 30.0000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD 08625 14 | 33100 0 33100 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 76 10.01 | 109.800 AC PDC'S SEVERED 109.8000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD 08625 14 | 120900 0 120900 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 76 10.02 | 4.100 AC 4.1000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MARTHA ROAD 08625 M14 | 3000 0 3000 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 76 12 | 88.996 AC 88.9960 | 15C NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON, VA CHATSWORTH ROAD 22203 M14 | 98000 0 98000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 77 3 | 167.5 AC 1,2 167.5000 | 15C STATE OF NEW JERSEY-DEP JOHN FITCH WAY TRENTON, NJ RIVER ROAD 08625 M21 | 184400 0 184400 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 77 4 | 42.000 AC 42.0000 | 15C STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ RIVER ROAD 08625 M21 | 46300 0 46300 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 77 5 | 12.100 AC 6,7 12.1000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 13400 0 13400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 77 8 | 1.000 AC 1.0000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 1200 0 1200 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 77 9 | 15.000 AC 10,11 15.0000 | 15C STATE OF N J % MCLAUGHLIN T JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 16600 0 16600 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 77 12 | 5.000 AC 5.0000 | 15C STATE OF NJ, DEP MAIL CODE 501-01 POB 420 TRENTON, NJ RAYMOND AVENUE 086250420 M21 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 77 13 | 1.000 AC 1.0000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 1200 0 1200 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 77 14 | 10.000 AC 15 10.0000 | 15C STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 77 16 | 46.000 AC 46.0000 | 15C STATE OF NEW JERSEY,DEP JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD 18625 M21 | 50700 0 50700 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 77 17 | 47.000 AC 47.0000 | 15C STATE OF NEW JERSEY-DEPE 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD 08625 M21 | 51800 0 51800 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 77 18 | 16.000 AC 19,20 16.0000 | 15C STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 17700 0 17700 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 77 21 | 10.000 AC 22 10.0000 | 15C STATE OF NEW JERSEY-D.E.P. 401 E STATE ST TRENTON, NJ HAMILTON ROAD 08625 M21 | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |

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| Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 11 DED 2025 2026 | 12 AMT TAX 1ST |
|------|---|--|----------------|---|--------------------------|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------|-------------------------|
| 1 | 77 23 | 20.00 AC 24,25,26 20.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 22100 0 22100 | | *EXEMPT* | | | | .00 .00 .00 | |
| 2 | 77 27 | 6.600 AC 28 6.6000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 7400 0 7400 | | *EXEMPT* | | | | .00 .00 .00 | |
| 3 | 77 29 | 3.300 AC 3.3000 | 15C | STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ SMITH ROAD | 08625 M21 | 3700 0 3700 | | *EXEMPT* | | | | .00 .00 .00 | |
| 4 | 77 30 | 3.500 AC 3.5000 | 15C | STATE OF NEW JERSEY - D.E.P 401 EAST STATE ST TRENTON, NJ SMITH ROAD | 08625 M21 | 4000 0 4000 | | *EXEMPT* | | | | .00 .00 .00 | |
| 5 | 77 31 | 33.600 AC 32,33,34,35,36,37, 33.6000 | 15C | UTATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 37100 0 37100 | | *EXEMPT* | | | | .00 .00 .00 | |
| 6 | 77 41 | 26.800 AC 26.8000 | 15C | STATE OF NEW JERSEY, DEP P.O. BOX 114 TRENTON, NJ IVES BRANCH | 08625 M21 | 29600 0 29600 | | *EXEMPT* | | | | .00 .00 .00 | |
| 7 | 77 42 | 50.800 AC PDC'S SEVERED 50.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG & OSWEGO RDS | 08625 21 | 56000 0 56000 | | *EXEMPT* | | | | .00 .00 .00 | |
| 8 | 77 43 | 23.300 AC 23.3000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD | 08625 M21 | 25700 0 25700 | | *EXEMPT* | | | | .00 .00 .00 | |
| 9 | 77 44 | 6.800 AC 6.8000 | 1 | KREIDLER, EST % JANE MILLER 1949 DIAMOND COURT OLDSMAR, FL SMITH ROAD | 346771944 M21 | 7600 0 7600 | | 7600 | | | | .00 170.01 85.01 | |
| 10 | 77 45 | 184.800 AC 46,47 184.8000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ SHAMONG ROAD | 08619 M21 | 203400 0 203400 | | *EXEMPT* | | | | .00 .00 .00 | |
| 11 | 77 48 | 5.200 AC 5.2000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MARTHA ROAD | 08625 M21 | 5800 0 5800 | | *EXEMPT* | | | | .00 .00 .00 | |
| 12 | 77 49 | 12.600 AC 12.6000 | 15C | STATE OF NEW JERSEY D.E.P. JOHN FIITCH WAY TRENTON, N.J. IVES BRANCH | 08625 M21 | 14000 0 14000 | | *EXEMPT* | | | | .00 .00 .00 | |
| 13 | 77 50 | 20.900 AC 1SF 20.9000 | 15F | PINELANDS PRESERVATION ALLIANCE 17 PEMBERTON RD SOUTHAMPTON, NJ 240 MARTHA-BASS RIVER RD | 08088 M21 | 50200 100 50300 | | *EXEMPT* | | | 01 | .00 .00 .00 | |
| 14 | 77 51 | 23.600 AC 23.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 26100 0 26100 | | *EXEMPT* | | | | .00 .00 .00 | |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 77 52 | 8.400 AC 8.4000 | 15C STATE OF NEW JERSEY- D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ IVES BRANCH 08625 M21 | 9300 0 9300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 77 53 | 1.800 AC 1.8000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 2100 0 2100 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 77 54 | 101.000 AC 101.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 111200 0 111200 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 77 55 | 21.100 AC 21.1000 | 15C STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ MARTHA RD 08625 21 | 23300 0 23300 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 77 56 | 5.000 AC 5.0000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ NEAR MARTHA ROAD 99999 086250420 M21 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 77 57 | 31.800 AC 31.8000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J MARTHA ROAD 08625 M21 | 35100 0 35100 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 77 58 | 23.600 AC 23.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 21 | 26100 0 26100 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 78 1 | 26.900 AC 26.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 15 | 29700 0 29700 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 78 2 | 81.700 AC 81.7000 | 15C STATE OF N J % MAX LITT JOHN FITCH WAY TRENTON, N J UNKWN 08625 15 | 90000 0 90000 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 78 3 | 4.900 AC 4.9000 | 15C STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD 08625 M15 | 5500 0 5500 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 78 4 | 32.500 AC 7,9,10.01,10.05,11, 32.5000 | 15C STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD 08619 M15 | 35900 0 35900 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 78 5 | 136.300 AC 6.01 136.3000 | 15C STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD 08625 M22 | 150000 0 150000 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 78 6.02 | 7.500 AC 6.03,6.04 7.5000 | 15C NEW JERSEY AUDUBON SOCIETY 9 HARDSCRABBLE ROAD BERNARDSVILLE, NJ BERKLEY AVE 079241303 M22 | 8400 0 8400 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 78 8 | 39.500 AC 39.5000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 22 | 43600 0 43600 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 78 10.02 | 10.000 AC 10.03 10.0000 | 15C STATE OF NEW JERSEY-DEP JOHN FITCH WAY PLAZA TRENTON, NJ BASS RIVER AVENUE 08625 M22 | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 78 10.04 | 5.000 AC 5.0000 | 15C STATE OF NJ D E P JOHN FITCH WAY TRENTON, NJ BASS RIVER AVENUE 08625 M22 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 78 12 | 89.700 AC 89.7000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, N.J. ALLEN ROAD 08625 M22 | 98800 0 98800 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 78 13 | 1.200 AC 1.2000 | 1 DEVITO, AMERICO %FRANCIS R HOEFLING 147 OLD FARMS ROAD S. GLASTONBURY, CT ALLEN ROAD 06073 M22 | 1300 0 1300 | | 1300 | | | | .00 29.08 14.54 |
| 5 | 78 14 | 2.400 AC PDC'S SEVERED 2.4000 | 1 GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ ALLEN ROAD 08224 M22 | 2600 0 2600 | | 2600 | | | | .00 58.16 29.08 |
| 6 | 78 15 | 33.400 AC 33.4000 | 15C STATE OF NEW JERSEY 401 STATE STREET TRENTON, NJ ALLEN ROAD 08625 M22 | 36800 0 36800 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 78 16 | 43.700 AC 43.7000 | 15C STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ OSWEGO ROAD 08625 M22 | 48200 0 48200 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 78 17 | 39.600 AC 39.6000 | 15C STATE OF N J % J HUBER JOHN FITCH WAY TRENTON, N J UNKWN 08625 22 | 43700 0 43700 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 78 18 | 35.900 AC PDC'S SEVERED 35.9000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD 08224 M22 | 39600 0 39600 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 78 19 | 47.600 AC 47.6000 | 15C STATE OF NEW JERSEY -D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN 08625 22 | 52500 0 52500 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 78 20 | 46.800 AC 46.8000 | 15C STATE OF NEW JERSEY- D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN 08625 22 | 51600 0 51600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 78 21 | 21.400 AC 21.4000 | 15C STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD 08625 M22 | 23600 0 23600 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 78 23 | 9.000 AC 24 9.0000 | 15C STATE OF NEW JERSEY DEP L & 1 BLDG JOHN FITCHWAY TRENTON, NJ TUCKER AVENUE 08625 M22 | 10000 0 10000 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 78 25 | 9.550 AC 26 9.5500 | 15C STATE OF NEW JERSEY DEPE 401 E STATE ST TRENTON, NJ TUCKER AVENUE 08625 M22 | 10600 0 10600 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 78 27 | 4.000 AC 4.0000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ TUCKER AVENUE 99999 086250420 M22 | 4400 0 4400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 78 28 | 4.000 AC LOTS 29 & 30 29 & 30 4.0000 | 15C STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ TUCKER AVENUE 08625 M22 | 4500 0 4500 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 78 31 | 5.000 AC 5.0000 | 15C NEW JERSEY, D.E.P. PO BOX 420 TRENTON, NJ TUCKER AVENUE 99999 086250420 M22 | 3600 0 3600 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 78 32 | 5.000 AC 5.0000 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ TUCKER AVENUE 07931 M22 | 3600 0 3600 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 78 33 | 5.000 AC 5.0000 | 15C STATE OF NEW JERSEY D.E.P. JOHN FITCH WAY TRENTON, N.J. TUCKER AVENUE 08625 M22 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 78 34 | 1.250 AC 1.2500 | 1 EST OF R MURRAY % ALYCE DE LUIGI 22 GREENVALE CIRCLE WHITE PLAINS, NY OSWEGO RD 99999 10607 22 | 2100 0 2100 | | 2100 | | | | .00 46.98 23.49 |
| 7 | 79 1 | 6.300 AC 6.3000 | 15C STATE OF NEW JERSEY DEP JOHN FITCH PLAZA TRENTON, NJ MARTHA ROAD 08625 M22 | 7000 0 7000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 79 2 | 54.200 AC 3,4,5,7 54.2000 | 15C STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD 08619 M22 | 59700 0 59700 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 79 6 | 52.900 AC PDC'S SEVERED 52.9000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ NEAR SHAMONG RD 08625 22 | 58300 0 58300 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 79 8 | 9.500 AC PDC'S SEVERED 9.5000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ NEAR SHAMONG RD 08625 22 | 10600 0 10600 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 80 1 | 10.100 AC 2,3 10.1000 | 15C STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN 08619 21 | 11200 0 11200 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 80 4 | .220 AC .2200 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MARTHA ROAD 08625 M21 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 81 1 | 53.100 AC 53.1000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 14 | 58500 0 58500 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 81 2 | 4.300 AC 4.3000 | 15C STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD 08625 M14 | 4800 0 4800 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 81 3 | 25.000 AC 4,5 25.0000 | 15C STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD 08619 M14 | 27600 0 27600 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 82 1 | 19.500 AC PDC'S SEVERED 19.5000 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ STAGE ROAD 00001 07931 M15 | 21600 0 21600 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 82 2 | 351.900 AC 351.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 15 | 387200 0 387200 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 82 3 | 5.600 AC 5.6000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA ROAD 08625 M15 | 6300 0 6300 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 82 4 | 82.000 AC BLK83 LOTS 2&2B 82.0000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ ALLEN RD 08625 15 | 90300 0 90300 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 83 1 | .500 AC .5000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 15 | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 83 2.02 | 82.929 AC 2.01 82.9290 | 15C STATE OF NEW JERSEY DEP L&L BLDG-JOHN FITCH TRENTON, N J WEST BRANCH BASS RIVER 08625 15 | 91300 0 91300 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 83 2.04 | 61.730 AC CAMPGROUND 2-D 61.7300 | 4A GRETN A GREENS % S HAZARD GREENS INC PO BOX 17 NEW GRETN A, NJ 940 STAGE ROAD 08224 15 | 850000 185000 1035000 | | 1035000 | | | | .00 23152.95 11576.48 |
| 9 | 83 2.06 | 3.022 AC 2SFVLD2BIG 3.0220 | 2 HAZARD, JESSICA 12 ALLEN RD NEW GRETN A, NJ 12 ALLEN ROAD 08224 15 | 92600 285900 378500 | | 378500 | | | 01 | .00 8467.05 4233.53 |
| 10 | 83 2.07 | 2.014 AC 1.5SCBC 2.014 AC 2.0140 | 2 HAZARD, RICHARD S & HELEN M P O BOX 17 NEW GRETN A, NJ 10 ALLEN ROAD 08224 15 | 90000 41500 131500 | | 131500 | | | 01 | .00 2941.66 1470.83 |
| 11 | 83 3 | 18.060 AC 4,5 18.0600 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 15 | 20000 0 20000 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 83 6 | 104.400 AC 104.4000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD 08625 23 | 114900 0 114900 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 83 7 | 9.020 AC 8 9.0200 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD 07931 23 | 6400 0 6400 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 83 9.01 | 213.800 AC 213.8000 | 15C STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ BURLINGTON AVENUE 08625 23 | 235300 0 235300 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Prop. Class | 5 Owner's Name Address City State Property Location | 6 Billing Code Zip Code | 7 Land Improvement Total | 8 Exemptions Cd. Amount | 9 Net Taxable Value | 10 Deduct. Cd.Quan. | 11 Special Tax Codes | 12 Num Units | 13 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---------------------|--|-------------------------------|-----------------------------------|-------------------------------|---------------------------|---------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 83 9.02 | 5.000 AC 9.03 5.0000 | 15C | STATE OF NEW JERSEY L & I BLDG JOHN FITCHWAY TRENTON, NJ BURLINGTON AVENUE | 08625 23 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 83 9.04 | 6.500 AC 9.05 6.5000 | 1 | BROWN, ANNIE M & MRS GEORGE STABILE 360 PAXTON COURT UPLAND, CA OCEAN AVE | 99999 91784 23 | 7300 0 7300 | | 7300 | | | | .00 163.30 81.65 |
| 3 | 83 10 | 74.900 AC 74.9000 | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 82500 0 82500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 83 11 | 7.370 AC 12 7.3700 | 15C | STATE OF NEW JERSEY - D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 23 | 8200 0 8200 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 83 13 | 10.000 AC 10.0000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ COAL ROAD | 086081501 23 | 7100 0 7100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 83 14 | 89.200 AC 89.2000 | 15C | STATE OF NJ % G EGAN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 98200 0 98200 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 83 15 | 89.500 AC 89.5000 | 15C | STATE OF NJ % G BITTNER JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 98600 0 98600 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 83 16 QFARM | 86.700 AC 86.7000 | 3B | AVE CORP %FRANCIS R HOEFLING 147 OLD FARMS ROAD S. GLASTONBURY, CT ALLEN ROAD | 06073 23 | 12100 0 12100 | | 12100 | | | | .00 266.20 133.10 |
| 9 | 83 17 | 2.000 AC 2.0000 | 15C | STATE OF NEW JERSEY 401 E STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 2300 0 2300 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 83 18 | 10.500 AC 10.5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ ALLEN ROAD | 08625 23 | 11700 0 11700 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 83 19 | 71.700 AC PDC'S SEVERED 71.7000 | 1 | GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ ALLEN ROAD | 08224 23 | 50300 0 50300 | | 50300 | | | | .00 1125.21 562.61 |
| 12 | 83 20 | 7.800 AC PDC'S SEVERED 7.8000 | 1 | GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ OSWEGO ROAD | 08224 23 | 5600 0 5600 | | 5600 | | | | .00 125.27 62.64 |
| 13 | 83 21 | 19.100 AC 19.1000 | 15C | STATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 21100 0 21100 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 83 22 | 40.500 AC 40.5000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD | 08625 23 | 44700 0 44700 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 83 23 | 55.300 AC PDC'S SEVERED 55.3000 | 15C DEP 401 E STATE ST TRENTON NJ OSWEGO ROAD 08625 23 | 60900 0 60900 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 83 24 | 3.600 AC 3.6000 | 15C STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ COAL ROAD 08625 23 | 4100 0 4100 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 83 25 | 174.100 AC PDC'S SEVERED 174.1000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD 08625 23 | 191600 0 191600 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 83 26 | 43.800 AC 43.8000 | 15C STATE OF NEW JERSEY - DEP 401 E STATE ST TRENTON, NJ COAL ROAD 08625 23 | 48300 0 48300 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 84 1 | 111.200 AC 111.2000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 15 | 122400 0 122400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 84 2 | 168.600 AC 08-01 168.6000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD 08625 15 | 185600 0 185600 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 85 1 | 800.000 AC 1SCBSF 800.0000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 16 | 880000 1000000 1880000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 85 2 | 19.600 AC 3 19.6000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD 08625 16 | 21700 0 21700 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 85 4 | .230 AC .2300 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 16 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 85 5 | 31.800 AC 8 31.8000 | 15C STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD 08625 16 | 35100 0 35100 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 85 6 | 27.600 AC 27.6000 | 15C UTATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN 08625 16 | 30500 0 30500 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 85 7 | 12.500 AC 12.5000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 16 | 13900 0 13900 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 86 1 | 17.200 AC 17.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M16 | 19000 0 19000 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 86 2 | 89.300 AC 89.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M16 | 98300 0 98300 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 11 DED AMT 2025 TAX 2026 1ST | 12 |
|-----------------------|---|--|----------------|---|-------------------------------|------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|----|
| 1 | 87 1 | 213.700 AC 213.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 235200 0 235200 | | *EXEMPT* | | | | .00 .00 .00 | |
| 2 | 88 1 | 150.700 AC 150.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 165900 0 165900 | | *EXEMPT* | | | | .00 .00 .00 | |
| 3 | 88 2 | 55.000 AC 55.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 60600 0 60600 | | *EXEMPT* | | | | .00 .00 .00 | |
| 4 | 88 3 | 26.900 AC 26.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 29700 0 29700 | | *EXEMPT* | | | | .00 .00 .00 | |
| 5 | 89 1 | .530 AC .5300 | 15C | STATE OF NEW JERSEY - DEP 401 E STATE ST TRENTON, NJ UNKWN | 08625 M17 | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 | |
| 6 | 89 2 | 6.500 AC 6.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 7300 0 7300 | | *EXEMPT* | | | | .00 .00 .00 | |
| 7 | 90 1 | 17.000 AC 17.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 18800 0 18800 | | *EXEMPT* | | | | .00 .00 .00 | |
| 8 | 91 1 | .150 AC .1500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 300 0 300 | | *EXEMPT* | | | | .00 .00 .00 | |
| 9 | 91 2 | 6.300 AC 6.3000 | 1 | UNKNOWN % J FILARETOS 1468 SHORE DRIVE BRONX, NY MUNIONFIELD ROAD | 10465 M17 | 10700 0 10700 | | 10700 | | | | .00 239.36 119.68 | |
| 10 | 91 3 | 122.000 AC 122.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 134300 0 134300 | | *EXEMPT* | | | | .00 .00 .00 | |
| 11 | 91 4 | 77.000 AC 77.0000 | 15C | STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, NJ MUNION FIELD RD | 08625 17 | 84800 0 84800 | | *EXEMPT* | | | | .00 .00 .00 | |
| 12 | 91 5.01 | 50.100 AC PDC'S SEVERED 5.02 50.1000 | 1 | KAUFMAN, ROBERT % SAGE REALTY %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY OSWEGO ROAD | 10017 M17 | 35200 0 35200 | | 35200 | | | | .00 787.42 393.71 | |
| 13 | 92 1 | 473.900 AC 473.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 521400 0 521400 | | *EXEMPT* | | | | .00 .00 .00 | |
| 14 | 92 2 | .448 AC .4480 | 1 | UNKNOWN TTL 568 BRT % TAX ASSESSOR BOX 307 NEW GRETN, NJ MUNIONFIELD ROAD | 99999 08224 M17 | 400 0 400 | | 400 | | | | .00 8.95 4.48 | |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 93 1 | .250 AC .2500 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M24 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 93 2 | .750 AC .7500 | 15C STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD 08625 M24 | 900 0 900 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 93 3 | 16.300 AC 16.3000 | 15C STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD 08625 M24 | 18000 0 18000 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 94 1 | 184.800 AC 3 184.8000 | 15C STATE OF NEW JERSEY -DEPT JOHN FITCH WAY TRENTON, NJ DANS BR ROAD 08625 M24 | 203400 0 203400 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 94 2 | 30.070 AC 30.0700 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M24 | 33200 0 33200 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 94 4 | 5.000 AC 6 5.0000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ COAL ROAD 08625 M24 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 94 5 | 41.400 AC 1SF 8 41.4000 | 15C STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD 08625 M24 | 45600 0 45600 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 94 7 | 2.000 AC GUNCLUB 2.0000 | 2 BUCK RUN GUN CLUB % KEN CONOVER 21 COLONIAL AVE PITMAN, NJ 520 OSWEGO ROAD 08071 M24 | 31800 33400 65200 | | 65200 | | | 01 | .00 1458.52 729.26 |
| 9 | 94 9.01 | 51.300 AC 51.3000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN 08625 24 | 56500 0 56500 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 94 9.02 | 98.500 AC 98.5000 | 15C STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ OSWEGO ROAD 08037 M24 | 108500 0 108500 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 94 10 | 73.500 AC 73.5000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 24 | 81000 0 81000 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 94 11 | 16.300 AC 16.3000 | 15C STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ OSWEGO ROAD 08625 24 | 18000 0 18000 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 94 12 | 18.720 AC 1SCB 18.7200 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ OSWEGO ROAD 08625 M24 | 20700 0 20700 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 94 13 | 341.300 AC :95,8 341.3000 | 15C STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD 08625 M24 | 375500 0 375500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 95 1 | 203.800 AC 203.8000 | 15C STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ 08619 EAST BASS RIVER BRANCH M24 | 224300 0 224300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 95 2 | 40.600 AC 40.6000 | 15C STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ 08625 UNKWN 24 | 44800 0 44800 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 95 3.01 | 30.620 AC 3.02, 3.03 30.6200 | 15C STATE OF NEW JERSEY - D E P L.1 BLD, JOHN FITCH WAY TRENTON, N J 08625 DANS BRANCH ROAD M24 | 33800 0 33800 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 95 3.04 | 14.130 AC 14.1300 | 15C STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ 08625 DANS BR RD M24 | 15600 0 15600 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 95 4 | 167.600 AC 167.6000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ 08625 EAST BRANCH BASS RIVER M24 | 184500 0 184500 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 95 5 | 36.300 AC 36.3000 | 15C STATE OF NEW JERSEY - D.E.P. 730 NORTH EGG HARBOR RD HAMMONTON, NJ 08037 NEAR DANS BRANCH ROAD M24 | 40000 0 40000 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 95 6 | 73.400 AC 73.4000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 24 | 80800 0 80800 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 95 7 | 80.000 AC 80.0000 | 15C STATE OF NEW JERSEY- D.E.P. CN 114 TRENTON, NJ 08625 EAST BRANCH BASS RIVER M24 | 88100 0 88100 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 95 9 | 4.800 AC 4.8000 | 15C STATE OF NEW JERSEY-DEP L&1 BLDG-JOHN FITCH TRENTON, N J 08625 OSWEGO ROAD M24 | 5400 0 5400 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 96.06 1 | 17.600 AC 17.6000 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ 08625 OSWEGO & COAL RD 34 | 19500 0 19500 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 96.06 2 | 22.391 AC 22.3910 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ 07931 COAL ROAD M3A | 32600 0 32600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 96.06 3 | 25.900 AC 25.9000 | 15C STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ 08625 COAL ROAD M3A | 28600 0 28600 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 96.06 4 | 1.100 AC TTL 361 CRICHTON 1.1000 | 1 CRICHTON, D TTL 361 20500 NW 27TH STREET MORRISTON, FL 32668 COAL ROAD M3A | 1900 0 1900 | | 1900 | | | | .00 42.50 21.25 |
| 14 | 96.06 5 | 4.200 AC 4.2000 | 15C U S GOVERNMENT WASHINGTON D C 20000 ANDREWS & COAL ROAD M3A | 4700 0 4700 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 96.06 7 | 4.770 AC 4.7700 | 1 MCGOURLEY, WILLIAM F JR BOX 423 NEW GRETN, NJ COAL ROAD LANDLOCKED 99999 08224 M3A | 5200 0 5200 | | 5200 | | | | .00 116.32 58.16 |
| 2 | 96.06 8 | 3.180 AC TTL 713 BRT 3.1800 | 1 WATSON, JOS TTL552 SHELLENBERGER TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ OSWEGO RD, LANDLOCKED 99999 08224 M3A | 5400 0 5400 | | 5400 | | | | .00 120.80 60.40 |
| 3 | 96.06 9 | 162.860 AC 162.8600 | 15C STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD 08625 M3A | 179200 0 179200 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 96.06 10 | 7.530 AC 7.5300 | 15C STATE OF NJ C/O REICHMAN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD 08625 3A | 8400 0 8400 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 96.06 11 | 1.020 AC BR TTL 737 1.0200 | 1 DAVIDOFF, H TTL 495 HENEKER TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ OSWEGO ROAD LANDLOCKED 99999 08224 M3A | 1700 0 1700 | | 1700 | | | | .00 38.03 19.02 |
| 6 | 96.06 12 | 2.040 AC 2.0400 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO RD, LANDLOCKED 08625 3A | 2300 0 2300 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 96.06 13 | 14.300 AC 14.3000 | 15C STATE OF NJ C/O DEL TUFO JOHN FITCH WAY TRENTON, NJ ANDREWS RD, LANDLOCKED 08625 3A | 15800 0 15800 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 96.06 14 | 50.600 AC 50.6000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 3A | 55800 0 55800 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 96.06 15 | 32.800 AC 32.8000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 M3A | 36200 0 36200 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 96.06 16 | .023 AC .0230 | 1 WHITAKER, HENRY TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ ANDREWS ROAD 99999 08224 M3A | 400 0 400 | | 400 | | | | .00 8.95 4.48 |
| 11 | 96.06 17 | .495 AC .4950 | 1 MARTIN, JOHN P BRTTL 464 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ ANDREWS ROAD 99999 08224 M3A | 1200 0 1200 | | 1200 | | | | .00 26.84 13.42 |
| 12 | 96.06 18 | 11.200 AC 11.2000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 3A | 12400 0 12400 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 96.06 19 | 5.500 AC 5.5000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ ANDREWS ROAD 99999 086081501 M3A | 9400 0 9400 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 96.06 20 | 2.900 AC 2.9000 | 15C STATE OF NEW JERSEY D E P 401 EAST STATE STREET TRENTON, NJ ANDREWS ROAD 08625 M29 | 3300 0 3300 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 96.06 21 | 9.300 AC 9.3000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD 08625 M29 | 10300 0 10300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 96.06 22 | 3.900 AC 3.9000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ ANDREWS ROAD LANDLOCKED 99999 08224 M29 | 6600 0 6600 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 96.06 23 | 5.800 AC 5.8000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD 08625 M29 | 6500 0 6500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 96.06 24 | 39.700 AC 39.7000 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD 08625 29 | 43800 0 43800 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 96.06 25 | 1.690 AC 1.6900 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD 99999 086081501 M29 | 2900 0 2900 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 96.06 26 | 1.690 AC 1.6900 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD 99999 086081501 M29 | 2900 0 2900 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 96.06 27 | 3.130 AC 3.1300 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD 00011 086081501 M29 | 5300 0 5300 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 96.06 28 | 1.290 AC 1.2900 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD 99999 086081501 M29 | 2200 0 2200 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 96.06 29 | 3.050 AC 3.0500 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD 00011 086081501 M29 | 5200 0 5200 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 96.06 30 | .964 AC .9640 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD 99999 086081501 M29 | 1100 0 1100 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 96.06 31 | 1.160 AC 1.1600 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD 99999 086081501 M29 | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 96.06 32 | 2.400 AC 2.4000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD 99999 086081501 M29 | 4100 0 4100 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 96.06 33 | 1.980 AC 1.9800 | 15C STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, N.J. OSWEGO ROAD 08625 29 | 2300 0 2300 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 96.06 34 | .884 AC .8840 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD 99999 086081501 M29 | 1500 0 1500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 96.06 35 | 3.170 AC 3.1700 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST 99999 TRENTON, NJ 086081501 NEAR OSWEGO ROAD M29 | 5400 0 5400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 96.06 36 | 3.370 AC 3.3700 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST 99999 TRENTON, NJ 086081501 NEAR OSWEGO ROAD M29 | 5700 0 5700 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 96.06 37 | 15.600 AC 15.6000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY NEW GRETN, NJ 08625 NEAR OSWEGO ROAD 29 | 17300 0 17300 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 96.06 38 | 74.400 AC 74.4000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 08625 OSWEGO ROAD M29 | 81900 0 81900 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 96.06 39 | 2.570 AC 2.5700 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST 99999 TRENTON, NJ 086081501 NEAR OSWEGO ROAD M29 | 4400 0 4400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 96.06 40 | 1.290 AC 1.2900 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST 99999 TRENTON, NJ 086081501 NEAR OSWEGO ROAD M29 | 2200 0 2200 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 96.06 41 | 34.700 AC 34.7000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST 00011 TRENTON, NJ 086081501 NEAR OSWEGO ROAD M29 | 59000 0 59000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 96.06 42 | 15.600 AC 15.6000 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ 08625 ANDREWS ROAD 29 | 17300 0 17300 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 96.06 43 | 2.230 AC 2.2300 | 1 GREEN, PHILIP 2831 N OCEAN BLVD APT 503 FT LAUDERDALE, FL 33308 NEAR ANDREWS ROAD M29 | 3800 0 3800 | | 3800 | | | | .00 85.01 42.51 |
| 10 | 96.06 44 | 53.000 AC 53.0000 | 15C STATE OF NJ C/O G. TREMONT JOHN FITCH WAY TRENTON, NJ 08625 OSWEGO TO ANDREWS ROAD 29 | 58400 0 58400 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 96.06 45 | 47.000 AC 47.0000 | 15C STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ 08625 OSWEGO ROAD TO ANDREWS RD 29 | 51800 0 51800 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 96.06 46 | 46.300 AC 46.3000 | 1 MASCI, CECILIA & KRAJACK, JURY G 1 JOHNNY DR FARMINGDALE, NJ 07727 ANDREWS ROAD M29 | 78700 0 78700 | | 78700 | | | | .00 1760.52 880.26 |
| 13 | 96.06 47 | 6.600 AC PDC'S SEVERED 6.6000 | 1 KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL 00016 NEW YORK, NY 10017 OSWEGO & ANDREWS ROAD M29 | 4700 0 4700 | | 4700 | | | | .00 105.14 52.57 |
| 14 | 96.06 55 | 96.800 AC 54,56 96.8000 | 15C STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ 08225 COAL ROAD 3A | 106600 0 106600 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 96.06 57.01 | 48.000 AC 1.25 PDC'S SEVERED 48.0000 | 1 MCGOURLEY, WILLIAM F JR BOX 423 NEW GRETN, NJ ANDREWS ROAD 08224 3A | 52900 0 52900 | | 52900 | | | | .00 1183.37 591.69 |
| 2 | 96.06 57.02 | 8.600 AC 8.6000 | 15C U.S. GOVERNMENT WASHINGTON D.C. ANDREWS ROAD 20000 3A | 9600 0 9600 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 97.02 1 | 4.300 AC PDC'S SEVERED 4.3000 | 1 KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY OSWEGO ROAD, MUNION FIELD 00016 10017 29 | 3100 0 3100 | | 3100 | | | | .00 69.35 34.68 |
| 4 | 97.05 1 | 9.900 AC PDC'S SEVERED 9.9000 | 1 KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY MUNION FIELD & ANDREWS 00016 10017 M29 | 7000 0 7000 | | 7000 | | | | .00 156.59 78.30 |
| 5 | 97.05 2 | 194.700 AC 194.7000 | 1 MASCI, CECILIA & KRAJACK, JOAN E 1 JOHNNY DR FARMINGDALE, NJ ANDREWS ROAD 07727 M29 | 331000 0 331000 | | 331000 | | | | .00 7404.47 3702.24 |
| 6 | 97.05 3 | 49.600 AC 49.6000 | 15C US GOVERNMENT WASHINGTON DC COUNTY LINE 20000 M29 | 54700 0 54700 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 97.05 4 | 248.000 AC 248.0000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE & ANDREWS RD 20000 29 | 272900 0 272900 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 97.05 5 | 72.100 AC 6 72.1000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE 20000 M29 | 79400 0 79400 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 97.05 7 | 10.800 AC 10.8000 | 15C U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD 20000 M29 | 12000 0 12000 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 97.05 8 | 5.190 AC BR TTL 738 5.1900 | 15C U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD 20000 M29 | 5800 0 5800 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 97.05 9 | 18.900 AC TTL 673 BRT 18.9000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS & COAL ROAD 20000 M29 | 20900 0 20900 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 97.05 10 | .269 AC TTL 714 BALDWIN .2690 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD NEAR COAL 20000 M29 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 97.05 11 | 7.600 AC TTL 672 BRT 7.6000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 M29 | 8500 0 8500 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 97.05 12 | 1.700 AC TTL 697 BRT 1.7000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 M29 | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 97.05 13 | 59.400 AC 59.4000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD 20000 29 | 65400 0 65400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 97.05 14 | 7.300 AC TTL 636 KAUFMAN 7.3000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 M29 | 8100 0 8100 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 97.05 15 | 5.400 AC 5.4000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 29 | 6000 0 6000 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 97.05 17 | 5.300 AC 5.3000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 M29 | 5900 0 5900 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 97.05 18 | 2.000 AC 2.0000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 29 | 2300 0 2300 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 97.05 19 | 111.700 AC 20,21 111.7000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS RD 20000 M029 | 123000 0 123000 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 98 1 | 581.000 AC 2.01,2.02 581.0000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE 20000 M34 | 639200 0 639200 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 98 3 | 5.900 AC 5.9000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE 20000 M34 | 6600 0 6600 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 98 4 | 7.300 AC 7.3000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE 20000 M34 | 8100 0 8100 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 98 5 | 52.200 AC 52.2000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD 20000 M34 | 57500 0 57500 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 98 6 | 13.700 AC 13.7000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 34 | 15200 0 15200 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 98 7 | 95.400 AC 95.4000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD 20000 M34 | 105000 0 105000 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 98 8 | 290.000 AC 9,10 290.0000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD 20000 M34 | 319100 0 319100 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 99 1.01 | 389.500 AC 389.5000 | 15C U S GOVERNMENT WASHINGTON D C NEAR WARREN GROVE ROAD 20000 M32 | 428600 0 428600 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Land Improvement Total | 7 Exemptions Cd. Amount | 8 Net Taxable Value | 9 Deduct. Cd.Quan. | 10 Special Tax Codes | 11 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-------------------------------|-----------------------------------|-------------------------------|---------------------------|--------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 99 1.02 | 481.300 AC 481.3000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M32 | 529500 0 529500 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 99 2 | 444.000 AC 3 444.0000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M32 | 488500 0 488500 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 99 4 | 200.000 AC 200.0000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M32 | 220100 0 220100 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 99 7 | 94.200 AC 94.2000 | 15C US GOVERNMENT WASHINGTON DC WARREN GROVE RD | 20000 M32 | 103700 0 103700 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 99 8 | 2.800 AC 2.8000 | 15C STATE OF NJ C/O STANFORD JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 32 | 3200 0 3200 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 100 1 | 509.80 AC 2,3.02 509.8000 | 15C US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 28 | 560900 0 560900 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 100 3.01 | 267.000 AC 267.0000 | 15C STATE OF NEW JERSEY - D.E.P. 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 28 | 293800 0 293800 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 100 4 | .606 AC .6060 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ ALLEN ROAD | 086081501 28 | 1000 0 1000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 100 5 | 14.900 AC 14.9000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ ALLEN ROAD | 00011 080681501 28 | 25300 0 25300 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 100 6 | 6.400 AC PDC'S SEVERED 6.4000 | 1 GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ OSWEGO ROAD | 08224 28 | 4600 0 4600 | | 4600 | | | | .00 102.90 51.45 |
| 11 | 100 7 | 31.400 AC PDC'S SEVERED 31.4000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 28 | 34600 0 34600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 100 8 | 10.000 AC 10.0000 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ OSWEGO ROAD | 07931 28 | 17000 0 17000 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 100 9 | 8.100 AC 8.1000 | 15C STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 28 | 9000 0 9000 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 100 10 | 3.800 AC 3.8000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 086081501 28 | 6500 0 6500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 100 11 | 8.100 AC 8.1000 | 15C STATE OF NEW JERSEY- D E P 401 EAST STATE ST TRENTON, NJ COLBURN AVE 08625 28 | 9000 0 9000 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 100 12 | 44.620 AC PDC'S SEVERED 44.6200 | 1 NOTTINGHAM GUN CLUB % FRANK KLEIN P.O. BOX 9073 TRENTON, NJ NEAR COLBURN AVENUE 08650 28 | 49200 0 49200 | | 49200 | | | | .00 1100.60 550.30 |
| 3 | 100 164 | 4.000 AC 4.0000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD 086081501 28 | 6800 0 6800 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 100 165 | 1.800 AC 1.8000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ COAL ROAD 086081501 28 | 3100 0 3100 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 100 166 | 235.900 AC 235.9000 | 15C STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ OSWEGO & COAL ROAD 08625 28 | 259600 0 259600 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 100 167 | 5.180 AC 5.1800 | 15C STATE OF NJ C/O J. KING JOHN FITCH WAY TRENTON, NJ NEAR COAL ROAD 08625 28 | 5800 0 5800 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 100 168 | 12.380 AC 12.3800 | 1 ROSENCRANS, T % SAGE REALTY %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY DEAD CENTER OF BLOCK 10017 28 | 21000 0 21000 | | 21000 | | | | .00 469.77 234.89 |
| 8 | 100 169 | 26.995 AC 26.9950 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD 07931 28 | 51000 0 51000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 100 170 | 72.100 AC 72.1000 | 15C STATE OF NJ 25 MARKET ST TRENTON NJ COAL RD 08625 28 | 79400 0 79400 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 100 171 | .589 AC .5890 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ COAL ROAD 086081501 28 | 1400 0 1400 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 100 172 | 2.230 AC 2.2300 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ COAL ROAD 086081501 28 | 3800 0 3800 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 101 1 | 3.200 AC 3.2000 | 15C DEPT. OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENON, NJ SHAMONG ROAD 08625 M21A | 3600 0 3600 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 101 2 | 1.900 AC PDC'S SEVERED 1.9000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG RD 08625 21A | 2200 0 2200 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 101 3 | .217 AC .2170 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ SHAMONG ROAD 99999 086081501 M21A | 500 0 500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 101 4 | .560 AC .5600 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J SHAMONG RD 08625 21A | 700 0 700 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 101 5 | 10.500 AC PDC'S SEVERED 6 10.5000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ HOLDEN AVE & SHAMONG RD 08625 21A | 11700 0 11700 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 101 7 | 5.000 AC 5.0000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ HOLDEN AVENUE 086081501 M21A | 8500 0 8500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 101 8 | 15.000 AC PDC'S SEVERED 9,10 15.0000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ WARRICK AVE 08625 21A | 16600 0 16600 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 101 11 | 4.700 AC 4.7000 | 15C STATE OF NEW JERSEY - DEP 401 EAST STATE STREET TRENTON, NJ SHAMONG ROAD 08625 M21A | 5300 0 5300 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 101 12 | 31.100 AC 14,26 31.1000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD 08625 M21A | 34300 0 34300 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 101 13 | 1.100 AC 1.1000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 21A | 1300 0 1300 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 101 15 | 13.500 AC 16,17 13.5000 | 15C STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ WARRICK AVE 08625 21A | 15000 0 15000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 101 18 | 25.000 AC PDC'S SEVERED 19,20,21,22 25.0000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE 08625 21A | 27600 0 27600 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 101 23 | 10.800 AC 24,25 10.8000 | 15C STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ STAFFORD AVE 08625 21A | 12000 0 12000 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 101 27 | 7.500 AC PDC'S SEVERED 28 7.5000 | 15C STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE 08625 21A | 8400 0 8400 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 101 29 | 10.000 AC PDC'S SEVERED 30 10.0000 | 15C TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, N.J. STAFFORD AVENUE 08224 M21A | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 101 31 | 22.800 AC 32 22.8000 | 15C STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVE 08625 21A | 25200 0 25200 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 101 33 | 5.000 AC 5.0000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ STAFFORD AVENUE 99999 086081501 21A | 5500 0 5500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 101 34 | 12.800 AC PDC'S SEVERED 12.8000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD 08625 21A | 14200 0 14200 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 101 35 | 12.900 AC 12.9000 | 15C TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ OSWEGO ROAD 08224 M21A | 14300 0 14300 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 101 36 | 35.300 AC 35.3000 | 15C STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN 08625 21A | 38900 0 38900 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 101 37 | 13.4 AC 13.4000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD 08224 | 14700 0 14700 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 101 38 | 10.800 AC PDC'S SEVERED 10.8000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD 08224 M21A | 12000 0 12000 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 101 40 | 10.800 AC PDC'S SEVERED 10.8000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD 08224 M21A | 12000 0 12000 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 101 41 | .700 AC PDC'S SEVERED .7000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD 08224 M21A | 900 0 900 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 101 42 | 359.000 AC 359.0000 | 15C STATE OF NEW JERSEY-D E P 401 EAST STATE ST TRENTON, NJ ALLEN RD 08625 M21A | 395000 0 395000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 101 43 | 2.500 AC 2.5000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD 99999 086081501 M21A | 4300 0 4300 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 102 4 | 3.500 AC 1,2,3,5,7 3.5000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 27 | 4000 0 4000 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 102 6 | 184.500 AC 184.5000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 27 | 203100 0 203100 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 102 8 | 31.200 AC 9,10 31.2000 | 15C U S GOVERNMENT WASHINGTON D C ALLEN ROAD 20000 M27 | 34400 0 34400 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 103.01 1.02 | 85.030 AC 1.03,2,4,6-42 85.0300 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ WARREN GROVE ROAD 08625 26 | 93600 0 93600 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 103.01 3 | 1.700 AC 1.7000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26 | 2000 0 2000 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 103.01 5 | 2.000 AC 2.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J 08625 UNKWN 26 | 2300 0 2300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 103.01 10 | 11-42 .0000 | 15C NJ DEP OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENTON, NJ 08625 OFF OSWEGO RD | 250000 0 250000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 103.01 43 | 32.000 AC 44,45,46,47,48,48,50 32.0000 | 15C STATE OF N J % S BARON JOHN FITCH WAY TRENTON, N J 08625 UNKWN 26 | 35300 0 35300 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 103.01 51 | 32.900 AC 52-104 32.9000 | 15C STATE OF N J % S BARON JOHN FTICH WAY TRENTON, N J 08625 UNKWN 26A | 36300 0 36300 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 103.01 104 | .316 AC 105,108 .3160 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J 08625 UNKWN | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 103.01 109 | 60.000 AC 110-174 60.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J 08625 UNKWN 26A | 66100 0 66100 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 103.01 176 | 100.000 AC 100.0000 | 15C STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ 08625 WARREN GROVE ROAD 26 | 110100 0 110100 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 103.01 177 | 41.700 AC 41.7000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 08625 WARREN GROVE 26 | 70900 0 70900 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 103.01 182 | 11.200 AC 183,184 11.2000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J 08625 UNKWN 26 | 12400 0 12400 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 103.01 185 | 10.000 AC 10.0000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ 086250420 WARRICK AVENUE 26 | 17000 0 17000 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 103.01 186 | 5.000 AC 5.0000 | 15C STATE OF NEW JERSEY DEP 401 E STATE STREET TRENTON, NJ 08625 WARRICK AVENUE 26 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 103.01 187 | 20.000 AC 196 20.0000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ 086250420 WARRICK AVENUE 26 | 34000 0 34000 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 103.01 188 | 40.000 AC 189,195 40.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ 08625 UNKWN 26 | 44100 0 44100 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 103.01 197 | 15.000 AC 15.0000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ 086250420 WARRICK AVENUE 26 | 25500 0 25500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 103.01 198 | 8.100 AC 199 8.1000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26 | 9000 0 9000 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 103.01 200 | 5.000 AC 5.0000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ HOLDEN AVENUE 99999 086081501 26 | 8500 0 8500 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 103.01 201 | 5.000 AC 5.0000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREtnA, NJ HOLDEN AVE 08224 26 | 8500 0 8500 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 103.01 202 | 20.000 AC 203-205 20.0000 | 15C STATE OF NEW JERSEY, DEP EAST STATE ST TRENTON, NJ HOLDEN AVENUE 08646 26 | 22100 0 22100 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 103.01 206 | 5.000 AC 5.0000 | 15C STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE 08625 26 | 8500 0 8500 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 103.01 207 | 8.000 AC 208 8.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26 | 8900 0 8900 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 103.01 209 | 16.050 AC 16.0500 | 15C STATE OF NEW JERSEY, D.E.P. P.O. BOX 114 TRENTON, NJ OSWEGO ROAD 08625 26 | 17800 0 17800 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 103.01 210 | 5.000 AC 5.0000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ HOLDEN AVENUE 086081501 26 | 8500 0 8500 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 103.01 211 | 20.200 AC 20.2000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ OSWEGO ROAD 99999 086250420 26 | 34300 0 34300 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 103.01 212 | 5.000 AC 5.0000 | 15C STATE OF NJ % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ UNKWN 08625 26 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 103.01 213 | 5.000 AC 5.0000 | 15C THE NEW JERSEY NATURAL LANDS TRUST 501 EAST STATE ST CN404 TRENTON, NJ HOLDEN AVENUE 08625 26 | 5600 0 5600 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 103.01 214 | 5.000 AC 5.0000 | 15C STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE 08625 26 | 8500 0 8500 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 103.01 215 | 8.000 AC 8.0000 | 15C NJ DEP OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD 08625 M26 | 8900 0 8900 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 103.02 1 | 3.000 AC 2,49 3.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26A | 3400 0 3400 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 103.02 50 | .057 AC .0570 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ IVY PLACE 08224 M26A | 300 0 300 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 103.03 2 | 2.000 AC 91-30VER RSE 2.0000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD 99999 08224 M19A | 3400 0 3400 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 103.03 3 | .229 AC .2290 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ SALEM STREET 08224 M19A | 300 0 300 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 103.03 4 | 6.200 AC 91-31VER RSE 5,6,7,8,9,10,11,12, 6.2000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD 99999 08224 M19A | 10500 0 10500 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 103.04 1 | 10.000 AC 4,40 10.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26A | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 103.05 1 | 9.300 AC 2,3 9.3000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26 | 10300 0 10300 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 103.05 4 | .216 AC .2160 | 15C STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD 08625 M26 | 300 0 300 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 103.06 1 | 10.000 AC 2 10.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26 | 11100 0 11100 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 103.06 3 | 17.400 AC 17.4000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ WARRICK AVENUE 08625 M26 | 19200 0 19200 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 103.06 4 | .046 AC .0460 | 1 PIERATTINI, DENNIS & ANITA 119 BRANCHWOOD DR DEPTFORD, NJ SHAMONG ROAD 08096 M26 | 300 0 300 | | 300 | | | | .00 6.71 3.36 |
| 11 | 103.06 5 | 13.000 AC 6,7,8 13.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26 | 14400 0 14400 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 103.07 1 | 11.000 AC 2 11.0000 | 15C STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN 08625 26 | 12200 0 12200 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 103.07 3 | 5.100 AC 5.1000 | 15C THE STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ OSWEGO ROAD 08625 M26 | 5700 0 5700 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 103.07 4 | 5.200 AC 1SF 5.2000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ OSWEGO ROAD 08625 M26 | 5800 12000 17800 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Prop. Class | 5 Owner's Name Address City State Property Location | 6 Billing Code Zip Code | 7 Land Improvement Total | 8 Exemptions Cd. Amount | 9 Net Taxable Value | 10 Deduct. Cd.Quan. | 11 Special Tax Codes | 12 Num Units | 13 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---------------------|--|-------------------------------|-----------------------------------|-------------------------------|---------------------------|---------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 103.07 5 | 8.600 AC 7,9 8.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 9600 0 9600 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 103.07 6 | 4.600 AC 4.6000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M26 | 5200 0 5200 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 103.07 8 00000000 | 1.500 AC 1.5000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M26 | 1800 0 1800 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 103.08 1 | .046 AC 91-32VER RSE .0460 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 M19A | 100 0 100 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 103.09 1 | 2.400 AC 91-33VER RSE 2.4000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 M19A | 4100 0 4100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 103.10 1 | .020 AC 91-34VER RSE .0200 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 M19A | 100 0 100 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 103.11 1 | 1.000 AC 1.0000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 00012 08224 M19A | 1700 0 1700 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 104 1 QFARM | 1748.900 AC AS SHOWN ON FA 1748.9000 | 3B | PINE ISLAND CRANBERRY CO INC 3353 COUNTY RD 563 CHATSWORTH, NJ OSWEGO ROAD | 08019 M31 | 236800 0 236800 | | 236800 | | | | .00 5183.13 2591.57 |
| 9 | 104 2 | 145.500 AC 145.5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 160200 0 160200 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 104 3 | 195.400 AC 195.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 215000 0 215000 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 104 5 | 239.000 AC 239.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M31 | 263000 0 263000 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 104 7 | 619.4 AC 2A, 3A, 4A, 10, 11 619.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 681400 0 681400 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 104 8 | 45.000 AC 1SCB PDC'S SEVERED 45.0000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD | 07931 M31 | 31600 0 31600 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 104 9 | .250 AC .2500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 31 | 400 0 400 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 105 1 | 72.800 AC 72.8000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 25 | 80200 0 80200 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 105 5 | 79.500 AC PDC'S SEVERED 79.5000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ CALICO TRACT 08224 25 | 87600 0 87600 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 105 7 | 189.600 AC 189.6000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN 08625 25 | 208700 0 208700 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 105 8 | 26.800 AC PDC'S SEVERED 26.8000 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ 508 SHAMONG ROAD 07931 25 | 18900 0 18900 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 106 1 | 80.000 AC 80.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 25 | 88100 0 88100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 106 4 | 95.700 AC 95.7000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 25 | 105400 0 105400 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 107 1 | 45.500 AC 45.5000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 30 | 50200 0 50200 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 107 2.01 | 29.900 AC BR TTL 742 29.9000 | 15C STATE OF NEW JERSEY JOHN FINCH WAY TRENTON, NJ OSWEGO RIVER 08625 M30 | 33000 0 33000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 107 2.02 | 5.900 AC 5.9000 | 1 BLOOMER, BETTY LOU 90 HURLBUT ST WESTWOOD, NJ OLD MARTHA RD 07675 30 | 10000 0 10000 | | 10000 | | | | .00 223.70 111.85 |
| 10 | 107 2.03 | 9.670 AC 9.6700 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA RD 08611 | 10700 0 10700 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 107 3 | 30.500 AC 30.5000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO RIVER 08625 M30 | 33700 0 33700 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 107 4 | 44.300 AC 44.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 30 | 48800 0 48800 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 107 5 | 86.300 AC 86.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 30 | 95000 0 95000 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 108 1 | 34.200 AC PDC'S SEVERED 34.2000 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD 07931 30 | 24000 0 24000 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 108 2 | 234.300 AC 234.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 30 | 257800 0 257800 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 108 3 | 123.500 AC BR TTL 743 123.5000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ N. FORK BUCK RUN M30 08625 | 136000 0 136000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 108 5 | 86.600 AC 86.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 30 | 95400 0 95400 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 108 6 | 40.800 AC 40.8000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 30 | 45000 0 45000 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 109 1 | 34.500 AC 34.5000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD 20000 35 | 38100 0 38100 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 109 3 | 134.200 AC 134.2000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 35 | 147700 0 147700 | | *EXEMPT* | | | | .00 .00 .00 |
| 7 | 109 4 | 40.300 AC 40.3000 | 15C U S GOVERNMENT WASHINGTON D C ALLEN ROAD 20000 35 | 44400 0 44400 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 109 5 | 174.700 AC 174.7000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 35 | 192300 0 192300 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 109 10 | 9.000 AC 9.0000 | 15C US GOVERNMENT WASHINGTON DC ALLEN ROAD 20000 35 | 10000 0 10000 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 109 11 QFARM | 3000.000 AC SOME PDC'S SEV MANY SEE FILE 3000.0000 | 3B SIM PLACE PROPERTIES, LLC 3353 RT 563 CHATSWORTH, NJ ALLEN ROAD 08019 35 | 325800 0 325800 | | 325800 | | | | .00 7104.71 3552.36 |
| 11 | 110 1 | 11.700 AC 11.7000 | 15C U S GOVERNMENT 10 WILSEY SQUARE WASHINGTON, D C WARREN GROVE ROAD 20000 M35 | 13000 0 13000 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 110 3.01 | 7.200 AC 7.2000 | 15C U S GOVERNMENT WASHINGTON D C ALLEN ROAD 20000 35 | 8000 0 8000 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 110 3.02 | 8.500 AC 8.5000 | 1 KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL 00016 NEW YORK, NY 10017 ALLEN ROAD 35 | 14500 0 14500 | | 14500 | | | | .00 324.37 162.19 |
| 14 | 110 4 | 2.820 AC 2.8200 | 15C US GOVERNMENT WASHINGTON DC ALLEN ROAD 20000 35 | 3200 0 3200 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Land Improvement Total | 7 Exemptions Cd. Amount | 8 Net Taxable Value | 9 Deduct. Cd.Quan. | 10 Special Tax Codes | 11 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-------------------------------|-----------------------------------|-------------------------------|---------------------------|--------------------------|-------------------------------|--------------------|---------------------------------------|
| 1 | 111 1 | 684.000 AC 2 684.0000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 36 | 752500 0 752500 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 111 4 | 454.400 AC 9,10 454.4000 | 15C U S GOVERNMENT WASHINGTON D C OSWEGO RIVER | 20000 36 | 499900 0 499900 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 111 5 | 190.000 AC 6,7,8 190.0000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M37 | 209100 0 209100 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 111 6 | 64.000 AC 64.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 36 | 70500 0 70500 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 111 7 | 73.400 AC 8 73.4000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 37 | 80800 0 80800 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 111 9 | 92.000 AC PDC'S SEVERED P/O LOTS 4 & 10 92.0000 | 1 SIM PLACE PROPERTIES, LLC 3432A RT 563 CHATSWORTH, NJ SIM PLACE ROAD | 00036 08019 37 | 101200 0 101200 | | 101200 | | | | .00 2263.84 1131.92 |
| 7 | 112 1 | 274.000 AC 2 274.0000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 301500 0 301500 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 112 3 | 597.200 AC 4,5 597.2000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 657000 0 657000 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 112 5 | 584.000 AC 584.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 33 | 642500 0 642500 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 112 7 | 28.200 AC 28.2000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 31100 0 31100 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 112 8 | 1.600 AC 1.6000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 1900 0 1900 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 113 1 QFARM | 44.000 AC 44.0000 | 3B SIM PLACE PROPERTIES, LLC 3353 ROUTE 563 CHATSWORTH, NJ WARREN GROVE ROAD | 00036 08019 37 | 1200 0 1200 | | 1200 | | | | .00 26.84 13.42 |
| 13 | 113 4 | 72.100 AC 5,6 72.1000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 79400 0 79400 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 113 7 | 3.000 AC 3.0000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 3400 0 3400 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 114 1 | 1.000 AC 1.0000 | 2 SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ SIM PLACE 00036 08019 M37 | 69000 200000 269000 | | 269000 | | | 01 | .00 6017.53 3008.77 |
| 2 | 114 4 | 83.000 AC PDC'S SEVERED P/O LOTS 1 & 2 83.0000 | 1 SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ SIM PLACE ROAD 00036 08019 37 | 91300 0 91300 | | 91300 | | | | .00 2042.38 1021.19 |
| 3 | 114 6 | 50.000 AC PDC'S SEVERED BLOCK 115 P/O LOT 50.0000 | 1 SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ NEAR SIMS PLACE 00036 08019 37 | 85000 0 85000 | | 85000 | | | | .00 1901.45 950.73 |
| 4 | 114 8 | 20.000 AC PDC'S SEVERED 20.0000 | 1 SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ WARREN GROVE ROAD 00036 08019 37 | 22000 0 22000 | | 22000 | | | | .00 492.14 246.07 |
| 5 | 115 1 | 23.600 AC 2 23.6000 | 1 CEDAR RUN SPORTSMANS CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ NEAR PLAINS BRANCH 08092 41 | 26000 0 26000 | | 26000 | | | | .00 581.62 290.81 |
| 6 | 115 3 | 1.400 AC 1.4000 | 1 CEDAR RUN SPORTSMANS CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ PLAINS BRANCH 08092 41 | 1500 0 1500 | | 1500 | | | | .00 33.56 16.78 |
| 7 | 115 4 | 2.500 AC 2.5000 | 1 CEDAR RUN SPORTSMANS CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ PLAINS BRANCH 08092 41 | 2800 0 2800 | | 2800 | | | | .00 62.64 31.32 |
| 8 | 115 5 | 11.130 AC 11.1300 | 1 CEDAR RUN SPORTSMANS CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ NEAR PLAINS BRANCH 08092 41 | 12200 0 12200 | | 12200 | | | | .00 272.91 136.46 |
| 9 | 115 6 | 5.100 AC 5.1000 | 1 CEDAR RUN SPORTSMANS CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ PLAINS BRANCH 08092 41 | 5600 0 5600 | | 5600 | | | | .00 125.27 62.64 |
| 10 | 115 7 | 38.670 AC 38.6700 | 1 WEST MANAHAWKIN ENVIRONMENTAL SOC. 27 LANDMARK WAY EASTAMPTON, NJ NEAR PLAINS BRANCH 08060 41 | 42600 0 42600 | | 42600 | | | | .00 952.96 476.48 |
| 11 | 115 8 | 38.300 AC 38.3000 | 1 CRANMER, ROGER ET AL % JAMES MEYERS 170 LAMSON ROAD MAYETTA, NJ PLAINS BRANCH 08092 41 | 26900 0 26900 | | 26900 | | | | .00 601.75 300.88 |
| 12 | 115 9 | 20.640 AC 12 20.6400 | 1 COLLINS, ZACHARY 1340 BAYONNE AVE WHITING, NJ NEAR PLAINS BRANCH 08759 41 | 21100 0 21100 | | 21100 | | | | .00 472.01 236.01 |
| 13 | 115 10 | 7.260 AC 7.2600 | 1 COLLINS, ZACHARY 1340 BAYONNE AVE WHITING, NJ NEAR PLAINS BRANCH 08759 41 | 7400 0 7400 | | 7400 | | | | .00 165.54 82.77 |
| 14 | 115 11 | 9.900 AC 9.9000 | 1 COLLINS, ZACHARY 1340 BAYONNE AVE WHITING, NJ NEAR PLAINS BRANCH 08759 41 | 10100 0 10100 | | 10100 | | | | .00 225.94 112.97 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 115 15.01 | 16.000 AC 16.0000 | 1 REESE, PETER R 65 LAFAYETTE DRIVE MANAHAWKIN, NJ MINEY SURVEY 08050 41 | 27200 0 27200 | | 27200 | | | | .00 608.46 304.23 |
| 2 | 115 15.02 | 1.000 AC 1.0000 | 1 FALLON, JAMES T % GREENWAY 26 FAIRMONT RD SPARTA, NJ MINE SURVEY 07871 41 | 1700 0 1700 | | 1700 | | | | .00 38.03 19.02 |
| 3 | 115 15.03 | 2.000 AC 2.0000 | 1 COLLINS, ZACHARY 1340 BAYONNE AVE WHITING, NJ MINE SURVEY 08759 41 | 3400 0 3400 | | 3400 | | | | .00 76.06 38.03 |
| 4 | 115 16 | 6.000 AC 6.0000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ MINE SURVEY 08625 41 | 6700 0 6700 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 115 17 | 2.000 AC 2.0000 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ MINE SURVEY 99999 08224 41 | 3400 0 3400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 115 18.01 | 10.000 AC PDC'S SEVERED 10.0000 | 1 REESE, PETER 65 LAFAYETTE DR MANAHAWKIN, NJ MINE SURVEY 08050 41 | 7100 0 7100 | | 7100 | | | | .00 158.83 79.42 |
| 7 | 115 18.02 | 2.000 AC 2.0000 | 1 HUFF % PARLAPIANO 27 ARDMORE STREET HAMDEN, CT MINE SURVEY 06517 41 | 3400 0 3400 | | 3400 | | | | .00 76.06 38.03 |
| 8 | 115 19.01 | 14.000 AC 17AC 14.0000 | 1 REESE, PETER R 65 LAFAYETTE DRIVE MANAHAWKIN, NJ MINE SURVEY 08050 41 | 23800 0 23800 | | 23800 | | | | .00 532.41 266.21 |
| 9 | 115 19.02 | 2.000 AC 2.0000 | 1 BROSKEY, DIANA L 19 JEFFERSON ST HOWELL, NJ MINE SURVEY 07731 | 3400 0 3400 | | 3400 | | | | .00 76.06 38.03 |
| 10 | 115 25 QFARM | 17.200 AC 17.2000 | 3B SIM PLACE PROPERTIES, LLC 3353 ROUTE 563 CHATSWORTH, NJ SIM PLACE ROAD 00036 08019 41 | 500 0 500 | | 500 | | | | .00 11.19 5.60 |
| 11 | 115 25.01 | 26.990 AC B113 L1.01, 2.01 & 3.01 26.9900 | 1 PHOENIX PINELANDS CORPORATION 2414 ROUTE 34 STE 202 MANASQUAN, NJ SIM PLACE ROAD 08736 41 | 29700 0 29700 | | 29700 | | | | .00 664.39 332.20 |
| 12 | 115 26.01 | 74.000 AC 24 & P/O 21 74.0000 | 1 DENISE, DAVID C/O PHOENIX PINELANDS 2424 ROUTE 34 STE 202 MANASQUAN, NJ SIM PLACE RD 08736 | 51900 0 51900 | | 51900 | | | | .00 1161.00 580.50 |
| 13 | 115 26.02 | 17.500 AC 17.5000 | 1 SUTTER, JAMES F JR 356 N. MAIN STREET WEST CREEK, NJ SIM PLACE ROAD 08092 41 | 12400 0 12400 | | 12400 | | | | .00 277.39 138.70 |
| 14 | 115 27.01 | 228.000 AC 228.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 41 | 250900 178600 429500 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 115 27.02 | 1.400 AC 1.4000 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ BEAVER DAM ROAD 99999 08224 41 | 2400 0 2400 | | *EXEMPT* | | | | .00 .00 .00 |
| 2 | 115 28.01 | 99.000 AC 99.0000 | 15C STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ NEAR PLAINS BRANCH 08625 41 | 109000 0 109000 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 115 28.02 | 41.000 AC RADIO TOWERS 28.03 41.0000 | 15C STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ 389 BEAVER DAM ROAD 08625 41 | 45200 0 45200 | | *EXEMPT* | | | | .00 .00 .00 |
| 4 | 115 29 | .488 AC .4880 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ NEAR PLAINS BRANCH 99999 08224 41 | 500 0 500 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 116 9 | 24.000 AC TLR 24.0000 | 1 CRANMER, ROGER ET AL % JAMES MEYERS 170 LAMSON ROAD MAYETTA, NJ PLAINS BRANCH 08092 40 | 16900 0 16900 | | 16900 | | | | .00 378.05 189.03 |
| 6 | 116 10 | 8.500 AC 8.5000 | 1 CEDAR RUN SPORTSMANS CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ PLAINS BRANCH 08092 40 | 6100 0 6100 | | 6100 | | | | .00 136.46 68.23 |
| 7 | 116 11 | 15.400 AC 12,13 15.4000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ PLAINS BRANCH 086081501 M40 | 17000 0 17000 | | *EXEMPT* | | | | .00 .00 .00 |
| 8 | 116 14 | 10.000 AC 10.0000 | 1 CEDAR RUN SPORTSMAN CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ PLAINS BRANCH 08092 40 | 11000 0 11000 | | 11000 | | | | .00 246.07 123.04 |
| 9 | 116 15 | 6.100 AC 6.1000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ PLAINS BRANCH 086081501 M40 | 6800 0 6800 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 116 16 | 11.800 AC 11.8000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ JENKINS ROAD 086081501 M40 | 13100 0 13100 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 116 18.01 | 78.000 AC 78.0000 | 15C STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ JENKINS ROAD 08225 M40 | 85900 0 85900 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 117 2.01 | 35.600 AC 35.6000 | 15C STATE OF NEW JERSEY -D.E.P. PO BOX 238 NORTHFIELD, NJ JENKINS ROAD 08225 M39 | 39300 0 39300 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 118 4 | 44.000 AC 44.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 38 | 48500 0 48500 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 119 1 | 245.240 AC L 2-4 6-9 11-15 120/6 121/1,5 122/12 245.2400 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ STEPHENSONS RD 086081501 42 | 269900 35000 304900 | | *EXEMPT* | | | | .00 .00 .00 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|--|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 119 5 | .640 AC .6400 | 1 GREAT PLAINS ROD % JOE MCNAMEE 2697 TUCKAHOE RD FRANKINVILLE, NJ 083222204 NEAR PLAINS BRANCH 42 | 600 0 600 | | 600 | | | | .00 13.42 6.71 |
| 2 | 120 1 | 6.060 AC 6.0600 | 1 SEASIDE GUN CLUB % PATRICK ASAY 63 PATRICIAN DRIVE TOMS RIVER, NJ 08753 CEDAR RUN 42 | 4300 0 4300 | | 4300 | | | | .00 96.19 48.10 |
| 3 | 120 2 | 8.200 AC 8.2000 | 1 CEDAR RUN SPORTSMAN CLUB LLC 858 CEDAR RUN DOCK ROAD WEST CREEK, NJ 08092 CEDAR RUN 42 | 5800 0 5800 | | 5800 | | | | .00 129.75 64.88 |
| 4 | 120 3 | 18.300 AC 1SCBR 18.3000 | 2 SEASIDE GUN CLUB % PATRICK ASAY 63 PATRICIAN DRIVE TOMS RIVER, NJ 08753 CEDAR RUN M42 | 31100 30600 61700 | | 61700 | | | 01 | .00 1380.23 690.12 |
| 5 | 120 4 | 5.940 AC 5 5.9400 | 1 CEDAR RUN SPORTSMAN CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ 08092 CEDAR RUN 42 | 4300 0 4300 | | 4300 | | | | .00 96.19 48.10 |
| 6 | 120 7 | 21.500 AC 1SCBR 21.5000 | 2 PIONEER GUN CLUB % KENNETH DON 13 SUGARHILL ROAD MANAHAWKIN, NJ 08050 STEPHENSONS ROAD M42 | 36600 66700 103300 | | 103300 | | | 01 | .00 2310.82 1155.41 |
| 7 | 120 8 | 12.900 AC 12.9000 | 1 COHALAN, ANDREW 1014 WINDLASS DR MANAHAWKIN, NJ 08050 CEDAR RUN 42 | 14200 0 14200 | | 14200 | | | | .00 317.66 158.83 |
| 8 | 120 9 | 29.100 AC PDC'S SEVERED 29.1000 | 15C NJ CONSERVATION FOUNDATION 170 LONVIEW RD 00001 FAR HILLS, N J 07931 CEDAR RUN M42 | 32100 0 32100 | | *EXEMPT* | | | | .00 .00 .00 |
| 9 | 120 10 | 4.800 AC 4.8000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 08625 CEDAR RUN 42 | 8200 0 8200 | | *EXEMPT* | | | | .00 .00 .00 |
| 10 | 120 11 | 2.500 AC 0.25 PDC'S SEVERED 2.5000 | 15C STATE OF NJ, DEP MAIL CODE 501-01 00001 TRENTON, NJ 086250420 MINE SURVEY M42 | 2900 0 2900 | | *EXEMPT* | | | | .00 .00 .00 |
| 11 | 120 12 | 51.970 AC 13 14 51.9700 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 08625 MINE SURVEY 42 | 88300 0 88300 | | *EXEMPT* | | | | .00 .00 .00 |
| 12 | 120 15 | 17.000 AC 17.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 086081501 MINE SURVEY M42 | 18800 0 18800 | | *EXEMPT* | | | | .00 .00 .00 |
| 13 | 120 16 | 6.700 AC 6.7000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST 99999 TRENTON, NJ 086081501 MINE SURVEY 42 | 11400 0 11400 | | *EXEMPT* | | | | .00 .00 .00 |
| 14 | 120 17 | 7.520 AC 7.5200 | 1 CEDAR RUN SPORTSMAN CLUB LLC 858 CEDAR RUN DOCK RD 00033 WEST CREEK, NJ 08092 MINE SURVEY 42 | 12800 0 12800 | | 12800 | | | | .00 286.34 143.17 |

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| 1 L i n e | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Land Improvement Total | 6 Exemptions Cd. Amount | 7 Net Taxable Value | 8 Deduct. Cd.Quan. | 9 Special Tax Codes | 10 Num Units | 12 DED AMT 2025 TAX 2026 1ST |
|-----------------------|---|--|---|-----------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|--------------------|---------------------------------------|
| 1 | 120 18 | 2.400 AC 2.4000 | 1 CEDAR RUN SPORTSMAN CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ MINE SURVEY 08092 42 | 4100 0 4100 | | 4100 | | | | .00 91.72 45.86 |
| 2 | 120 19 | 11.570 AC 11.5700 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ MINE SURVEY 99999 086081501 42 | 19700 0 19700 | | *EXEMPT* | | | | .00 .00 .00 |
| 3 | 120 20 | 23.600 AC 23.6000 | 1 CEDAR RUN SPORTSMAN CLUB LLC 858 CEDAR RUN DOCK RD WEST CREEK, NJ MINE SURVEY 08092 42 | 40100 0 40100 | | 40100 | | | | .00 897.04 448.52 |
| 4 | 120 21.01 | 225.000 AC 225.0000 | 15C STATE OF NJ DEPT OF ENVIR PROT LABOR & INDUSTRY BLDG TRENTON, NJ LITTLE EGG LINE 08625 42 | 247600 0 247600 | | *EXEMPT* | | | | .00 .00 .00 |
| 5 | 120 22 | 5.700 AC 5.7000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 42 | 6400 0 6400 | | *EXEMPT* | | | | .00 .00 .00 |
| 6 | 121 4 | 82.800 AC 82.8000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 42 | 91200 0 91200 | | *EXEMPT* | | | | .00 .00 .00 |
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TANGIBLE PERSONAL PROPERTY OF TELEPHONE, PIPELINE AND MESSENGER SYSTEM COMPANIES (CH. 138, P.L. 1966)

TAXING DISTRICT NO. 01 BASS RIVER TWP 2026 TAX LIST COUNTY NO. 03 BURLINGTON PAGE NO. 1

| BLOCK NO. LOT NO. QUALIFIC. ACCOUNT | PROPERTY DESCRIPTION | CLASS | OWNERS NAME ADDRESS CITY & STATE PROPERTY LOCATION | ZIP | REPORTED DEPRECIATED BOOK VALUE | AVERAGE ASSESMT RATIO | TAXABLE VALUE OF TANGIBLE PERS PROP | SPEC TAX CODES |
|--|-------------------------|-------|---|-----|--|-----------------------------|--|----------------------|
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| 999 9 | | 6A | VERIZON % DUFF & PHELPS P.O. BOX 2749 ADDISON, TX N/A | 75001 | 100 | 68.16 | 68 | |
|----------|--|----|--|-------|-----|-------|----|--|

2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 1

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 1 5 | VACANT LAND 5.300 AC 5.3000 | 15C | TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ WADING RIVER | 08224 01 | 04 01 095 | 54:4-3.30 | 02/11/21 | 3800 0 | 3800 | |
| 2 | 1 6 | VACANT LAND 6.200 AC 6.2000 | 15C | TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ WADING RIVER | 08224 01 | 04 01 095 | 54:4-3.30 | 02/11/21 | 4400 0 | 4400 | |
| 3 | 1 7 | WATER SHED 28.400 AC 28.4000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 20000 0 | 20000 | |
| 4 | 1 8 | WATER SHED 12.610 AC 12.6100 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 8900 0 | 8900 | |
| 5 | 1 9 | WATER SHED 20.600 AC 20.6000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 14500 0 | 14500 | |
| 6 | 1 10.01 | FOREST 87.700 AC 87.7000 | 15C | STATE OF NEW JERSEY - DEP JUSTICE COMPLEX-401 E ST BERGENFIELD, NJ WADING RIVER | 08625 01 | 02 09 619 | 54:04-03.03 | | 96600 0 | 96600 | |
| 7 | 1 10.02 | WATER SHED 8.000 AC 8.0000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 5700 0 | 5700 | |
| 8 | 1 11 | VACANT LAND 5.000 AC 5.0000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ LOVELANDS THORO | 08224 01 | 04 01 095 | 54:4-3.30 | | 3600 0 | 3600 | |
| 9 | 1 12 | VACANT LAND 15.000 AC 15.0000 | 15C | TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ WADING RIVER | 08224 01 | 04 01 095 | 54:4-3.30 | 02/11/21 | 10600 0 | 10600 | |
| 10 | 1 14 | TIDEWATER BASIN 5.000 AC 5.0000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 02 09 929 | 54:4-3.30 | 07/28/20 | 5000 0 | 5000 | |
| 11 | 1 15 | 31.500 AC 31.5000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA LOVELANDS THOROFARE | 010359589 01 | 01 09 619 | 54:04-03.03 | | 34800 0 | 34800 | |
| 12 | 1 17 | FOREST 54.500 AC 54.5000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 02 09 619 | 13:08-01 | | 60100 0 | 60100 | |
| 13 | 1 18 | FOREST 1.000 AC 1.0000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 02 09 619 | 13:08-01 | | 1200 0 | 1200 | |
| 14 | 1 19 | FOREST 13.500 AC 13.5000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ MULLICA RIVER | 08625 01 | 02 09 619 | 13:08-01 | | 15000 0 | 15000 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|---|---|---|-------------------------------------|--------------------------|-------------|-----------------------|
| 1 | 1 20 | VACANT LAND 24.000 AC 24.0000 | 15C | TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY MULLICA RIVER | 08224 01 | 04 01 095 | 54:04-03 03 12/31/67 12/31/67 | 16900 0 | 16900 | |
| 2 | 1 21 | FOREST 24.150 AC 24.1500 | 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, NJ MULLICA RIVER | 08224 01 | 04 09 619 | 13:08-01 | 17000 0 | 17000 | |
| 3 | 1 22 | FOREST 10.000 AC 10.0000 | 15C | STATE OF NEW JERSEY - D.E.P. 401 E STATE ST TRENTON, NJ MULLICA RIVER | 08625 01 | 02 09 619 | 13:08-01 | 11100 0 | 11100 | |
| 4 | 1 23 | FOREST 31.68 AC 31.6800 | 15C | NJ DEPT OF ENVIR PROTECTION 401 EAST ST TRENTON, NJ WADING RIVER | 08625 01 | 02 09 619 | 54:4-3.30 | 24900 0 | 24900 | |
| 5 | 2 20 | FOREST 61.000 AC 61.0000 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ LOVELAND'S THORO | 08625 01 | 02 09 619 | 54:4-3.3 | 67200 0 | 67200 | |
| 6 | 3 2 | STORAGE BLDG. 1SF MAINT YARD 4.600 AC 4.6000 | 15C | TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 5576 ROUTE 9 | 08224 8A | 02 07 022 | 54:04-02.02 12/31/67 12/31/67 | 48300 0 | 48300 | |
| 7 | 4.01 1 | .900 AC .9000 | 15C | BASS RIVER TWP NO.MAPLE AVE., PO BOX 307 NEW GRETN, NJ US 9 & OLD NEW YORK ROAD | 08224 M08A | 04 09 619 | 13:08-01 | 4500 0 | 4500 | |
| 8 | 6 3 | DISABLED VETERAN 2S-VL-L-1DG 2.440 AC 2.4400 | 15F | WALKER, WAYNE & BAMBI P.O. BOX 248 NEW GRETN, NJ 13 LOVELANDS LANE | 00660 08224 M08A | 24 04 097 | 54:4-3.30 01/01/24 | 91100 346900 | 438000 | |
| 9 | 6 15 | BURIAL GROUNDS 1.200 AC 1.2000 | 15E | THE NEW GRETN OLD HOME SOCIETY, INC PO BOX 133 NEW GRETN, NJ HILLSIDE AVE | 08224 08A | 23 11 101 | 54:04-03.09 12/31/67 01/30/03 | 11000 0 | 11000 | |
| 10 | 7 13 | VACANT LAND 2.730 AC 2.7300 | 15D | ST PAULS METHODIST CHURCH P.O. BOX 82 NEW GRETN, NJ 5630 ROUTE 9 | 08224 M08B | 23 10 095 | 54:04-03.06 12/31/67 01/24/03 | 91800 0 | 91800 | |
| 11 | 7 64 | CHURCH CHURCH & PARS. .860 AC .8600 | 15D | ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ US9 | 08224 M08B | 23 10 040 | 54:04-03.06 12/31/67 01/24/03 | 66500 500000 | 566500 | |
| 12 | 8.05 1 | VACANT LAND 4.030 AC 4.0300 | 15C | THE UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 01 09 095 | 54:4-3.30 | 2900 0 | 2900 | |
| 13 | 8.05 5 | VACANT LAND 3.470 AC 3.4700 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03 03 12/31/67 12/31/67 | 3900 0 | 3900 | |
| 14 | 8.05 7 | FEDERAL LAND 3.200 AC 3.2000 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03.03 | 3600 0 | 3600 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 8.05 9 | FEDERAL LAND 3.270 AC 3.2700 | 15C USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03.03 | | 3700 0 | 3700 | |
| 2 | 8.05 10 | VACANT LAND 5.240 AC 5.2400 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03 03 | 12/31/67 12/31/67 | 5900 0 | 5900 | |
| 3 | 8.05 14 | WATER SHED .551 AC .5510 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA WHARF ROAD | 01035 M04 | 01 09 937 | 54:4-3.30 | | 3300 0 | 3300 | |
| 4 | 8.05 17 | FEDERAL LAND 167.000 AC 167.0000 | 15C USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA MATHIS LANDING CREEK | 010359589 M04 | 01 01 095 | 54:04-03.03 | | 183800 0 | 183800 | |
| 5 | 8.06 3 | FEDERAL LAND 3.020 AC 3.0200 | 15C USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03.03 | | 3400 0 | 3400 | |
| 6 | 8.06 8 | VACANT LAND 1.800 AC 1.8000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 01 09 095 | 54:4-3.30 | 01/20/10 | 1400 0 | 1400 | |
| 7 | 8.07 1 | VACANT LAND 2.650 AC 2.6500 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 01 01 095 | 54:4-3.3 | | 2000 0 | 2000 | |
| 8 | 9.02 2 | INCINERATR 9.500 AC 9.5000 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 53 SOUTH MAPLE AVENUE | 08224 4 | 04 04 283 | 54:04-03.03 | 12/31/67 12/31/67 | 32500 0 | 32500 | |
| 9 | 9.02 3 | SANITARY LANDFILL 2.200 AC 2.2000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ 51 SOUTH MAPLE AVENUE | 08824 M04 | 04 01 256 | 54:4-3.30 | 05/01/08 | 10600 0 | 10600 | |
| 10 | 11 3 | FOREST 10.400 AC 10.4000 | 15C STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ US 9 | 08225 M04 | 02 09 619 | 54:04-03.03 | | 11500 0 | 11500 | |
| 11 | 12 2 | FOREST 2.400 AC 2.4000 | 15C STATE OF NEW JERSEY, D.E.P. 401 EAST STATE ST TRENTON, NJ PARKWAY SOUTH | 08625 M02 | 02 09 619 | 54:04-03.03 | | 2700 0 | 2700 | |
| 12 | 12 3 | VACANT LAND 8.900 AC 8.9000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 99999 08224 M02 | 04 01 095 | 54:4-3.30 | 01/10/23 | 6300 0 | 6300 | |
| 13 | 12 5 | WATER SHED 4.000 AC 4.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ PARKWAY SOUTH | 08625 M02 | 02 09 937 | 54:4-3.30 | 07/28/20 | 2900 0 | 2900 | |
| 14 | 12 6 | VACANT LAND 18.300 AC 18.3000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 08224 M02 | 04 01 095 | 54:4-3.30 | 02/11/21 | 12900 0 | 12900 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 13 4 | 7.000 AC 7.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA PARKWAY SOUTH | 010359589 M02 | 01 09 625 | 54:4-3.3 | | 7800 0 | 7800 | |
| 2 | 13 5 | VACANT LAND 14.500 AC 14.5000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 99999 08224 M02 | 04 09 095 | 54:4-3.30 | 08/06/19 | 10300 0 | 10300 | |
| 3 | 13 6 | VACANT LAND 2.700 AC 2.7000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 08224 M02 | 04 01 095 | 54:4-3.30 | 02/11/21 | 2000 0 | 2000 | |
| 4 | 14 6 | TIDEWATER BASIN 5.860 AC 5.8600 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ AMASA LANDING ROAD | 07095 M04 | 02 14 929 | 54:4-3.03 | | 6500 0 | 6500 | |
| 5 | 14 8 | TIDEWATER BASIN 3.800 AC 3.8000 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ AMASA LANDING ROAD | 07095 M04 | 02 14 929 | 54:4-3.03 | | 4300 0 | 4300 | |
| 6 | 14 9 | TIDEWATER BASIN 71.360 AC 71.3600 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ BASS RIVER | 07095 M04 | 02 14 929 | 54:4-3.03 | | 78600 0 | 78600 | |
| 7 | 14 13 | VACANT LAND 25.530 AC 25.5300 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M4 | 01 01 095 | 54:04-03.03 | 12/31/67 12/31/67 | 28200 0 | 28200 | |
| 8 | 14 14 | FOREST 37.000 AC 37.0000 | 15C TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, N.J. BASS RIVER | 08224 M04 | 04 09 619 | 13:08-01 | | 40800 0 | 40800 | |
| 9 | 15 1 | FOREST 3.400 AC 3.4000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA CRAMERS CREEK | 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 3800 0 | 3800 | |
| 10 | 15 3 | FOREST 7.960 AC 7.9600 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA LOVELAND'S THORO | 010359589 M02 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8900 0 | 8900 | |
| 11 | 16 3 | WATER SHED 5.200 AC 5.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ LOVELAND'S THORO | 08625 M02 | 02 09 937 | 54:4-3.30 | 07/28/20 | 3700 0 | 3700 | |
| 12 | 18 1 | WATER SHED 20.000 AC 20.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ CANAL | 08625 M01 | 02 09 937 | 54:4-3.30 | 07/28/20 | 14100 0 | 14100 | |
| 13 | 18 4.02 | WATER SHED 31.000 AC 31.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ CANAL REAR RT 9 | 08625 M01 | 02 09 937 | 54:4-3.30 | 07/28/20 | 21800 0 | 21800 | |
| 14 | 19 1 | WATER SHED 3.200 AC 3.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 M02 | 02 09 937 | 54:4-3.30 | 07/28/20 | 2300 0 | 2300 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 19 4 | VACANT LAND 6.100 AC 6.1000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ US 9 & PARKWAY | 08224 M02 | 04 09 095 | 54:4-3.30 | 08/06/19 | 4400 0 | 4400 | |
| 2 | 20 1 | VACANT LAND 18.500 AC 18.5000 | 15C TOWNSHIP OF BASS RIVER P.O BOX 307 NEW GRETN, NJ PERCH CREEK | 08224 M02 | 04 01 095 | 54:4-3.30 | 02/11/21 | 13100 0 | 13100 | |
| 3 | 20 2 | FOREST 31.900 AC 31.9000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA PERCH CREEK | 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 35200 0 | 35200 | |
| 4 | 20 3 | 13.700 AC 13.7000 | 15C US FISH AND WILDLIFE SERVICE 300 WESTGATE CENTER DRIVE HADLEY, MA PERCH CREEK | 010359589 M02 | 01 09 625 | 54:4-3.3 | | 15200 0 | 15200 | |
| 5 | 20 5 | VACANT LAND 51.300 AC 51.3000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ PERCH CREEK | 08224 M02 | 04 09 095 | 54:4-3.30 | 08/06/19 | 36000 0 | 36000 | |
| 6 | 20 7 | VACANT LAND 2.800 AC 2.8000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ MULLICA RIVER | 08224 M02 | 04 01 095 | 54:4-3.30 | | 2100 0 | 2100 | |
| 7 | 20 9 | VACANT LAND BRT 792 5.000 AC 5.0000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ MULLICA RIVER | 08224 M02 | 04 09 095 | 54:4-3.30 | 08/06/19 | 3600 0 | 3600 | |
| 8 | 20 11 | FOREST 30.000 AC 30.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 33100 0 | 33100 | |
| 9 | 20 12 | FOREST 34.700 AC 34.7000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA MULLICA RIVER | 010359589 M02 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 38300 0 | 38300 | |
| 10 | 21 1 | GAME PRESERVE .500 AC .5000 | 15C US GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 11 | 21 2 | GAME PRESERVE .500 AC .5000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 2 | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 12 | 21 3 | GAME PRESERVE .500 AC .5000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 13 | 21 4 | GAME PRESERVE .400 AC .4000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 500 0 | 500 | |
| 14 | 21 5 | GAME PRESERVE 92.300 AC 92.3000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 101600 0 | 101600 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 21 6 | GAME PRESERVE 10.300 AC 10.3000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 11400 0 | 11400 | |
| 2 | 22 1 | FOREST 15.000 AC 15.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 16600 0 | 16600 | |
| 3 | 23 1 | FOREST 75.000 AC 75.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA MICAJAHS CREEK | 010359589 M02 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 82600 0 | 82600 | |
| 4 | 23 4 | FOREST 16.000 AC 16.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 17700 0 | 17700 | |
| 5 | 23 5 | VACANT LAND 27.000 AC 27.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 01 01 095 | 54:04-03.03 | | 29800 0 | 29800 | |
| 6 | 24 2 | FOREST 149.200 AC 149.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M02 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 164200 0 | 164200 | |
| 7 | 25 1 | FOREST 10.300 AC 10.3000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 09 619 | 13:08-01 | | 11400 0 | 11400 | |
| 8 | 25 2 | FOREST 116.000 AC 116.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA JOBS CREEK | 010359589 M05 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 127700 0 | 127700 | |
| 9 | 27 1 | FOREST 230.35 AC 230.3500 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DANS THORO | 010359589 M02 | 01 09 619 | 54:4 03.03 | 12/31/67 12/31/67 | 253500 0 | 253500 | |
| 10 | 27 2 | FOREST 55.25 AC 55.2500 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DANS THORO | 010359589 | 01 09 619 | 54:4 03.03 | 12/31/67 12/31/67 | 60900 0 | 60900 | |
| 11 | 27 12 | FOREST .0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DANS THORO | 010359589 | 01 09 619 | 54:4 03.03 | 12/31/67 12/31/67 | 200000 0 | 200000 | |
| 12 | 27 25 | FOREST 29.200 AC 29.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA OAK ISLAND | 010359589 M05 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 32200 0 | 32200 | |
| 13 | 27 28.01 | FOREST 2SF 114.000 AC 114.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-01 | | 125500 0 | 125500 | |
| 14 | 27 28.02 | FOREST 4.012 AC 4.0120 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-01 | | 25100 0 | 25100 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 27 29 | FOREST 165.000 AC 165.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-07 | 12/31/67 12/31/67 | 181600 0 | 181600 | |
| 2 | 27 30 | FOREST 20.900 AC 20.9000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-01 | | 23100 0 | 23100 | |
| 3 | 28 1 | FOREST 375.300 AC 375.3000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BROAD CREEK | 010359589 M03 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 412900 0 | 412900 | |
| 4 | 28 6 | VACANT LAND 48.100 AC 48.1000 | 15C BASS RIVER TWP PO BOX 307 NEW GRETN, NJ SEDGE CREEK | 08224 M03 | 04 09 095 | 54:4-3.30 | 08/06/19 | 33800 0 | 33800 | |
| 5 | 28 8 | FOREST 43.040 AC 43.0400 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA FISH CREEK | 010359589 M03 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 47400 0 | 47400 | |
| 6 | 28 11 | FOREST 63.570 AC 63.5700 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA FISH CREEK | 010359589 M03 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 70000 0 | 70000 | |
| 7 | 28 12 | VACANT LAND 33.000 AC 33.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 3 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 36400 0 | 36400 | |
| 8 | 29 1 | FOREST 1.5SFG 18.520 AC 18.5200 | 15C STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ 5964 ROUTE 9 | 08625 M06 | 02 09 619 | 54:04-03.03 | | 20500 0 | 20500 | |
| 9 | 29 5 | VACANT LAND 136.000 AC 136.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 6 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 149700 0 | 149700 | |
| 10 | 29 6 | FOREST 166.200 AC 166.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA OLD RT 4 | 010359589 M06 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 182900 0 | 182900 | |
| 11 | 29 12.02 | VACANT LAND 21.600 AC 21.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 6 | 02 09 095 | 13:04-01 | 12/31/67 12/31/67 | 23900 0 | 23900 | |
| 12 | 29 13 | VACANT LAND 640.000 AC 640.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 6 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 704100 0 | 704100 | |
| 13 | 30 2 | VACANT LAND .500 AC .5000 | 15D ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ CHURCH ST | 08224 6 | 23 10 095 | 54:04-03.06 | 12/31/67 02/10/03 | 5500 0 | 5500 | |
| 14 | 31.01 1 | FOREST 154.000 AC 154.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 169500 0 | 169500 | |

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|-----------|---|---|---|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 31.01 2 | FOREST .200 AC .2000 15C | BASS RIVER TOWNSHIP BOX 307 NEW GRETN, NJ MUNIONFIELD ROAD 00007 08224 M10 | 04 09 619 | 54:4-3.30 | | 500 0 | 500 | |
| 2 | 31.01 5.01 | SEWAGE DISPOSAL LEACH FIELD 11.900 AC 11.9000 15C | TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ 155 & 156 CEDAR AVENUE 08224 | 04 09 254 | 13:08-01 | | 111900 0 | 111900 | |
| 3 | 31.01 7 | FOREST 70.000 AC 70.0000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 10 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 77100 0 | 77100 | |
| 4 | 31.01 46 | WIDOW - DISABLED VET 1SFRIAG .354 AC .3540 15F | BROOKS, PATRICIA S 194 CEDAR AVE TUCKERTON, NJ 194 CEDAR AVENUE 08087 10A | 24 04 098 | 54:04-03.30 | 08/08/23 | 59800 91000 | 150800 | |
| 5 | 31.01 54 | DISABLED VETERAN 1S-V-R-1AG .941 AC .9410 15F | NELSON, ERICA 209 BIRCH RD TUCKERTON, NJ 209 BIRCH ROAD 080871404 10A | 24 04 097 | 54:4-3.30 | 09/01/22 | 81500 87000 | 168500 | |
| 6 | 31.03 26 | DISABLED VETERAN 1SFRIAG .322 AC .3220 15F | YASOSKY, DAVID 319 ASH RD TUCKERTON, NJ 319 ASH ROAD 08087 10A | 24 04 097 | 54:4-3.30 | 05/14/25 | 58600 85400 | 144000 | |
| 7 | 32 1 | FOREST 315.600 AC 315.6000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M12 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 347300 0 | 347300 | |
| 8 | 33 2 | FOREST 30.900 AC 30.9000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M12 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 34100 0 | 34100 | |
| 9 | 34 1 | FOREST .120 AC .1200 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M12 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 200 0 | 200 | |
| 10 | 34 2 | FOREST 2.600 AC 2.6000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M12 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3000 0 | 3000 | |
| 11 | 34 4 | FOREST 2.600 AC 2.6000 15C | ST OF NJ %BASS RIVER STA FOREST JOHN FITCH WAY TRENTON, NJ 08625 M12 MILLIE RD & MUNION FIELD | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3000 0 | 3000 | |
| 12 | 35 1 | FOREST 81.000 AC 81.0000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M12 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 89200 0 | 89200 | |
| 13 | 36 1 | FOREST 16.400 AC 16.4000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M12 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 18100 0 | 18100 | |
| 14 | 37 1 | FOREST 1.700 AC 1.7000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 M10 UNKWN | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2000 0 | 2000 | |

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|-----------|---|--|---|--|---|---|-------------------------------------|--------------------------|-------------|-----------------------|
| 1 | 37 3 | FOREST 12.900 AC 12.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M10 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 14300 0 | 14300 | |
| 2 | 37 6 | FOREST 35.000 AC 35.0000 | 15C | STATE OF N J % JACOB GASSMAN JOHN FITCH WAY TRENTON, N J ROUTE 9 | 08625 M10 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 38600 0 | 38600 | |
| 3 | 37 18 | FOREST 1.900 AC 1.9000 | 15C | NEW JERSEY, D.E.P. PO BOX 420 TRENTON, NJ US 9 | 086250420 M10 | 02 09 619 | 54:4-3.30 08/24/17 | 4600 0 | 4600 | |
| 4 | 37 19 | 1.000 AC 1.0000 | 15C | TOWNSHIP OF BASS RIVER BOX 307 NEW GRETN, NJ US ROUTE 9 | 08224 M10 | 04 09 619 | 13:08-01 | 7000 0 | 7000 | |
| 5 | 37 29 | FOREST 195.200 AC 195.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M10 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 214800 0 | 214800 | |
| 6 | 37 33 | FOREST 43.800 AC 43.8000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MILLIE ROAD | 08625 M10 | 02 09 619 | 13:08-01 | 48300 0 | 48300 | |
| 7 | 37 38 | FOREST 1.100 AC 1.1000 | 15C | STATE OF N J % SAMUEL MATHIS JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M10 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 1300 0 | 1300 | |
| 8 | 38 1 | FOREST 20.200 AC 20.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 09 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 22300 0 | 22300 | |
| 9 | 38 11 | MAINTENANCE BLDG. 1SCB 3.600 AC 3.6000 | 15C | BASS RIVER TOWNSHIP PO BOX 307 NEW GRETN, NJ 42 EAST GREENBUSH ROAD | 08224 09 | 04 01 007 | 54:04-03.03 12/31/67 12/31/67 | 94000 285000 | 379000 | |
| 10 | 38 14 | FOREST 1.800 AC 1.8000 | 15C | STATE OF N J % MAYBELLE ALLEN JOHN FITCH WAY TRENTON, N J UNKNW | 08625 09 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 2100 0 | 2100 | |
| 11 | 41.02 3 | FOREST .080 AC .0800 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKNW | 08625 8C | 02 09 619 | 13:08-01 | 200 0 | 200 | |
| 12 | 41.03 1 | PARKWAY 1SFVLR 1.000 AC 1.0000 | 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST 4TH FLR WOODBRI, NJ 1 BUCTO LANE | 07095 M08C | 02 07 707 | 54:4-3.30 01/25/11 | 41400 105100 | 146500 | |
| 13 | 42 1 | PARKWAY 130.900 AC 130.9000 | 15C | STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKNW | 08625 08B | 02 07 707 | 27:23-04 12/31/67 12/31/67 | 535700 0 | 535700 | |
| 14 | 42 2 | PARKWAY .700 AC .7000 | 15C | STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKNW | 08625 8B | 02 07 707 | 27:23-04 12/31/67 12/31/67 | 900 0 | 900 | |

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|-----------|---|--|----------------|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 42 3 | PARKWAY 317.000 AC 317.0000 | 15C | STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKNW | 8C | 02 07 707 | 27:23-04 | 12/31/67 12/31/67 | 1200000 0 | 1200000 | |
| 2 | 43 1 | THOROUGHFARE 1.360 AC 1.3600 | 15C | NEW JERSEY HIGHWAY AUTHORITY EXECUTIVE OFFICES WOODBIDGE, N.J. WEST GREENBUSH ROAD | 07095 M09 | 24 07 710 | 54:43.3B | 12/31/67 12/31/67 | 11800 0 | 11800 | |
| 3 | 43 15 | FOREST .780 AC .7800 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 4 | 44 3 | FOREST 1.300 AC 1.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1500 0 | 1500 | |
| 5 | 46 2 | FOREST 2.200 AC 2.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2500 0 | 2500 | |
| 6 | 47 1 | FOREST 141.800 AC 141.8000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 156100 0 | 156100 | |
| 7 | 48 1 | FOREST 228.000 AC 228.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 250900 0 | 250900 | |
| 8 | 48 2 | GREEN ACRES 11.300 AC 11.3000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 118 EAST GREENBUSH ROAD | 08625 M09 | 02 09 623 | 54:4-3.30 | 03/19/14 | 105700 0 | 105700 | |
| 9 | 49 6.03 | FOREST 12.500 AC 12.5000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ BASS RIVER | 08225 M09 | 02 09 619 | 54:04-03.03 | | 13900 0 | 13900 | |
| 10 | 49 7 | FOREST 9.300 AC 9.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 10300 0 | 10300 | |
| 11 | 49 12 | FOREST 15F2G 196.700 AC 196.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 09 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 216500 0 | 216500 | |
| 12 | 49 14.01 | FOREST 12.400 AC 12.4000 | 15C | STATE OF NJ, DEPT.OF ENV PRO. CN 402 TRENTON, NJ BASS RIVER | 086250402 9 | 02 09 619 | 54:04-03.03 | | 13700 0 | 13700 | |
| 13 | 50 2 | VACANT LAND .384 AC .3840 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ NORTH MAPLE AVENUE | 99999 08224 9 | 04 01 095 | 54:4-3.30 | | 900 0 | 900 | |
| 14 | 50 5 | DISABLED VETERAN 2SFWD CD 2.000 AC 2.0000 | 15F | AVANTI, JOSEPH R. & PAULA JANE P.O. BOX 196 NEW GRETN, NJ 164 NORTH MAPLE AVENUE | 08224 9 | 24 04 097 | 54:04-03.30 | 01/14/09 | 136800 145900 | 282700 | |

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|-----------|---|---|---|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 51 16 | DISABLED VETERAN 2SFWDF .344 AC .3440 15F | PORTER, RAYMOND T & CATHERINE 134 NORTH MAPLE AVENUE TUCKERTON, NJ 08087 134 NORTH MAPLE AVENUE M08C | 24 04 097 | 54:4-3.30 | 10/06/14 | 60000 208000 | 268000 | |
| 2 | 51 20 | FOREST 1.100 AC 1.1000 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ 08625 UNKWN 8C | 02 09 619 | 13:08-01 | | 1300 0 | 1300 | |
| 3 | 51 21 | FOREST 2.200 AC 2.2000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 8C | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2500 0 | 2500 | |
| 4 | 52 19 | FOREST 2.100 AC 2.1000 15C | STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ 08625 UNKWN 8C | 02 09 619 | 13:07-01 | | 2400 0 | 2400 | |
| 5 | 54 3.01 | VACANT LAND LAND ONLY 3.550 AC 3.5500 15C | BASS RIVER TOWNSHIP N MAPLE AVE, PO BOX 307 NEW GRETN, NJ 08224 10 NORTH MAPLE AVENUE M08B | 04 01 095 | 54:4-3.3 | | 93900 0 | 93900 | |
| 6 | 54 37 | BURIAL GROUNDS 2.700 AC 2.7000 15E | OLD HOME SOCIETY P O BOX 133 NEW GRETN, NJ 08224 RT 9 08B | 23 11 101 | 54:04-03.09 | 10/27/70 01/30/03 | 23500 0 | 23500 | |
| 7 | 54 38 | BURIAL GROUNDS 2.100 AC 2.1000 15E | THE NEW GRETN OLD HOME SOCIETY % P STEMMER P O BOX 133 NEW GRETN, NJ 08224 CEM LANE M08B | 23 11 101 | 54:04-03.09 | 01/30/03 | 21000 0 | 21000 | |
| 8 | 54 39 | BURIAL GROUNDS 5.600 AC 5.6000 15E | NEW GRETN OLD HOME SOCIETY %P STEMMER P O BOX 133 NEW GRETN, NJ 08224 RT 9 08B | 23 11 101 | 54:04-03.09 | 10/27/70 01/30/03 | 99000 0 | 99000 | |
| 9 | 54 47 | BURIAL GROUNDS 1SFVLR .454 AC .4540 15E | NEW GRETN OLD HOME SOCIETY, PO BOX 133 NEW GRETN, NJ 082240133 5685 ROUTE 9 M08B | 23 11 101 | 54:4-3.09 | 11/29/24 | 60000 0 | 60000 | |
| 10 | 56 12 | VACANT LAND 1.450 AC 1.4500 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ 08224 WEST ROAD M08B | 04 01 095 | 54:4-3.30 | 01/10/23 | 12300 0 | 12300 | |
| 11 | 56 31.02 | CHURCH CHURCH 3.020 AC 3.0200 15D | FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 08224 19 NORTH MAPLE AVENUE 8B | 23 10 040 | 54:04-03.06 | 10/26/70 03/10/03 | 92600 240000 | 332600 | |
| 12 | 56 31.03 | VACANT LAND .490 AC .4900 15D | FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 08224 17 NORTH MAPLE AVENUE 08B | 23 01 095 | 54:04-03.06 | 10/26/70 03/10/03 | 7500 0 | 7500 | |
| 13 | 56 38 | FIRE HOUSE FIRE HOUSE 2.090 AC 2.0900 15F | VOL FIRE CO P.O. BOX 32 NEW GRETN, NJ 08224 5 NORTH MAPLE AVENUE 8B | 20 06 501 | 54:04-03.10 | 02/09/71 11/04/03 | 90200 129200 | 219400 | |
| 14 | 56 39 | MUNICIPAL BLDG. MUNICIPAL BLDG. .170 AC .1700 15C | TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 08224 3 NORTH MAPLE AVENUE 8B | 04 01 010 | 54:04-03.03 | 02/09/71 12/31/67 | 60000 121200 | 181200 | |

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| 1 | 56 50.02 | PARK 24.450 AC 24.4500 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ 11 OAK AVE | 08224 08B | 04 09 622 | 54:4-3.30 | 08/16/04 | 58700 0 | 58700 |
| 2 | 56 51 | FOREST 30.700 AC 30.7000 | 15C | TOWNSHIP OF BASS RIVER P.O.BOX 307 NEW GRETN, NJ ROUTE 9 | 08224 08B | 04 09 619 | 13:08-01 | 12/31/67 12/31/67 | 130700 0 | 130700 |
| 3 | 57 1 | FOREST 5.300 AC 5.3000 | 15C | TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ NEW ROAD | 08224 M08 | 04 09 619 | 54:4-3.30 | 08/24/17 | 3800 0 | 3800 |
| 4 | 57 4 | FOREST 10.800 AC 10.8000 | 15C | STATE OF NEW JERSEY - D E P 401 EAST STATE STR TRENTON, NJ 14 NORTH MAPLE AVENUE | 08625 M08 | 02 09 619 | 13:08-01 | | 12000 0 | 12000 |
| 5 | 57 5 | FOREST 20.300 AC 20.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 08 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 22400 0 | 22400 |
| 6 | 57 52 | VACANT LAND .172 AC .1720 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN HAMMONTON ROAD | 08224 M08A | 04 01 095 | 54:4-3.30 | 01/10/23 | 800 0 | 800 |
| 7 | 57 57 | STORAGE BLDG. HWY. DEPT. GAR. 10.900 AC 10.9000 | 15C | BURL CO BD OF CHOSEN FREEHOLDERS MOUNT HOLLY MOUNT HOLLY, NJ 1991 ROUTE 542 | 08060 08 | 03 07 022 | 54:04-03.03 | 12/31/67 12/31/67 | 110900 265000 | 375900 |
| 8 | 57 67 | FOREST 21.400 AC 21.4000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ GOOSE POND | 08225 M08 | 02 09 619 | 54:04-03.03 | | 23600 0 | 23600 |
| 9 | 57 68 | FOREST 24.200 AC 24.2000 | 15C | NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ GOOSE POND | 08625 M08 | 02 09 619 | 54:4-3.3 | | 26700 0 | 26700 |
| 10 | 57 76 | FOREST 51.400 AC 51.4000 | 15C | STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD | 08625 M08 | 02 09 619 | 54:4-3.3 | | 56600 0 | 56600 |
| 11 | 59 1 | FOREST 46.000 AC 46.0000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 50700 0 | 50700 |
| 12 | 59 2 | FOREST 6.600 AC 6.6000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 7400 0 | 7400 |
| 13 | 59 4.01 | FOREST 1SFVLR 75.890 AC 75.8900 | 15C | STATE OF NJ, DEP 401 EAST STATE ST TRENTON, NJ 1874 ROUTE 542 | 08625 M07 | 02 09 619 | 54:04-03.03 | 10/30/03 | 325900 250500 | 576400 |
| 14 | 59 4.02 | RESIDENCE 1SFABR 1.900 AC 1.9000 | 15C | STATE OF NJ DEP % N. HOLLOWAY P.O. BOX 143 NEW GRETN, NJ 1880 ROUTE 542 | 08224 M07 | 02 09 997 | 54:4-3.30 | | 89800 144000 | 233800 |

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| 1 | 60 9.01 | FOREST 2.160 AC 2.1600 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 2500 0 | 2500 | |
| 2 | 60 10 | FOREST 26.800 AC 26.8000 | 15C | STATE OF NEW JERSEY - DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 29600 0 | 29600 | |
| 3 | 61 2 | BURIAL GROUNDS .520 AC .5200 | 15E | UNKNOWN ROUTE 542 WADING RIVER, NJ ROUTE 542 | 08224 7 | 20 11 101 | 54:04-03.09 10/30/70 12/31/67 | 700 0 | 700 | |
| 4 | 63.01 1 | 2SF 1SF 1SF 296.900 AC 296.9000 | 15C | THE STATE OF NEW JERSEY E STATE STREET TRENTON, NJ 1817 ROUTE 542 | 08625 M11 | 02 09 619 | 54:04-03.03 | 326700 0 | 326700 | |
| 5 | 63.01 2 | FOREST 10.150 AC 10.1500 | 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD | 07931 M11 | 24 09 619 | 54:4-3.63 09/19/84 04/15/22 | 11300 0 | 11300 | |
| 6 | 63.01 4 | FOREST 10.400 AC 10.4000 | 15C | STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54:4-3.3 | 11500 0 | 11500 | |
| 7 | 63.01 6 | FOREST .837 AC .8370 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 06/02/05 | 1000 0 | 1000 | |
| 8 | 63.01 7 | FOREST 1.007 AC 1.0070 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 06/02/05 | 1200 0 | 1200 | |
| 9 | 63.01 9 | FOREST 13.000 AC 13.0000 | 15C | NJ DEPT. OF ENVIR. PROTECTION 401 E STATE ST TRENTON NJ LEEKTOWN ROAD | 08625 M11 | 02 06 619 | 54:4-3.30 06/03/14 | 31200 0 | 31200 | |
| 10 | 63.01 11 | FOREST 20.400 AC 20.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 22500 0 | 22500 | |
| 11 | 63.01 13 | FOREST 66.400 AC 66.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 73100 0 | 73100 | |
| 12 | 63.01 20.05 | FOREST PDC'S SEVERED .491 AC .4910 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54:4-3.3 | 600 0 | 600 | |
| 13 | 63.01 22 | VACANT LAND 1.200 AC 1.2000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ NEAR LEEKTOWN ROAD | 08224 M11 | 04 01 095 | 54:4-3.30 01/10/23 | 2000 0 | 2000 | |
| 14 | 63.01 28.02 | FOREST 6.700 AC 6.7000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 7500 0 | 7500 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 63.01 29 | FOREST 2.400 AC 2.4000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 2700 0 | 2700 | |
| 2 | 63.01 31.01 | FOREST 64.300 AC 64.3000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 70800 0 | 70800 | |
| 3 | 63.01 31.02 | FOREST 4.500 AC 4.5000 | 15C STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5100 0 | 5100 | |
| 4 | 63.01 33 | FOREST .500 AC .5000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 5 | 63.01 35 | FOREST 36.000 AC 36.0000 | 15C STATE OF NEW JERSEY - DEP 401 EAST STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 39700 0 | 39700 | |
| 6 | 63.01 37.01 | FOREST 45.600 AC 45.6000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 50300 0 | 50300 | |
| 7 | 63.01 37.02 | FOREST 3.400 AC 3.4000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3800 0 | 3800 | |
| 8 | 63.01 37.03 | FOREST 28.100 AC 28.1000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR NORTH MAPLE AVENUE | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 31000 0 | 31000 | |
| 9 | 63.01 37.04 | FOREST 41.200 AC 41.2000 | 15C STATE OF NEW JERSEY R J HUGHES COMPLEX 112 TRENTON, NJ HAMMONTON ROAD | 08625 M11 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 45400 0 | 45400 | |
| 10 | 63.01 50 | FOREST 70.600 AC 70.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 77800 0 | 77800 | |
| 11 | 63.01 51 | FOREST 7.830 AC 7.8300 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ NEW ROAD | 99999 086250420 M11 | 02 09 619 | 54:4-3.30 | 08/24/17 | 5600 0 | 5600 | |
| 12 | 63.01 52 | FOREST 78.070 AC 78.0700 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR NEW ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 86000 0 | 86000 | |
| 13 | 63.01 53 | FOREST 138.900 AC 138.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 152900 0 | 152900 | |
| 14 | 63.01 54 | FOREST 31.000 AC 31.0000 | 15C NEW JERSEY, D.E.P. PO BOX 420 TRENTON, NJ NEW ROAD | 99999 086250420 M11 | 02 09 619 | 54:4-3.30 | 08/24/17 | 34200 0 | 34200 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|---|---|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 63.01 55 | FOREST 11.800 AC 11.8000 | 15C STATE OF NEW JERSEY, DEP PO BOX 114 TRENTON, NJ NEW ROAD 08625 M11 | 02 09 619 | 54:4-3.3 | | 13100 0 | 13100 | |
| 2 | 63.01 57 | FOREST PDC'S SEVERED 4.200 AC 4.2000 | 15C NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ NEW ROAD 086250420 M11 | 02 09 619 | 54:4-3.30 | 08/24/17 | 4700 0 | 4700 | |
| 3 | 63.01 58 | FOREST 1.500 AC 1.5000 | 15C STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD 08625 00030 M11 | 02 09 619 | 54:4-3.3 | | 1800 0 | 1800 | |
| 4 | 63.02 6 | FOREST 20.100 AC 20.1000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 M11A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 22200 0 | 22200 | |
| 5 | 63.02 12 | FOREST .022 AC .0220 | 15C NJ DEPT OF ENIRONMENTAL PROTECTION 401 E. STATE STREET TRENTON, NJ PINWOOD DRIVE 08625 11A | 02 09 619 | 54:4-3.30 | | 400 0 | 400 | |
| 6 | 63.02 13 | FOREST .207 AC .2070 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E. STATE STREET TRENTON, NJ PINWOOD DRIVE 08625 11A | 02 09 619 | 54:4-3.30 | | 400 0 | 400 | |
| 7 | 63.02 14 | FOREST .249 AC .2490 | 15C NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E. STATE STREET TRENTON, NJ PINWOOD DRIVE 08625 11A | 02 09 619 | 54:4-3.30 | | 400 0 | 400 | |
| 8 | 63.02 15 | VACANT LAND .236 AC .2360 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ PINWOOD DRIVE 99999 08224 | 04 01 095 | 54:4-3.30 | 02/11/21 | 400 0 | 400 | |
| 9 | 63.02 16 | VACANT LAND .229 AC .2290 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ PINWOOD DRIVE 99999 08224 | 04 01 095 | 54:4-3.30 | 02/11/21 | 400 0 | 400 | |
| 10 | 63.03 3 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 11 | 63.04 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 12 | 63.05 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 13 | 63.06 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 14 | 63.07 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 63.08 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES | 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 2 | 63.09 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES | 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 3 | 63.11 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES | 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 4 | 63.11 20 | FOREST 1.500 AC 1.5000 | 15C STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ MERRYGOLD RD | 08625 M11A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1800 0 | 1800 | |
| 5 | 63.12 1 | FOREST .0000 | 15C STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES | 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |
| 6 | 64 6.01 | FOREST 7.800 AC 7.8000 | 15C STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8700 0 | 8700 | |
| 7 | 64 6.02 | FOREST 5.090 AC 5.0900 | 15C STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5700 0 | 5700 | |
| 8 | 64 7 | FOREST 2.100 AC 2.1000 | 15C STATE OF N J JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2400 0 | 2400 | |
| 9 | 64 8 | FOREST 5.700 AC 5.7000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 6400 0 | 6400 | |
| 10 | 64 9 | FOREST 20.400 AC 20.4000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54 04-03.03 | 12/31/67 12/31/67 | 22500 0 | 22500 | |
| 11 | 64 10 | FOREST 34.200 AC 34.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 37700 0 | 37700 | |
| 12 | 64 11 | FOREST 41.700 AC 41.7000 | 15C STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 46000 0 | 46000 | |
| 13 | 64 16 | FOREST 19.600 AC 19.6000 | 15C STATE OF NEW JERSEY, D E P R J HUGHES JUSTICE COMP TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 21700 0 | 21700 | |
| 14 | 65 3.02 | FOREST 10.000 AC 10.0000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ OFF LEEKTOWN R | 00000 | 02 09 619 | 13:08-01 | | 11100 0 | 11100 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 65 4 | FOREST 21.100 AC 21.1000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD | 08625 M15 | 02 09 619 | 54 04-03.03 | 12/31/67 12/31/67 | 23300 0 | 23300 | |
| 2 | 65 5 | FOREST 8.600 AC 8.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 9600 0 | 9600 | |
| 3 | 66 1 | FOREST 41.200 AC 41.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 45400 0 | 45400 | |
| 4 | 67 1 | FOREST 3.900 AC 3.9000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ LEEKTOWN ROAD | 07931 M11 | 24 09 619 | 54:4-3.63 | 07/31/04 04/15/22 | 4400 0 | 4400 | |
| 5 | 67 7 | FOREST 25.200 AC 25.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 27800 0 | 27800 | |
| 6 | 67 10 | FOREST 3.500 AC 3.5000 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 | 06/02/05 | 4000 0 | 4000 | |
| 7 | 67 11 | FOREST 3.400 AC 3.4000 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 | 06/02/05 | 3800 0 | 3800 | |
| 8 | 67 12 | FOREST 13.500 AC 13.5000 | 15C | ST OF NJ DEPT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54:4-3.3 | | 15000 0 | 15000 | |
| 9 | 67 15 | FOREST 4.000 AC 4.0000 | 15C | STATE OF N J % HANDY ONEAL JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 4500 0 | 4500 | |
| 10 | 67 16 | FOREST .448 AC .4480 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, N J LEEKTOWN ROAD | 07931 M11 | 24 09 619 | 54:4-3.63 | 09/15/04 04/15/22 | 600 0 | 600 | |
| 11 | 67 17 | FOREST 1.900 AC 1.9000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ LEEKTOWN ROAD | 00001 07931 M11 | 24 09 619 | 54:4-3.63 | 09/15/04 04/15/22 | 2200 0 | 2200 | |
| 12 | 68 1 | FOREST 8.200 AC 8.2000 | 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD | 07931 M13 | 24 09 619 | 54:4-3.63 | 09/19/84 04/15/22 | 9100 0 | 9100 | |
| 13 | 68 6 | FOREST 17.800 AC 17.8000 | 15C | STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD | 08625 M13 | 02 09 619 | 54:4-3.3 | | 19700 0 | 19700 | |
| 14 | 68 8 | FOREST PDC'S SEVERED 22.000 AC 22.0000 | 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ IVES BRANCH ROAD | 08625 M13 | 02 09 619 | 54:4-3.3 | | 24300 0 | 24300 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 68 13 | FOREST 1SF 67.600 AC 67.6000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIDDLE BRANCH RUN | 08625 M13 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 74500 0 | 74500 | |
| 2 | 68 19 | FOREST 33.400 AC 33.4000 | 15C | STATE OF N J % J ROSENBERG JOHN FITCH WAY TRENTON, N J UNKWN | 08625 13 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 36800 0 | 36800 | |
| 3 | 68 21 | FOREST 4658.000 AC 4658.0000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M13 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 5123900 0 | 5123900 | |
| 4 | 69 2 | FOREST .597 AC .5970 | 15C | NJ D.E.P. PO BOX 420 TRENTON, NJ WADING RIVER | 08625 M13 | 04 09 619 | 54:4-3.30 | 10/11/18 | 6800 0 | 6800 | |
| 5 | 69 6 | FOREST 2.700 AC 2.7000 | 15C | NEW JERSEY CONSERVATION FOUNDATION BAMBOO BROOK, 170 LONGVIEW FAR HILLS, NJ GOLDECKER RD | 07931 13 | 24 09 619 | 54:4-3.63 | 09/01/85 04/15/22 | 3100 0 | 3100 | |
| 6 | 69 9.02 | BURIAL GROUNDS .750 AC .7500 | 15E | OLD BRIDGEPORT MEMORIAL SOCIETY 2 LEEKTOWN ROAD EGG HARBOR CITY, NJ LEEKTOWN ROAD | 08215 13 | 20 11 101 | 54:04-03.09 | 10/30/70 01/28/03 | 1100 0 | 1100 | |
| 7 | 69 14 | FOREST 6.8 ACRES 6.8000 | 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ GOLDECKER RD | 07931 | 24 09 619 | 54:4-3.63 | 09/01/85 04/15/22 | 6800 0 | 6800 | |
| 8 | 69 21.04 | FOREST 7.200 AC 7.2000 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD | 08625 M13 | 02 09 619 | 54:4-3.3 | | 8000 0 | 8000 | |
| 9 | 69 23 | VACANT LAND 9.300 AC 9.3000 | 15C | STATE OF N J % MAJA LEEK JOHN FITCH WAY TRENTON, N J UNKWN | 08625 13 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 10300 0 | 10300 | |
| 10 | 69 31 | FOREST 5.300 AC 5.3000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHIPS FOLLY ROAD | 08625 M13 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 5900 0 | 5900 | |
| 11 | 69 34 | FOREST 146.5 AC 146.5000 | 15C | NJ D.E.P. PO BOX 420 TRENTON, NJ CHIPS FOLLY ROAD | 08625 | 02 09 619 | 54:4-3.30 | | 161300 0 | 161300 | |
| 12 | 70 1 | FOREST 258.7 AC 258.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J CHATSWORTH RD | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 284700 0 | 284700 | |
| 13 | 71 1 | FOREST 1.02,2 162.5 AC 162.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 178900 0 | 178900 | |
| 14 | 73.01 4 | FOREST 867.7 AC 867.7000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 954600 0 | 954600 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 73.01 5.01 | FOREST 16.000 AC 16.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD | 08625 M19 | 02 09 619 | 54:4-3.30 | 09/15/05 02/28/14 | 17700 0 | 17700 | |
| 2 | 73.01 5.02 | FOREST 0.9 AC .9000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ UNKWN | 08625 19 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1100 0 | 1100 | |
| 3 | 73.01 6 | FOREST 51.000 AC 51.0000 | 15C STATE OF NEW JERSEY, D.E.P. JOHN FITCH WAY TRENTON, NJ TUB MILL | 08625 M19 | 02 09 619 | 13:08-01 | | 56200 0 | 56200 | |
| 4 | 73.01 8 | FOREST CABINS/BARNS 1007.34 AC 1007.3400 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ BEAVER RUN | 08625 M18 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 1108200 48500 | 1156700 | |
| 5 | 73.01 17 | VACANT LAND 3.700 AC 3.7000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 086081501 M19 | 12 01 095 | 54:4-3.3 | | 6300 0 | 6300 | |
| 6 | 73.01 18 | FOREST .500 AC .5000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 19 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 7 | 73.01 19 | FOREST 157.300 AC 157.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 19 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 173100 0 | 173100 | |
| 8 | 73.01 22 | FOREST 173.4 AC 173.4000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 190800 0 | 190800 | |
| 9 | 73.03 1 | FOREST 1.100 AC 1.1000 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETN, NJ E ADAMS TRACT | 00012 08224 M19A | 04 09 619 | 544-3.30 | 08/06/19 | 1900 0 | 1900 | |
| 10 | 73.05 1 | FOREST 91-18VER RSE 2.840 AC 2.8400 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETN, NJ E ADAMS TRACT | 99999 08224 M19A | 04 09 619 | 54:4-3.30 | 08/06/19 | 4800 0 | 4800 | |
| 11 | 73.06 1 | FOREST 91-20VER RSE .279 AC .2790 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETN, NJ E ADAMS TRACT | 99999 08224 M19A | 04 09 619 | 54:4-3.30 | 08/06/19 | 500 0 | 500 | |
| 12 | 73.07 1 | FOREST 91-21VER RSE 1.740 AC 1.7400 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETN, NJ E ADAMS TRACT | 99999 08224 M19A | 04 09 619 | 54:4-3.30 | 08/06/19 | 3000 0 | 3000 | |
| 13 | 73.07 2 | FOREST 91-22VER RSE .750 AC .7500 | 15C BASS RIVER TWP P.O. BOX 307 NEW GRETN, NJ E ADAMS TRACT | 99999 08224 M19A | 04 09 619 | 54:4-3.30 | 08/06/19 | 1300 0 | 1300 | |
| 14 | 73.07 3 | VACANT LAND 91-23VER RSE .459 AC .4590 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT | 08224 M19A | 04 01 095 | 54:4-3.30 | | 800 0 | 800 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|---|---|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 73.08 1 | VACANT LAND 91-24VER RSE 1.423 AC 1.4230 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT | 99999 08224 M19A | 04 01 095 54:4-3.30 | 02/11/21 | 2400 0 | 2400 | |
| 2 | 73.08 2 | VACANT LAND 2.060 AC 2.0600 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT | 08224 M19A | 04 01 095 54:4-3.30 | | 3500 0 | 3500 | |
| 3 | 73.09 1 | VACANT LAND 1.240 AC 1.2400 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT | 08224 M19A | 04 01 095 54:4-3.30 | | 2100 0 | 2100 | |
| 4 | 73.10 1 | VACANT LAND 1.460 AC 1.4600 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT | 08224 M19A | 04 01 095 54:4.3.30 | | 2500 0 | 2500 | |
| 5 | 73.11 1 | VACANT LAND 1.420 AC 1.4200 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT | 00012 08224 M19A | 04 01 095 54:4-3.30 | | 2400 0 | 2400 | |
| 6 | 73.12 1 | VACANT LAND 1.200 AC 1.2000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ E ADAMS TRACT | 00012 08224 M19A | 04 01 095 54:4-3.30 | | 2000 0 | 2000 | |
| 7 | 74 1 | FOREST 40.200 AC 40.2000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 02 09 619 13:08-01 | 12/31/67 12/31/67 | 44300 0 | 44300 | |
| 8 | 74 2 | FOREST 24.200 AC 24.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD | 08625 M20 | 02 09 619 54:4-3.30 | 09/15/05 02/28/14 | 26700 0 | 26700 | |
| 9 | 75 1 | FOREST 30.300 AC 30.3000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 02 09 619 13:08-01 | 12/31/67 12/31/67 | 33400 0 | 33400 | |
| 10 | 75 4 | FOREST 2.500 AC 2.5000 | 15C STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR MIREY RUN | 08037 M20 | 02 09 619 54:04-03.03 | | 2900 0 | 2900 | |
| 11 | 75 6 | FOREST 139.300 AC 139.3000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIREY RUN | 08625 M20 | 02 09 619 13 08-01 | 12/31/67 12/31/67 | 153300 0 | 153300 | |
| 12 | 75 8 | FOREST 7.200 AC 7.2000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ NEAR IVES BRANCH ROAD | 08625 M20 | 02 09 619 54:4-3.30 | 09/15/05 02/28/14 | 8000 0 | 8000 | |
| 13 | 75 9 | FOREST 254.7 AC 254.7000 | 15C STATE OF N J JOHN FITCH WAY TRENTON, N J IVES BRANCH RD | 08625 20 | 02 09 619 13:08-01 | 12/31/67 12/31/67 | 280300 0 | 280300 | |
| 14 | 76 3 | FOREST .300 AC .3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 02 09 619 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 76 4.04 | FOREST 190.270 AC 190.2700 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD | 08625 M14 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 209400 0 | 209400 | |
| 2 | 76 4.07 | VACANT LAND 3.200 AC 3.2000 | 15C | NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ OFF CHATSWORTH RD | 99999 086250420 14 | 02 01 095 | 54:4-3.30 | | 3500 0 | 3500 | |
| 3 | 76 5 | FOREST 159.500 AC 159.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 175600 0 | 175600 | |
| 4 | 76 6 | FOREST 144.000 AC 144.0000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN | 08619 14 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 158500 0 | 158500 | |
| 5 | 76 8 | FOREST 37.290 AC 37.2900 | 15F | THE NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON VA IVES BRANCH | 22203 M14 | 24 09 619 | 54:4-3.63 | 08/25/03 03/22/23 | 41100 0 | 41100 | |
| 6 | 76 9 | FOREST PDC'S SEVERED 30.000 AC 30.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD | 08625 14 | 02 09 619 | 54:4-03.03 | 01/03/06 | 33100 0 | 33100 | |
| 7 | 76 10.01 | FOREST PDC'S SEVERED 109.800 AC 109.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD | 08625 14 | 02 09 619 | 54:4-03.03 | 01/03/06 | 120900 0 | 120900 | |
| 8 | 76 10.02 | VACANT LAND 4.100 AC 4.1000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MARTHA ROAD | 08625 M14 | 04 09 095 | 54:4-3.30 | | 3000 0 | 3000 | |
| 9 | 76 12 | FOREST 88.996 AC 88.9960 | 15C | NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON, VA CHATSWORTH ROAD | 22203 M14 | 24 09 619 | 54:4-3.63 | 08/25/03 03/22/23 | 98000 0 | 98000 | |
| 10 | 77 3 | FOREST 167.5 AC 167.5000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCH WAY TRENTON, NJ RIVER ROAD | 08625 M21 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 184400 0 | 184400 | |
| 11 | 77 4 | FOREST 42.000 AC 42.0000 | 15C | STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ RIVER ROAD | 08625 M21 | 02 09 619 | 13:08-01 | | 46300 0 | 46300 | |
| 12 | 77 5 | FOREST 12.100 AC 12.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 13400 0 | 13400 | |
| 13 | 77 8 | FOREST 1.000 AC 1.0000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1200 0 | 1200 | |
| 14 | 77 9 | FOREST 15.000 AC 15.0000 | 15C | STATE OF N J % MCLAUGHLIN T JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 16600 0 | 16600 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 77 12 | VACANT LAND 5.000 AC 5.0000 | 15C | STATE OF NJ, DEP MAIL CODE 501-01 POB 420 TRENTON, NJ RAYMOND AVENUE | 086250420 M21 | 04 09 095 | 54:4-3.30 | | 5600 0 | 5600 | |
| 2 | 77 13 | FOREST 1.000 AC 1.0000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1200 0 | 1200 | |
| 3 | 77 14 | FOREST 10.000 AC 10.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 11100 0 | 11100 | |
| 4 | 77 16 | FOREST 46.000 AC 46.0000 | 15C | STATE OF NEW JERSEY, DEP JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD | 18625 M21 | 02 09 619 | 13:08-01 | | 50700 0 | 50700 | |
| 5 | 77 17 | FOREST 47.000 AC 47.0000 | 15C | STATE OF NEW JERSEY-DEPE 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M21 | 02 09 619 | 54:04-03.03 | | 51800 0 | 51800 | |
| 6 | 77 18 | FOREST 16.000 AC 16.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 17700 0 | 17700 | |
| 7 | 77 21 | FOREST 10.000 AC 10.0000 | 15C | STATE OF NEW JERSEY-D.E.P. 401 E STATE ST TRENTON, NJ HAMILTON ROAD | 08625 M21 | 02 09 619 | 13:08-01 | | 11100 0 | 11100 | |
| 8 | 77 23 | FOREST 20.00 AC 20.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 22100 0 | 22100 | |
| 9 | 77 27 | FOREST 6.600 AC 6.6000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 7400 0 | 7400 | |
| 10 | 77 29 | FOREST 3.300 AC 3.3000 | 15C | STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ SMITH ROAD | 08625 M21 | 02 09 619 | 13:08-01 | | 3700 0 | 3700 | |
| 11 | 77 30 | FOREST 3.500 AC 3.5000 | 15C | STATE OF NEW JERSEY - D.E.P 401 EAST STATE ST TRENTON, NJ SMITH ROAD | 08625 M21 | 02 09 619 | 13:08-01 | | 4000 0 | 4000 | |
| 12 | 77 31 | FOREST 33.600 AC 33.6000 | 15C | UTATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 37100 0 | 37100 | |
| 13 | 77 41 | FOREST 26.800 AC 26.8000 | 15C | STATE OF NEW JERSEY, DEP P.O. BOX 114 TRENTON, NJ IVES BRANCH | 08625 M21 | 02 09 619 | 54:4-3.3 | | 29600 0 | 29600 | |
| 14 | 77 42 | FOREST PDC'S SEVERED 50.800 AC 50.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG & OSWEGO RDS | 08625 21 | 02 09 619 | 54:4-03.03 | 01/03/06 | 56000 0 | 56000 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|---|---|---|-------------------------------------|--------------------------|-------------|-----------------------|
| 1 | 77 43 | FOREST 23.300 AC 23.3000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD | 08625 M21 | 02 09 619 | 54:04-03.03 | 25700 0 | 25700 | |
| 2 | 77 45 | FOREST 184.800 AC 184.8000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ SHAMONG ROAD | 08619 M21 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 203400 0 | 203400 | |
| 3 | 77 48 | VACANT LAND 5.200 AC 5.2000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MARTHA ROAD | 08625 M21 | 04 09 095 | 54:4-3.30 | 5800 0 | 5800 | |
| 4 | 77 49 | FOREST 12.600 AC 12.6000 | 15C | STATE OF NEW JERSEY D.E.P. JOHN FITCH WAY TRENTON, N.J. IVES BRANCH | 08625 M21 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 14000 0 | 14000 | |
| 5 | 77 50 | FOREST 1SF 20.900 AC 20.9000 | 15F | PINELANDS PRESERVATION ALLIANCE 17 PEMBERTON RD SOUTHAMPTON, NJ 240 MARTHA-BASS RIVER RD | 08088 M21 | 20 09 619 | 54:4-3.6 09/10/20 | 50200 100 | 50300 | |
| 6 | 77 51 | FOREST 23.600 AC 23.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 26100 0 | 26100 | |
| 7 | 77 52 | FOREST 8.400 AC 8.4000 | 15C | STATE OF NEW JERSEY- D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ IVES BRANCH | 08625 M21 | 02 09 619 | 13:08-01 | 9300 0 | 9300 | |
| 8 | 77 53 | FOREST 1.800 AC 1.8000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 2100 0 | 2100 | |
| 9 | 77 54 | FOREST 101.000 AC 101.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 111200 0 | 111200 | |
| 10 | 77 55 | FOREST 21.100 AC 21.1000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ MARTHA RD | 08625 21 | 02 09 619 | 54:04-03.03 12/31/67 12/31/67 | 23300 0 | 23300 | |
| 11 | 77 56 | FOREST 5.000 AC 5.0000 | 15C | NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ NEAR MARTHA ROAD | 99999 086250420 M21 | 02 01 619 | 54:4-3.30 | 5600 0 | 5600 | |
| 12 | 77 57 | FOREST 31.800 AC 31.8000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J MARTHA ROAD | 08625 M21 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 35100 0 | 35100 | |
| 13 | 77 58 | FOREST 23.600 AC 23.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 26100 0 | 26100 | |
| 14 | 78 1 | FOREST 26.900 AC 26.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 29700 0 | 29700 | |

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|-----------|---|--|---|---|---|---|-----------------------------------|--------------------------|-------------|-----------------------|
| 1 | 78 2 | FOREST 81.700 AC 81.7000 | 15C | STATE OF N J % MAX LITT JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 90000 0 | 90000 | |
| 2 | 78 3 | FOREST 4.900 AC 4.9000 | 15C | STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD | 08625 M15 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 5500 0 | 5500 | |
| 3 | 78 4 | FOREST 32.500 AC 32.5000 | 15C | STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M15 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 35900 0 | 35900 | |
| 4 | 78 5 | FOREST 136.300 AC 136.3000 | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 M22 | 02 09 619 | 54:04-03.03 | 150000 0 | 150000 | |
| 5 | 78 6.02 | FOREST 7.500 AC 7.5000 | 15C | NEW JERSEY AUDUBON SOCIETY 9 HARDSCRABBLE ROAD BERNARDSVILLE, NJ BERKLEY AVE | 079241303 M22 | 24 09 619 | 54:4-3.63 06/23/05 05/28/20 | 8400 0 | 8400 | |
| 6 | 78 8 | FOREST 39.500 AC 39.5000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 22 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 43600 0 | 43600 | |
| 7 | 78 10.02 | FOREST 10.000 AC 10.0000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCH WAY PLAZA TRENTON, NJ BASS RIVER AVENUE | 08625 M22 | 02 09 619 | 13:08-01 | 11100 0 | 11100 | |
| 8 | 78 10.04 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ D E P JOHN FITCH WAY TRENTON, NJ BASS RIVER AVENUE | 08625 M22 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 5600 0 | 5600 | |
| 9 | 78 12 | FOREST 89.700 AC 89.7000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, N.J. ALLEN ROAD | 08625 M22 | 02 09 619 | 13:08-01 | 98800 0 | 98800 | |
| 10 | 78 15 | FOREST 33.400 AC 33.4000 | 15C | STATE OF NEW JERSEY 401 STATE STREET TRENTON, NJ ALLEN ROAD | 08625 M22 | 02 09 619 | 13:08-01 | 36800 0 | 36800 | |
| 11 | 78 16 | FOREST 43.700 AC 43.7000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M22 | 02 09 619 | 54:04-03.03 | 48200 0 | 48200 | |
| 12 | 78 17 | FOREST 39.600 AC 39.6000 | 15C | STATE OF N J % J HUBER JOHN FITCH WAY TRENTON, N J UNKWN | 08625 22 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 43700 0 | 43700 | |
| 13 | 78 18 | PDC'S SEVERED 35.900 AC 35.9000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ OSWEGO ROAD | 08224 M22 | 04 01 095 | 54:4-3.3 | 39600 0 | 39600 | |
| 14 | 78 19 | FOREST 47.600 AC 47.6000 | 15C | STATE OF NEWW JERSEY -D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 22 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 52500 0 | 52500 | |

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|-----------|---|--|---|---|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 78 20 | FOREST 46.800 AC 46.8000 | 15C | STATE OF NEW JERSEY- D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 22 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 51600 0 | 51600 |
| 2 | 78 21 | FOREST 21.400 AC 21.4000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD | 08625 M22 | 04 09 619 | 13:08-01 | | 23600 0 | 23600 |
| 3 | 78 23 | FOREST 9.000 AC 9.0000 | 15C | STATE OF NEW JERSEY DEP L & 1 BLDG JOHN FITCHWAY TRENTON, NJ TUCKER AVENUE | 08625 M22 | 02 09 619 | 13:08-01 | | 10000 0 | 10000 |
| 4 | 78 25 | FOREST 9.550 AC 9.5500 | 15C | STATE OF NEW JERSEY DEPE 401 E STATE ST TRENTON, NJ TUCKER AVENUE | 08625 M22 | 02 09 619 | 54:04-03.03 | | 10600 0 | 10600 |
| 5 | 78 27 | FOREST 4.000 AC 4.0000 | 15C | NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ TUCKER AVENUE | 99999 086250420 M22 | 02 01 619 | 54:4/3.30 | | 4400 0 | 4400 |
| 6 | 78 28 | FOREST LOTS 29 & 30 4.000 AC 4.0000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ TUCKER AVENUE | 08625 M22 | 02 09 619 | 54:4-3.30 | | 4500 0 | 4500 |
| 7 | 78 31 | FOREST 5.000 AC 5.0000 | 15C | NEW JERSEY, D.E.P. PO BOX 420 TRENTON, NJ TUCKER AVENUE | 99999 086250420 M22 | 02 09 619 | 54:4-3.30 | 08/24/17 | 3600 0 | 3600 |
| 8 | 78 32 | FOREST 5.000 AC 5.0000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ TUCKER AVENUE | 07931 M22 | 24 09 619 | 54:4-3.64 | 05/15/10 04/15/22 | 3600 0 | 3600 |
| 9 | 78 33 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY D.E.P. JOHN FITCH WAY TRENTON, N.J. TUCKER AVENUE | 08625 M22 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5600 0 | 5600 |
| 10 | 79 1 | FOREST 6.300 AC 6.3000 | 15C | STATE OF NEW JERSEY DEP JOHN FITCH PLAZA TRENTON, NJ MARTHA ROAD | 08625 M22 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 7000 0 | 7000 |
| 11 | 79 2 | FOREST 54.200 AC 54.2000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M22 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 59700 0 | 59700 |
| 12 | 79 6 | FOREST PDC'S SEVERED 52.900 AC 52.9000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ NEAR SHAMONG RD | 08625 22 | 02 09 619 | 54:4-03.03 | 01/03/06 | 58300 0 | 58300 |
| 13 | 79 8 | FOREST PDC'S SEVERED 9.500 AC 9.5000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ NEAR SHAMONG RD | 08625 22 | 02 09 619 | 54:4-03.03 | 01/03/06 | 10600 0 | 10600 |
| 14 | 80 1 | FOREST 10.100 AC 10.1000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN | 08619 21 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 11200 0 | 11200 |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 80 4 | VACANT LAND .220 AC .2200 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MARTHA ROAD | 08625 M21 | 04 09 095 | 54:4-3.30 | | 400 0 | 400 | |
| 2 | 81 1 | FOREST 53.100 AC 53.1000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 58500 0 | 58500 | |
| 3 | 81 2 | FOREST 4.300 AC 4.3000 | 15C STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD | 08625 M14 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 4800 0 | 4800 | |
| 4 | 81 3 | FOREST 25.000 AC 25.0000 | 15C STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M14 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 27600 0 | 27600 | |
| 5 | 82 1 | FOREST PDC'S SEVERED 19.500 AC 19.5000 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ STAGE ROAD | .00001 07931 M15 | 24 09 619 | 54:4-3.63 | 09/15/04 04/15/22 | 21600 0 | 21600 | |
| 6 | 82 2 | FOREST 351.900 AC 351.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 387200 0 | 387200 | |
| 7 | 82 3 | FOREST 5.600 AC 5.6000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA ROAD | 08625 M15 | 02 09 619 | 54 040202 | 12/31/67 12/31/67 | 6300 0 | 6300 | |
| 8 | 82 4 | FOREST 82.000 AC 82.0000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ ALLEN RD | 08625 15 | 02 09 619 | 54:04-03.03 | | 90300 0 | 90300 | |
| 9 | 83 1 | FOREST .500 AC .5000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 10 | 83 2.02 | FOREST 82.929 AC 82.9290 | 15C STATE OF NEW JERSEY DEP L&I BLDG-JOHN FITCH TRENTON, N J WEST BRANCH BASS RIVER | 08625 15 | 02 09 619 | 54:04-02.02 | 12/31/67 12/31/67 | 91300 0 | 91300 | |
| 11 | 83 3 | FOREST 18.060 AC 18.0600 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 20000 0 | 20000 | |
| 12 | 83 6 | FOREST 104.400 AC 104.4000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 114900 0 | 114900 | |
| 13 | 83 7 | FOREST 9.020 AC 9.0200 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 23 | 24 09 619 | 54:4-3.64 | 05/15/11 04/15/22 | 6400 0 | 6400 | |
| 14 | 83 9.01 | FOREST 213.800 AC 213.8000 | 15C STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ BURLINGTON AVENUE | 08625 23 | 02 09 619 | 54:04-03.03 | | 235300 0 | 235300 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 83 9.02 | FOREST 5.000 AC 5.0000 | 15C STATE OF NEW JERSEY L & I BLDG JOHN FITCHWAY TRENTON, NJ BURLINGTON AVENUE | 08625 23 | 02 09 619 | 13:08-01 | | 5600 0 | 5600 | |
| 2 | 83 10 | FOREST 74.900 AC 74.9000 | 15C STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 02 09 619 | 54:04-03.03 | | 82500 0 | 82500 | |
| 3 | 83 11 | FOREST 7.370 AC 7.3700 | 15C STATE OF NEW JERSEY - D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13:08-01 | | 8200 0 | 8200 | |
| 4 | 83 13 | FOREST 10.000 AC 10.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ COAL ROAD | 086081501 23 | 02 09 619 | 54:4-3.30 | 06/13/22 | 7100 0 | 7100 | |
| 5 | 83 14 | FOREST 89.200 AC 89.2000 | 15C STATE OF NJ % G EGAN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 98200 0 | 98200 | |
| 6 | 83 15 | FOREST 89.500 AC 89.5000 | 15C STATE OF NJ % G BITTNER JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 98600 0 | 98600 | |
| 7 | 83 17 | FOREST 2.000 AC 2.0000 | 15C STATE OF NEW JERSEY 401 E STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 02 09 619 | 13:08-01 | | 2300 0 | 2300 | |
| 8 | 83 18 | VACANT LAND 10.500 AC 10.5000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ ALLEN ROAD | 08625 23 | 02 09 095 | 13:08-01 | | 11700 0 | 11700 | |
| 9 | 83 21 | FOREST 19.100 AC 19.1000 | 15C STATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 21100 0 | 21100 | |
| 10 | 83 22 | FOREST 40.500 AC 40.5000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD | 08625 23 | 02 09 619 | 54 04-03.03 | 12/31/67 12/31/67 | 44700 0 | 44700 | |
| 11 | 83 23 | FOREST PDC'S SEVERED 55.300 AC 55.3000 | 15C DEP 401 E STATE ST TRENTON NJ OSWEGO ROAD | 08625 23 | 02 09 619 | 54:4-3.3 | | 60900 0 | 60900 | |
| 12 | 83 24 | FOREST 3.600 AC 3.6000 | 15C STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13:07-01 | | 4100 0 | 4100 | |
| 13 | 83 25 | FOREST PDC'S SEVERED 174.100 AC 174.1000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 23 | 02 09 619 | 54:4-03.03 | 01/03/06 | 191600 0 | 191600 | |
| 14 | 83 26 | FOREST 43.800 AC 43.8000 | 15C STATE OF NEW JERSEY - DEP 401 E STATE ST TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13:08-01 | | 48300 0 | 48300 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | Sp Tax Cd |
|-----------|---|--|----------------|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 84 1 | FOREST 111.200 AC 111.2000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 122400 0 | 122400 | |
| 2 | 84 2 | FOREST 08-01 168.600 AC 168.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 15 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 185600 0 | 185600 | |
| 3 | 85 1 | PARK 1SCBSF 800.000 AC 800.0000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 622 | 13:08-01 | 12/31/67 12/31/67 | 880000 1000000 | 1880000 | |
| 4 | 85 2 | FOREST 19.600 AC 19.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 16 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 21700 0 | 21700 | |
| 5 | 85 4 | FOREST .230 AC .2300 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 | |
| 6 | 85 5 | FOREST 31.800 AC 31.8000 | 15C | STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 16 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 35100 0 | 35100 | |
| 7 | 85 6 | FOREST 27.600 AC 27.6000 | 15C | UTATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 30500 0 | 30500 | |
| 8 | 85 7 | FOREST 12.500 AC 12.5000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 13900 0 | 13900 | |
| 9 | 86 1 | FOREST 17.200 AC 17.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 19000 0 | 19000 | |
| 10 | 86 2 | FOREST 89.300 AC 89.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 98300 0 | 98300 | |
| 11 | 87 1 | FOREST 213.700 AC 213.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 235200 0 | 235200 | |
| 12 | 88 1 | FOREST 150.700 AC 150.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 165900 0 | 165900 | |
| 13 | 88 2 | FOREST 55.000 AC 55.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 60600 0 | 60600 | |
| 14 | 88 3 | FOREST 26.900 AC 26.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 29700 0 | 29700 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|-------------------------------|---|---|----------------------------|--------------------------|------------|-----------------------|
| 1 | 89 1 | FOREST .530 AC .5300 | 15C | STATE OF NEW JERSEY - DEP 401 E STATE ST TRENTON, NJ UNKNW | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 2 | 89 2 | FOREST 6.500 AC 6.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 7300 0 | 7300 | |
| 3 | 90 1 | FOREST 17.000 AC 17.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 18800 0 | 18800 | |
| 4 | 91 1 | FOREST .150 AC .1500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 300 0 | 300 | |
| 5 | 91 3 | FOREST 122.000 AC 122.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 134300 0 | 134300 | |
| 6 | 91 4 | FOREST 77.000 AC 77.0000 | 15C | STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, NJ MUNION FIELD RD | 08625 17 | 02 09 619 | 13:08-01 | | 84800 0 | 84800 | |
| 7 | 92 1 | FOREST 473.900 AC 473.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 521400 0 | 521400 | |
| 8 | 93 1 | FOREST .250 AC .2500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 | |
| 9 | 93 2 | FOREST .750 AC .7500 | 15C | STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 900 0 | 900 | |
| 10 | 93 3 | FOREST 16.300 AC 16.3000 | 15C | STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 18000 0 | 18000 | |
| 11 | 94 1 | FOREST 184.800 AC 184.8000 | 15C | STATE OF NEW JERSEY -DEPT JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 203400 0 | 203400 | |
| 12 | 94 2 | FOREST 30.070 AC 30.0700 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKNW | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 33200 0 | 33200 | |
| 13 | 94 4 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ COAL ROAD | 08625 M24 | 02 09 619 | 13:08-01 | | 5600 0 | 5600 | |
| 14 | 94 5 | FOREST 1SF 41.400 AC 41.4000 | 15C | STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M24 | 02 09 619 | 54:4-3.3 | | 45600 0 | 45600 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 94 9.01 | FOREST 51.300 AC 51.3000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 56500 0 | 56500 | |
| 2 | 94 9.02 | FOREST 98.500 AC 98.5000 | 15C | STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ OSWEGO ROAD | 08037 M24 | 02 09 619 | 54:04-03.03 | | 108500 0 | 108500 | |
| 3 | 94 10 | FOREST 73.500 AC 73.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 81000 0 | 81000 | |
| 4 | 94 11 | FOREST 16.300 AC 16.3000 | 15C | STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ OSWEGO ROAD | 08625 24 | 02 09 619 | 54:04-03.03 | | 18000 0 | 18000 | |
| 5 | 94 12 | FOREST 15CB 18.720 AC 18.7200 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M24 | 02 09 619 | 54:4-3.3 | | 20700 0 | 20700 | |
| 6 | 94 13 | FOREST 341.300 AC 341.3000 | 15C | STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 375500 0 | 375500 | |
| 7 | 95 1 | FOREST 203.800 AC 203.8000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ EAST BASS RIVER BRANCH | 08619 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 224300 0 | 224300 | |
| 8 | 95 2 | FOREST 40.600 AC 40.6000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ UNKWN | 08625 24 | 02 09 619 | 54:4-3.3 | | 44800 0 | 44800 | |
| 9 | 95 3.01 | FOREST 30.620 AC 30.6200 | 15C | STATE OF NEW JERSEY - D E P L.1 BLD, JOHN FITCH WAY TRENTON, N J DANS BRANCH ROAD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 33800 0 | 33800 | |
| 10 | 95 3.04 | FOREST 14.130 AC 14.1300 | 15C | STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR RD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 15600 0 | 15600 | |
| 11 | 95 4 | FOREST 167.600 AC 167.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ EAST BRANCH BASS RIVER | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 184500 0 | 184500 | |
| 12 | 95 5 | FOREST 36.300 AC 36.3000 | 15C | STATE OF NEW JERSEY - D.E.P. 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR DANS BRANCH ROAD | 08037 M24 | 02 09 619 | 54:04-03.03 | | 40000 0 | 40000 | |
| 13 | 95 6 | FOREST 73.400 AC 73.4000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 80800 0 | 80800 | |
| 14 | 95 7 | FOREST 80.000 AC 80.0000 | 15C | STATE OF NEW JERSEY- D.E.P. CN 114 TRENTON, NJ EAST BRANCH BASS RIVER | 08625 M24 | 02 09 619 | 54:04-03.03 | | 88100 0 | 88100 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 95 9 | FOREST 4.800 AC 4.8000 | 15C STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J OSWEGO ROAD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5400 0 | 5400 | |
| 2 | 96.06 1 | FOREST 17.600 AC 17.6000 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO & COAL RD | 08625 34 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 19500 0 | 19500 | |
| 3 | 96.06 2 | FOREST 22.391 AC 22.3910 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 M3A | 24 09 619 | 54:4-3.64 | 07/25/11 04/15/22 | 32600 0 | 32600 | |
| 4 | 96.06 3 | FOREST 25.900 AC 25.9000 | 15C STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ COAL ROAD | 08625 M3A | 02 09 619 | 54:4-3.3 | | 28600 0 | 28600 | |
| 5 | 96.06 5 | PISTOL RANGE 4.200 AC 4.2000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS & COAL ROAD | 20000 M3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 4700 0 | 4700 | |
| 6 | 96.06 9 | FOREST 162.860 AC 162.8600 | 15C STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M3A | 02 09 619 | 54:04-03.03 | | 179200 0 | 179200 | |
| 7 | 96.06 10 | FOREST 7.530 AC 7.5300 | 15C STATE OF NJ C/O REICHMAN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 3A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8400 0 | 8400 | |
| 8 | 96.06 12 | FOREST 2.040 AC 2.0400 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO RD, LANDLOCKED | 08625 3A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2300 0 | 2300 | |
| 9 | 96.06 13 | FOREST 14.300 AC 14.3000 | 15C STATE OF NJ C/O DEL TUFO JOHN FITCH WAY TRENTON, NJ ANDREWS RD, LANDLOCKED | 08625 3A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 15800 0 | 15800 | |
| 10 | 96.06 14 | PISTOL RANGE 50.600 AC 50.6000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 55800 0 | 55800 | |
| 11 | 96.06 15 | PISTOL RANGE 32.800 AC 32.8000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 36200 0 | 36200 | |
| 12 | 96.06 18 | PISTOL RANGE 11.200 AC 11.2000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 12400 0 | 12400 | |
| 13 | 96.06 19 | FOREST 5.500 AC 5.5000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ ANDREWS ROAD | 99999 086081501 M3A | 02 09 619 | 54:4-3.30 | | 9400 0 | 9400 | |
| 14 | 96.06 20 | FOREST 2.900 AC 2.9000 | 15C STATE OF NEW JERSEY D E P 401 EAST STATE STREET TRENTON, NJ ANDREWS ROAD | 08625 M29 | 02 09 619 | 13:08-01 | | 3300 0 | 3300 | |

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COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 96.06 21 | FOREST 9.300 AC 9.3000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD | 08625 M29 | 02 09 619 | 54:4-3.30 | 11/01/04 03/01/11 | 10300 0 | 10300 | |
| 2 | 96.06 22 | VACANT LAND 3.900 AC 3.9000 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ ANDREWS ROAD LANDLOCKED | 99999 08224 M29 | 04 01 095 | 54:4-3.30 | 02/11/21 | 6600 0 | 6600 | |
| 3 | 96.06 23 | FOREST 5.800 AC 5.8000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD | 08625 M29 | 02 09 619 | 54:4-3.30 | 11/01/04 03/01/11 | 6500 0 | 6500 | |
| 4 | 96.06 24 | FOREST 39.700 AC 39.7000 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 43800 0 | 43800 | |
| 5 | 96.06 25 | FOREST 1.690 AC 1.6900 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 2900 0 | 2900 | |
| 6 | 96.06 26 | FOREST 1.690 AC 1.6900 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 2900 0 | 2900 | |
| 7 | 96.06 27 | FOREST 3.130 AC 3.1300 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 00011 086081501 M29 | 02 09 619 | 54:4-3.30 | | 5300 0 | 5300 | |
| 8 | 96.06 28 | FOREST 1.290 AC 1.2900 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 2200 0 | 2200 | |
| 9 | 96.06 29 | FOREST 3.050 AC 3.0500 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 00011 086081501 M29 | 02 09 619 | 54:4-3.30 | | 5200 0 | 5200 | |
| 10 | 96.06 30 | FOREST .964 AC .9640 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 1100 0 | 1100 | |
| 11 | 96.06 31 | FOREST 1.160 AC 1.1600 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 2000 0 | 2000 | |
| 12 | 96.06 32 | FOREST 2.400 AC 2.4000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 4100 0 | 4100 | |
| 13 | 96.06 33 | FOREST 1.980 AC 1.9800 | 15C STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, N.J. OSWEGO ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2300 0 | 2300 | |
| 14 | 96.06 34 | FOREST .884 AC .8840 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 1500 0 | 1500 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|---------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 96.06 35 | FOREST 3.170 AC 3.1700 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 5400 0 | 5400 | |
| 2 | 96.06 36 | FOREST 3.370 AC 3.3700 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 5700 0 | 5700 | |
| 3 | 96.06 37 | FOREST 15.600 AC 15.6000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY NEW GRETN, NJ NEAR OSWEGO ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 17300 0 | 17300 | |
| 4 | 96.06 38 | FOREST 74.400 AC 74.4000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M29 | 02 09 619 | 54:4-3.30 | 11/01/05 03/01/11 | 81900 0 | 81900 | |
| 5 | 96.06 39 | FOREST 2.570 AC 2.5700 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 4400 0 | 4400 | |
| 6 | 96.06 40 | FOREST 1.290 AC 1.2900 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 99999 086081501 M29 | 02 09 619 | 54:4-3.30 | | 2200 0 | 2200 | |
| 7 | 96.06 41 | FOREST 34.700 AC 34.7000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ NEAR OSWEGO ROAD | 00011 086081501 M29 | 02 09 619 | 54:4-3.30 | | 59000 0 | 59000 | |
| 8 | 96.06 42 | FOREST 15.600 AC 15.6000 | 15C | STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ ANDREWS ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 17300 0 | 17300 | |
| 9 | 96.06 44 | FOREST 53.000 AC 53.0000 | 15C | STATE OF NJ C/O G. TREMONT JOHN FITCH WAY TRENTON, NJ OSWEGO TO ANDREWS ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 58400 0 | 58400 | |
| 10 | 96.06 45 | FOREST 47.000 AC 47.0000 | 15C | STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD TO ANDREWS RD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 51800 0 | 51800 | |
| 11 | 96.06 55 | FOREST 96.800 AC 96.8000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ COAL ROAD | 08225 3A | 02 09 619 | 54:04-03.03 | | 106600 0 | 106600 | |
| 12 | 96.06 57.02 | PISTOL RANGE 8.600 AC 8.6000 | 15C | U.S. GOVERNMENT WASHINGTON D.C. ANDREWS ROAD | 20000 3A | 01 02 535 | 54:04-02.03 | | 9600 0 | 9600 | |
| 13 | 97.05 3 | PISTOL RANGE 49.600 AC 49.6000 | 15C | US GOVERNMENT WASHINGTON DC COUNTY LINE | 20000 M29 | 01 02 535 | 54 04-02.03 | 12/31/67 12/31/67 | 54700 0 | 54700 | |
| 14 | 97.05 4 | PISTOL RANGE 248.000 AC 248.0000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE & ANDREWS RD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 272900 0 | 272900 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 97.05 5 | PISTOL RANGE 72.100 AC 72.1000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 79400 0 | 79400 | |
| 2 | 97.05 7 | PISTOL RANGE 10.800 AC 10.8000 | 15C | U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 12000 0 | 12000 | |
| 3 | 97.05 8 | PISTOL RANGE 5.190 AC 5.1900 | 15C | U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 5800 0 | 5800 | |
| 4 | 97.05 9 | PISTOL RANGE 18.900 AC 18.9000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS & COAL ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 20900 0 | 20900 | |
| 5 | 97.05 10 | PISTOL RANGE .269 AC .2690 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD NEAR COAL | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 400 0 | 400 | |
| 6 | 97.05 11 | PISTOL RANGE 7.600 AC 7.6000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8500 0 | 8500 | |
| 7 | 97.05 12 | PISTOL RANGE 1.700 AC 1.7000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 2000 0 | 2000 | |
| 8 | 97.05 13 | PISTOL RANGE 59.400 AC 59.4000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 65400 0 | 65400 | |
| 9 | 97.05 14 | PISTOL RANGE 7.300 AC 7.3000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8100 0 | 8100 | |
| 10 | 97.05 15 | PISTOL RANGE 5.400 AC 5.4000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 6000 0 | 6000 | |
| 11 | 97.05 17 | PISTOL RANGE 5.300 AC 5.3000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 5900 0 | 5900 | |
| 12 | 97.05 18 | PISTOL RANGE 2.000 AC 2.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 2300 0 | 2300 | |
| 13 | 97.05 19 | PISTOL RANGE 111.700 AC 111.7000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS RD | 20000 M029 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 123000 0 | 123000 | |
| 14 | 98 1 | PISTOL RANGE 581.000 AC 581.0000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 639200 0 | 639200 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 98 3 | PISTOL RANGE 5.900 AC 5.9000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 6600 0 | 6600 | |
| 2 | 98 4 | PISTOL RANGE 7.300 AC 7.3000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8100 0 | 8100 | |
| 3 | 98 5 | PISTOL RANGE 52.200 AC 52.2000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 57500 0 | 57500 | |
| 4 | 98 6 | PISTOL RANGE 13.700 AC 13.7000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 15200 0 | 15200 | |
| 5 | 98 7 | PISTOL RANGE 95.400 AC 95.4000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 105000 0 | 105000 | |
| 6 | 98 8 | PISTOL RANGE 290.000 AC 290.0000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 319100 0 | 319100 | |
| 7 | 99 1.01 | PISTOL RANGE 389.500 AC 389.5000 | 15C U S GOVERNMENT WASHINGTON D C NEAR WARREN GROVE ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 428600 0 | 428600 | |
| 8 | 99 1.02 | PISTOL RANGE 481.300 AC 481.3000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 529500 0 | 529500 | |
| 9 | 99 2 | PISTOL RANGE 444.000 AC 444.0000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 488500 0 | 488500 | |
| 10 | 99 4 | PISTOL RANGE 200.000 AC 200.0000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 220100 0 | 220100 | |
| 11 | 99 7 | PISTOL RANGE 94.200 AC 94.2000 | 15C US GOVERNMENT WASHINGTON DC WARREN GROVE RD | 20000 M32 | 01 02 535 | 54 04-02.03 | 12/31/67 12/31/67 | 103700 0 | 103700 | |
| 12 | 99 8 | FOREST 2.800 AC 2.8000 | 15C STATE OF NJ C/O STANFORD JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 32 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3200 0 | 3200 | |
| 13 | 100 1 | PISTOL RANGE 509.80 AC 509.8000 | 15C US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 28 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 560900 0 | 560900 | |
| 14 | 100 3.01 | FOREST 267.000 AC 267.0000 | 15C STATE OF NEW JERSEY - D.E.P. 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 28 | 02 09 619 | 13:08-01 | | 293800 0 | 293800 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|-------------------------------|---|---|----------------------------|--------------------------|------------|-----------------------|
| 1 | 100 4 | FOREST .606 AC .6060 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ ALLEN ROAD | 086081501 28 | 02 09 619 | 54:4-3.30 | | 1000 0 | 1000 | |
| 2 | 100 5 | FOREST 14.900 AC 14.9000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ ALLEN ROAD | 00011 080681501 28 | 02 09 619 | 54:4-3.30 | | 25300 0 | 25300 | |
| 3 | 100 7 | FOREST PDC'S SEVERED 31.400 AC 31.4000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 28 | 02 09 619 | 54:4-03.03 | 01/03/06 | 34600 0 | 34600 | |
| 4 | 100 8 | FOREST 10.000 AC 10.0000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ OSWEGO ROAD | 07931 28 | 24 09 619 | 54:4-3.64 | 05/15/11 04/12/19 | 17000 0 | 17000 | |
| 5 | 100 9 | FOREST 8.100 AC 8.1000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 28 | 02 09 619 | 54:4-3.3 | | 9000 0 | 9000 | |
| 6 | 100 10 | FOREST 3.800 AC 3.8000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 086081501 28 | 02 09 619 | 54:4-3.30 | | 6500 0 | 6500 | |
| 7 | 100 11 | FOREST 8.100 AC 8.1000 | 15C | STATE OF NEW JERSEY- D E P 401 EAST STATE ST TRENTON, NJ COLBURN AVE | 08625 28 | 02 09 619 | 1B:08-01 | | 9000 0 | 9000 | |
| 8 | 100 164 | FOREST 4.000 AC 4.0000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 086081501 28 | 02 09 619 | 54:4-3.30 | | 6800 0 | 6800 | |
| 9 | 100 165 | FOREST 1.800 AC 1.8000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ COAL ROAD | 086081501 28 | 02 09 619 | 54:4-3.30 | | 3100 0 | 3100 | |
| 10 | 100 166 | FOREST 235.900 AC 235.9000 | 15C | STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ OSWEGO & COAL ROAD | 08625 28 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 259600 0 | 259600 | |
| 11 | 100 167 | FOREST 5.180 AC 5.1800 | 15C | STATE OF NJ C/O J. KING JOHN FITCH WAY TRENTON, NJ NEAR COAL ROAD | 08625 28 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5800 0 | 5800 | |
| 12 | 100 169 | FOREST 26.995 AC 26.9950 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 28 | 24 09 619 | 54:4-3.64 | 07/25/11 04/15/22 | 51000 0 | 51000 | |
| 13 | 100 170 | FOREST 72.100 AC 72.1000 | 15C | STATE OF NJ 25 MARKET ST TRENTON NJ COAL RD | 08625 28 | 02 09 619 | 54:4-3.3 | | 79400 0 | 79400 | |
| 14 | 100 171 | FOREST .589 AC .5890 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ COAL ROAD | 086081501 28 | 02 09 619 | 54:4-3.30 | | 1400 0 | 1400 | |

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2026 EXEMPT PROPERTY LIST

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|----------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 100 172 | FOREST 2.230 AC 2.2300 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ COAL ROAD | 086081501 28 | 02 09 619 | 54:4-3.30 | | 3800 0 | 3800 | |
| 2 | 101 1 | 3.200 AC 3.2000 | 15C | DEPT. OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENON, NJ SHAMONG ROAD | 08625 M21A | 02 09 619 | 54:04-03.03 | | 3600 0 | 3600 | |
| 3 | 101 2 | FOREST PDC'S SEVERED 1.900 AC 1.9000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG RD | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 2200 0 | 2200 | |
| 4 | 101 3 | FOREST .217 AC .2170 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ SHAMONG ROAD | 99999 086081501 M21A | 02 09 619 | 54:4-3.30 | | 500 0 | 500 | |
| 5 | 101 4 | FOREST .560 AC .5600 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J SHAMONG RD | 08625 21A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 6 | 101 5 | FOREST PDC'S SEVERED 10.500 AC 10.5000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ HOLDEN AVE & SHAMONG RD | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 11700 0 | 11700 | |
| 7 | 101 7 | FOREST 5.000 AC 5.0000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ HOLDEN AVENUE | 086081501 M21A | 02 09 619 | 54:4-3.30 | | 8500 0 | 8500 | |
| 8 | 101 8 | FOREST PDC'S SEVERED 15.000 AC 15.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ WARRICK AVE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 16600 0 | 16600 | |
| 9 | 101 11 | FOREST 4.700 AC 4.7000 | 15C | STATE OF NEW JERSEY - DEP 401 EAST STATE STREET TRENTON, NJ SHAMONG ROAD | 08625 M21A | 02 09 619 | 13:08-01 | | 5300 0 | 5300 | |
| 10 | 101 12 | FOREST 31.100 AC 31.1000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD | 08625 M21A | 02 09 619 | 54:04-03.03 | | 34300 0 | 34300 | |
| 11 | 101 13 | FOREST 1.100 AC 1.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1300 0 | 1300 | |
| 12 | 101 15 | FOREST 13.500 AC 13.5000 | 15C | STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ WARRICK AVE | 08625 21A | 02 02 619 | 54:4-3.30 | | 15000 0 | 15000 | |
| 13 | 101 18 | FOREST PDC'S SEVERED 25.000 AC 25.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 27600 0 | 27600 | |
| 14 | 101 23 | FOREST 10.800 AC 10.8000 | 15C | STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ STAFFORD AVE | 08625 21A | 02 09 619 | 54:4-3.30 | | 12000 0 | 12000 | |

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2026 EXEMPT PROPERTY LIST

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | Sp Tax Cd |
|-----------|---|--|----------------|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 101 27 | FOREST PDC'S SEVERED 7.500 AC 7.5000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 8400 0 | 8400 | |
| 2 | 101 29 | FOREST PDC'S SEVERED 10.000 AC 10.0000 | 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, N.J. STAFFORD AVENUE | 08224 M21A | 04 09 619 | 13:08-01 | | 11100 0 | 11100 | |
| 3 | 101 31 | FOREST 22.800 AC 22.8000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 25200 0 | 25200 | |
| 4 | 101 33 | FOREST 5.000 AC 5.0000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ STAFFORD AVENUE | 99999 086081501 21A | 02 09 619 | 54:4-3.30 | | 5500 0 | 5500 | |
| 5 | 101 34 | FOREST PDC'S SEVERED 12.800 AC 12.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 14200 0 | 14200 | |
| 6 | 101 35 | VACANT LAND 12.900 AC 12.9000 | 15C | TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 54:04-03.03 | | 14300 0 | 14300 | |
| 7 | 101 36 | FOREST 35.300 AC 35.3000 | 15C | STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 21A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 38900 0 | 38900 | |
| 8 | 101 37 | VACANT LAND 13.4 AC 13.4000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 | 04 01 095 | 54:4-3.3 | | 14700 0 | 14700 | |
| 9 | 101 38 | PDC'S SEVERED 10.800 AC 10.8000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 54:4-3.3 | | 12000 0 | 12000 | |
| 10 | 101 40 | PDC'S SEVERED 10.800 AC 10.8000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 54:4-3.3 | | 12000 0 | 12000 | |
| 11 | 101 41 | PDC'S SEVERED .700 AC .7000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 544-3.3 | | 900 0 | 900 | |
| 12 | 101 42 | FOREST 359.000 AC 359.0000 | 15C | STATE OF NEW JERSEY-D E P 401 EAST STATE ST TRENTON, NJ ALLEN RD | 08625 M21A | 02 09 619 | 13:08-1 | | 395000 0 | 395000 | |
| 13 | 101 43 | FOREST 2.500 AC 2.5000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 99999 086081501 M21A | 02 09 619 | 54:4-3.30 | | 4300 0 | 4300 | |
| 14 | 102 4 | PISTOL RANGE 3.500 AC 3.5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 27 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 4000 0 | 4000 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 102 6 | FOREST 184.500 AC 184.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 27 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 203100 0 | 203100 | |
| 2 | 102 8 | PISTOL RANGE 31.200 AC 31.2000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 M27 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 34400 0 | 34400 | |
| 3 | 103.01 1.02 | FOREST 85.030 AC 85.0300 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ WARREN GROVE ROAD | 08625 26 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 93600 0 | 93600 | |
| 4 | 103.01 3 | FOREST 1.700 AC 1.7000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2000 0 | 2000 | |
| 5 | 103.01 5 | FOREST 2.000 AC 2.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2300 0 | 2300 | |
| 6 | 103.01 10 | FOREST .0000 | 15C | NJ DEP OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENTON, NJ OFF OSWEGO RD | 08625 | 02 09 619 | 54:4-3.3 | | 250000 0 | 250000 | |
| 7 | 103.01 43 | FOREST 32.000 AC 32.0000 | 15C | STATE OF N J % S BARON JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 35300 0 | 35300 | |
| 8 | 103.01 51 | FOREST 32.900 AC 32.9000 | 15C | STATE OF N J % S BARON JOHN FTICH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 36300 0 | 36300 | |
| 9 | 103.01 104 | FOREST .316 AC .3160 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 | |
| 10 | 103.01 109 | FOREST 60.000 AC 60.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 66100 0 | 66100 | |
| 11 | 103.01 176 | FOREST 100.000 AC 100.0000 | 15C | STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ WARREN GROVE ROAD | 08625 26 | 02 09 619 | 54:04-03.03 | | 110100 0 | 110100 | |
| 12 | 103.01 177 | VACANT LAND 41.700 AC 41.7000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ WARREN GROVE | 08625 26 | 04 09 095 | 54:4-3.30 | | 70900 0 | 70900 | |
| 13 | 103.01 182 | FOREST 11.200 AC 11.2000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 12400 0 | 12400 | |
| 14 | 103.01 185 | FOREST 10.000 AC 10.0000 | 15C | NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ WARRICK AVENUE | 99999 086250420 26 | 02 09 619 | 54:4-3.30 | 08/24/17 | 17000 0 | 17000 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 103.01 186 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY DEP 401 E STATE STREET TRENTON, NJ WARRICK AVENUE | 08625 26 | 02 09 619 | 54:4-3.3 | | 5600 0 | 5600 | |
| 2 | 103.01 187 | FOREST 20.000 AC 20.0000 | 15C | NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ WARRICK AVENUE | 99999 086250420 26 | 02 01 619 | 54:4-3.30 | | 34000 0 | 34000 | |
| 3 | 103.01 188 | FOREST 40.000 AC 40.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 44100 0 | 44100 | |
| 4 | 103.01 197 | FOREST 15.000 AC 15.0000 | 15C | NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ WARRICK AVENUE | 99999 086250420 26 | 02 01 619 | 54:4-3.30 | | 25500 0 | 25500 | |
| 5 | 103.01 198 | FOREST 8.100 AC 8.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 9000 0 | 9000 | |
| 6 | 103.01 200 | FOREST 5.000 AC 5.0000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ HOLDEN AVENUE | 99999 086081501 26 | 02 09 619 | 54:4-3.30 | | 8500 0 | 8500 | |
| 7 | 103.01 201 | VACANT LAND 5.000 AC 5.0000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ HOLDEN AVE | 08224 26 | 04 01 095 | 54:4-3.30 | 01/10/23 | 8500 0 | 8500 | |
| 8 | 103.01 202 | FOREST 20.000 AC 20.0000 | 15C | STATE OF NEW JERSEY, DEP EAST STATE ST TRENTON, NJ HOLDEN AVENUE | 08646 26 | 02 09 619 | 13:08-01 | | 22100 0 | 22100 | |
| 9 | 103.01 206 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE | 08625 26 | 02 09 619 | 54:4-3.30 | 06/12/08 | 8500 0 | 8500 | |
| 10 | 103.01 207 | FOREST 8.000 AC 8.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8900 0 | 8900 | |
| 11 | 103.01 209 | FOREST 16.050 AC 16.0500 | 15C | STATE OF NEW JERSEY, D.E.P. P.O. BOX 114 TRENTON, NJ OSWEGO ROAD | 08625 26 | 02 09 619 | 54:4-3.3 | | 17800 0 | 17800 | |
| 12 | 103.01 210 | FOREST 5.000 AC 5.0000 | 15C | NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ HOLDEN AVENUE | 086081501 26 | 02 09 619 | 54:4-3.30 | | 8500 0 | 8500 | |
| 13 | 103.01 211 | FOREST 20.200 AC 20.2000 | 15C | NEW JERSEY, D.E.P. P.O. BOX 420 TRENTON, NJ OSWEGO ROAD | 99999 086250420 26 | 02 01 619 | 54:4-3.30 | | 34300 0 | 34300 | |
| 14 | 103.01 212 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5600 0 | 5600 | |

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2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|---|---|---|----------------------------------|--------------------------|-------------|-----------------------|
| 1 | 103.01 213 | FOREST 5.000 AC 5.0000 | 15C | THE NEW JERSEY NATURAL LANDS TRUST 501 EAST STATE ST CN404 TRENTON, NJ HOLDEN AVENUE | 08625 26 | 02 09 619 | 13:08-01 | 5600 0 | 5600 | |
| 2 | 103.01 214 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE | 08625 26 | 02 09 619 | 54:4-3.30 06/12/08 | 8500 0 | 8500 | |
| 3 | 103.01 215 | FOREST 8.000 AC 8.0000 | 15C | NJ DEP OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:4-3.3 | 8900 0 | 8900 | |
| 4 | 103.02 1 | FOREST 3.000 AC 3.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 3400 0 | 3400 | |
| 5 | 103.02 50 | FOREST .057 AC .0570 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ IVY PLACE | 08224 M26A | 04 01 095 | 54:4-3.3 | 300 0 | 300 | |
| 6 | 103.03 2 | VACANT LAND 91-30VER RSE 2.000 AC 2.0000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ OSWEGO ROAD | 99999 08224 M19A | 04 01 095 | 54:4-3.30 | 3400 0 | 3400 | |
| 7 | 103.03 3 | VACANT LAND .229 AC .2290 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ SALEM STREET | 08224 M19A | 04 01 095 | 54:4-3.30 | 300 0 | 300 | |
| 8 | 103.03 4 | VACANT LAND 91-31VER RSE 6.200 AC 6.2000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ OSWEGO ROAD | 99999 08224 M19A | 04 01 095 | 54:4-3.30 | 10500 0 | 10500 | |
| 9 | 103.04 1 | FOREST 10.000 AC 10.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 11100 0 | 11100 | |
| 10 | 103.05 1 | FOREST 9.300 AC 9.3000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 10300 0 | 10300 | |
| 11 | 103.05 4 | FOREST .216 AC .2160 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD | 08625 M26 | 02 09 619 | 54:04-03.03 | 300 0 | 300 | |
| 12 | 103.06 1 | FOREST 10.000 AC 10.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 11100 0 | 11100 | |
| 13 | 103.06 3 | FOREST 17.400 AC 17.4000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ WARRICK AVENUE | 08625 M26 | 02 09 619 | 54:04-03.03 | 19200 0 | 19200 | |
| 14 | 103.06 5 | FOREST 13.000 AC 13.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 14400 0 | 14400 | |

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2026 EXEMPT PROPERTY LIST

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|---|---|---|-------------------------------------|--------------------------|-------------|-----------------------|
| 1 | 103.07 1 | FOREST 11.000 AC 11.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 12200 0 | 12200 | |
| 2 | 103.07 3 | FOREST 5.100 AC 5.1000 | 15C | THE STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:4-3.3 | 5700 0 | 5700 | |
| 3 | 103.07 4 | FOREST 1SF 5.200 AC 5.2000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:04-04.04 | 5800 12000 | 17800 | |
| 4 | 103.07 5 | FOREST 8.600 AC 8.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 9600 0 | 9600 | |
| 5 | 103.07 6 | FOREST 4.600 AC 4.6000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:4-3.30 | 5200 0 | 5200 | |
| 6 | 103.07 8 00000000 | 1.500 AC 1.5000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:04-03.03 | 1800 0 | 1800 | |
| 7 | 103.08 1 | VACANT LAND 91-32VER RSE .046 AC .0460 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 M19A | 04 01 095 | 54:4-3.30 | 100 0 | 100 | |
| 8 | 103.09 1 | VACANT LAND 91-33VER RSE 2.400 AC 2.4000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 M19A | 04 01 095 | 54:4-3.30 | 4100 0 | 4100 | |
| 9 | 103.10 1 | VACANT LAND 91-34VER RSE .020 AC .0200 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 M19A | 04 01 095 | 54:4-3.30 | 100 0 | 100 | |
| 10 | 103.11 1 | VACANT LAND 1.000 AC 1.0000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 00012 08224 M19A | 04 01 095 | 54:4-3.30 | 1700 0 | 1700 | |
| 11 | 104 2 | PISTOL RANGE 145.500 AC 145.5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 160200 0 | 160200 | |
| 12 | 104 3 | PISTOL RANGE 195.400 AC 195.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 215000 0 | 215000 | |
| 13 | 104 5 | PISTOL RANGE 239.000 AC 239.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 263000 0 | 263000 | |
| 14 | 104 7 | PISTOL RANGE 619.4 AC 619.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 681400 0 | 681400 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | Sp Tax Cd |
|-----------|---|--|----------------|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 104 8 | FOREST 1SCB 45.000 AC 45.0000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD | 07931 M31 | 24 09 619 | 54:4-3.64 | 05/15/10 04/15/22 | 31600 0 | 31600 | |
| 2 | 104 9 | FOREST .250 AC .2500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 31 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 | |
| 3 | 105 1 | FOREST 72.800 AC 72.8000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 25 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 80200 0 | 80200 | |
| 4 | 105 5 | PDC'S SEVERED 79.500 AC 79.5000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ CALICO TRACT | 08224 25 | 04 01 095 | 54:4-3.3 | | 87600 0 | 87600 | |
| 5 | 105 7 | FOREST 189.600 AC 189.6000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 25 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 208700 0 | 208700 | |
| 6 | 105 8 | FOREST PDC'S SEVERED 26.800 AC 26.8000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ 508 SHAMONG ROAD | 07931 25 | 24 09 619 | 54:4-3.64 | 05/15/10 04/15/22 | 18900 0 | 18900 | |
| 7 | 106 1 | FOREST 80.000 AC 80.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 88100 0 | 88100 | |
| 8 | 106 4 | FOREST 95.700 AC 95.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 105400 0 | 105400 | |
| 9 | 107 1 | FOREST 45.500 AC 45.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 50200 0 | 50200 | |
| 10 | 107 2.01 | FOREST 29.900 AC 29.9000 | 15C | STATE OF NEW JERSEY JOHN FINCH WAY TRENTON, NJ OSWEGO RIVER | 08625 M30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 33000 0 | 33000 | |
| 11 | 107 2.03 | FOREST 9.670 AC 9.6700 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA RD | 08611 | 02 09 619 | 13:08-01 | | 10700 0 | 10700 | |
| 12 | 107 3 | FOREST 30.500 AC 30.5000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO RIVER | 08625 M30 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 33700 0 | 33700 | |
| 13 | 107 4 | FOREST 44.300 AC 44.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 48800 0 | 48800 | |
| 14 | 107 5 | FOREST 86.300 AC 86.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 95000 0 | 95000 | |

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|-----------|---|--|----------------|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 108 1 | FOREST PDC'S SEVERED 34.200 AC 34.2000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD | 07931 30 | 24 09 619 | 54:4-3.64 | 05/15/10 04/15/22 | 24000 0 | 24000 | |
| 2 | 108 2 | FOREST 234.300 AC 234.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 257800 0 | 257800 | |
| 3 | 108 3 | FOREST 123.500 AC 123.5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ N. FORK BUCK RUN | 08625 M30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 136000 0 | 136000 | |
| 4 | 108 5 | FOREST 86.600 AC 86.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 95400 0 | 95400 | |
| 5 | 108 6 | FOREST 40.800 AC 40.8000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 45000 0 | 45000 | |
| 6 | 109 1 | PISTOL RANGE 34.500 AC 34.5000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 38100 0 | 38100 | |
| 7 | 109 3 | PISTOL RANGE 134.200 AC 134.2000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 147700 0 | 147700 | |
| 8 | 109 4 | PISTOL RANGE 40.300 AC 40.3000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 44400 0 | 44400 | |
| 9 | 109 5 | PISTOL RANGE 174.700 AC 174.7000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 192300 0 | 192300 | |
| 10 | 109 10 | PISTOL RANGE 9.000 AC 9.0000 | 15C | US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 10000 0 | 10000 | |
| 11 | 110 1 | PISTOL RANGE 11.700 AC 11.7000 | 15C | U S GOVERNMENT 10 WILSEY SQUARE WASHINGTON, D C WARREN GROVE ROAD | 20000 M35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 13000 0 | 13000 | |
| 12 | 110 3.01 | PISTOL RANGE 7.200 AC 7.2000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8000 0 | 8000 | |
| 13 | 110 4 | PISTOL RANGE 2.820 AC 2.8200 | 15C | US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 35 | 01 02 535 | 54 04-02.03 | 12/31/67 12/31/67 | 3200 0 | 3200 | |
| 14 | 111 1 | PISTOL RANGE 684.000 AC 684.0000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 36 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 752500 0 | 752500 | |

1767400

0

1767400

2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 45

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 111 4 | PISTOL RANGE 454.400 AC 454.4000 | 15C U S GOVERNMENT WASHINGTON D C OSWEGO RIVER | 20000 36 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 499900 0 | 499900 | |
| 2 | 111 5 | PISTOL RANGE 190.000 AC 190.0000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M37 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 209100 0 | 209100 | |
| 3 | 111 6 | PISTOL RANGE 64.000 AC 64.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 36 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 70500 0 | 70500 | |
| 4 | 111 7 | PISTOL RANGE 73.400 AC 73.4000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 37 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 80800 0 | 80800 | |
| 5 | 112 1 | PISTOL RANGE 274.000 AC 274.0000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 301500 0 | 301500 | |
| 6 | 112 3 | PISTOL RANGE 597.200 AC 597.2000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 657000 0 | 657000 | |
| 7 | 112 5 | PISTOL RANGE 584.000 AC 584.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 642500 0 | 642500 | |
| 8 | 112 7 | PISTOL RANGE 28.200 AC 28.2000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 31100 0 | 31100 | |
| 9 | 112 8 | PISTOL RANGE 1.600 AC 1.6000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 1900 0 | 1900 | |
| 10 | 113 4 | PISTOL RANGE 72.100 AC 72.1000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 79400 0 | 79400 | |
| 11 | 113 7 | FOREST 3.000 AC 3.0000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 01 02 619 | 54:04-03.05 | 12/31/67 12/31/67 | 3400 0 | 3400 | |
| 12 | 115 16 | FOREST 6.000 AC 6.0000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ MINE SURVEY | 08625 41 | 02 09 619 | 54:04-03 03 | 09/08/04 | 6700 0 | 6700 | |
| 13 | 115 17 | FOREST 2.000 AC 2.0000 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ MINE SURVEY | 99999 08224 41 | 04 09 619 | 54:4-3.30 | 08/24/17 | 3400 0 | 3400 | |
| 14 | 115 27.01 | AIR FACILITY 228.000 AC 228.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 41 | 01 02 805 | 54:04-02.03 | 12/31/67 12/31/67 | 250900 178600 | 429500 | |

2838100

178600

3016700

2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 46

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|--|---|---|---------------------------------|--------------------------|-----------------|-----------------------|
| 1 | 115 27.02 | FOREST 1.400 AC 1.4000 | 15C | TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ BEAVER DAM ROAD | 99999 08224 41 | 04 09 619 | 54:4-3.30 | 08/24/17 | 2400 0 | 2400 |
| 2 | 115 28.01 | FOREST 99.000 AC 99.0000 | 15C | STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ NEAR PLAINS BRANCH | 08625 41 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 109000 0 | 109000 |
| 3 | 115 28.02 | FOREST RADIO TOWERS 41.000 AC 41.0000 | 15C | STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ 389 BEAVER DAM ROAD | 08625 41 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 45200 0 | 45200 |
| 4 | 115 29 | FOREST .488 AC .4880 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ NEAR PLAINS BRANCH | 99999 08224 41 | 04 01 619 | 54:4-3.30 | | 500 0 | 500 |
| 5 | 116 11 | FOREST 15.400 AC 15.4000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ PLAINS BRANCH | 086081501 M40 | 02 09 619 | 54:4-3.63 | 06/28/23 | 17000 0 | 17000 |
| 6 | 116 15 | FOREST 6.100 AC 6.1000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ PLAINS BRANCH | 086081501 M40 | 02 09 619 | 54:4-3.63 | 06/28/23 | 6800 0 | 6800 |
| 7 | 116 16 | FOREST 11.800 AC 11.8000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ JENKINS ROAD | 086081501 M40 | 02 09 619 | 54:4-3.63 | 06/28/23 | 13100 0 | 13100 |
| 8 | 116 18.01 | FOREST 78.000 AC 78.0000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ JENKINS ROAD | 08225 M40 | 02 09 619 | 54:04-03.03 | | 85900 0 | 85900 |
| 9 | 117 2.01 | FOREST 35.600 AC 35.6000 | 15C | STATE OF NEW JERSEY -D.E.P. PO BOX 238 NORTHFIELD, NJ JENKINS ROAD | 08225 M39 | 02 09 619 | 54:04-03.03 | | 39300 0 | 39300 |
| 10 | 118 4 | FOREST 44.000 AC 44.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 38 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 48500 0 | 48500 |
| 11 | 119 1 | FOREST L 2-4 6-9 11-15 245.240 AC 245.2400 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ STEPHENSONS RD | 086081501 42 | 02 09 619 | 54:4-3.63 | 06/28/23 | 269900 35000 | 304900 |
| 12 | 120 9 | FOREST PDC'S SEVERED 29.100 AC 29.1000 | 15C | NJ CONSERVATION FOUNDATION 170 LONVIEW RD FAR HILLS, N J CEDAR RUN | 00001 07931 M42 | 24 09 619 | 54:4-3.63 | 09/15/04 04/15/22 | 32100 0 | 32100 |
| 13 | 120 10 | VACANT LAND 4.800 AC 4.8000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ CEDAR RUN | 08625 42 | 04 09 095 | 54:4-3.30 | | 8200 0 | 8200 |
| 14 | 120 11 | FOREST 2.500 AC 2.5000 | 15C | STATE OF NJ, DEP MAIL CODE 501-01 TRENTON, NJ MINE SURVEY | 00001 086250420 M42 | 24 09 619 | 54:4-3.63 | 09/15/04 04/15/22 | 2900 0 | 2900 |

680800

35000

715800

2026 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 47

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|--|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 120 12 | VACANT LAND 51.970 AC 51.9700 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MINE SURVEY 08625 42 | 04 09 095 | 54:4-3.30 | | 88300 0 | 88300 | |
| 2 | 120 15 | FOREST 17.000 AC 17.0000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ MINE SURVEY 086081501 M42 | 02 09 619 | 54:4-3.63 | 06/28/23 | 18800 0 | 18800 | |
| 3 | 120 16 | VACANT LAND 6.700 AC 6.7000 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ MINE SURVEY 99999 086081501 42 | 02 09 095 | 54:4-3.30 | | 11400 0 | 11400 | |
| 4 | 120 19 | VACANT LAND 11.570 AC 11.5700 | 15C NJ DEP. OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON, NJ MINE SURVEY 99999 086081501 42 | 12 09 095 | 54:4-3.30 | | 19700 0 | 19700 | |
| 5 | 120 21.01 | WATER SHED 225.000 AC 225.0000 | 15C STATE OF NJ DEPT OF ENVIR PROT LABOR & INDUSTRY BLDG TRENTON, NJ LITTLE EGG LINE 08625 42 | 02 09 937 | 54:04-03 03 | 12/31/67 12/31/67 | 247600 0 | 247600 | |
| 6 | 120 22 | AIR FACILITY 5.700 AC 5.7000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN 20000 42 | 01 02 805 | 54:04-02.03 | 12/31/67 12/31/67 | 6400 0 | 6400 | |
| 7 | 121 4 | FOREST 82.800 AC 82.8000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 42 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 91200 0 | 91200 | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |

483400

0

483400

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PAGE NO. | LAND VALUE | IMPROVE VALUE | EXEMPTION AMOUNT | NET TAXABLE VALUE | -----DEDUCTION SUMMARY----- | | | | | BILLED FIRST HALF |
|----------|------------|---------------|------------------|-------------------|-----------------------------|------------|------------|---------|-------|-------------------|
| | | | | | SEN. CIT | SUR SPOUSE | DIS PERSON | VETERAN | WIDOW | |
| 0001 | 45100 | | | 45100 | | | | | | 504.45 |
| 0002 | 428600 | 456600 | | 885200 | | | | | | 9899.87 |
| 0003 | 667400 | 452400 | | 1119800 | | | | | | 12524.99 |
| 0004 | 660800 | 772000 | | 1432800 | | | | | | 16025.91 |
| 0005 | 925800 | 1446600 | | 2372400 | | | | | | 26535.34 |
| 0006 | 863700 | 1186000 | | 2049700 | | | 1 250 | 2 500 | | 22550.92 |
| 0007 | 961000 | 1311800 | | 2272800 | | | | | | 25421.31 |
| 0008 | 1082100 | 2946100 | | 4028200 | | | | 2 500 | | 44680.46 |
| 0009 | 893200 | 1668100 | | 2561300 | | | | | | 28648.17 |
| 0010 | 802900 | 1488000 | | 2290900 | | | | | | 25623.76 |
| 0011 | 911500 | 1633900 | | 2545400 | | | | 1 250 | | 28345.34 |
| 0012 | 882700 | 1311900 | | 2194600 | | | | | | 24546.65 |
| 0013 | 745800 | 1090000 | | 1835800 | | | | | | 20533.45 |
| 0014 | 21900 | | | 21900 | | | | | | 244.97 |
| 0015 | 703300 | 40000 | | 743300 | | | | | | 8313.85 |
| 0016 | 796000 | 1126200 | | 1922200 | | | | | | 21499.84 |
| 0017 | 84000 | 5400 | | 89400 | | | | | | 999.97 |
| 0018 | 219800 | 165000 | | 384800 | | | | | | 4304.00 |
| 0019 | 27200 | | | 27200 | | | | | | 304.26 |
| 0020 | 10600 | | | 10600 | | | | | | 118.57 |
| 0021 | 41200 | | | 41200 | | | | | | 460.84 |
| 0022 | 6228500 | 24352600 | | 30581100 | | | | | | 342049.61 |
| 0023 | 357000 | 556000 | | 913000 | | | | | | 10211.92 |
| 0024 | 333500 | 406100 | | 739600 | | | | | | 8272.43 |
| 0025 | 246300 | 135600 | | 381900 | | | | | | 4271.59 |
| 0026 | 674400 | 676600 | | 1351000 | | | | | | 15109.85 |
| 0027 | 782700 | 1270600 | | 2053300 | | | | | | 22966.19 |
| 0028 | 748500 | 1205400 | | 1953900 | | | | | 1 250 | 21729.42 |
| 0029 | 793000 | 1469300 | | 2262300 | | | | | | 25303.87 |
| 0030 | 760500 | 1108300 | | 1868800 | | | | 1 250 | | 22388.20 |
| 0031 | 820000 | 1294600 | | 2114600 | | | | | | 23651.84 |
| 0032 | 826500 | 1476000 | | 2302500 | | | | 1 250 | | 25628.51 |
| 0033 | 834000 | 1109500 | | 1943500 | | | 1 250 | | | 21613.10 |
| 0034 | 444200 | 730100 | | 1174300 | 1 250 | | | | | 12884.57 |
| 0035 | 892900 | 3253200 | | 4146100 | | | | | | 46373.04 |
| 0036 | 1051700 | 1471200 | | 2522900 | | | | | | 28211.96 |
| 0037 | 723100 | 1430100 | | 2153200 | | | | | | 24081.34 |
| 0038 | 749900 | 918100 | | 1668000 | | | | | | 18652.13 |
| 0039 | 342300 | 393300 | | 735600 | | | | | | 8221.00 |
| 0040 | 743800 | 1639200 | | 2383000 | | | | | | 26653.88 |
| 0041 | 778700 | 1249300 | | 2028000 | | | | | | 22679.86 |
| 0042 | 634400 | 829600 | | 1464000 | | | | | | 16374.87 |
| 0043 | 675700 | 1357000 | | 2032700 | | | | | | 22734.66 |
| 0044 | 957400 | 1670800 | | 2628200 | | | | | | 29396.44 |
| 0045 | 978700 | 1449100 | | 2427800 | 1 250 | | | | | 27029.98 |
| 0046 | 1171700 | 2207500 | | 3379200 | | | | | | 37794.16 |
| 0047 | 839800 | 932400 | | 1772200 | | | | | | 19822.08 |
| 0048 | 1681700 | 1944600 | | 3626300 | | | | | | 40435.21 |
| 0049 | 1403200 | 2102500 | | 3505700 | | | | 1 250 | | 39086.30 |
| 0050 | 1773700 | 2452900 | | 4226600 | | | | 1 250 | | 47149.57 |
| 0051 | 680300 | 1081300 | | 1761600 | | | | | | 19703.51 |
| 0052 | 1159400 | 1939200 | | 3098600 | | | | 2 500 | | 34407.88 |
| 0053 | 808400 | 1114600 | | 1923000 | | | | | | 21508.80 |
| 0054 | 792300 | 1661400 | | 2453700 | | | | 1 250 | | 27319.68 |
| 0055 | 1020800 | 1700400 | | 2721200 | | | | | | 30436.66 |
| 0056 | 803300 | 995100 | | 1798400 | | | | | | 20115.13 |
| 0057 | 782600 | 1300700 | | 2083300 | 1 250 | | | 1 250 | | 23051.73 |
| 0058 | 1041500 | 1637900 | | 2679400 | | | | 1 250 | | 29844.12 |
| 0059 | 105100 | | | 105100 | | | | | | 1175.56 |
| 0060 | 870600 | 1875200 | | 2745800 | | | | 1 250 | | 30584.56 |
| 0061 | 1062700 | 1781400 | | 2844100 | | | | 2 500 | | 31561.30 |
| 0062 | 885000 | 890000 | | 1775000 | | | | 1 250 | | 19728.41 |
| 0063 | 820800 | 775400 | | 1596200 | | | | 1 250 | | 17727.42 |
| 0064 | 600200 | 887600 | | 1487800 | | | | 1 250 | 1 250 | 16384.38 |
| 0065 | 1386300 | 1414800 | | 2801100 | | | | 2 500 | | 31075.86 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PAGE NO. | LAND VALUE | IMPROVE VALUE | EXEMPTION AMOUNT | NET TAXABLE VALUE | -----DEDUCTION SUMMARY----- | | | | | | | | BILLED FIRST HALF |
|-------------|------------|---------------|------------------|-------------------|-----------------------------|------------|------------|---------|-------|------|----------|---------|-------------------|
| | | | | | SEN. CIT | SUR SPOUSE | DIS PERSON | VETERAN | WIDOW | | | | |
| 0066 | 466900 | 519200 | | 986100 | | | | 1 | 250 | | 10903.43 | | |
| 0067 | 907100 | 928300 | | 1835400 | | | | 1 | 250 | | 20403.98 | | |
| 0068 | 369600 | 554900 | | 924500 | | | | 1 | 250 | | 10215.55 | | |
| 0069 | 459400 | 555800 | | 1015200 | | | | | | | 11355.02 | | |
| 0070 | 237700 | 199700 | | 437400 | | | | | | | 4892.35 | | |
| 0071 | 735400 | 863700 | | 1599100 | | | 1 | 250 | | | 17635.97 | | |
| 0072 | 218200 | 320500 | | 538700 | | | | 1 | 250 | | 5900.39 | | |
| 0073 | 273000 | 623800 | | 896800 | | | | 2 | 500 | 1 | 250 | 9655.72 | |
| 0074 | 272000 | 140800 | | 412800 | | | | | | | 4617.17 | | |
| 0075 | 841200 | 1819800 | | 2661000 | | | | 2 | 500 | | 29513.30 | | |
| 0076 | 701600 | 719800 | | 1421400 | | | | 1 | 250 | | 15773.39 | | |
| 0077 | 1007700 | 572300 | | 1580000 | | | | | | | 17672.32 | | |
| 0078 | 714800 | 553800 | | 1268600 | | | | | | | 14177.03 | | |
| 0079 | 712200 | 1021100 | | 1733300 | | | | | | | 19260.87 | | |
| 0080 | 1581900 | 1134200 | | 2716100 | | | | | | | 30376.25 | | |
| 0081 | 208700 | 51200 | | 259900 | | | | | | | 2903.62 | | |
| 0082 | 8600 | | | 8600 | | | | | | | 96.20 | | |
| 0083 | 32600 | | | 32600 | | | | | | | 361.29 | | |
| 0084 | 294400 | 692900 | | 987300 | | | | | | | 11038.50 | | |
| 0085 | | | | | | | | | | | .00 | | |
| 0086 | 7600 | | | 7600 | | | | | | | 85.01 | | |
| 0087 | | | | | | | | | | | .00 | | |
| 0088 | 3900 | | | 3900 | | | | | | | 43.62 | | |
| 0089 | 2100 | | | 2100 | | | | | | | 23.49 | | |
| 0090 | 1032600 | 512400 | | 1545000 | | | | | | | 17280.84 | | |
| 0091 | 75300 | | | 75300 | | | | | | | 840.00 | | |
| 0092 | | | | | | | | | | | .00 | | |
| 0093 | 46300 | | | 46300 | | | | | | | 517.87 | | |
| 0094 | 31800 | 33400 | | 65200 | | | | | | | 729.26 | | |
| 0095 | 1900 | | | 1900 | | | | | | | 21.25 | | |
| 0096 | 13900 | | | 13900 | | | | | | | 155.48 | | |
| 0097 | | | | | | | | | | | .00 | | |
| 0098 | 87200 | | | 87200 | | | | | | | 975.34 | | |
| 0099 | 394000 | | | 394000 | | | | | | | 4406.91 | | |
| 0100 | | | | | | | | | | | .00 | | |
| 0101 | 4600 | | | 4600 | | | | | | | 51.45 | | |
| 0102 | 70200 | | | 70200 | | | | | | | 785.19 | | |
| 0103 | | | | | | | | | | | .00 | | |
| 0104 | | | | | | | | | | | .00 | | |
| 0105 | | | | | | | | | | | .00 | | |
| 0106 | | | | | | | | | | | .00 | | |
| 0107 | 300 | | | 300 | | | | | | | 3.36 | | |
| 0108 | 236800 | | | 236800 | | | | | | | 2591.57 | | |
| 0109 | 10000 | | | 10000 | | | | | | | 111.85 | | |
| 0110 | 340300 | | | 340300 | | | | | | | 3714.55 | | |
| 0111 | 102400 | | | 102400 | | | | | | | 1145.34 | | |
| 0112 | 423500 | 200000 | | 623500 | | | | | | | 6973.88 | | |
| 0113 | 164500 | | | 164500 | | | | | | | 1839.97 | | |
| 0114 | 34000 | | | 34000 | | | | | | | 380.30 | | |
| 0115 | 109700 | 97300 | | 207000 | | | | | | | 2315.32 | | |
| 0116 | 44200 | | | 44200 | | | | | | | 494.38 | | |
| DIST. TOTAL | 67121800 | 109361400 | | 176483200 | 3 | 750 | 3 | 750 | 31 | 7750 | 3 | 750 | 1969728.08 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PAGE NO. | LAND VALUE | IMPROVE VALUE | EXEMPTION AMOUNT | NET TAXABLE VALUE |
|----------------|---------------|------------------|---------------------|----------------------|
| 0001 | 284200 | | | 284200 |
| 0002 | 460700 | 846900 | | 1307600 |
| 0003 | 282900 | | | 282900 |
| 0004 | 233100 | | | 233100 |
| 0005 | 285200 | | | 285200 |
| 0006 | 1158600 | | | 1158600 |
| 0007 | 2061300 | | | 2061300 |
| 0008 | 886300 | 263400 | | 1149700 |
| 0009 | 1025500 | 390100 | | 1415600 |
| 0010 | 2121600 | 145900 | | 2267500 |
| 0011 | 626200 | 698400 | | 1324600 |
| 0012 | 920000 | 659500 | | 1579500 |
| 0013 | 521400 | | | 521400 |
| 0014 | 606000 | | | 606000 |
| 0015 | 48800 | | | 48800 |
| 0016 | 168000 | | | 168000 |
| 0017 | 193700 | | | 193700 |
| 0018 | 6856700 | | | 6856700 |
| 0019 | 1566400 | 48500 | | 1614900 |
| 0020 | 564200 | | | 564200 |
| 0021 | 1105000 | | | 1105000 |
| 0022 | 309100 | | | 309100 |
| 0023 | 567600 | 100 | | 567700 |
| 0024 | 669700 | | | 669700 |
| 0025 | 264300 | | | 264300 |
| 0026 | 1065300 | | | 1065300 |
| 0027 | 684900 | | | 684900 |
| 0028 | 1898300 | 1000000 | | 2898300 |
| 0029 | 1074700 | | | 1074700 |
| 0030 | 1372100 | | | 1372100 |
| 0031 | 413600 | | | 413600 |
| 0032 | 96700 | | | 96700 |
| 0033 | 747200 | | | 747200 |
| 0034 | 978900 | | | 978900 |
| 0035 | 3139800 | | | 3139800 |
| 0036 | 509500 | | | 509500 |
| 0037 | 143100 | | | 143100 |
| 0038 | 560500 | | | 560500 |
| 0039 | 933900 | | | 933900 |
| 0040 | 240900 | | | 240900 |
| 0041 | 107300 | | | 107300 |
| 0042 | 1365900 | 12000 | | 1377900 |
| 0043 | 892300 | | | 892300 |
| 0044 | 1767400 | | | 1767400 |
| 0045 | 2838100 | 178600 | | 3016700 |
| 0046 | 680800 | 35000 | | 715800 |
| 0047 | 483400 | | | 483400 |
| DISTRICT TOTAL | 45781100 | 4278400 | | 50059500 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H72

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE

0061

144900

DISTRICT TOTAL

144900

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H74

COUNTY NO. 03 BURLINGTON

| PAGE NO. | RATABLES NET VALUE | RAILROADS NET VALUE | PUB UTILITY NET VALUE | EXEMPTS NET VALUE |
|-------------|-----------------------|------------------------|--------------------------|----------------------|
|-------------|-----------------------|------------------------|--------------------------|----------------------|

| | | | | |
|------|--------|--|--|--|
| 0049 | 341800 | | | |
| 0064 | 249000 | | | |
| 0065 | 260200 | | | |

| | | | | |
|----------------|--------|--|--|--|
| DISTRICT TOTAL | 851000 | | | |
|----------------|--------|--|--|--|

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H82

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE

0061

144900

DISTRICT TOTAL

144900

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H83

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE

0002

220400

DISTRICT TOTAL

220400

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H84

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE

0015

690000

DISTRICT TOTAL

690000

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H85

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE0013
005095000
263000

DISTRICT TOTAL

358000

PAGE NO : 1
RUN TIME : 08:30:30

[illegible]

PAGE NO : 2
RUN TIME : 08:30:30

TOTAL VALUE

\$0

PROGRAM NO : PT9000C
RUN DATE : 11/01/25

CHAPTER 441 EXEMPT PROPERTY LISTING

PAGE NO : 1
RUN TIME : 08:30:30

[illegible]

PROGRAM NO : PT9000C
RUN DATE : 11/01/25

CHAPTER 441 EXEMPT PROPERTY LISTING

PAGE NO : 2
RUN TIME : 08:30:30

CTY / MUNI

BLOCK

LOT

QUAL

EXEMPT CODE

LAND VALUE

IMPR VALUE

TOTAL VALUE

STATE TOTALS:

TOTAL LINE ITEMS:

0

TOTAL ASSESSED VALUE:

\$0